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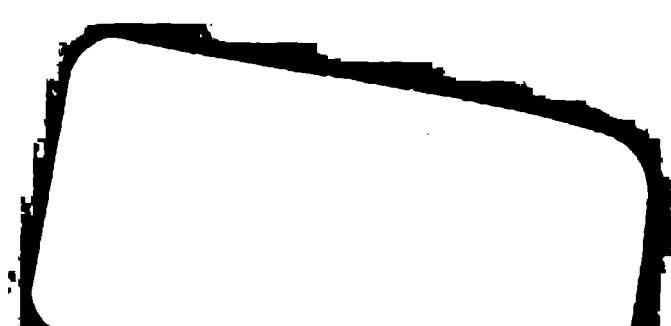
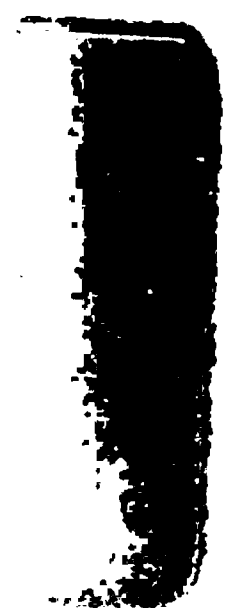
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Diocese of Maryland

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JOURNAL

OF THE

**ONE HUNDRED AND THIRTY-THIRD
ANNUAL CONVENTION**

MCMXVI

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The Convention of the Protestant Episcopal Church of the Diocese of Maryland is a duly incorporated body, under the laws of the State of Maryland, and is entitled to receive donations, legacies and bequests of money, land and other property, either generally or for specific purposes.

Among the specific purposes for which such donations, legacies or bequests may be received are: for support of the Episcopate; for Burial Grounds, Church Colleges, Church or Parish Schools; for the Support of Missions or Mission Work; for the Support of Superannuated or Disabled Clergy, or for such other general or specific religious or charitable work under the control or sanction of the Convention as may be designated by the donor.

FORM OF REQUEST OR LEGACY

I give, devise and bequeath unto "THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MARYLAND" absolutely (here insert the amount of money bequeathed or property devised)

.....

.....

If the devise, legacy or bequest is intended for any specific purpose, it may be designated immediately after the amount of money or property named.

JOURNAL
OF THE
CONVENTION
1916

JOURNAL
OF THE
ONE HUNDRED AND THIRTY-THIRD ANNUAL
CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
OF THE
DIOCESE OF MARYLAND

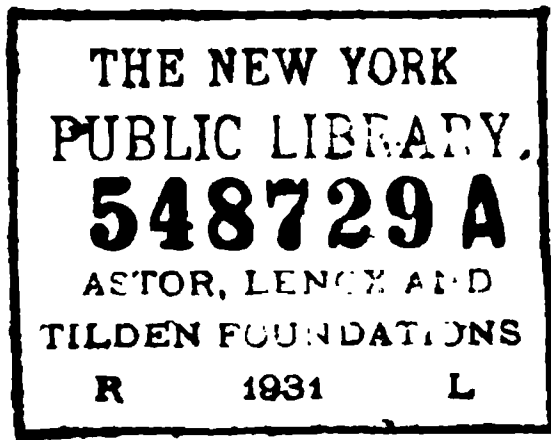
HELD IN GRACE AND ST. PETER'S CHURCH,

BALTIMORE, MD.,

November 8th and 9th, 1916.

BALTIMORE:
PUBLISHED BY THE CONVENTION
1916

RECEIVED
OCT 10 1916
BALTIMORE
PUBLISHED BY THE CONVENTION
1916



THE ONE HUNDRED AND THIRTY-FOURTH
ANNUAL CONVENTION

WILL BE HELD IN

ST. PAUL'S CHURCH, BALTIMORE, MD.,

ON WEDNESDAY, OCTOBER 31, 1917.

NOV 1 1917
BALTIMORE
MD.

THE
SUN BOOK
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PRINTING
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BALTIMORE

OFFICIAL LIST OF THE CLERGY
OF THE
DIOCESE OF MARYLAND

November 8, 1916

The Rt. Rev. JOHN GARDNER MURRAY, D. D., Bishop.

The Rev. †JAMES WILLIAM REESE, Deacon.

“ †ADOLPHUS THOMAS PINDELL.

“ PEREGRINE WROTH, Rector of the Church of the Messiah,
Baltimore, and Archdeacon of Baltimore.

“ COUPLAND RANDOLPH PAGE.

“ †JAMES JULIUS SAMS, D. D., Rector Emeritus of Holy Trin-
ity Church, Baltimore.

“ EDWARD WORRELL WROTH, Rector of All Saints' Church,
Baltimore, and Priest-in-Charge of the Church of the
Holy Apostles, Halethorpe.

“ WILLIAM MEADE DAME, D. D., Rector of Memorial Church,
Baltimore.

“ LEVIN JOHN SOTHORON.

“ WILLIAM HENRY HARRISON POWERS, D. D., Rector of
Trinity Church, Towson, and Priest-in-Charge of the
Chapel of the Holy Comforter, Lutherville.

“ EDWARD TURNER LAWRENCE, D. D., Rector of St. Mark's
Church-on-the-Hill, Baltimore County.

“ HOBART SMITH, Rector of St. Thomas' Parish, Baltimore
County, and Archdeacon of Towson.

“ JOHN WORRALL LARMOUR.

“ DAVID MAY, Rector of Western Run Parish, Glyndon.

The Rev. DUNCAN McCULLOCH, Rector Emeritus of Immanuel Parish,
Baltimore County.

" *CUSTIS PARSONS JONES.

" LEWIS BEEMAN BROWNE, Rector of St. John's Church, Havre
de Grace Parish.

" ARTHUR CHILTON POWELL, D. D., Rector Emeritus of Grace
and St. Peter's Church, Baltimore, and Rector of St.
Mary's Church, Hampden, Baltimore City.

" EDWARD TRAIL HELFENSTEIN, D. D., Rector of St. John's
Church, Howard County; St. Peter's Church, Ellicott
City; and Priest-in-Charge of St. James' Chapel, Ilches-
ter; St. Alban's Church, Alberton, and Chapel of the
Good Shepherd, Jonestown, and Archdeacon of Annapolis.

" *CHARLES GAUSS.

" WILBUR FISK WATKINS, JR., Rector of St. John's Church,
Mt. Washington, Baltimore County.

" GEORGE FREEMAN BRAGG, JR., D. D., Rector of St. James'
First African Church, Baltimore.

" WILLIAM ROLLINS WEBB, Rector of St. Mary's Church,
Franklintown.

" CHARLES ALBERT HENSEL, Rector of the Church of the Re-
deemer, Baltimore County, and Priest-in-Charge of the
Chapel of the Nativity, Cedarcroft, Baltimore County.

" CARROLL EVERETT HARDING, Rector of Epiphany Church, Bal-
timore County.

" HENRY TALBOT SHARP, Missionary under direction of the
Bishop.

" *ROBERT HENRY GERNAND, Deacon.

" GEORGE WILLIAM THOMAS, Rector of Churchville Parish
and St. George's Parish, Harford County.

" THOMAS ATKINSON, Canon of the Cathedral of the Incar-
nation.

" EDWIN BARNES NIVER, D. D., Rector of Christ Church,
Baltimore, and Christ Chapel, Fells Point.

" DAVID PRESCOTT ALLISON, Assistant Minister of the Church
of St. Michael and All Angels, Baltimore.

- The Rev. ROBERT ALLAN CASTLEMAN, Rector of Grace Church, ElkrIDGE.
- " BENJAMIN BARNES LOVETT, Rector of the Church of Our Saviour, Baltimore, and Chaplain of the Church Home.
- " WILLIAM DUNBAR GOULD, Rector of Holy Trinity Church, Baltimore, and Priest-in-Charge of St. John's Chapel, Relay.
- " DOUGLASS HOOFF, Rector of All Saints' Parish, Frederick, Priest-in-charge of Catoclin Parish, and Archdeacon of Cumberland.
- " WILLIAM LINDSAY GLENN, Priest-in-Charge of St. David's Chapel, Creswell.
- " WILLIAM ALBERT CRAWFORD-FROST. Rector of St. Mary's Church, Emmorton.
- " *WILLIAM WALKE BRANDER, Chaplain in U. S. Army.
- " JOHN ISRAEL YELLOTT, JR., D. D., Rector of Emmanuel Church, Belair, and Priest-in-Charge of Grace Chapel, Hickory, and Chapel of the Prince of Peace, Fallston.
- " GEORGE WASHINGTON DAME, D. D., Rector of Reisterstown Parish, Baltimore County.
- " *FREDERICK WARD DENYS.
- " FRANK HAY STAPLES, Assistant Minister of St. Paul's Church, and Priest-in-Charge of St. Paul's Chapel, Baltimore.
- " *GEORGE STUART FITZHUGH.
- " ROBERT ATKINSON MAYO, Rector of Christ Church, West River, and Priest-in-Charge of St. John's Chapel, Shady-side, and St. Luke's Chapel, The Sands, Anne Arundel County.
- " THOMAS BEAMIS AKINS ALLISON, Rector of Sherwood Parish, Baltimore County.
- " GEORGE JOHN GREER KROMER, Assistant Minister of the Church of St. Michael and All Angels, Baltimore, and Priest-in-Charge of the Chapel of the Guardian Angel.
- " †WILLIAM PAGE DAME, Associate Rector of Memorial Church, Baltimore.

The Rev. *JOHN RICHARD JOYNER.

- " HUGH McDONALD MARTIN, Rector of St. James' Parish, Anne Arundel County, and Priest-in-Charge of All Saints' Parish, Calvert County.
- " MARCH CHASE MAYO, Rector of the Church of St. Stephen the Martyr, Baltimore.
- " WILLIAM DALLAM MORGAN, Rector of St. John's Church, Waverly, Baltimore.
- " *JAMES LAWRENSON SMILEY.
- " THEODORE CLINTON FOOTE, Ph. D., Rector of St. David's Church, Roland Park.
- " *FRANK M. GIBSON, Ph. D., Diocesan Librarian and Priest-in-Charge of St. Peter's Church, Anne Arundel County.
- " HUGH WHITE SHEFFEY POWERS, Priest-in-Charge of the Church of the Holy Nativity, Forest Park.
- " *WILLIAM CLEVELAND HICKS.
- " CHARLES LEDYARD ATWATER, Assistant Minister of Grace and St. Peter's Church, Baltimore, and Priest-in-Charge of the Church of the Advent, Baltimore.
- " CHARLES EDWARD SHAW, Rector of Antietam Parish, Washington County.
- " ROMILLY FRANCIS HUMPHRIES, Rector of Grace and St. Peter's Church, Baltimore, and the Church of the Advent.
- " ARTHUR B. KINSOLVING, D. D., Rector of St. Paul's Parish, Baltimore City and County.
- " WILLIAM ADAMS MCCLENTHEN, D. D., Rector of Mt. Calvary Church, Baltimore, and St. Mary the Virgin, St. Katherine's, and Priest-in-Charge of St. Matthias' Mission, Raspeburg.
- " GEORGE ALEXANDER GRIFFITHS, Assistant Minister of Mt. Calvary Church, Baltimore.
- " SMITH HILTON ORRICK, Rector of St. John's Parish, Washington County.
- " JAMES LUTHER MARTIN, Rector of St. John's Parish, Frostburg.

The Rev. *LIONEL BLIGH PERRY AYSCOUGH, Deacon.

- " †HERBERT S. HASTINGS, Assistant Minister of Mt. Calvary Church, Baltimore.
- " LESLIE E. GOODWIN, Priest-in-Charge of St. Matthew's Church, Sparrows Point, and Chapel of the Incarnation, St. Helena.
- " JOSEPH PATTERSON GIBSON, Rector of Deer Creek Parish, Harford County.
- " MARCELLUS KARCHER, Rector of All Hallows' Parish, Anne Arundel County.
- " WILLIAM FRANKLIN VENABLES, Assistant Minister of Mt. Calvary Church, Baltimore.
- " WESLEY DAVID ADAMS, Rector of Memorial Church of the Holy Comforter, Baltimore.
- " WILLIAM K. MARSHALL, Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.
- " WILEY J. PAGE, Priest-in-Charge of St. Alban's Church, Glenburnie, and St. Philip's Church, Annapolis.
- " ~~FREDERICK~~ C. F. SHEARS, Rector of Severn Parish, Anne Arundel County.
- " †WALTER BLAINE MCKINLEY, Rector of St. James' Church, Westernport.
- " WILLIAM TIMOTHY ELMER, Assistant Minister of St. Paul's Church, Baltimore.
- " GEORGE MOSLEY MURRAY, Rector of St. Bartholomew's Church, Baltimore.
- " CHARLES E. PERKINS, Rector of St. Thomas' Church, Homestead, and Priest-in-Charge of St. Andrew's Church, Hamilton.
- " FRANCIS PEET WILLES, Rector of St. Mark's Church and Mt. Calvary Church, Howard County.
- " †OLIVER JOHN WHILDIN, Assistant Minister of Grace and St. Peter's Church, Baltimore, and Diocesan Deaf-Mute Missionary.
- " *RICHARD W. HOGUE, D. D.

The Rev. **JESSE R. BICKNELL**, Assistant Minister of St. Paul's Church,
Baltimore.

" **WYLLYS REDE**, D. D.

" **JOHN GEORGE CARL**, Priest-in-Charge of St. James' Church,
Irvington, and Trinity Church, Ten Hills.

" ***OSCAR W. ZIEGLER**.

" **HUGH BIRCKHEAD**, D. D., Rector of Emmanuel Church,
Baltimore; St. Andrew's Church, and the Bishop Paret
Memorial.

" **GEORGE PHILIP JUNG**, Rector of St. Peter's Church, Lona-
coning, and Priest-in-Charge of Holy Cross Church,
Cumberland.

" **PETER M. BOYDEN**, Rector of Linganore Parish.

" **WALTER B. STEHL**, Rector of Holy Innocents' Church,
Baltimore.

" **LOUIS H. EWALD**, Deacon, Assisting the Archdeacon of
Cumberland.

" ***CHARLES T. STOUT**.

" **THEODORE S. WILL**, Rector of Trinity Parish, Howard
County, and St. Mary's Church, Jessup.

" ***JAMES GODFREY WILSON**.

" **THOMAS HENRY YARDLEY**, Rector of St. Timothy's Church,
Catonsville.

" ***WILLIAM GILBERT CASSARD**, Chaplain in United States
Navy.

" **FRANCIS V. R. MOORE**, Assistant Minister of Emmanuel
Church, Baltimore, and Priest-in-Charge of the Bishop
Paret Memorial, Locust Point.

" **WILLIAM E. GLANVILLE**, Ph. D., Rector of St. Peter's
Church, Solomon's Island, and Middleham Chapel, Calvert
County.

" ***ALAN PRESSLEY WILSON**.

" ***RANDALL H. MCGREGOR BAKER**.

The Rev. JOSEPH T. WARE, Rector of St. George's Church, Mount Savage.

- " *PETER FERDINAND LANGE.
- " OLIVER WESLEY DEVENISH, Assistant Minister of Mt. Calvary Church, Baltimore.
- " JAMES MITCHELL MAGRUDER, D. D., Rector of Westminster Parish, Anne Arundel County.
- " FRANCIS HENRY SMITH, Assistant Minister of St. Paul's Parish, Baltimore City and County.
- " *CLAYTON A. CHRISMAN, Rector of St. Margaret's Chapel, Kate Ave.
- " ARTHUR JOSIAH TORREY, Minister-in-Charge of Christ Church, Howard County, and All Saints' Chapel, Annapolis Junction.
- " EDWARD DERING EVANS, Rector of St. Luke's Church and Church of the Holy Cross, Baltimore.
- " WILLIAM OLIVER SMITH, JR., Priest-in-Charge of the Church of the Good Shepherd, Riderwood.
- " *LEVIN I. INSLEY.
- " WILLIAM REEVES BARKER TURNER, Rector of St. Paul's Parish, Frederick County.
- " WILLIAM B. P. HARRISON, Assistant Minister of St. Luke's Church, Baltimore.
- " EDWARD ELLIOTT BURGESS, Rector of St. Mark's Parish, Frederick and Washington Counties.
- " FREDERICK TOWERS, Rector of St. James' Parish, Baltimore County.
- " WILLIAM JOHN WRIGHT, Rector of Christ Church, Rock Spring, and Holy Cross Chapel, The Rocks.
- " W. FRED. ALLEN, Rector of St. Mark's Church, Baltimore.
- " W. WEIR GILLIS, Rector of St. Thomas' Parish, Washington County.
- " G. BERKELEY GRIFFITH, Rector of the Church of the Prince of Peace, Walbrook.

The Rev. SAMUEL McCOMB, D. D., Canon Missioner of the Cathedral of the Incarnation.

- " †ARTHUR D. APPLETON, Deacon-in-Charge of St. Matthew's Parish, Garrett County.
- " PHILIP COOK, Rector of the Church of St. Michael and All Angels, Baltimore.
- " *WILLIAM R. G. IRWIN.
- " *SAMUEL TAGART STEELE.
- " *HENRY C. PARKMAN, Rector of the Church of the Transfiguration, West Arlington.
- " *AMBROSE H. BEAVIN, Rector of Emmanuel Church, Cumberland.
- " *JOHN D. LA MOTHE, Rector of the Church of the Ascension, Baltimore.
- " *STEPHEN E. MCGINLEY, Rector of St. Andrew's Church, Baltimore.
- " *ADELBERT MCGINNIS, Rector of St. Anne's Church, Smithsburg, and Priest-in-Charge of St. Andrew's Church, Clear Spring, and St. Clement's Chapel, Indian Spring.

I certify that this is a correct list of the Clergy canonically belonging to the Diocese of Maryland.

JOHN GARDNER MURRAY,

Bishop of Maryland.

Baltimore, November 8, 1916.

Those whose names are marked thus * are not entitled to seat and vote in Convention.

Of those entitled to seats, those whose names are marked thus † were not ascertained to be present at the sessions of the Convention.

ORDER OF PRECEDENCE OF CLERGYMEN

ACCORDING TO YEAR OF ORDINATION TO THE PRIESTHOOD.

The Rt. Rev. JOHN G. MURRAY, D. D., Bishop.....	1893
The Rev. JAMES JULIUS SAMS, D. D.....	1855
" ADOLPHUS THOMAS PINDELL.....	1865
" JOHN WORRALL LARMOUR.....	1867
" CUSTIS PARSONS JONES.....	1869
" WILLIAM MEADE DAME, D. D.....	1870
" HENRY TALBOT SHARP.....	1870
" JOHN RICHARD JOYNER.....	1872
" PEREGRINE WROTH.....	1873
" COUPLAND RANDOLPH PAGE.....	1873
" LEVIN JOHN SOTHORON.....	1873
" WILLIAM HENRY HARRISON POWERS, D. D.....	1873
" CHARLES T. STOUT.....	1873
" GEORGE STUART FITZHUGH.....	1873
" MARCELLUS KARCHER.....	1875
" JESSE R. BICKNELL.....	1875
" EDWARD WORRELL WROTH.....	1876
" PETER M. BOYDEN.....	1878
" GEORGE WASHINGTON DAME, D. D.....	1879
" ARTHUR CHILTON POWELL, D. D.....	1880
" LESLIE E. GOODWIN.....	1880
" FREDERICK TOWERS	1881
" DUNCAN McCULLOCH.....	1882
" FREDERICK WARD DENYS.....	1882
" DAVID MAY.....	1883
" DOUGLASS HOOFF.....	1883
" EDWARD TURNER LAWRENCE, D. D.....	1884
" THOMAS ATKINSON.....	1884
" FRANK M. GIBSON, Ph. D.....	1884
" HOBART SMITH.....	1885
" WILBUR FISKE WATKINS, JR.....	1885
" WILLIAM ROLLINS WEBB	1885
" CARROLL EVERETT HARDING.....	1885
" THEODORE CLINTON FOOTE, Ph. D.....	1885
" WILEY J. PAGE	1885
" GEORGE MOSLEY MURRAY.....	1885
" WYLLYS REDE, D. D.....	1885
" ROBERT ATKINSON MAYO.....	1886

The Rev. ROBERT ALLAN CASTLEMAN	1887
" ARTHUR B. KINSOLVING, D. D.....	1887
" WILLIAM TIMOTHY ELMER.....	1887
" GEORGE FREEMAN BRAGG, JR., D. D.....	1888
" CHARLES GAUSS.....	1889
" WILLIAM ALBERT CRAWFORD-FROST.....	1889
" EDWARD TRAIL HELFENSTEIN, D. D.....	1890
" DAVID PRESCOTT ALLISON.....	1890
" CHARLES ALBERT HENSEL.....	1891
" LEWIS BEEMAN BROWNE.....	1892
" EDWIN BARNES NIVER, D. D.....	1892
" WILLIAM WATKE BRANDER.....	1892
" FRANCIS PEET WILLES.....	1892
" JAMES M. MAGRUDER, D. D.....	1892
" WILLIAM CLEVELAND HICKS.....	1894
" ROMILLY FRANCIS HUMPHRIES.....	1894
" WILLIAM DALLAM MORGAN.....	1895
" JAMES LAWRENSON SMILEY.....	1895
" JOHN D. LA MOTHE	1895
" GEORGE WILLIAM THOMAS.....	1896
" CLAYTON A. CHRISMAN.....	1896
" WILLIAM JOHN WRIGHT	1896
" JOHN ISRAEL YELLOTT, JR., D. D.....	1897
" MARCH CHASE MAYO.....	1897
" WILLIAM K. MARSHALL.....	1897
" HUGH MACDONALD MARTIN.....	1897
" THOMAS H. YARDLEY.....	1897
" WILLIAM DUNBAR GOULD.....	1898
" WALTER B. STEHL.....	1898
" WILLIAM REEVES BARKER TURNER.....	1898
" HENRY C. PARKMAN	1898
" AMBROSE H. BEAVIN.....	1898
" BENJAMIN BARNES LOVETT.....	1899
" THOMAS BEAMISH AIKINS ALLISON.....	1899
" WILLIAM B. P. HARRISON.....	1899
" G. BERKELEY GRIFFITH	1899
" CHARLES EDWARD SHAW.....	1900
" CHARLES E. PERKINS.....	1900
" FREDERICK C. F. SHEARS.....	1900
" RICHARD W. HOGUE, D. D.....	1900
" W. FRED. ALLEN.....	1900
" FRANK HAY STAPLES	1901
" ADELBERT MCGINNIS	1901
" GEORGE JOHN GREEK KROMER.....	1901
" JOSEPH PATTERSON GIBSON.....	1901

The Rev.	WILLIAM F. VENABLES	1901
"	OLIVER JOHN WHILDIN.....	1901
"	WILLIAM PAGE DAME.....	1902
"	WILLIAM ADAMS MCCLENTHEN, D. D.....	1902
"	HERBERT S. HASTINGS.....	1902
"	PHILIP COOK	1902
"	WILLIAM LINDSAY GLENN.....	1903
"	HUGH BIRCKHEAD, D. D.....	1903
"	FRANCIS V. R. MOORE.....	1903
"	W. WEIR GILLISS	1904
"	JAMES LUTHER MARTIN.....	1905
"	OSCAR W. ZIEGLER.....	1905
"	EDWARD DERING EVANS	1905
"	HUGH WHITE SHEFFEY POWERS.....	1906
"	OLIVER W. DEVENISH.....	1906
"	SAMUEL MCCOMB, D. D.	1906
"	CHARLES LEDYARD ATWATER.....	1907
"	WILLIAM GILBERT CASSARD	1907
"	GEORGE ALEXANDER GRIFFITHS.....	1907
"	WILLIAM E. GLANVILLE, Ph. D.....	1907
"	SMITH HILTON ORRICK.....	1908
"	JOHN G. CARL.....	1909
"	J. GODFREY WILSON, JR.....	1909
"	LEVIN I. INSLEY	1909
"	WALTER BLAINE MCKINLEY	1910
"	WESLEY DAVID ADAMS.....	1911
"	JOSEPH T. WARE.....	1911
"	R. H. MCG. BAKER.....	1912
"	ALAN PRESSLEY WILSON	1912
"	FRANCIS HENRY SMITH.....	1913
"	STEPHEN E. MCGINLEY	1913
"	GEORGE PHILIP JUNG.....	1914
"	THEODORE S. WILL.....	1914
"	PETER F. LANGE.....	1914
"	EDWARD ELLIOTT BURGESS.....	1914
"	ARTHUR JOSIAH TORREY	1915
"	WILLIAM OLIVER SMITH, JR.....	1916

DEACONS

The Rev.	JAMES WILLIAM REESE.....	1863
"	ROBERT HENRY GERNAND	1877
"	LIONEL BLIGHT PERRY AYSCOUGH	1908
"	LOUIS HENRY EWALD	1913
"	ARTHUR DAVIS APPLETON	1916
"	WILLIAM R. G. IRWIN.....	1916
"	S. TAGART STEELE	1916

LIST OF PARISHES AND CONGREGATIONS

IN THE DIOCESE OF MARYLAND, WITH THE CLERGY OF THE SAME,
AND

LIST OF LAY DELEGATES

TO THE ONE HUNDRED AND THIRTY-THIRD ANNUAL CONVENTION.

(Corrected to November 8, 1916.)

The names of Parishes and Separate Congregations entitled to representation are printed in bold-faced type. The word Parish in this list indicates a territorial division; the name of the Parish Church is the one immediately following the name of the Parish.

The Secretary requests that the names of any Church Buildings omitted from the list, or any other inaccuracies therein, may be made known to him.

Lay Delegates whose names are marked thus † are not known to have been present at the Convention.

A bracket enclosing the names of a Lay Delegate and Alternate indicates that they successively occupied the same seat.

The dates show the organization of the Churches and their admission into the union with the Convention as Parishes or Congregations.

When two or more dates are given they indicate different dates of building the churches.

N. B.—The Secretary will be pleased to receive corrections of dates.

Churches marked thus * are not yet admitted to union with the Convention.

ARCHDEACONRY OF ANNAPOLIS.

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

ANNE ARUNDEL COUNTY.

Lay Delegates

1. All Hallows' Parish. [1692]

All Hallows' Church. [1690]

All Hallows' Chapel, Davidsonville. [1869]

Chapel of St. Andrew the Fisherman.

Rev. Marcellus Karcher, Rector.

Benjamin Watkins

Reg. Beale Worthington, Birdsville, Md.

(xvi)

Lay Delegates

2. **St. Anne's Parish.** [1692]
 St. Anne's Church, Annapolis. [1699, 1792 and 1858]
 St. Anne's Chapel. [1877 and 1885]
 St. Luke's Chapel. [1899]
 Rev. _____ Rector. William Meade Holladay.
 Rev. _____ Asst. Minister.
 Reg. Samuel Brook, Jr., Annapolis, Md.
- 3.***St. Philip's Chapel** (for Colored People). [1887 and 1906]
 Rev. Wiley J. Page, Priest-in-Charge.
4. **St. James' Parish.** [1692]
 St. James' Church, Herring Creek. [1692, 1692 and 1765]
 St. James' Chapel, Tracey's Landing. [1876]
 Rev. Hugh McD. Martin, Rector. J. Frank Turner, Alt.
 Reg. William H. Hall, Jr.
5. **St. Peter's Parish.** [1869]
 Ellicott Chapel, Patuxent Forge. [1841]
 Rev. Frank M. Gibson, Ph. D., Priest-in-Charge.
 †John E. Clokey.
 Reg. T. Claude Welsh, Patuxent, Md.
6. **Severn Parish.** [1845]
 St. Stephen's Church. [1838]
 St. Paul's Chapel, Crownsville. [1865]
 St. John's Chapel, Gambrill.
 Rev. F. C. F. Shears, Rector. Richard H. Maynard.
 Reg. Edward Hall, Millersville, Md.
7. **Westminster Parish.** [1692]
 St. Margaret's Church.
 Rev. James M. Magruder, D. D., Rector. Theodore S. Corner.
 Reg. Orlando Ridout, Route 1, Box 43, Annapolis, Md.
8. **Christ Church, West River.** [1863]
 St. John's Chapel, Shady Side. [1894]
 St. Luke's Chapel. [1902]
 Rev. Robert A. Mayo, Rector. Paul Shepherd, Alt.
 Reg. J. Irving Bird, Sr., Birdsville, Md.
- 9.***All Saints' Chapel, Annapolis Junction.** [1894]
 Rev. A. J. Torrey, Priest-in-Charge.
- 10.***St. Alban's Chapel, Glenburnie.** [1895]
 Rev. W. J. Page, Priest-in-Charge.
- 11.***Mission at Severna Park.**

CALVERT COUNTY.*Lay Delegates*

- 12. All Saints' Parish.** [1692]
 All Saints' Church. [1815]
 Rev. Hugh McD. Martin, Priest-in-Charge. †Edward Gantt.
 Reg. R. S. Russell, Sunderland, Md.
- 13. Christ Church Parish.** [1692]
 Christ Church, Port Republic. [1692-1735]
 Rev.———Rector. †Philip Briscoe, M. D.
 Reg. Benson B. D. Bond, St. Leonards, Md.
- 14. Middleham Chapel.** [1699-1748]
- 15. St. Peter's Chapel, Solomon's.** [1889]
 Rev. William E. Glanville, Ph. D., Rector.
- 16. St. Paul's Parish.** [1842]
 St. Paul's Church.
 Rev.———Rector. John B. Gray, M. D.
 Reg. J. Briscoe Bunting, Prince Frederick, Md.

HOWARD COUNTY.

- 17. Grace Church, Elkridge Landing.** [1845]
 Rev. Robert A. Castleman, Rector. Richard C. Norris.
 Reg. William R. Eareckson, Elkridge, Md.
- 18. Mt. Calvary Church.** [1860]
 Rev. Francis P. Willes, Rector. Roland L. Banks.
 Reg. D. P. Gaither, Glenwood, Md.
- 19. St. John's Church.** [1830]
 Rev. Edward T. Helfenstein, D. D., Rector.
 †William A. Stewart, Jr.
 Reg. C. W. D. Ligon, Ellicott City, Md.
- 20.*St. James' Chapel, Ilchester.**
 Rev. Edward T. Helfenstein, D. D., Priest-in-Charge.
- 21. St. Mark's Church.** [1874]
 Rev. Francis P. Willes, Rector. †Harwood N. Owings.
 Reg. William H. Marlowe, Highland, Md.
- 22.*St. Paul's Church.** [1885]
 Under charge of Linganore Parish.
- 23. St. Peter's Church, Ellicott City.** [1842]
 Rev. Edward T. Helfenstein, D. D., Rector. M. P. MacGill.
 Rev.———Asst. Minister.
 Reg. Elmer C. Cavey, Ellicott City, Md.

Lay Delegates

- 24.*Chapel of the Good Shepherd, Jonestown.** [1871]
Rev. Edward T. Helfenstein, D. D., Priest-in-Charge.
- 25.*St. Alban's Church, Alberton.** [1892]
Rev. Edward T. Helfenstein, D. D., Priest-in-Charge.

HOWARD AND ANNE ARUNDEL COUNTIES.

- 26. Queen Caroline Parish.** [1728]
Christ Church. [1809]
Rev. Arthur J. Torrey, Rector. C. Hammond Carr.
Reg. W. C. Philips, Savage, Md.
- 27. Trinity Parish.** [1869]
Trinity Church. [1857]
Trinity Chapel. [1871]
St. Mary's Chapel. [1873]
Rev. Theodore S. Will, Rector. Thos. W. Christian.
Reg. E. E. Bealmear, Elkridge, R. F. D., Md.

ARCHDEACONRY OF BALTIMORE.

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

BALTIMORE CITY AND COUNTY.

- 1. St. Paul's Parish of Baltimore City and County.** [1692]
St. Paul's Church, Baltimore.
- 2. St. Paul's Chapel.**
St. Paul's Chapel, Avalon (Baltimore County). [1868]
Rev. Arthur B. Kinsolving, D. D., Rector.
Rev. Frank H. Staples, Asst. Minister
of St. Paul's Chapel. Robert W. Johnson, M. D.
Rev. Francis Henry Smith, Leigh Bonsal.
Asst. Minister. Wm. J. A. Bliss, Alt.
Rev. Wm. T. Elmer, Asst. Minister. C. I. T. Gould.
Rev. Jesse R. Bicknell, Asst. Minister. Charles Reimer.
Reg. Herbert M. Brune, 841 Calvert Bldg., Balto.
- 3. The Cathedral of the Incarnation.** [1912]
Rev. Thomas Atkinson, Canon.
Rev. Samuel McComb, Canon Missioner.
Edward Guest Gibson.
Reg. W. A. Blades, care of Armstrong, Cator & Co., Balto.

BALTIMORE CITY.*Lay Delegates*

4. **All Saints' Church.** [1862-1872]
 Rev. Edward W. Wroth, Rector. Robert F. Gibson.
 Reg. Robert F. Gibson, 1723 Edmondson Ave., Balto.
5. **Christ Church.** [1828]
 Christ Church Chapel, Fell's Point.
 Rev. Edwin B. Niver, D. D., Rector. John Glenn, Jr.
 Reg. John Glenn, Jr., 1103 Eutaw St., Balto.
6. **Church of the Ascension.** [1839]
 Rev. John D. La Mothe, Rector. C. J. B. Swindell.
 Reg. Chas. M. Harrison, 1102 Harlem Ave., Balto.
7. **Church of the Holy Cross.** [1871-1906]
 Rev. Edward D. Evans, Rector. †John M. Watts.
 Reg. John M. Watts, 512 S. Smallwood St., Balto.
8. **Church of the Holy Innocents.** [1864-1881]
 Rev. Walter B. Stehl, Rector. F. Wm. Rossell
 Reg. E. P. Baldwin.
- 9.***Church of the Holy Nativity, Forest Park.**
 Rev. Hugh W. S. Powers, Priest-in-Charge.
10. **Church of the Holy Trinity.** [1880]
 Rev. William Dunbar Gould, Rector.
 Rev. J. J. Sams, D. D., Rector Emeritus.
 William T. Scott.
 Reg. Robert A. Sahm, 3034 Baker St., Balto.
11. **Church of the Messiah.** [Old Christ, 1828] 1875
 Rev. Peregrine Wroth, Rector. Edward N. Rich.
 Reg. N. Knight Sandford, 2627 N. Charles St., Balto.
12. **Church of Our Saviour.** [Cranmer Chapel, 1844] 1871
 Rev. Benjamin B. Lovett, Rector. [Lawrason Riggs.
 Marion K. Burch, Alt.]
 Reg. Chas. H. McKay, 922 E. North Ave., Balto.
13. **Church of the Prince of Peace.** [1899]
 Rev. G. Berkeley Griffith. Wm. Ewin Bonn.
 Reg. Wm. F. Rodgers, Jr., Howard Park, Balto.
14. **The Church of St. Michael and All Angels.** [1877]
15. **Chapel of the Guardian Angel.**
 Rev. Philip Cook, Rector.

Rev. D. P. Allison, Asst. Minister.	<i>Lay Delegates</i>
Rev. Geo. J. G. Kromer,	T. J. C. Williams
Asst. Minister.	George C. Thomas
Reg. Garner W. Denmead,	[Garner W. Denmead]
3027 St. Paul St., Baltimore.	[Chas. W. Beers, Alt.]

16. Emmanuel Church. [1853]

Rev. Hugh Birckhead, D. D., Rector.	Joseph Packard.
Rev. Francis Van R. Moore, Asst. Minister.	Franklin P. Cator.
	R. Brent Keyser.
Reg. Jas. M. Ambler, 207 N. Calvert St., Balto.	

17. Grace and St. Peter's Church. [1850] [1802]**18. Advent Mission. [1869]****19. Deaf Mute Mission.**

Rev. Romilly F. Humphries, Rector.	Henry Barton Jacobs, M. D.
Rev. Arthur Chilton, Powell, D. D.,	
Rector Emeritus.	†George R. Gaither.
Rev. Charles L. Atwater, Asst. Minister.	William B. Hurst.
Rev. Oliver J. Whildin.	
Rev. Reginald B. Stevenson Asst. Minister.	
Reg. Dr. Henry Barton Jacobs, 11 W. Mt. Vernon Pl., Balto.	

20. The Memorial Church. [1860]

Rev. William M. Dame, D. D., Rector.	Thomas E. Bond.
Rev. William Page Dame, Associate Rector.	Philip M. Tabb.
Reg. John S. Reese, 125 W. Lanvale St., Balto.	

21. Memorial Church of the Holy Comforter. [1881]

Rev. W. D. Adams, Rector.	Arthur Thompson
Reg. Chas. A. Price, 215 N. Lakewood Ave., Balto.	

22. Mt. Calvary Church. [1843]**23. Chapel of St. Mary the Virgin. [1875]****24. St. Katherine's Chapel of Mt. Calvary Church.**

Rev. Wm. A. McClenthen, D. D., Rector.	
Rev. George A. Griffiths, Asst. Minister.	†Albert Diggs.
Rev. Herbert S. Hastings, Asst. Minister.	†A. C. Casey.
Rev. W. F. Venables, Asst. Minister.	J. Noble Stockett.
Rev. Oliver W. DeVenish, Asst. Minister.	Wm. H. Brune.
	Severn T. Allnutt, Alt.
Reg. A. C. Casey, 228 W. Lanvale St., Balto.	

25. St. Andrew's Church. [1837]

Rev. Stephen E. McGinley, Priest-in-Charge.	Frank V. Rhodes.
Reg. Frank V. Rhodes, 217 St. Paul St., Balto.	

*Lay Delegates***26. St. Bartholomew's Church.** [Incorporated 1857-1872]

Rev. George Mosley Murray, Rector. A. de R. Sappington.
Reg. Thomas Blake, 219 E. Baltimore St., Balto.

27. St. James' First African Church. [1827]

Rev. George F. Bragg, Jr., D. D., Rector. Solomon DeCoursey.
Reg. Walter S. Emerson, 407 Roberts St., Balto.

28.*St. James' Church, Irvington.

Rev. John G. Carl, Priest-in-Charge.

29. St. John's Church, Huntingdon. [1845]

Rev. William Dallam Morgan, Rector. Arthur H. Jackson.
Reg. Alexander Cockey, 311 N. Calvert St., Balto.

30. St. Luke's Church. [1853]

Rev. Edward D. Evans, Rector H. Marcus Denison.
Wm. B. Myer.
Reg. Wm. B. Myer, 919 Harlem Ave., Balto.

31. St. Mark's Church. [1848]

Rev. W. Fred. Allen, Rector. Wm. W. Chipchase.
Reg. J. Lewis Edeler, 248 S. Monroe St., Balto.

32. St. Mary's Church, Hampden. [1855]

Rev. Arthur Chilton Powell, D. D., Rector. F. L. Dixon.
Reg. Frederick L. Dixon, 3609 Falls Rd., Balto.

33. St. Thomas' Church, Homestead. [1858]

Rev. Charles E. Perkins, Rector. E. A. Lycett.
Reg. E. A. Lycett, 317 N. Charles St., Balto.

34.*Chapel of the Holy Evangelists, Canton. [1874]

Rev. Charles E. Crusoe, Priest-in-Charge.

35.*Bishop Paret Memorial Chapel and Parish House, Locust Point.

Rev. Francis Van R. Moore, Priest-in-Charge.

36.*Chapel of St. Stephen the Martyr.

Rev. March C. Mayo, Priest-in-Charge.

37.*St. Margaret's Chapel, Kate Avenue.

Rev. Clayton A. Chrisman, Priest-in-Charge.

38.*Church Home and Infirmary.

Rev. Benjamin B. Lovett, Chaplain.

ARCHDEACONRY OF CUMBERLAND

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

ALLEGANY COUNTY.*Lay Delegates***1. Emmanuel Parish. [1803]**

Emmanuel Church, Cumberland. [1817-1853]

2. Holy Cross Chapel. [1896]**3. St. Philip's (Colored) Chapel.**

Rev. Ambrose Beavin, Rector.

†Ferdinand Williams.

Reg. H. E. Kenah, 7 N. Allegany St., Cumberland, Md.

4. St. George's Parish. [1875]

St. George's Church, Mt. Savage. [1852]

Rev. Joseph T. Ware, Rector.

†W. Bladen Lowndes.

Reg. Charles Goetz, Mt. Savage, Md.

5. St. John's Parish, Frostburg. [1896]

St. John's Church, Frostburg. [1841]

Rev. James L. Martin, Rector.

†Edwin F. Webb.

Reg. John A. Cromwell, Frostburg, Md.

6. St. Peter's Church, Lonaconing. [1839]

Rev. G. P. Jung, Rector.

Reg. John Barkman, 119 Oak St., Cumberland, Md.

7. St. James' Church, Westernport. [1875 and 1894]

Rev. Walter B. McKinley, Rector.

W. W. Uhl.

Reg. H. P. Whitworth, Westernport, Md.

FREDERICK COUNTY.**8. All Saints' Parish. [1742] 1792**

All Saints' Church, Frederick City.

Rev. Douglass Hooff, Rector.

Ernest Helfenstein.

Rev. Louis H. Ewald, Deacon.

Reg. C. M. Gilpin, Frederick, Md.

CATOCTIN PARISH. [1855]

9. { Harriott Chapel, Catoctin Furnace.
 { St. Stephen's Chapel, Thurmont. [1894]

*Lay Delegates***10. St. John's Chapel, Walkersville. [1895]**

Rev. Douglass Hooff, Priest-in-Charge. Charles C. Waters.
Reg. Charles C. Waters, Thurmont, Md.

11. St. Paul's Parish. [1841] .

St. Paul's Church, Point of Rocks. [1843]

Holy Trinity Church. [1886-1911]

St. Luke's Church, Adamstown. [1882-1893]

Rev. William R. B. Turner, Rector.

John W. Ball.

Reg. John W. Ball, Frederick, Md.

12. Zion Parish. [1770-1804]

Zion Church, Urbana.

Rev. Peter M. Boyden, Rector.

Reg. George R. Dennis, Frederick, Md.

FREDERICK AND CARROLL COUNTIES.**13. Linganore Parish. [1889]**

Grace Church, New Market. [1870]

14. St. James' Church, Mt. Airy. [1894]

Rev. Peter M. Boyden, Rector.

Grafton Clay.

Reg. A. W. Hall, Mt. Airy, Md.

FREDERICK AND WASHINGTON COUNTIES.**15. St. Mark's Parish. [1800]**

St. Mark's Church, Petersville.

St. Luke's Chapel, Pleasant Valley. [1856]

Grace Chapel, Brunswick. [1893]

St. John's Chapel, Burkittsville. [1896]

Rev. Edward E. Burgess, Rector.

[Levin West, M. D.]
[Wm. L. Gross, Alt.]

Reg. Harry W. Hilleary, Knoxville, Md.

GARRETT COUNTY.**16. St. Matthew's Parish. [1874]**

St. Matthew's Church, Oakland. [1872]

Chapel at Swanton.

Arthur D. Appleton, Deacon-in-Charge.

Reg. James Pollock, Oakland, Md.

WASHINGTON COUNTY.**Antietam Parish.** [1899]*Lay Delegates***17. St. Paul's Church, Sharpsburg.** [1879]

Rev. Charles E. Shaw, Rector.

†Samuel F. Hebb.

Reg. Philip Grove, Sharpsburg, Md.

18. St. Mark's Church, Lappan's Cross Roads.

Chapel at St. James' School.

Rev. Charles E. Shaw, Rector.

Adrian H. Onderdonk.

Reg.—————

19. St. John's Parish. [1700-1806. 1829]

St. John's Church, Hagerstown. [1700-1876]

Rev. Smith Hilton Orrick, Rector.

Wm. P. Lane.

Reg. J. P. Briscoe, Hagerstown, Md.

20.*St. Anne's Church, Smithburg. [1875]

Rev. A. McGinnis, Rector.

Reg. Robert E. Smith, Smithburg, Md.

21. St. Andrew's Church, Clear Spring. [1839]

St. Clement's Chapel, Indian Spring.

St. Luke's Chapel, Williamsport.

Rev. A. McGinnis, Priest-in-Charge.

Reg. D. Croton, Clear Spring, Md.

22. St. Thomas' Parish. [1891]

St. Thomas' Church, Hancock. [1835-1891]

Epiphany Chapel, Millstone.

Rev. W. Weir Gilliss, Rector.

J. Frank Fields.

Reg. R. Hurst Smith, Hancock, Md.

ARCHDEACONRY OF TOWSON.

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

BALTIMORE COUNTY.**1. Immanuel Parish, Glencoe.** [1876-1887]

Immanuel Church.

Frazier Memorial Chapel at Phoenix. [1890]

Rev.—————Rector.

Rev. Duncan McCulloch, Rector Emeritus.

†Edward D. Renouf.

Reg. B. Howard Mays, Glencoe, Md.

*Lay Delegates***2. Reisterstown Parish.** [Chapel 1853; Parish 1871-1886]

All Saints' Church, Reisterstown. [1894]

Rev. George W. Dame, D. D., Rector. J. Smith Orrick.

St. Michael's Chapel [1853], Hannah More Academy.

Rev. Wm. Walker, Chaplain.

Reg. Wm. J. Hooper, Owings Mills, Md.

3. St. James' Parish. [1777]

St. James' Church.

Holy Cross Chapel, Freeland.

St. James' Chapel, Parkton. [1912]

Rev. Frederick Towers, Rector.

Jacob M. Pearce.

Reg. Jacob M. Pearce, Monkton, Md.

4. St. Matthew's Parish, Sparrows Point. [1916]

St. Matthew's Church.

St. Simon's Mission.

Rev. Leslie E. Goodwin, Priest-in-Charge.

Reg. George J. Freemantle, 402 East E. St., Sparrows Point, Md.

5. St. Thomas' Parish. [1742]

St. Thomas' Church. [1743]

Rev. Hobart Smith, Rector.

Janon Fisher, Alt.

Reg. C. Morton Stewart, Donnell Bldg., Balto.

6. Sherwood Parish. [1859]

Sherwood Church. [1836]

Rev. T. B. A. Allison, Rector.

George E. Hardy, M. D.

Reg. Joshua F. Cockey, Cockeysville, Md.

7. Western Run Parish. [1854]

St. John's Church. [1816-1869]

Rev. David May, Rector.

Reg. _____

8. Church of the Epiphany. [1896-1906]

Rev. Carroll E. Harding, Rector.

W. Harry Holmes.

Reg. W. Harry Holmes, Law Bldg., Balto.

9. Church of the Redeemer, Charles Street Avenue. [1855]

Rev. Charles A. Hensel, Rector.

†Paul G. Miller.

Reg. E. Glenn Perine, 18 E. Lexington St., Balto.

Lay Delegates

10. **Church of St. Mary, Franklinton.** [1878]
 Rev. Wm. Rollins Webb, Rector. Armstead M. Webb.
 Reg. Armstead M. Webb, 209 St. Paul St., Balto.
11. **Church of the Transfiguration, West Arlington.** [1894-1909]
 Rev. Henry C. Parkman, Rector. J. A. Marrian, Jr.
 Reg. J. A. Marrian, Jr., 4207 Pennhurst Ave., Balto.
12. **St. David's Church, Roland Park.** [1906-1908]
 Rev. Theodore C. Foote, Ph. D., Rector.
 Alex. Payson Knapp.
 Reg. Wm. F. Sutton, Roland Park, Md.
13. **St. John's Church, Mt. Washington.** [1869]
 Rev. Wilbur F. Watkins, Jr., Rector. Josiah S. Bowen, M. D.
 Reg. W. Edward Paul, Mt. Washington, Md.
14. **St. Mark's Church-on-the-Hill, Pikesville.** [1877]
 Rev. Edward T. Lawrence, D. D., Rector Lawrence M. Miller.
 Reg. Eugene Blackford, Sudbrook Park, Baltimore County.
15. **St. Timothy's Church, Catonsville.** [1844]
 Rev. Thomas H. Yardley, Rector. Blanchard Randall.
 Reg. Blanchard Randall, Chamber of Commerce Bldg., Balto.
- 16.***Trinity Chapel, Ten Hills.** [1911]
 Rev. John G. Carl. Priest-in-Charge.
17. **Trinity Church, Long Green.** [1862]
 Rev. _____ Rector.
18. **Trinity Church, Towson.** [1859]
19. **Chapel of the Holy Comforter, Lutherville.** [1887]
 Rev. William H. H. Powers, D. D., Rector. B. Frank De Ford.
20. **Church of the Good Shepherd, Ruxton.**
 William O. Smith, Priest-in-Charge.
 Reg. Edward B. Passano, Towson, Md.
- 21.***Chapel of the Holy Comforter, Rossville.**
 Frank W. Burlin, Lay Reader-in-Charge.
- 22.***Chapel of the Nativity, Cedarcroft.**
 Rev. Charles A. Hensel, Priest-in-Charge.

*Lay Delegates***23.*Grace Chapel, Mt. Winans.**

Thomas G. Hull, Lay Reader-in-Charge.

24.*Incarnation Chapel, St. Helena. [1907]

Rev. Leslie E. Goodwin, Priest-in-Charge.

25.*St. Andrew's Chapel, Hamilton. [1875]

Rev. Charles E. Perkins, Priest-in-Charge.

26.*St. John's Chapel, Catonsville Avenue.

Rev. William D. Gould, Priest-in-Charge.

27.*St. Matthias' Mission, Belgravia.

Under Mt. Calvary Church.

28.*St. Philip's Chapel, Highlandtown. [1906]

Rev. Charles E. Crusoe, Priest-in-Charge.

29.*Church of the Holy Apostles, Halethorpe. [1886-1912]

Rev. Edward W. Wroth, Priest-in-Charge.

30.*Industrial Home for Colored Girls, Melvale.**BALTIMORE AND HARFORD COUNTIES.****31. St. John's Parish. [1692]**

St. John's Church, Upper Falls. [1815]

Rev. ————— Rector.

D. Sterett Gittings.

Rev. J. Worrall Larmour, Rector Emeritus.

Reg. D. Sterett Gittings, 1000 Md. Trust Bldg., Balto.

32.*Chapel of the Prince of Peace, Fallston.

Rev. John I. Yellott, Jr., D. D., Priest-in-Charge.

CARROLL COUNTY.**33. Ascension Parish. [1844]**

Ascension Church, Westminster. [1846]

Rev. ————— Rector.

Reg. Guy W. Steele, Westminster, Md.

CARROLL, BALTIMORE AND HOWARD COUNTIES.*Lay Delegates***34. Holy Trinity Parish. [1843]**

Trinity Church, Eldersburg. [1771-1772]

St. Barnabas' Chapel, Sykesville. [1851]

Rev. W. K. Marshall, Rector.

†C. W. Heffenger, M. D.

Reg. C. W. Heffenger, M. D., Sykesville, Md.

35.*St. Luke's Chapel, Harrisonville. [1890]

Thomas G. Hull, Lay Reader-in-Charge.

HARFORD COUNTY.**36. Churchville Parish. [1869]**

Holy Trinity Church, Churchville.

Rev. George W. Thomas, Rector.

W. Beatty Harlan.

Reg. W. Beatty Harlan, Churchville, Md.

37. Deer Creek Parish. [1859]

Grace Memorial Church, Darlington. [1874]

Church of the Ascension, Scarboro. [1876]

38. St. James' Chapel, Trappe. [1761-1874]

Rev. Joseph P. Gibson, Rector.

Hugh J. Jewett.

Reg. Henry E. Self, Darlington, Md.

39. Havre de Grace Parish. [1809]

St. John's Church, Havre de Grace.

Rev. Lewis Beeman Browne, Rector.

I. Wm. O'Niel.

Reg. Joseph T. C. Kenly, Havre de Grace, Md.

40. St. George's Parish. [1692]

St. George's Church, Perryman.

Rev. George W. Thomas, Rector.

Jay J. Towner.

Reg. Samuel S. Jay, Aberdeen, Md.

41. Christ Church, Rock Spring. [1805-1877]

Rev. Wm. John Wright, Rector.

†J. R. Baldwin.

Reg. J. B. Wysong, Belair, Md.

42. Emmanuel Church, Belair. [1868]**43. Grace Chapel, Hickory. [1874]**

Rev. John I. Yellott, Jr., D. D., Rector.

†Joseph M. Street.

Reg. Charles H. Reed, Belair, Md.

*Lay Delegates***44. St. Mary's Church. [1848]**

Rev. Wm. A. Crawford-Frost, Rector.
Reg. Louis J. Williams, Belair, Md.

Bertram N. Stump.

45.*Holy Cross Chapel, The Rocks. [1888]

Rev. Wm. John Wright, Priest-in-Charge.

46.*St. David's Chapel, Creswell.

Rev. William Lindsay Glenn, Priest-in-Charge.

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POSTOFFICE LIST OF CLERGY

Corrected to November 8, 1916.

The Right Rev. JOHN G. MURRAY, D. D., 1110 Madison Ave., Baltimore.

ADAMS, WESLEY D.....Church Holy Comforter, Pratt St., Baltimore
ALLEN, W. FRED.....864 W. Lombard St., Baltimore
ALLISON, DAVID PRESCOTT.....2211 N. Charles St., Baltimore
ALLISON, THOMAS B. A.....Cockeysville, Baltimore Co.
APPLETON, ARTHUR D.Oakland, Md.
ATKINSON, THOMASThe Homewood, Baltimore
ATWATER, CHARLES L.....1301 S. Charles St., Baltimore
AYSCOUGH, LIONEL, B. P.....
BAKER, RANDALL H. McG.....
BEAVIN, AMBROSE H.....Cumberland
BICKNELL, JESSE R.....539 Columbia Ave., Baltimore
BIRCKHEAD, HUGH, D. D.....18 W. Read St., Baltimore
BOYDEN, PETER M.....New Market, Frederick Co.
BRAGG, GEORGE F., JR., D. D.....1133 Park Ave., Baltimore
BRANDER, WILLIAM W.....U. S. Army, Fort Myer, Va.
BROWNE, LEWIS BEEMAN.....Havre de Grace, Md.
BURGESS, EDWARD E.....Brunswick, Md.
CARL, JOHN G.....1609 N. Monroe St., Baltimore
CASSARD, WILLIAM G.....
CASTLEMAN, ROBERT A.....Elkridge, Howard Co.
CHRISMAN, CLAYTON A.....3832 Reistertown Road, Baltimore
CRAWFORD-FROST, WILLIAM A..Sheldon Place, Windsor Hills, Baltimore
COOK, PHILIP1933 St. Paul St., Baltimore
CRUSOE, CHARLES E.....3200 E. Lombard St., Baltimore
DAME, GEORGE W., D. D.....1721 Madison Ave., Baltimore
DAME, WILLIAM M., D. D.....1409 Bolton St., Baltimore
DAME, WILLIAM PAGE.....209 Mosher St., Baltimore
DENYS, FREDERICK WARD.....1733 I St. N. W., Washington, D. C.
DEVENISH, OLIVER WESLEY.....816 N. Eutaw St., Baltimore
ELMER, WILLIAM T.....8 E. Franklin St., Baltimore
EVANS, EDWARD DERING.....222 N. Carrollton Ave., Baltimore
EWALD, LOUIS H.....Frederick, Md.

- FITZHUGH, GEORGE S.....Fredericksburg, Va.
 FOOTE, THEODORE C., PH. D...4 Boulder Lane, Roland Park, Baltimore
- GAUSS, CHARLES
 GERNAND, ROBERT HENRY.....418 Forest Road, Roland Park
 GIBSON, FRANK M., PH. D.....232 W. Lafayette Ave., Baltimore
 GIBSON, JOSEPH P.....Darlington, Harford Co.
 GILLISS, W. WEIR.....Hancock, Md.
 GLANVILLE, WILLIAM E., PH. D.....Solomon's, Calvert Co.
 GLENN, WILLIAM L.....Emmorton, Harford Co.
 GOODWIN, LESLIE E.....Sparrows Point, Baltimore Co.
 GOULD, WILLIAM DUNBAR.....1420 W. Lanvale St., Baltimore
 GRIFFITH, G. BERKELEY.....10th St. and Walbrook Ave., Baltimore
 GRIFFITHS, GEORGE ALEXANDER.....816 N. Eutaw St., Baltimore
- HARDING, CARROLL E.....600 Arlington Ave., Govans, Baltimore Co.
 HARRISON, W. B. P.....222 N. Carrollton Ave., Baltimore
 HASTINGS, HERBERT S.....Ilchester, Md.
 HELFENSTEIN, EDWARD T., D. D.....Ellicott City, Howard Co.
 HENSEL, CHARLES A.....Roland Park Branch, Baltimore
 HICKS, WILLIAM CLEVELAND.....Washington, D. C.
 HOGUE, RICHARD W., D. D.....The Cecil Apartments, Baltimore
 HOOFF, DOUGLASSFrederick City, Frederick Co.
 HUMPHRIES, ROMILLY F.....709 Park Ave., Baltimore
- INSLEY, LEVIN I.....
 IRWIN, WILLIAM R. GEIGER.....Ellicott City, Md.
- JONES, CUSTIS P.....1401 Hollins St., Baltimore
 JOYNER, JOHN R.....Station E, Baltimore
 JUNG, GEORGE PHILIP.....Cumberland, Md.
- KARCHER, MARCELLUSDavidsonville, Anne Arundel Co.
 KINSOLVING, ARTHUR B., D. D.....24 W. Saratoga St., Baltimore
 KROMER, GEORGE J. G.....2523 Maryland Ave., Baltimore
- LA MOTHE, JOHN D.....827 N. Arlington Ave., Baltimore
 LANGE, PETER FERDINAND.....
 LARMOUR, J. WORRALL.....Upper Falls, Baltimore Co.
 LAWRENCE, EDWARD T., D. D.....Pikesville, Baltimore Co.
 LOVETT, BENJAMIN B.....1639 McElderry St., Baltimore
- MCCLENTHEN, WILLIAM A., D. D.....816 N. Eutaw St., Baltimore
 MCCOMB, SAMUEL, D. D.....Church of the Messiah
 MCCULLOCH, DUNCANGlencoe, Baltimore Co.
 MCGINLEY, STEPHEN ESSEX.....1503 N. Broadway, Baltimore
 MCGINNIS, ADELBERTSmithsburg, Md.
 MCKINLEY, WALTER B.....Westernport, Allegany Co.

- MAGRUDER, JAMES MITCHELL, D. D.....Annapolis, Md.
MARSHALL, WILLIAM K.....Sykesville, Carroll Co.
MARTIN, HUGH McD.....Tracey's Landing, A. A. Co.
MARTIN, JAMES L.....Frostburg, Allegany Co.
MAY, DAVIDGlyndon, Md.
MAYO, MARCH CHASE.....1902 Warwick Ave., Baltimore
MAYO, ROBERT A.....West River, Anne Arundel Co.
MOORE, FRANCIS VAN R.....35 Talbot Road, Windsor Hills, Md.
MORGAN, WILLIAM D.....1 Old York Road, Baltimore
MURRAY, G. MOSLEY.....1125 W. North Ave., Baltimore
- NIVER, EDWIN B., D. D.....1014 St. Paul St., Baltimore
- ORRICK, SMITH HILTON.....Hagerstown, Md.
- PAGE, COUPLAND R.....Winchester, Va.
PAGE, WILEY J.....Glenburnie, Anne Arundel Co.
PARKMAN, HENRY C.....4102 Ridgewood Ave., W. Arlington, Md.
PERKINS, CHARLES E.....Homestead, Baltimore
PINDELL, ADOLPHUS THOMAS.....Cockeysville, Baltimore Co.
POWELL, ARTHUR C., D. D.....Stony Run Lane, University Parkway
POWERS, HUGH W. S.....Garrison Ave. and Egerton Rd., Baltimore
POWERS, WILLIAM H. H., D. D.....Towson, Baltimore Co.
- REDE, WYLLYS, D. D.....210 W. Malison St., Baltimore
REESE, JAMES WILLIAM.....Westminster, Carroll Co.
- SAMS, J. JULIUS, D. D.....150 W. Lanvale St., Baltimore
SHARP, HENRY T.....2815 Walbrook Ave., Baltimore
SHAW, CHARLES E.....Westminster, Carroll Co.
SHEARS, FREDERICK C. F.....Millersville, Anne Arundel Co.
SMILEY, JAMES L.....Annapolis, Anne Arundel Co.
SMITH, FRANCIS HENRY.....309 Cathedral St., Baltimore
SMITH, HOBARTOwings Mills, Baltimore Co.
SMITH, WILLIAM OLIVER, JR.....Ruxton, Baltimore Co.
SOTHORON, LEVIN J.....Glyndon, Baltimore Co.
STAPLES, FRANK H.....539 Columbia Ave., Baltimore
STEHL, WALTER B.....Chase and Eden Sts., Baltimore
STEELE, S. TAGART.....
STOUT, CHARLES T.....
- THOMAS, GEORGE W.....Perryman, Harford Co.
TORREY, ARTHUR JOSIAH.....Jessups, Md., R. F. D. 1
TOWERS, FREDERICKMonkton, Md.
TURNER, WILLIAM R. B.....Adamstown, Md.
- VENABLES, WILLIAM F.....816 N. Eutaw St., Baltimore

WARE, JOSEPH T.....Mt. Savage, Allegany Co.
WATKINS, WILBUR F., JR.....Mount Washington, Baltimore Co.
WEBB, WILLIAM R.....Windsor Mill Road, Cor. 16th St., Baltimore
WHILDIN, OLIVER J.....2018 N. Calvert St., Baltimore
WILL, THEODORE S.....Elkridge, R. F. D., Md.
WILLES, FRANCIS PEET.....Highland, Howard Co.
WILSON, ALAN P.....1635 Edmondson Ave., Baltimore
WILSON, JAMES GODFREY.....2 Norwood Place, Guilford, Baltimore
WRIGHT, WILLIAM JOHN.....Forest Hill, Harford Co.
WROTH, EDWARD W.....1932 W. Fayette St., Baltimore
WROTH, PEREGRINE215 E. Preston St., Baltimore

YELLOTT, JOHN ISRAEL, JR., D. D.....Belair, Harford Co.
YARDLEY, THOMAS HENRY.....Catonsville, Baltimore Co.

ZIEGLER, OSCAR W.....Baltimore

OFFICERS AND COMMITTEES OF THE CONVENTION AND DIOCESE

OFFICERS:

The Right Rev. JOHN GARDNER MURRAY, D. D.,
Bishop.

Mr. A. DERUSSEY SAPPINGTON,
Secretary.

Rev. DAVID P. ALLISON,
Assistant Secretary.

Mr. BLANCHARD RANDALL,
Treasurer.

Mr. LAWRENCE C. WROTH,
Historiographer.

DEPUTIES TO THE GENERAL CONVENTION, 1916 at St. Louis, Mo.

CLERICAL—The Rev. Edwin B. Niver, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Edward T. Helfenstein, D. D., and the Rev. Hugh Birckhead, D. D.

LAY—Messrs. Joseph Packard, Edward Guest Gibson, Blanchard Randall and Edward N. Rich.

ALTERNATES:

CLERICAL—The Rev. William A. McClenthen, D. D., the Rev. Romilly F. Humphries, the Rev. William Cleveland Hicks and the Rev. William Meade Dame, D. D.

LAY—Messrs. William B. Hurst, George C. Thomas, Dr. Joseph S. Ames and A. deR. Sappington.

**DEPUTIES TO THE THIRD PROVINCIAL SYNOD, 1915,
at Richmond, Va.**

CLERICAL—The Rev. William Dunbar Gould, the Rev. William Page Dame, the Rev. William H. H. Powers, D. D., and the Rev. Arthur Chilton Powell, D. D.

LAY—Messrs. George C. Thomas, Daniel R. Randall, Ethan Allen Lycett and J. Noble Stockett.

ALTERNATES:

CLERICAL—The Rev. William A. McClenthen, D. D., the Rev. Hugh W. S. Powers, the Rev. Francis Peet Willes and the Rev. Thomas H. Yardley.

LAY—Messrs. Arthur Boehm, John Glenn, Jr., Dr. Thomas Fell and Charles H. Rich.

COMMITTEES AND TRUSTEES:

Standing Committee:

CLERICAL—The Rev. William Meade Dame, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Edwin B. Niver, D. D., the Rev. William H. H. Powers, D. D.

LAY—Messrs. Joseph Packard, William B. Hurst, Henry D. Harlan and Herbert M. Brune.

Examining Chaplains:

the Rev. Edward T. Lawrence, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. John I. Yellott, Jr., D. D., and the Rev. Robert A. Castleman.

Ecclesiastical Court:

the Rev. Douglass Hooff, the Rev. Thomas Atkinson, the Rev. Lewis Beeman Browne, the Rev. Charles A. Hensel, the Rev. William D. Gould, the Rev. Romilly F. Humphries and the Rev. G. Mosley Murray.

Committee of Missions:

the Rev. Edwin B. Niver, D. D., the Rev. William A. McClenthen, D. D., the Rev. Hugh Birckhead, D. D., and Messrs. Edward Guest Gibson, J. Smith Orrick and Arthur Boehm.

Trustees of the Episcopal Fund:

the Bishop, *President, ex officio*, and Messrs. Lawrason Riggs, *Treasurer*, Blanchard Randall, John D. Howard, Randolph Barton, Jr., B. Howell Griswold, Jr., and E. Stanley Gary.

Trustees of Church Charities:

the Bishop, *President, ex officio*, and Messrs. Henry F. Baker and H. Marcus Denison (*of the First Class*), Messrs. Frederick M. Colston and Wilton Snowden (*of the Second Class*), and Messrs. Arthur Boehm and Herbert M. Brune (*of the Third Class*).

Trustees of Hannah More Academy:

the Bishop, *ex officio*, the Rev. Edwin B. Niver, D. D., the Rev. Arthur B. Kinsolving, D. D., Messrs. Edward N. Rich, William Keyser, Jr., James M. Ambler, Samuel M. Shoemaker, Joseph S. Ames, Redmond C. Stewart, Edward Guest Gibson and John G. Brogden.

Trustees of Church Property of the Chapel of the Good Shepherd, Jonestown, Howard County:

the Archdeacon of Annapolis and Messrs. William H. Hanson and James Moxley.

Trustees of Certain Property for St. Mary's Church, Hampden:

the Rev. Arthur Chilton Powell, D. D., Messrs. Robert F. Reynolds and Edward Guest Gibson.

Trustees of Land from Keerl Estates:

Messrs. Edgar G. Miller, Jr., George R. Gaither and Edward N. Rich.

Committee on the Records of the Diocese:

the Rev. David P. Allison, Jr., and Messrs. Lawrence C. Wroth and Percy Skirven. (Clerk of the Records, the Rev. Frank M. Gibson, Ph. D.)

Committee on Ways and Means:

Messrs. Blanchard Randall, George S. Jackson and Edward Guest Gibson.

Committee on Canons and Other Business:

the Rev. Arthur Chilton Powell, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Charles L. Atwater, and Messrs. Edward Guest Gibson and Edward N. Rich.

Committee on Admission of New Parishes and Congregations:

the Rev. Benjamin B. Lovett, the Rev. Theodore C. Foote, Ph. D., and Messrs. J. Smith Orrick and F. Howard Warfield.

Committee on Diocesan House and Library:

the Bishop, *ex officio*, the Rev. Frank M. Gibson, Ph. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Hugh W. S. Powers, the Rev. Wm. L. Glenn and Messrs. John Glenn, Jr., Frank V. Rhodes, Herbert M. Brune, James A. Dunham, Charles O. Scull and Wm. W. Chipchase.

Committee on Donations and Bequests:

Messrs. John Glenn, Jr., William B. Hurst, T. J. C. Williams, Stevenson A. Williams and J. Frank Turner.

Committee on Auditing Accounts, Etc.:

Messrs. Randolph Barton, Wm. W. Chipchase and G. Herbert Boehm.

Committee on Domestic and Foreign Missions:

the Rev. Arthur B. Kinsolving, D. D., the Rev. Wm. H. H. Powers, D. D., the Rev. William Page Dame, the Rev. Romilly Francis Humphries, and Messrs. Franklin P. Cator, J. Noble Stockett, Charles J. B. Swindell and C. I. T. Gould.

Trustees for All Saints' Chapel, Annapolis Junction:

Messrs. Lloyd E. Dorsey, John Bowie, Charles E. King and William H. Brown.

Committee on Bequest of Eleanor C. Thomas:

Messrs. James H. Stiegers, Alexander R. Hagner and Ferdinand Williams.

Trustees of the Cathedral Foundation:

the Bishop, *President, ex officio*, the Rev. Edwin B. Niver, D. D., the Rev. Arthur Chilton Powell D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Thomas Atkinson, the Rev. John D. La Mothe, the Rev. Hugh Birckhead, D. D., and Messrs. Joseph Packard, Dr. Henry Barton Jacobs, John Glenn, Jr., William W. Chipchase, Blanchard Randall and Charles O. Skull.

Social Service Commission:

the Rev. Romilly F. Humphries, the Rev. Charles E. Perkins, the Rev. Charles L. Atwater, the Rev. Richard W. Hogue, D. D., the Rev. Philip Cook, the Rev. Samuel McComb, the Rev. George Alexander Griffiths, the Rev. Frank Hay Staples, and Messrs. William L. Cochran, Dr. John S. Fulton, Dr. Joseph S. Ames, Mr. Daniel R. Randall, Dr. Anna Abercrombie, Miss Elizabeth Gilman and Miss Mary Goodwillie.

Advisory Board of the Bishop Paret Memorial:

Messrs. Charles O. Scull, F. Howard Warfield, George C. Thomas, Gustavus Ober, Jr., Charles H. Dickey, E. Stanley Gary and Daniel R. Randall.

Trustees of St. James' School:

the Rt. Rev. John G. Murray, D. D., the Rev. Smith Hilton Orrick, the Rev. Philip Cook, Dr. Frank W. Keating, and Messrs. T. J. C. Williams, Adrian H. Onderdonk, John Ridgely, Samuel Maddox and Charles O. Scull.

Trustees of Middleham Chapel:

Messrs. John Turner, Benjamin Coster and Gideon G. Tongue.

Trustees of St. Peter's Church, Solomon's:

Dr. W. H. Marsh, and Messrs. J. Frank Tongue and J. Cook Webster.

Committee on Metes and Bounds of Old Parishes:

Mr. Arthur Thompson, the Rev. Hobart Smith and the Rev. Robert A. Mayo.

Committee on Church Book Store:

the Rev. Edward T. Helfenstein, D. D., the Rev. William Page Dame, and Messrs. Charles S. Rich and Lawrence C. Wroth.

Diocesan Board of Religious Education:

the Bishop, *ex officio*, the Rev. Wm. M. Dame, D. D., the Rev. William Dallam Morgan, the Rev. Theodore Clinton Foote, Ph. D., the Rev. Frank H. Staples, the Rev. William Cleveland Hicks, the Rev. E. Ashley Gerhard, and Messrs. William Magee, William B. Hurst, M. B. Freeman, Lawrence M. Miller, Francis J. Lemoyne and Miss Jane Millikin.

Committee on Diocesan Assessments and Apportionments:

the Rev. John I. Yellott, Jr., D. D., the Rev. William D. Gould, and Messrs. Key Compton and D. K. Este Fisher.

ARCHDEACONS:

The Rev. Peregrine Wroth, of the Archdeaconry of Baltimore.

The Rev. Hobart Smith, of the Archdeaconry of Towson.

The Rev. Edward T. Helfenstein, D. D., of the Archdeaconry of Annapolis.

The Rev. Douglass Hooff, of the Archdeaconry of Cumberland.

RULES OF ORDER

1. The daily sessions of the Convention shall be opened with Divine Service, beginning at 10 o'clock A. M.

2. The Convention, upon its first assembling, shall be called to order by the Bishop, or if there be no Bishop, or if he be absent, by the President of the Standing Committee or by some member of that body appointed by those of its members who may be present.

3. When the President takes the chair every member shall take his seat, and remain uncovered until he shall have left the Convention.

4. The names of the Clergymen entitled to seats shall be called over by the Secretary of the last Convention, or in his absence by some one appointed by the Bishop, or other person who called the Convention to order. The said call shall be made from a roll furnished by the Bishop or other ecclesiastical authority of the Diocese, which roll shall be evidence of the right of such Clergymen to seats until the Convention shall have formally acted upon that question. The Secretary shall then call a provisional roll of Lay delegates, prepared from the certificates which have been received from the vestries. The Lay delegates whose certificates have not already been forwarded to the Secretary shall then lay their certificates upon the table, with the declaration subscribed as required by the Constitution. The Secretary shall then call these additional names, if required by the Chair, or by any member. In calling the roll of the Clergy and Lay delegates the surname only—with the prefix of "Mr."—shall be called, except where there may be two, or more, of the same name, in which case they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the presiding officer shall announce the fact, and declare that the Convention is organized and ready for business.

5. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President according to the Seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business after the declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the Order of Business (No. III). The Chair shall also appoint all other Committees for the appointment of which no other provision is made, unless otherwise ordered by the Convention.

7. When any member is about to speak or deliver any matter to the Convention, he shall arise, and, with due respect, address himself to the President.

8. If two or more members shall arise at the same time to speak, the President shall decide who shall speak.

9. No member shall speak more than twice in the same debate, nor longer than fifteen minutes at one time, without leave of the Convention.

10. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

11. When a motion is made and seconded, no other motion shall be received, except to adjourn, to lay on the table, to postpone to a certain time, to postpone indefinitely, to commit or to amend; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The motions to lay on the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, if the mover has the floor.

12. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amend-

ments shall be in order, but a substitute for both amendments may be received, which, if adopted, shall operate as an amendment to the original proposition. No proposition on a subject different from the one under consideration shall be received under color of an amendment or substitute.

13. If a question contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

14. All questions of order shall be decided by the President, without debate; but any member may appeal from such decision, and on such appeal no member shall speak more than once, without express leave of the Convention.

15. When any member arises to a point of order, the member who has the floor shall take his seat until the point of order is decided by the Chair.

16. A question being once determined, shall stand as the judgment of the Convention, and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention, upon a motion to reconsider made by a member who voted with the majority and seconded by a member who also voted with the majority.

17. No question shall be taken on any report unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be its duty to present in writing such Resolutions, Acts or Canons, as it may think it should adopt, which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon any proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

18. All elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole num-

ber of votes taken together, except where a vote by orders shall be required under the provisions of the Constitution.

19. When a joint ballot is taken, the procedure shall be as follows: The President shall appoint two tellers on the part of the Clergy and two on the part of the Laity. The Secretary shall then call the roll and the tellers shall collect the votes. After the clerical and lay votes shall have been counted by the respective tellers, the teller first named by the Chair shall combine them in one joint ballot, which he shall present to the Convention, reading out the names of the persons voted for, the number of clerical and lay votes for each separately, and the sum total of votes received by each person. The Chair shall then state to the Convention the result of the joint ballot.

20. The Convention, after Evening Prayer, on the first day of each annual session, shall consider the subject of Missions.

21. A majority of two-thirds of the members present shall be required to suspend any Rule of Order or make any change in the Order of Business; but "Orders of the Day" may be intercalated in the Order of Business by a majority vote.

22. "Roberts' Rules of Order" shall be the parliamentary guide in all cases not provided for in the foregoing rules.

23. The foregoing Rules of Order, together with the Order of Business hereto annexed, shall be deemed the Rules of Order for all future Conventions until altered or rescinded, and the same shall be published in the Journal of each Convention.

ORDER OF BUSINESS

FIRST DAY.

- I. Calling the Roll and Presentation of Certificates of Lay Delegates.
- II. Election of Secretary and appointment of Assistant Secretary.
- III. The President shall then appoint the following Committees:
 - (1) On the Rights of Clergymen to Seats; *Three Clergymen.*
 - (2) On Elections; *Three Laymen*, to whom shall be referred the testimonials of the Lay Delegates.
 - (3) On Canons and Other Business; *Three Clergymen and Two Laymen.*
 - (4) On Auditing Accounts; *Three Laymen.*
 - (5) On the Admission of New Parishes and Congregations into Union with This Convention; *Three Clergymen and Two Laymen.*
 - (6) On Ways and Means; *Three Laymen. Compilation, pp. 11, 47.*
 - (7) On Donations; *Five Laymen. Compilation, p. 49.*
- IV. ADDRESS OF THE BISHOP.
- V. Motions for reference to Committee, without debate.
- VI. Report of the STANDING COMMITTEE.
- VII. Report of Committee on New Parishes and Congregations.

- VIII. Report of the Committees on Rights of Clergymen to Seats, and on Elections, and calling the roll of additional names reported by these Committees.
- IX. Reports of Committees appointed by and upon matters referred at the last Convention, without debate.
- X. Motions and Miscellaneous Business.
- XI. Report of the Trustees of the Episcopal Fund.
- XII. Report of the Trustees of Church Charities.
- XIII. Report of Trustees of Cathedral Foundation.
- XIV. Report of the Treasurer of the Convention, and Report of the Committee on Ways and Means.
- XV. Report of SOCIAL SERVICE COMMITTEE.
- XVI. Report of Diocesan Board of Religious Education.

EVENING SESSION.

- XVII. Report of the COMMITTEE ON MISSIONS.
- XVIII. Discussion of the Report, and Settlement of the expenditures for the coming year.

SECOND DAY.

- XIX. Reading of Minutes.
- XX. Calling Roll of Members who have not heretofore answered.
- XXI. Unfinished business of the previous day.
- XXII. Communications from the President. Under this head the President shall state any business left over from the last Convention, and other important matters which remain to be considered by this Convention; and the Secretary shall keep a Calendar of all such business, and of the Orders of the Day as determined by the Convention.
- XXIII. Election of the Standing Committee, at 12 M.

- XXIV. Election of the Deputies to the General Convention, when necessary.
- XXV. Election of Deputies to the Third Provincial Synod, when necessary.
- XXVI. Election of other Officers and Committees:
- (1) The Treasurer. (Canon iv.)
 - (2) Committee of Missions. *Three Clergymen and Three Laymen.* (Canon ix.)
 - (3) Trustees of the Episcopal Fund; "*Six Lay Members of the Church*," two to be chosen at each Annual Convention. *Compilation*, p. 37.
 - (4) Trustees of Church Charities; "*Six Lay Members of the Church*," two to be chosen at each annual Convention. *Compilation*, p. 45.
 - (5) Trustees of Cathedral Foundation.
 - (6) Committee on the Episcopal Library; "*Three Clergymen and Four Laymen*," on nomination by the Bishop, who may increase the number in his discretion. *Compilation*, p. 48.
 - (7) Trustees of Hannah More Academy. *Compilation*, pp. 48, 104.
 - (8) Ecclesiastical Court; *Seven Presbyters* appointed by the Bishop, by and with the consent of the Convention, biennially, beginning with the year 1847. (Canon xiv.)
- XXVII. Report of the Committee on Canons and Other Business.
- XXVIII. Report of Diocesan Schools.
- XXIX. Miscellaneous business.
- XXX. Reports not hitherto presented.
- XXXI. Order shall be taken for the place of meeting of the next Convention, if not already determined upon.
- XXXII. Communications from the President.
- XXXIII. Adjournment. Prayers and Benediction.

JOURNAL OF PROCEEDINGS

THE ONE HUNDRED AND THIRTY-THIRD ANNUAL CONVENTION of the Protestant Episcopal Church of the Diocese of Maryland assembled in Grace and St. Peter's Church, in the City of Baltimore, on Wednesday, the eighth day of November, A. D., 1916.

The services began with the Office of the Holy Communion, which was said by the Bishop, the Epistle being read by the Rev. Romilly F. Humphries, and the Gospel by the Rev. William Meade Dame, D. D.

The Holy Communion was administered by the Bishop, assisted by the Rev. Hobart Smith, the Rev. Peregrine Wroth, the Rev. Edward T. Helfenstein, D. D., and the Rev. Douglass Hooff.

Divine service being over, the Bishop called the Convention to order.

The Secretary of the last Convention then called the roll of clergymen entitled to seats in the Convention from the list furnished by the Bishop, and seventy-six answered to their names.

The names of the Lay Delegates, who had previously presented Certificates of Election to the Convention and who had signed the Declaration, being then called fifty answered to their names.

A quorum of both orders being present, the Bishop declared the Convention duly organized and ready for business, and that the first business in order was the election of a Secretary.

The Rev. J. Worrall Larmour nominated Mr. A. de R. Sappington, and on motion the nominations were closed, the Chair was requested to cast the ballot and Mr. Sappington was elected Secretary.

The Bishop then appointed the Rev. David Prescott Allison Assistant Secretary.

The Bishop then appointed the following Committees:

1. *On the Rights of Clergymen to Seats.*—The Rev. Messrs. Smith Hilton Orrick, G. Mosley Murray and William O. Smith, Jr.

2. *On Elections or the Rights of Laymen to Seats.*—Messrs. George C. Thomas, Armstead M. Webb and Albert Diggs.

3. *On Canons and Other Business.*—The Rev. Arthur Chilton Powell, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Charles L. Atwater, and Messrs. Edward Guest Gibson and Edward N. Rich.

4. *On Auditing Accounts.*—Messrs. Randolph Barton, William W. Chipchase and G. Herbert Boehm.

5. *On Admission of New Parishes and Congregations.*—The Rev. Benjamin B. Lovett, the Rev. Carroll E. Harding, the Rev. Theodore C. Foote, Ph. D., and Messrs. J. Smith Orrick and F. Howard Warfield.

6. *On Ways and Means.*—Messrs. Blanchard Randall, George S. Jackson and Edward Guest Gibson.

7. *On Donations and Bequests.*—Messrs. John Glenn, Jr., William B. Hurst, T. J. C. Williams, Stevenson A. Williams and J. Frank Turner.

The Bishop then delivered his Address. (See Appendix.)

At 12 M. Prayers for Missions were said by the Bishop.

The Rev. Arthur Chilton Powell, D. D., offered the following resolution, which was referred to the Committee on Canons and Other Business:

Resolved, That the Constitution of the Diocese of Maryland be amended and changed as follows:

In Article II, add the words "Suffragan Bishop" after the words "Bishop Coadjutor" in the second line, and change the word "one" in the third line to "such," so that the sentence shall read:

The Bishop and the Bishop Coadjutor, and the Suffragan Bishop if there be such, shall have a seat and vote in the Convention.

In Article V, add the words "or a Suffragan Bishop" after the words "Bishop Coadjutor" in the second line of the Proviso, so that it shall read:

Provided, that whenever it shall be proposed to elect a Bishop Coadjutor or a Suffragan Bishop of this Diocese, etc."

The Rev. Edward T. Helfenstein, D. D., presented the following report of the Standing Committee:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee begs leave to report that immediately after the adjournment of the last Diocesan Convention it met for organization and elected the Rev. William M. Dame, D. D., to be its President, and the Rev. Edward T. Helfenstein, D. D., to be its Secretary.

The Committee has held five meetings and has made the following recommendations to the Bishop of the Diocese:

For admission as Candidates for Holy Orders,—Rush Wiley Smith, Paul Lamkin Powles and Miles Hutchins McCormick.

For ordination to the Diaconate,—Arthur D. Appleton, William R. Geiger Irwin and Samuel Tagart Steele, Jr.

For ordination to the Priesthood,—the Rev. William O. Smith, Jr.

Upon request of the Bishop of the Diocese the advice and consent of the Committee was given to shorten the time of Candidacy of Arthur D. Appleton, Candidate for Holy Orders, desiring to be ordained Deacon. The advice and consent of the Committee was also, upon request by the Bishop of the Diocese, given to shorten the time of the Rev. William O. Smith, Jr., Deacon, desiring to be ordained Priest.

Unanimous consent was given by the Committee to change the date of this annual Convention to November 8th, being the second Wednesday of said month.

The Committee concurred in, and gave express consent to, the election of the Rt. Rev. Benjamin Brewster, D. D., Bishop of the Missionary District of Western Colorado, to be Bishop of Maine. Consent was given to the Ordination and Consecration of the Rev. Irving Peake Johnson, D. D., to be Bishop Coadjutor of Colorado.

Respectfully submitted,

EDWARD T. HELFENSTEIN,

Secretary.

The Rev. Benjamin B. Lovett presented the report of the Committee on the Admission of New Parishes and Congregations, and the resolution accompanying the same on motion of the Rev. William Meade Dame, D. D., was adopted.

REPORT OF THE COMMITTEE ON NEW PARISHES AND CONGREGATIONS.

BALTIMORE, MD., *November 8, 1916.*

The Committee on New Parishes and Congregations begs to report the application of St. Matthew's Church, Sparrows Point, Maryland, for leave to organize a new Parish.

The requirements of Sections 1 and 2 of Canon VII, having been complied with and the proper papers having been duly presented, the Committee offers the following preamble and resolution in form No. 2—entitled "Act Creating a Separate Parish."

Whereas, A petition has been presented for leave to create a new Parish, to be comprised within the metes and bounds hereinafter specified, and it appears desirable that the prayer of such petition should be granted, and it further appears that all requisite preliminaries have been complied with; therefore

Be it Enacted, By the Convention of the Protestant Episcopal Church of the Diocese of Maryland, that the territory contained within the metes and bounds described as follows, that is to say:

On the north by Humphries Creek, on the south by the Patapsco River, on the east by Welshman's Creek and the present boundary of the Maryland Steel Company's property, on the west by Bear Creek and the Patapsco River.

Be, and the same is, hereby constituted a separate Parish, by the name and style of St. Matthew's Parish, Sparrows Point, Baltimore County, Maryland, entitled to all the privileges secured to other Parishes in the Diocese of Maryland, by the Acts of the General Assembly of Maryland, and the Constitution and Canons of the Church in this Diocese.

BENJAMIN B. LOVETT,
J. SMITH ORRICK.

To the Convention of the Protestant Episcopal Church of the Diocese of Maryland.

The undersigned members of said Church in Sparrows Point, Baltimore County, respectfully ask leave for themselves and others to organize a new Parish by the name and style St. Matthew's Parish, Sparrows Point, Baltimore County, and contained within the following metes and bounds—viz:

On the north by Humphries Creek, on the south by the Patapsco River, on the east by Welshman's Creek and boundary of Maryland Steel Company's property, on the west by Bear Creek and Patapsco River.

And your petitioners will ever pray.

DR. LESLIE E. GOODWIN, *Minister-in-charge.*

JOSEPH T. MARTIN,
H. NELSON CRANE,
JAMES W. LOFTUS,
EDWIN BARNHART,

JAMES E. GLENN,
THOMAS L. SOTHORON,
E. G. REIST, *Treasurer,*
G. J. FREEMANTLE, *Secretary.*

Reasons for desiring to convert St. Matthew's Mission into an Organized Parish.

It being the opinion of the Minister and Advisory Board that the Mission could sustain itself and become independent of outside assistance, a general meeting of the Congregation was held in the Parish House, to whom the question was submitted. A resolution to make application to the Diocesan Convention for leave to organize was unanimously adopted.

LESLIE E. GOODWIN,

Minister-in-charge.

TO WHOM IT MAY CONCERN, This is to certify that the necessary notice required by the Instructions for the formation of new Parishes was set up as required by the said Instructions by me.

Minister of St. Matthew's
Church, Sparrows Point.

L. E. GOODWIN

Sworn before me.

JOHN H. K. SHANNAHAN, JR.,

Justice of the Peace.

September 6, 1916.

The Rev. Smith Hilton Orrick presented the report of the Committee on the Rights of Clergymen to Seats, and the resolution accompanying the same was adopted.

REPORT OF THE COMMITTEE ON THE RIGHTS OF CLERGYMEN TO SEATS.

The Committee reports that it finds the list as read by the Secretary to the number of 99 to be correct.

S. HILTON ORRICK, *Chairman.*

G. MOSLEY MURRAY,

WM. O. SMITH, JR.,

Committee.

Clergy entitled to sit in the One Hundred and Thirty-third Annual Convention of the Protestant Episcopal Church of the Diocese of Maryland, A. D. 1916:

John Gardner Murray, D. D.	Duncan McCulloch.
Wesley D. Adams.	Walter B. McKinley.
Frederick W. Allen.	James Mitchell Magruder.
David P. Allison.	William K. Marshall.
Thomas B. A. Allison.	Hugh McD. Martin.
Arthur D. Appleton.	James Luther Martin.
Thomas Atkinson.	David May.
Charles L. Atwater.	March C. Mayo.
Jesse R. Bicknell.	Robert A. Mayo.
Hugh Birckhead, D. D.	William D. Morgan.
George F. Bragg, D. D.	Francis Van R. Moore.
Peter M. Boyden.	G. Mosley Murray.
Lewis Beeman Browne.	Edwin B. Niver, D. D.
Edward Elliott Burgess.	Smith Hilton Orrick.
John George Carl.	Coupland R. Page.
Robert A. Castleman.	Wiley J. Page.
Philip Cook.	Charles E. Perkins.
William A. Crawford-Frost.	Adolphus T. Pindell.
George W. Dame, D. D.	Arthur Chilton Powell, D. D.
William M. Dame, D. D.	Hugh W. S. Powers.
William P. Dame.	William H. H. Powers, D. D.
Oliver Wesley DeVenish.	Wyllys Rede, D. D.
William T. Elmer.	James William Reese,
Edward Dering Evans.	J. Julius Sams, D. D.
Louis H. Ewald.	Henry T. Sharp.
Theodore Clinton Foote, Ph. D.	Charles E. Shaw.
Joseph P. Gibson.	Frederick C. F. Shears.
W. Weir Gillis.	Francis Henry Smith.
William E. Glanville, Ph. D.	Hobart Smith.
William Lindsay Glenn.	William Oliver Smith, Jr.
Leslie E. Goodwin.	Levin J. Sothoron.
William Dunbar Gould.	Frank H. Staples.
George A. Griffiths.	Walter B. Stehl.
G. Berkley Griffith.	George William Thomas.
Carroll E. Harding.	Arthur Josiah Torrey.
William B. P. Harrison.	Frederick Towers.
Herbert S. Hastings.	William R. B. Turner.
Edward T. Helfenstein, D. D.	William F. Venables.
Charles A. Hensel.	Joseph T. Ware.
Douglass Hooff.	Wilbur F. Watkins, Jr.
Romilly F. Humphries.	William R. Webb.

George Philip Jung.	Theodore S. Will.
Marcellus Karcher.	Francis Peet Willes.
Arthur B. Kinsolving, D. D.	Oliver John Whildin.
George J. G. Kormer.	William John Wright.
J. Worrall Larmour.	Edward W. Wroth.
Edward T. Lawrence, D. D.	Peregrine Wroth.
Benjamin B. Lovett.	Thomas H. Yardley.
William A. McClenthen, D. D.	John I. Yellott, Jr., D. D.
Samuel McComb, D. D.	

Mr. George C. Thomas presented the report of the Committee on Elections, and the resolution accompanying the same was adopted, the four Delegates who had not signed the Declaration being given permission to do so.

REPORT OF THE COMMITTEE ON ELECTIONS.

The Committee on Elections or the Rights of Laymen to Seats reports that the following Lay Delegates are entitled to seats in the One Hundred and Thirty-third Annual Convention of the Protestant Episcopal Church of the Diocese of Maryland, A. D. 1916:

Allegany County.

Parish or Church	No. Delegates.	Names.
1 Emmanuel Parish	1	Ferdinand Williams.
2 St. George's Parish.....	1	W. Bladen Lowndes.
3 St. John's Parish, Frostburg....	1	Edwin F. Webb.
4 St. Peter's Parish, Lonaconing....	1	
5 St. James' Church, Westernport..	1	W. W. Uhl.

Anne Arundel County.

6 All Hallows' Parish.....	1	Benjamin Watkins.
7 St. Anne's Parish.....	1	Wm. Meade Holladay.
8 St. James' Parish.....	1	T. Sellman Hall.
9 St. Peter's Parish.....	1	John E. Clokey.
10 Severn Parish	1	R. H. Maynard.
11 Westminster Parish	1	Theodore S. Corner.
12 Christ Church, West River.....	1	James Cheston.

Baltimore City and County.

13 St. Paul's Parish, Baltimore City and County	5	Robert W. Johnson. Leigh Bonsal. Herbert M. Brune. C. I. T. Gould. Charles Reimer.
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Baltimore City.

Parish or Church	No. Delegates.	Names.
14 Cathedral of the Incarnation.....1	Edward Guest Gibson.
15 All Saints' Church.....1	Robert F. Gibson.
16 Christ Church.....1	John Glenn, Jr.
17 Church of the Ascension.....1	C. J. B. Swindell.
18 Church of the Holy Cross.....1	John M. Watts.
19 Church of the Holy Innocents....1	F. William Rossell.
20 Church of the Holy Trinity.....1	William T. Scott.
21 Church of the Messiah.....1	Edward N. Rich.
22 Church of Our Saviour.....1	Lawrason Riggs.
23 Church of the Prince of Peace...1	Wm. Ewin Bonn.
24 The Church of St. Michael and All Angels	3	George C. Thomas. T. J. C. Williams. Garner Wood Denmead.
25 Emmanuel Church	3	Joseph Packard. R. Brent Keyser. Franklin P. Cator.
26 Grace and St. Peter's Church.....3	Dr. Henry Barton Jacobs. George R. Gaither. William B. Hurst.
27 The Memorial Church.....2	Thomas E. Bond. Philip M. Tabb.
28 Memorial Church of the Holy Comforter	1	Arthur Thompson.
29 Mt. Calvary Church.....5	Joseph S. Ames. Albert Diggs. A. C. Casey. J. Noble Stockett. William H. Brune.
30 St. Andrew's Church.....1	Frank V. Rhodes.
31 St. Bartholomew's Church.....1	A. deR. Sappington.
32 St. James' First African Church..1	Solomon DeCoursey.
33 St. John's Church, Huntingdon...1	Arthur H. Jackson.
34 St. Luke's Church.....2	H. Marcus Denison. William B. Myer.
35 St. Mark's Church.....1	William W. Chipchase.
36 St. Mary's Church, Hampden....1	Frederick L. Dixon.
37 St. Thomas' Church, Homestead..1	E. Allen Lycett.

Baltimore County.

Parish or Church	No. Delegates.	Names.
38 Immanuel Parish, Glencoe.....	1	Edward D. Renouf.
39 Reistertown Parish	1	J. Smith Orrick.
40 St. James' Parish.....	1	Jacob M. Pearce.
41 St. Thomas' Parish.....	1	S. M. Shoemaker.
42 Sherwood Parish	1	George E. Hardy.
43 Western Run Parish.....	1	
44 Church of the Epiphany.....	1	W. Harry Holmes.
45 Church of the Redeemer, Govans- town	1	Paul G. Miller.
46 Church of St. Mary, Franklin....	1	Armstead M. Webb.
47 Church of the Transfiguration....	1	J. A. Marrian, Jr.
48 St. David's Church, Roland Park.	1	Alexander Payson Knapp.
49 St. John's Church, Mt. Wash- ington	1	Dr. Josiah S. Bowen.
50 St. Mark's Church-on-the-Hill, Pikesville	1	Lawrence M. Miller.
51 St. Timothy's Church, Catons- ville	1	Blanchard Randall.
52 Trinity Church, Long Green.....	1	
53 Trinity Church, Towson.....	1	B. Frank DeFord.

Baltimore and Harford Counties.

54 St. John's Parish.....	1	D. Sterett Gittings.
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Calvert County.

55 All Saints' Parish.....	1	Edward Gantt.
56 Christ Church Parish.....	1	Dr. Philip Briscoe.
57 St. Paul's Parish.....	1	John B. Gray.

Carroll, Baltimore and Harford Counties.

58 Holy Trinity Parish.....	1	Dr. C. W. Heffenger.
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Carroll County.

59 Ascension Parish	1	
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Frederick County.

60 All Saints' Parish.....	1	Ernest Helfenstein.
61 Catoctin Parish	1	Charles C. Waters.
62 St. Paul's Parish.....	1	John W. Ball.
63 Zion Parish	1	
64 Linganore Parish	1	Grafton Clay.

Frederick and Washington Counties.

Parish or Church	No. Delegates.	Names.
65 St. Mark's Parish.....	1	Dr. Levin West.

Garrett County.

66 St. Matthew's Parish.....	1	
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Harford County.

67 Churchville Parish	1	W. Beatty Harlan.
68 Deer Creek Parish.....	1	Hugh J. Jewett.
69 Havre de Grace Parish.....	1	I. William O'Neill.
70 St. George's Parish.....	1	Jay F. Towner.
71 Christ Church, Rock Spring.....	1	J. R. Baldwin.
72 Emmanuel Church, Bel Air.....	1	Joseph N. Street.
73 St. Mary's Church.....	1	Bertram N. Stump.

Howard County.

74 Grace Church, Elkridge Land- ing	1	Richard C. Norris.
75 Mt. Calvary Church.....	1	Roland L. Banks.
76 St. John's Church.....	1	William A. Stewart, Jr.
77 St. Mark's Church.....	1	Harwood N. Owings.
78 St. Peter's Church, Ellicott City..	1	Marion P. Macgill.

Howard and Anne Arundel Counties.

79 Queen Caroline Parish.....	1	C. Hammond Carr.
80 Trinity Parish	1	Thomas W. Christian.

Washington County.

81 St. Paul's Church, Sharpsburg....	1	Samuel F. Hebb.
82 St. Mark's Church, Lappan's Cross Roads	1	Adrian H. Onderdonk.
83 St. John's Parish.....	1	William P. Lane.
84 St. Andrew's Church.....	1	
85 St. Thomas' Parish.....	1	J. Frank Fields.

GEO. C. THOMAS, *Chairman,*

November 8, 1916.

ARMSTEAD M. WEBB,

Committee.

The Rev. Edward T. Helfenstein, D. D., presented the following resolution, which was adopted, and the Secretary thereupon telegraphed the same:

"Resolved, That the Secretary of this Convention be requested to send in the name of this Convention 'Loving Greetings' to the Rev. William Page Dame, Chaplain of the Fifth Regiment Maryland National Guard, now at Eagle Pass, Texas,"

The Rev. William Dunbar Gould offered the following resolution, which was adopted:

"Whereas, This Convention has learned, both from the address of the Bishop and from observation, of the vast increase in the work of the Episcopal office in this Diocese, the burden of which work seeming to be such as would seriously menace the health and strength of any Diocesan Head, and

"Whereas, This Convention desires to conserve for the Diocese and for the Church at large the magnificent leadership of its beloved Bishop and to put it in his power to do even greater work for God and His Church, and

"Whereas, To the attainment of these ends it is highly important that he should not be hampered or hindered by any lack of assistance in prosecuting the great work in which he is engaged; therefore be it

"Resolved, That this Convention is ready to co-operate with the Bishop, to the limit of its powers, in securing any assistance which he may think he can use to advantage."

The Rev. Smith Hilton Orrick presented the following resolution, which was adopted:

"Resolved, That the daily session of the Convention be from 10 A. M. to 1 P. M., and from 2 P. M. to 4 P. M., and again at 8 P. M."

Mr. Lawrason Riggs presented the report of the Trustees of the Episcopal Fund, and of the Treasurer of the same. (See Appendix.)

On motion Messrs. Blanchard Randall and E. Stanley Gary, Trustees of the Episcopal Fund, whose terms of office had expired, were nominated to succeed themselves. On motion the ballot was dispensed with, and they were declared elected.

Mr. H. Marcus Denison presented the report of the Trustees of Church Charities and of the Treasurer of the same. (See Appendix.)

On motion Messrs. Henry T. Baker and H. Marcus Denison, Trustees of Church Charities of the First Class, whose terms had expired, were nominated to succeed themselves. On motion the ballot was dispensed with and they were declared elected.

The Rev. Arthur Chilton Powell, D. D., presented the report of the Trustees of the Cathedral Foundation, and of the Treasurer of the same. (See Appendix.)

The Rev. Hugh Birckhead, D. D., and the Rev. John D. La Mothe and Dr. Henry Barton Jacobs and Messrs. Charles O. Scull and Blanchard Randall, Trustees of the Cathedral Foundation, whose terms had expired, were nominated to succeed themselves. On motion the ballot was dispensed with and they were declared elected.

Mr. Blanchard Randall presented the report of the Treasurer of the Convention, which was ordered printed.

He also presented the report of the Committee on Ways and Means, which showed that the Diocesan Assessment for the coming year would be $4\frac{1}{4}$ per cent. on the Parochial Expenses.

The Rev. Arthur B. Kinsolving, D. D., moved that the Convention leave to the Committee on Assessments and Apportionments the amount of the Diocesan Assessments for the coming year, which was carried.

Mr. Randall moved that the payments made by the Treasurer to the Delegates to the Synod of Washington, not exceeding \$25 each, on account of their expenses for attending the same, and that the payments made to the Deputies to the General Convention, not exceeding \$100 each, on account of their expenses in attending the same, be ratified and approved, which was carried.

The Rev. William Meade Dame, D. D., presented the following report of the Diocesan Board of Religious Education:

REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION.

REPORT OF TEACHERS' TRAINING DEPARTMENT—1915-1916.

The work of the Teachers' Training Department has been decidedly encouraging during the past year. Whereas before *individuals* in the Diocese had caught the vision, now whole schools are changing their

point of view, which is leading to radical changes in the Sunday Schools, and even enlisting the co-operation of the Home.

From November 1st to April 10th, three classes in "Child Study, Religious Pedagogy, and Sunday School Administration" were running regularly each week, meeting morning, afternoon and night, covering parallel work and meeting at different hours to suit the convenience of the members. In January a second-year class was started which ran to April 12th, and also in January a class for parents which closed May 9th, so that from January to May there were five classes running each week. These all met at the Sunday School Rooms, 1106 Madison avenue, and one of the encouraging features was the increased demand for literature. From year to year the department has collected a small library and now that the classes are meeting at our rooms, these books are constantly in demand.

But the most encouraging feature of last year's work was the class for parents. While small in numbers, the superintendent was amazed to find with what vital interest this class opened and continued, closing only at the request of the leader, who purposely did this to prevent waning interest with the advent of warm weather. From the standpoint of religious education, the superintendent feels this was the most vital of all the classes because of the many home problems in child nurture that were brought up and thrashed out by the members. Of course as the Diocese supports the work there is no fee charged for any of the classes except for such members as do not belong to the Diocese.

At the Sunday School Institute held in May, the Bishop presented the Diocesan Certificate for first-year work to ten members of the Diocese and one Lutheran who joined us, and the General Board's Certificate to the five members of the Diocese who had completed the second year's work. We have now 51 teachers holding the Diocesan Certificate and 23 holding the General Board's. These teachers represent 18 parishes, with Memorial, Baltimore, standing first in number of teachers who have taken the training.

The superintendent may be found at the office each day from 10 to 1 o'clock and here may be found all the best graded courses of Sunday School lessons, which may be reviewed by any who care to see them. There are still superintendents and teachers who do not seem to know that the office is there to assist any school that chooses to call upon it, and while many have availed themselves of its help we wish all would understand that we will gladly help wherever we can. The superintendent has been able to visit many schools during the Spring and Fall and has frequently spoken to parish teachers and to the parents of the Sunday School scholars at certain appointed times. She is always glad to accept any such invitations, if she can be of service.

Frequently we find that it is the smaller parish in the rural districts that is making the greater progress. This is particularly the case at Grace Church, Elkridge. Through the sanction of the rector and the awakened enthusiasm of the superintendent and teachers much has been accomplished.

This is only because these people have caught the vision of the possibilities of a Sunday School whose work is well thought out, well planned, and systematically carried on. This does not always mean numbers at first. Results are in God's hand, but with the earnest force now at work there, willing to put the thought and time on it (for it requires both), we can certainly hope for great things. Of course we could mention other schools where splendid work is being done, both in city and country, but in comparison of numbers, it is the rural schools that are rising to their possibilities faster than those in the heart of the city. This is also seen in the training classes. This superintendent is often surprised at the faithful attendance of those living at such distances and also at the sacrifices these people must make to attend the classes.

Through the Sunday School Committee of the Diocesan Board a mailing list of rectors and *superintendents* has been secured and kept at the office for the use of the Board. In this way we feel more certain that the notices are received by the teachers. Aside from the Diocesan Board much of the work of the Provincial Board has passed through the office.

JANE MILLIKEN,

Superintendent Teachers' Training Department.

The Diocesan Board of Religious Education through its Finance Committee made an effort to raise \$1,200 by appeals to the Rectors and Vestries in the Diocese, with which to pay the apportionments to the Provincial and General Boards of Religious Education, and to meet its own expenses.

A very small number of the Parishes throughout the Diocese responded to our appeals. The amount of \$250 due the Provincial Board has been paid in full, but only \$50 of the amount of \$732 due the General Board has been paid.

The Boards through their Secretaries have given us valuable assistance whenever called upon, furnished speakers for our institutes, and it is but fair that Maryland should bear its just share of the expense of maintaining these Boards. Therefore be it

Resolved, That it is the sense of the Diocesan Board of Religious Education that the Convention should make an assessment of \$1,200 to be collected by the Treasurer in the same manner as the amount collected for Diocesan Missions.

WILLIAM MEADE DAME, D. D.,

For Board.

The Rev. William Meade Dame, D. D., offered the following resolution, which was adopted:

"Resolved, That the Convention appropriate \$800 for the Diocesan Board of Religious Education during the ensuing year."

The Rev. William Meade Dame, D. D., presented the following resolution:

"Resolved, That the Diocesan Board of Religious Education petition this Convention that for the support of the obligation resting on the Board, the Convention make an assessment on the parishes of the Diocese to produce \$1,200 to be collected by the Treasurer in the same manner as the amount collected for Diocesan Missions, and paid over to the Treasurer of the Board."

At 1 P. M. the Convention took a recess until 2 P. M.

On reassembling at 2 P. M. the Bishop appointed the following Committees, viz:

8. *On Diocesan Assessments and Apportionments.*—The Rev. John I. Yellott, D. D., the Rev. William D. Gould, Mr. Key Compton and Mr. D. K. Este Fisher.

9 *Examining Chaplains.*—The Rev. Edward T. Lawrence, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. John I. Yellott, Jr., D. D., and the Rev. Robert A. Castleman.

10. *Trustees of Church Property of the Chapel of the Good Shepherd, Jonestown, Howard County.*—The Archdeacon of Annapolis and Messrs. William H. Hanson and James Moxley.

11. *Trustees of Certain Property for St. Mary's Church, Hampden.*—The Rev. Arthur Chilton Powell, D. D., Messrs. Robert F. Reynolds and Edward Guest Gibson.

12. *Trustees of Land from Keerl Estates.*—Messrs. Edgar G. Miller, Jr., George R. Gaither and Edward N. Rich.

13. *Committee on Records of the Diocese.*—The Rev. David P. Allison and Messrs. Lawrence C. Wroth and Percy Skirven. (Clerk of the Records, the Rev. Frank M. Gibson, Ph. D.)

14. *Trustees of All Saints' Chapel, Annapolis Junction.*—Messrs. Lloyd E. Dorsey, John Bowie, Charles E. King and William H. Brown.

15. *Committee on Bequest of Eleanor C. Thomas*.—Messrs. James H. Stiegers, Alexander R. Hagner and Ferdinand Williams.

16. *Trustees of Middleham Chapel*.—Messrs. John Turner, Benjamin Coster and Gideon G. Tongue.

17. *Trustees of St. Peter's Church, Solomon's*.—Dr. W. H. Marsh, and Messrs. J. Frank Tongue and J. Cook Webster.

18. *Committee on Metes and Bounds of Old Parishes*.—Mr. Arthur Thompson, the Rev. Hobart Smith and the Rev. Robert A. Mayo.

19. *Committee on Church Book Store*.—The Rev. Edward T. Helfenstein, D. D., the Rev. William Page Dame, and Messrs. Charles S. Rich and Lawrence C. Wroth.

20. *Committee on Diocesan House and Library*.—The Bishop, *ex-officio*; the Rev. Frank M. Gibson, Ph. D., the Rev. Edward T. Lawrence, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Hugh W. S. Powers, the Rev. Wm. L. Glenn, and Messrs. John Glenn, Jr., Frank V. Rhodes, Herbert M. Brune, James A. Dunham, Charles O. Scull and William W. Chipchase.

The Bishop then stated that by reason of resignations there had been so many changes in the Ecclesiastical Court that, with the consent of the Convention, he would appoint the following:

Ecclesiastical Court.—The Rev. Douglass Hooff, the Rev. Thomas Atkinson, the Rev. Lewis Beeman Browne, the Rev. Charles A. Hensel, the Rev. William D. Gould, the Rev. Romilly F. Humphries and the Rev. G. Mosley Murray.

Mr. Joseph Packard moved that the consent and approval of the Convention be given to the above appointment of said Court, which was carried.

The Rev. William Meade Dame's, D. D., resolution was then considered.

The Rev. William A. Crawford-Frost moved that the resolution be laid on the table.

A vote was had, a division called for and the motion was lost by a vote of forty-five (45) ayes to seventy-one (71) noes.

The Rev. Hugh W. S. Powers offered the following amendment to the said resolution, which was seconded:

"That the \$1,200 to be used by the Committee of Religious Education of the Diocese be given by the Sunday Schools of the Diocese."

Mr. Powers then, with the consent of the person who seconded his amendment, withdrew the same.

The original resolution of the Rev. William Meade Dame, D. D., was then considered and adopted.

The Rev. Romilly F. Humphries presented the report of the Committee on Social Service. (See Appendix.)

The Rev. Romilly F. Humphries presented the following resolutions accompanying the report of the Committee on Social Service:

1. "*Resolved*, That the Convention of the Protestant Episcopal Church of the Diocese of Maryland endorses the policy of the Social Service Commission on prohibition as set forth in the preamble and resolution in this report."

2. "*Resolved*, That the sum of \$500 be appropriated for the use of the Commission during the Convention year of 1916-17."

3. "*Resolved*, That this Convention appropriate the sum of \$348 (1 per cent. of the General Missionary Apportionment on the Diocese) for the work of the Joint Commission on Social Service."

Mr. Edward N. Rich raised the point of order that the first resolution could not be considered at this time as it was in violation of Rule of Order No. 17.

The Rev. Arthur B. Kinsolving, D. D., moved that the resolution be recommitted to the Committee on Social Service in order that it might be made to conform to said Rule of Order.

The second resolution was then considered and adopted.

The third resolution was considered, was declared lost, a division was requested and it was lost by a vote of 42 ayes to 60 noes.

Mr. George C. Thomas then presented the following resolution:

"Resolved, That the Social Service Committee of the Diocese be authorized to pay to the Joint Commission on Social Service such portion of the sum of \$500 heretofore appropriated as is not needed for their own expenses."

Mr. Thomas then offered to withdraw his resolution, but the delegate who seconded the same declined to permit it.

The Rev. Edward T. Helfenstein, D. D., moved to lay said resolution on the table, which was carried.

The Rev. William A. Crawford-Frost, who voted with the majority, duly seconded by one who had also so voted, moved to reconsider the third resolution, and it was carried by a two-thirds vote.

The third resolution was then considered and adopted.

The first resolution, which had been recommitted, was then presented by the Rev. Romilly F. Humphries. It is as follows:

"Resolved, That the Convention of the Protestant Episcopal Church of the Diocese of Maryland place itself on record as favoring the policy of prohibition, city-wide, state-wide, nation-wide, of the sale and manufacture of intoxicating liquors."

Mr. Bonsal moved that the resolution be laid on the table. A vote was had, a division requested and the motion was carried by a vote of 87 ayes to 44 noes.

The Rev. Charles E. Perkins presented the report of the Lay Readers' League. It is as follows:

REPORT OF THE LAY READERS' LEAGUE.

The services of the Lay Readers' League are voluntary. Although the call of the country in the service of the National Guard took away two of our members, still the work was carried on without interruption. The Church in this Diocese is grateful to these faithful laymen who have manifested a spirit of self-sacrifice under conditions not always the most encouraging.

There are at present 19 active members of the League. They have conducted 483 services during the past year, in 11 churches and 5 institutions. In 4 churches and 3 institutions services have been held regularly every Sunday. In 7 churches and 2 institutions services have been held at regular or varied intervals.

An idea of the extent of the work of the League is evident in the list of places where services have been held, namely: St. Andrew's

Chapel, Hamilton; Chapel of the Incarnation, St. Helena; St. Luke's, Harrisonville; the churches at Franklin, Mt. Winans, Rossville, Patuxent and Sparrows Point; also the Bishop Paret Memorial, Holy Innocents,' and the Church of the Nativity, Baltimore; and the following institutions: Bay View Hospital, Melvale School; Bloede Hospital, Eudowood Sanatorium and the National Junior Republic.

On Thursday morning, December 23, 1915, at 7.30 o'clock, a Corporate Communion was held in the Bishop's Chapel, at which the Bishop celebrated, assisted by the Chaplain. After the service all present were guests of the Bishop at breakfast in the Diocesan House. The members of the League accept this token of appreciation, and it is a source of inspiration to them in their work for the Church.

Respectfully submitted,

CHARLES E. PERKINS,

Chaplain.

The following nominations for the Standing Committee were then made:

Clerical—

The Rev. Edwin B. Niver, D. D.
The Rev. William Meade Dame, D. D.
The Rev. Edward T. Helfenstein, D. D.
The Rev. William H. H. Powers, D. D.

Lay—

Mr. Herbert M. Brune.
Mr. Henry D. Harlan.
Mr. William B. Hurst,
Mr. Joseph Packard.

On motion the nominations were closed.

Mr. Blanchard Randall was nominated the Treasurer of the Convention to succeed himself, and on motion the ballot was dispensed with and he was declared elected.

The Convention then at 4 P. M. took a recess until 8 P. M.

EVENING SESSION.

On reassembling at 8 P. M., after Evening Prayer, which was said by the Bishop and the Rev. R. B. Stevenson, the Bishop took the chair.

The Bishop read a telegram from the Rt. Rev. William Lawrence, D. D., relative to the Church Pension Fund.

The Rev. Edwin B. Niver, D. D., presented the report of the Committee on Missions and of the Treasurer thereof. (See Appendix.)

The resolutions accompanying the same are as follows:

1. "*Resolved*, That the Committee on Diocesan Assessments and Apportionments be, and hereby is, authorized to apportion among the several parishes, congregations and missions the sum of \$23,000 for the missionary work of the Diocese for the ensuing year."

2. "*Resolved*, That the sum of \$23,000 be, and hereby is, appropriated in bulk as follows:"

Deaf-Mute Work	\$1,200.00
Archdeaconry of Annapolis.....	4,765.00
Archdeaconry of Baltimore.....	4,690.00
Archdeaconry of Cumberland.....	4,450.00
Archdeaconry of Towson.....	4,790.00
Liquidation Indebtedness, Principal and Interest, incurred three years ago.....	3,105.00
Total.....	\$23,000.00

3. "*Resolved*, That the new work at Bay Shore be especially commended to the attention and support of Church people for the ensuing year."

The first resolution was then considered and adopted.

The second resolution was considered and adopted.

The third resolution was considered and adopted.

The Rev. Peregrine Wroth presented the report of the Archdeaconry of Baltimore. (See Appendix.)

The Rev. Hobart Smith presented the report of the Archdeaconry of Towson. (See Appendix.)

The Rev. Edward T. Helfenstein, D. D., presented the report of the Archdeaconry of Annapolis. (See Appendix.)

The Rev. Douglass Hooff presented the report of the Archdeaconry of Cumberland. (See Appendix.)

The Rev. Edward T. Helfenstein, D. D., presented the report of the Church Extension Society. (See Appendix.)

The Rev. William H. H. Powers, D. D., presented the report of the Committee on Domestic and Foreign Missions, and the resolution accompanying the same was adopted.

REPORT OF THE COMMITTEE ON FOREIGN AND DOMESTIC MISSIONS—1916.

Your Committee regrets to be unable to sound the note of congratulation that marked the report of last year.

For the five years ending October, 1915, there had been a sustained increase in the offerings for Foreign and Domestic Missions. Last year our apportionment, amounting to \$30,263, was paid in full, besides which the appeal of the General Board of Missions for an Emergency Fund produced \$4,395.75, making a grand total of \$34,658.70.

For the first time Maryland met her apportionment and we had earnestly hoped this would continue—but, while the total given by the Diocese to October 1, 1916, \$30,690.76, exceeded our total of last year by \$457.76, yet, on account of an increase of the apportionment of \$4,565, we actually fell short of the sum requested of us \$4,138, being a few hundred dollars less than the increase.

The fiscal year ends October 1st—to that date, 60 Churches and Missions had paid in full their apportionment—of these 47 *overpaid* a sum aggregating \$3,759.40. To October 1st, 105 Churches and Missions had failed to meet their apportionment by the sum of \$7,427.

No doubt, much of this shortage will be made good, but not in time to save our name. In the Province of Washington several Dioceses have exceeded their apportionments in amounts running from \$6,000 to \$20,000.

While we expect much of our shortage to be paid, we urge rectors and vestries to endeavor to forward all contributions for Foreign and Domestic Missions before the General Board in New York closes its books October 1st.

Assured of the interest of the Diocese in furthering to the utmost all efforts to establish the Kingdom of our Lord Jesus Christ, we offer the following resolution:

“Resolved, That the Committee on Domestic and Foreign Missions be authorized to appropriate \$35,000 for General Missions for the year ending October 1, 1917, and that the Committee on Diocesan Assessments and Apportionments be instructed to apportion this sum to the parishes, churches and congregations of the Diocese.”

The members of the Diocesan Board of Religious Education, whose terms had expired, viz: The Rev. William Meade Dame, D. D., the Rev. William Dallam Morgan, and Messrs. William B. Hurst and William Magee, were nominated to succeed themselves. On motion the ballot was dispensed with and they were declared elected.

The Rev. William Cleveland Hicks, Secretary of the Synod of Washington, with unanimous consent, addressed the Convention.

The Convention then at 10.10 P. M. took a recess until 10 o'clock Thursday morning.

SECOND DAY.

THURSDAY, November 9th, 1916.

After Morning Prayer, which was said by the Rev. John D. La Mothe and the Rev. Henry C. Parkman, the Bishop saying the absolution, the Bishop took the Chair.

The minutes of the previous day were read and approved.

The names of the Clergy and Lay Delegates who had not responded yesterday were called, and several answered to their names.

The Bishop spoke of the Church Pension Fund, as did also Mr. Blanchard Randall.

The following were nominated as the Committee on Domestic and Foreign Missions, viz: The Rev. Arthur B. Kinsolving, D. D., the Rev. William H. H. Powers, D. D., the Rev. William Page Dame and the Rev. Romilly Francis Humphries, and Messrs. Franklin P. Cator, J. Noble Stockett, Charles J. B. Swindell and C. I. T. Gould. On motion the ballot was dispensed with and they were declared elected.

The Bishop appointed the Rev. George Alexander Griffith, the Rev. Frank H. Staples and Mr. Ethan Allen Lycett a committee to make nominations for the Committee on Social Service.

The following nominations were made for the Committee of Missions: Mr. George C. Thomas, and also the existing Committee, viz: The Rev. Edwin B. Niver, D. D., the Rev. William H. McClenthen, D. D., the Rev. Hugh Birckhead, D. D., and Messrs. Edward Guest Gibson, J. Smith Orrick and Arthur Boehm.

The Rev. Mr. Niver withdrew his name and nominated the Rev. Philip Cook, who withdrew his name.

Mr. George C. Thomas withdrew his name and moved that the old Committee be elected, whereupon the ballot was dispensed with and they were declared elected.

The Rev. Edwin B. Niver, D. D., presented the following change in the plan of the Cathedral organization, which was adopted:

CHANGES IN PLAN OF CATHEDRAL ORGANIZATION.

Article II.

THE FIRST SENTENCE to be stricken out, and the following substituted:

THE CHAPTER may, upon nomination by the Bishop, elect a Dean, such nomination being made at a regular meeting of the Chapter preceding the regular meeting at which the election is held. Until a Dean is elected, or in case of a vacancy in the office, the Bishop shall act as Dean.

Amendment to Section Third of Article II.

Two Canons may, upon nomination of the Bishop of the Diocese, be elected by the Chapter, the one to have charge of the Pro-Cathedral Congregation under the direction of the Dean; the other to act as Canon Missioner of the Diocese and to carry on special work under the direction of the Bishop.

Canons Residentiary, not more than four in number, upon nomination of the Bishop, may be elected by the Chapter to serve from time to time as Special Preachers.

NEW ARTICLE IV.

THE CATHEDRAL COUNCIL.

The Cathedral Council shall be an advisory or consultative board to the Bishop in all matters pertaining to the Cathedral Organization as an adjunct of Diocesan efficiency.

The Council shall consist of the Chapter and all of the Canons, together with the Standing Committee of the Diocese, the Deputies, clerical and lay, to the General Convention, the four Archdeacons, the Committee of Missions, the Examining Chaplains of the Diocese, Diocesan Board of Religious Education, Social Service Commission of the Diocese, and the officers and Executive Board of the Cathedral League.

The Council shall hold its annual meeting on the same day when the Trustees convene for the last time prior to the Diocesan Convention. Other meetings may be called during the year by the Bishop, who shall be ex-officio President of the Council.

A secretary shall be appointed to keep the records of all meetings.
Change Article IV to Article V.

The Rev. Hugh Birckhead, D. D., on behalf of the Cathedral League, presented the following communication, together with a sketch of a Coat of Arms for this Diocese:

The Cathedral League of Maryland, desiring to give the arms to the Diocese, naturally consulted Mr. Bertram G. Goodhue, architect of the Cathedral. They were referred by him to Prof. Pierre de Chaignon la Rose, of Harvard University, a well-known authority on heraldry, who has made the arms for 12 of our Dioceses. Mr. la Rose in sending his designs for the arms for the Diocese made the following statement:

"The first principle to be considered in designing a shield is the ancient heraldic canon of simplicity. A good coat should be able to be read easily from a distance, and should be readily perspicuous and understandable; it, therefore, should not be overloaded with small charges (in manner of late debased heraldry) and one should avoid novel or recondite symbolism. One should also not lose sight of the fact that the original purpose of a coat of arms was never identification; the shield was not intended to be an historical chart nor a psychological portrait of its bearer.

"The Diocesan shield is based upon two earlier coats which seem to have some bearing on the problem. First: the 'arms of St. George,' silver with a plain red cross—and the arms of the Lord Proprietor, Baltimore.

"This St. George Cross in its unaltered form would infringe upon existing rights of others (the Order of the Garter, etc.), but it is possible, starting with the St. George Cross, to 'countercharge' it 'quarterly,' just as the 'cross-bottonnee' in the second and third quarters (Crossland) of Lord Baltimore's coat is quarterly countercharged. The new Cross then clearly shows still its St. George origin, but derives its distinctive shifting of colors from the coat of the original Lord Proprietor, without confusing itself with its differently shaped cross.

"Next, following the precedent of the arms of the See of Manchester where the paternal coat of the feudal Over Lord appears in a *canton* (arms of the Gresley family), an abridgment of the Calvert coat has been placed in the corresponding canton of the shield. The Calvert coat is 'paly of six or and sable, a *bend* countercharged,' but this when placed on a canton becomes too small in scale and too complicated to



look well. Therefore the canton has been made paly of *four*, and simply countercharged *per bend*, a wholly adequate heraldic abbreviation.

"Finally, a 'pheon' has been placed 'in chief'—the head of a dart, barbed and engrailed on the inner side. Moule in his 'Heraldry of Fish' regards the pheon as the head of a fishing implement. It is used to represent the first Bishop—Claggett. In Burke's General Armory the arms given under the Claggett name have on them three pheons. Thus the proposed arms combine the three elements which together express the position of the Church of Maryland.

"(a) The Church of England, from which we sprang, suggested by the St. George Cross countercharged.

"(b) The State of Maryland, represented by an abridgment of the arms of the Lord Proprietor, Baltimore.

"(c) Our own successions of Bishops through the pheon from the arms of Bishop Claggett placed in chief."

The Rev. Hugh Birckhead, D. D., also presented the following resolutions for the adoption of said Coat of Arms by the Diocese:

RESOLUTIONS.

1. *Resolved*, That armorial bearings for the Diocese of Maryland be and are hereby adopted in accordance with the following blazon: Quarterly argent and gules, a cross throughout charged in chief with a pheon both countercharged: the first canton paly of four, sable and or, countercharged *per bend*. The shield ensigned with a mitre.

2. *Resolved*, That the Seal of the Diocese of Maryland shall consist of the said arms, ensigned with a mitre, within a vesica oval, and on the rim the inscription: + *Sigillum Dioecesis Terræ Mariæ Cenditæ* MDCCLXXXIII.

The Rev. William Lindsay Glenn moved as an amendment that the resolutions be referred to a committee to be appointed by the Bishop to report at the next Convention, which was lost.

The original resolution was then considered and adopted.

Mr. Joseph Packard presented the following resolution, which was adopted:

Resolved, That the Convention record its grateful appreciation of the generous act of the Cathedral League in presenting a new Coat of Arms for the Diocese and a Coat of Arms for the Cathedral.

The Rev. William H. H. Powers, D. D., presented the following resolution, which was adopted:

"Whereas, Certain laymen of the Diocese have had painted by Mr. Thomas C. Corner and have presented to the Diocese the portrait of our Bishop, the Rt. Rev. John Gardner Murray, D. D.

"Resolved, That the Convention accepts this portrait with the assurance of their grateful appreciation."

Mr. T. J. C. Williams offered the following resolution, which was adopted:

"Resolved, That the portrait of Bishop John Gardner Murray by Mr. Thomas C. Corner presented to the Diocese be placed in the same custody with the other portraits belonging to the Diocese."

Mr. John Glenn, Jr., presented the following resolution, which was adopted:

"Resolved, That 400 copies of the Bishop's address be printed and distributed by the Secretary as usual."

The Bishop moved that a committee be appointed to harmonize the accounts of the Diocese and to make them conform with the suggestions made in his address, which was carried.

He then appointed the following committee, viz: Messrs. John Glenn, Jr., Leigh Bonsal and William Thomsen.

The Bishop also spoke of the proposed survey of the Church membership in this Diocese, as suggested in his address.

Whereupon the Rev. Romilly F. Humphries offered the following resolution, which was adopted:

"Resolved, That the suggestion made by the Bishop in his address that a survey be made by the Diocese be commended and endorsed by this Convention."

At 12 M. Prayers for Missions were said by the Bishop.

The order of the day being the election of the Standing Committee, the Bishop appointed the Rev. Hugh W. S. Powers and the Rev. Leslie E. Goodwin as tellers on the part of the Clergy, and Messrs. Hugh J. Jewett and Frank V. Rhodes as tellers on the part of the Laity.

The ballot was taken and the tellers retired.

The following were nominated as Trustees of St. James' School, viz: The Rev. Philip Cook and Mr. Hugh J. Jewett. A ballot was had and they were unanimously elected.

The Rev. James Mitchell Magruder read a communication from the Historical Society of Maryland and offered the following resolution, which was adopted:

"Whereas, The Parish Records of Maryland are the chief sources of vital statistics obtainable, and several of them have been lost by fire, and whereas the Episcopal churches have saved such records and rendered such valuable service to the State of Maryland, when not otherwise provided for by the Civil Authorities. Therefore be it

"Resolved, That each Parish of the Diocese be requested, upon application, to furnish the Maryland Historical Society its originals to be copied, at the Society's expense, and preserved for all time; said originals to be returned to the respective parishes when complete copies have been made."

Mr. T. J. C. Williams presented the following report of the Committee on Donations and Bequests, and the resolutions accompanying the same were adopted.

REPORT OF THE COMMITTEE ON DONATIONS AND BEQUESTS.

The Committee on Donations and Bequests respectfully reports:

That during the Convention year they have been advised of the following bequests to the Convention:

FIRST: A bequest by the late Henry Williams of Baltimore of \$500 to the Convention in trust to invest the same and to apply the income therefrom to the payment of the salary of the Rector of All Saints' Parish in Calvert County. A check for this sum has been received by the Treasurer.

SECOND: A bequest in the will of the late John Black to the Convention of \$50,000 for the benefit of the Cathedral Foundation. Also a bequest in the will of the said John Black of one-fifth part of the residue of his estate, after paying certain expenses and bequests and devises, to this Convention for the benefit of the Cathedral Foundation.

THIRD: A bequest in the will of the late Henry Claggett Duvall, of Frederick County, Maryland, of the sum of \$1,000, to be held in trust and the annual income therefrom to be paid semi-annually to the Vestry of St. Mark's Church, near Petersville, Frederick County, for the care of the churchyard, and the fences and church edifice of

said St. Mark's Church. Also a bequest in the will of the said Henry Claggett Duvall of the sum of four thousand dollars (\$4,000) to this Convention in trust to be invested and the income to be used for the support of the Rector for the time being of the said St. Mark's Church, under certain restrictions contained in the will, a copy of which is herewith annexed. A check for these two bequests, amounting to \$5,000, has been received from Mr. Samuel Maddox, executor of the will of Mr. Duvall.

Also a bequest in the will of the said Henry Claggett Duvall to this Convention of the sum of six thousand dollars (\$6,000) for the use of the Trustees of the Cathedral Foundation, to be designated as a memorial of the late Ann Claggett, the aunt of the testator.

Your Committee recommends that all of these bequests be gratefully accepted by the Convention and applied according to the wishes of the several testators as expressed in their said wills. The Committee accordingly offers the following resolution:

Resolved, That the bequests to this Convention made by the late Henry Williams, John Black and Henry Claggett Duvall, be accepted for the purposes specified in their respective wills: That the sum of \$500 devised by Henry Williams for the benefit of All Saints' Church, Calvert County, and the two sums of \$1,000 and \$4,000 devised by H. C. Duvall for the benefit of St. Mark's Church, Frederick County, be committed to the Committee on Church Charities of this Convention to be administered according to the terms of the wills making these bequests. And

Resolved, That the sum of \$6,000 bequeathed by H. C. Duvall for the use of the Cathedral Foundation and the sums bequeathed by the late John Black for the Cathedral Foundation shall be paid, when received, to the Trustees of the Cathedral Foundation."

All of which is respectfully submitted.

JOHN GLENN, JR.,
WILLIAM B. HURST,
J. FRANK TURNER,
T. J. C. WILLIAMS,

Committee on Donations and Bequests.

The Vestry of All Hallows' Parish, Anne Arundel County, requested that it be permitted to place with the Trustees of Church Charities the sum of two hundred dollars to be invested for its benefit and the income to be paid to it, which was granted.

The Rev. Edwin B. Niver, D. D., presented the report of the Trustees of the Hannah More Academy. (See Appendix.)

The Rev. Arthur B. Kinsolving, D. D., presented the report of the Committee on Diocesan House and Library, and the following resolution, which was adopted:

"Resolved, That the sum of \$2,200 be appropriated to the use of the Committee on Diocesan House and Library for the current Convention year, \$1,100 to be paid from the Convention Fund and \$1,100 from the Keerl Fund."

Mr. William B. Hurst presented the report of the Secretary and Treasurer of the Diocesan Board of Religious Education. (See Appendix.)

The final report of the Treasurer of the Bishop Paret Memorial Chapel was then presented. (See Appendix.)

The Rev. Smith Hilton Orrick presented the report of the Trustees of St. James' School. (See Appendix.)

The Bishop read the following telegraphic reply from the Rev. William Page Dame to the greetings sent him by the Convention yesterday:

"Eagle Pass, Texas, November 8, 1916.

"A. DE R. SAPPINGTON,

"Secretary of Convention, Grace and St. Peter's Church:

"I appreciate deeply the greetings of the Convention. It was fine of you to think of me. My thoughts are with you, and I wish you God-speed in all your deliberations.

"WILLIAM PAGE DAME."

The Rev. Arthur Chilton Powell, D. D., presented the report of the Trustees for certain property for St. Mary's Church, Hampden, and the resolution accompanying the same was adopted. It is as follows:

"Resolved, That the sanction of this Convention be given to the appropriation of the sum of \$2,000 as made by the Trustees of certain property of St. Mary's Church, Hampden, on the condition that the Vestry of said Church assume and pay to the City of Baltimore the cost of the Street Improvements recently made by the City along the front of the property of said Church."

The Rev. Hugh W. S. Powers presented the report of the tellers of the vote for the Standing Committee. It is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR THE STANDING COMMITTEE.

	Clergy.	Laity.	Total
Total number of votes cast.....	73	62	135
Necessary to a Choice.....			68
<i>Clergy.</i>			
Rev. William Meade Dame, D. D.....	72	62	134
Rev. Edward T. Helfenstein, D. D.....	72	62	134
Rev. Edwin B. Niver, D. D.....	72	62	134
Rev. William H. H. Powers, D. D.....	70	62	132
Rev. William A. McClenthen, D. D.....	5		5
Rev. Thomas Atkinson	1		1
Rev. Hugh Birckhead, D. D.	1		1
Rev. G. Berkeley Griffith.....	1		1
Rev. Arthur C. Powell, D. D.....	1		1

Laity.

Mr. Herbert M. Brune.....	73	62	135
Mr. Henry D. Harlan.....	73	62	135
Mr. Joseph Packard	73	62	135
Mr. William B. Hurst.....	72	62	134
Mr. William H. Brune.....	1		1
Mr. Marion K. Burch.....	1		1
Gen. Lawrason Riggs	1		1

Whereupon the Bishop declared the following elected members of the Standing Committee:

Clerical.—The Rev. William Meade Dame, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Edwin B. Niver, D. D., and the Rev. William H. H. Powers, D. D.

Lay.—Mr. Herbert M. Brune, Mr. Henry D. Harlan, Mr. Joseph Packard and Mr. William B. Hurst.

The committee appointed to make nominations for the Committee on Social Service reported the following nominations: The Rev. Romilly F. Humphries, the Rev. Charles E. Perkins, the Rev. Charles L. Atwater, the Rev. Richard W. Hogue, D. D., the Rev. Philip Cook, the Rev. Samuel McComb, Mr. William F. Cockran, Dr. John S. Fulton, Dr. Joseph S. Ames, Mr. Daniel B. Randall, Dr. Anna Abercrombie and Miss Elizabeth Gilman.

On motion the ballot was dispensed with and they were declared elected.

The Bishop then appointed the following members of said Committee, viz: The Rev. George Alexander Griffiths, the Rev. Frank Hay Staples and Miss Mary Goodwillie.

Mr. Joseph Packard offered the following resolution, which was adopted:

Resolved, That the body heretofore known as the Social Service Committee of this Convention shall be hereafter known as the Social Service Commission."

The Secretary presented the reports of the Committee on Metes and Bounds of Old Parishes and Congregations, Auditing Committee and the Trustees of Land from Keerl Estates.

At 1 P. M. the Convention took a recess until 2 P. M.

On reassembling at 2 P. M., Mr. John Glenn, Jr., presented the following resolution, which was referred to the Joint Committee on Ways and Means and Diocesan Assessments and Apportionments, to be reported upon at the next Convention:

Resolved, That the Annual Report of each Parish, Congregation or Mission shall be presented by the first day of October in each year, or, in default thereof, its current expenses may be estimated by the Committee on Diocesan Assessments and Apportionments.

Resolved, That all resolutions carrying appropriations intended to be offered to the Annual Convention shall be submitted to the Committee on Diocesan Assessments and Apportionments by the first day of October preceding that Convention, who shall have the same printed for distribution among the delegates when the Convention meets.

Resolved, That on the basis of the Annual Reports and the Resolutions carrying appropriations, the Committee on Diocesan Assessments and Apportionments shall announce to each Convention at its opening the classification of the apportionment and the amount of the same.

The Rev. Arthur Chilton Powell, D. D., presented the report of the Committee on Canons and Other Business, and the resolution accompanying the same, which was adopted.

REPORT OF THE COMMITTEE ON CANONS AND OTHER BUSINESS.

The Committee on Canons and Other Business, to which was referred the Resolution of the Rev. Arthur Chilton Powell, D. D., pertaining to certain changes in the Constitution of the Diocese of Maryland, begs leave to report that it recommends the adoption of the proposed changes to Article II, but does not recommend the proposed changes to Article V.

The Committee therefore offers the following resolution:

Resolved, That the words "and Suffragan Bishop" be added after the words "Bishop Coadjutor" in the second line of Article II, and that the word "one" in the third line be changed to "such," so that the sentence shall read:

The Bishop, and Bishop Coadjutor and Suffragan Bishop, if there be such, shall have a seat and vote in the Convention.

Respectfully submitted,

ARTHUR CHILTON POWELL,

Chairman.

The Rev. John I. Yellott, Jr., D. D., presented the following resolution, which was adopted:

1. *Resolved*, That the Secretary of the Convention be and the same is hereby instructed to have the parochial reports printed in the 1916 Journal in tabulated form only.

2. *Resolved Further*, That the Secretary of the Convention be authorized, after conference with competent persons and with the approval of the Bishop, to condense the other material offered for publication in the 1916 Journal. Other matters that may be deemed unnecessary for publication be filed among the records.

The Rev. John I. Yellott, D. D., presented the following resolution, which was adopted:

"Resolved, That a committee of two laymen and one clergyman be appointed by the Bishop to investigate the subject of clerical salaries in the Diocese and to report at the next Convention."

The Bishop appointed as such Committee the Rev. John I. Yellott, Jr., D. D., and Messrs. T. J. C. Williams and Dr. Henry Barton Jacobs.

The Bishop then spoke of the two Diocesan Schools of this Diocese, and mentioned the fact that the Hannah More Acad-

emy had a floating debt of over \$1,700, which he asked the several parishes, congregations and members to help to liquidate, and thereupon the following subscriptions were made:

Christ Church	\$200.00
Mr. Franklin P. Cator.....	100.00
Mr. Edward Guest Gibson.....	100.00
St. Thomas Parish, Garrison Forest.....	100.00
Dr. Henry Barton Jacobs.....	100.00
Mr. William B. Hurst.....	100.00
St. David's Church, Roland Park.....	100.00
Emmanuel Church, Baltimore.....	100.00
Mt. Calvary Church, Baltimore.....	100.00
Church of St. Michael and All Angels.....	100.00
St. Mark's on the Hill, Pikesville.....	100.00
Church of the Ascension, Baltimore.....	100.00
Trinity Church, Towson	100.00
St. Paul's Parish, Baltimore City and County.....	100.00
St. Ann's Church, Annapolis.....	100.00
Mr. A. de R. Sappington.....	50.00
Christ Church, West River.....	25.00
St. Mary's Church, Hampden.....	25.00
St. Luke's Church, Baltimore.....	50.00
Church of the Messiah.....	25.00
St. John's Church, Waverly.....	50.00
St. James Parish, Anne Arundel County.....	25.00
Church of the Holy Comforter.....	25.00
All Saints' Church, Frederick.....	25.00
St. John's and St. Peter's Church, Howard County.....	50.00
Memorial Church, Baltimore	100.00
St. John's Church, Hagerstown.....	25.00
Church of the Good Shepherd, Ruxton.....	25.00
Total.....	\$2,100.00

The subscribers were requested to send their checks to Mr. Blanchard Randall, the Treasurer of the Convention.

The Rev. Hugh W. S. Powers presented the following resolution, which was adopted:

"Whereas, The seriousness and gravity of life at this time calls for the highest expressions of clear thinking and personal self-control on the part of every Christian, that the momentous problems of the

hour may be righteously solved, and the tremendous crisis in human affairs be faced with saintly and moral sufficiency; therefore be it

"Resolved, That this Convention of the Diocese of Maryland, sensible of the great evils resulting from intemperance in the use of alcoholic liquors, appeals to all people of the Church to set the example of temperance and self-control by refraining from the use of intoxicating liquors as a beverage at all public functions and social gatherings."

The Rev. Arthur B. Kinsolving, D. D., offered St. Paul's Church, the Rev. Hugh Birckhead, D. D., offered Emmanuel Church, and the Rev. Romilly F. Humphries offered Grace and St. Peter's Church as the place for the next meeting of the Convention.

Mr. George C. Thomas moved that the invitation of St. Paul's Church be accepted, which was carried.

The Rev. Arthur B. Kinsolving, D. D., the Rev. Edwin B. Niver, D. D., and Mr. Samuel Shoemaker, Trustees of the Hannah More Academy, whose terms had expired, were nominated to succeed themselves, and the ballot being dispensed with they were declared elected.

The Rev. William H. H. Powers, D. D., offered the following resolutions, which were adopted:

1. *Resolved*, That the sum of three hundred (\$300) dollars or so much thereof as may be necessary, be paid by the Treasurer to the Rev. Romilly F. Humphries, to meet the expenses of the Committee on Hospitality.

2. *Resolved*, That the thanks of the Convention are returned to the Clergy, Vestry and Congregation of Grace and St. Peter's Church for the use of their Church building during the services of this Convention, and that the sum of \$50 or so much as may be necessary, be appropriated to the Rev. Romilly F. Humphries, for any special expenses in connection therewith.

3. *Resolved*, That the thanks of the Convention are returned to the ladies of St. Cecilia's Guild for their very inspiring music during the Convention, and to the young ladies who so efficiently waited upon us at the luncheon.

The Rev. George Freeman Bragg, D. D., moved that the President and Secretary be authorized to approve the minutes of this day, which was carried.

After a brief address by the Bishop, and suitable devotions with the Benediction, the Convention at 3 P. M. adjourned *sine die*.

JOHN G. MURRAY, D. D.,

Bishop of Maryland.

A. DE R. SAPPINGTON,

Secretary.

APPENDIX ONE.

THE BISHOP'S ADDRESS

(Journal p. 2.)

*My dear Brethren of the Clergy and Laity
of the Diocese of Maryland:*

This report is for the twelve months closing the seven years of my Episcopate with you. God has been very good to me during this entire period, and you, my brethren, have been most considerate and gracious. That I have fallen short of the full realization of my hopes and ideals, is due to my own marked limitations, and not to lack of divine goodness or consistent, cordial human co-operation. God make me wise to "both perceive and know what things I ought to do, and give me grace and power faithfully to fulfil the same" more successfully in the future than I have in the past.

During this Convention year I have, as usual, visited every congregation in the diocese. Where any cure was without a minister, I made extra visitations as frequently as possible, and was present in thirty different churches on other special occasions. I attended seventy-two trustee or committee sessions, presided at thirty-four different meetings of church organizations, and offered Invocations at fifteen various public conventions or gatherings. My official correspondence covered nearly seven thousand letters and I held more than two thousand conferences with individuals, committees and vestries concerning civil and ecclesiastical affairs. My journal for the year is herewith submitted. Its details, summarized, are as follows:

Confirmation services, public, 171; private, 11; persons confirmed, 1,492, of whom 673 were male and 819 female. 100 being colored; sermons, 155; addresses, 95; celebrations of Holy Communion, 51; churches consecrated, 1; parish houses dedicated, 2; ministers instituted, 1; persons received as Postulants, 2; Postulants admitted Candidates, 2; Candidates made Deacons, 3; Deacons ordered Priests, 1; baptisms, 8; marriages, 3; burials, 10; granted or renewed special license to 10 clergymen of other dioceses and issued or renewed Lay Reader's license to 65 persons.

Eight clergymen were received from other dioceses or districts by Letters Dimissory, namely:

February 10, 1916, The Rev. G. Berkeley Griffith, from Diocese of Pennsylvania.

March 1, 1916, The Rev. Samuel McComb, D. D., from Diocese of Massachusetts.

May 1, 1916, The Rev. Philip Cook, from Diocese of West Texas.

June 14, 1916, The Rev. Henry C. Parkman, from Diocese of Delaware.

June 23, 1916, The Rev. Ambrose H. Beavin, from Diocese of West Virginia.

July 8, 1916, The Rev. John D. La Mothe, from Diocese of Louisiana.

September 1, 1916, The Rev. Stephen Essex McGinley, from District of Wyoming.

October 2, 1916, The Rev. Adelbert McGinnis, from Diocese of Easton.

Seven clergymen were transferred to other dioceses or districts by Letters Dimissory, namely:

April 18, 1916, The Rev. James F. Plummer, to Diocese of Alabama.

May 4, 1916, The Rev. Herbert Parrish, to Diocese of New Jersey.

May 29, 1916, The Rev. E. Ashley Gerhard, to Diocese of Chicago.

May 30, 1916, The Rev. Samuel Steinmetz, to Diocese of Delaware.

June 12, 1916, The Rev. Joseph P. McComas, D. D., to Diocese of New York.

September 5, 1916, The Rev. Carleton Barnwell, to Diocese of Alabama.

September 11, 1916, The Rev. Joseph Fletcher, to Diocese of Washington.

The clergymen in canonical connection with the Diocese are 1 Bishop, 119 Priests, 7 Deacons—127 in all. Of these, 29 are non-parochial of whom nine are entitled to a seat and vote in this Convention under the provisions of Article 2 of the Constitution. Of the parochial clergymen 8 have no seat nor vote in this Convention, having been canonically resident less than six calendar months. The number of clergymen, therefore, entitled to seat and vote is 99, as designated in the official list herewith submitted.

The Postulants admitted Candidates were Paul Lamkin Powles and Miles Hutchins McCormick.

The Candidates made Deacons were Arthur Davis Appleton, March 2, 1916; William R. G. Irwin and S. Tagart Steele, Jr., June 11, 1916.

The Rev. William O. Smith, Jr., Deacon, was ordered Priest March 2, 1916.

We have 65 Lay Readers, 12 Postulants and 8 Candidates for Priests' Orders. These Candidates are:

Edward Pinkney Wroth,
Wallace R. Everton,
Alexander K. Barton,
Clarence E. Wolf,
Edmund R. Prince,
Rush Wiley Smith,
Paul Lamkin Powles,
Miles Hutchins McCormick.

The clergymen licensed to officiate in the diocese are as follows:

The Rev. Clarence M. Conant, M. D.,
The Rev. C. E. Alcorn,
The Rev. A. DeR. Meares,
The Rev. Chester M. Smith,
The Rev. William Walker,
The Rev. W. B. Walker,
The Rev. E. H. Brosius,
The Rev. E. E. Knight,
The Rev. Charles E. Crusoe,
The Rev. Harold Noel Arrowsmith.

Deaconess Margaret S. Peet was transferred to the Diocese of Southern Virginia on September 25, 1916, leaving us one Deaconess—Georgie Edwardina Crane—in canonical connection.

None of our diocesan clergymen died during the year, but I feel note should be made of the passing into Paradise of a good man officiating with us under special license—the Rev. Edward Robins Rich, D. D. He was born January 6, 1841, made deacon by Bishop Whittingham in 1870, and ordered priest by Bishop Atkinson in 1873. His family name is an honored one in the history of the Church in Maryland, and the last few years of his long and useful life in the ministry he spent here with us in the home of his young manhood, departing hence on April 30, 1916, "a good man, full of the Holy Ghost and of faith."

Of the many brethren of the laity who, during the past twelve months have gone on before, there are three whose official connection with the Church and this Convention deserves the tribute of our thought.

H. Irvine Keyser was born in Baltimore, December 17, 1837, and at the age of 18 years entered the firm of Keyser & Troxell, beginning an honorable and successful business career spanning more than one-half century of the period of greatest development in every sphere of human activity the world has known. He was, if possible, even more prominent in Church than secular affairs, and as one of the founders

of Grace—now Grace and St. Peter's—Church, he continued a communicant member thereof through the years of his earthly life, which for him merged into the eternal on May 7th last. Unostentatious, but most generous in all public and private benefactions, he was particularly so in his contributions toward the Cathedral Foundation, of which he was one of the charter members. "He died in a good old age, full of days, riches, and honour," and we thank God for the blessing of his life and take fresh courage in our endeavor to be pure and manly as was he. "Blessed is the man that provideth for the sick and needy; the Lord shall deliver him in the time of trouble."

John Black was born in what is now Baltimore County, October 19, 1832, and the spirit of simplicity and sincerity was upon him from his birth. With him through his whole, long useful life, "God's mercies were new every morning and fresh every evening." Skilled, sagacious, honest and successful in business, his fidelity to Christ and the Church was his supreme characteristic. As much as any man I have ever known he recognized and discharged the obligation of stewardship. The only scriptural injunction he at times seemed to ignore in its application to his own person was the reminder that the "laborer is worthy of his hire." As we conveyed the mortal of his being to its earthly entombment, one who knew him better than he knew himself said, "Were I to write his epitaph it would be, 'he lived frugally that he might give bountifully.' " The Church of the Ascension was the shrine of his worship and the home of his affection. For a longer term of years than that ordinarily allotted to man on earth he was a vestryman of this congregation and Superintendent of its Sunday School, but the world was the church of his prayers and alms. Of his vast income he reserved for his own use less than the expenditure of a salaried clerk, bestowing its bulk upon needy individuals and institutions, charitable, philanthropic, educational, medical and religious. And being dead, he thus still speaks, for his estate of one million dollars was bequeathed to others for the same use he himself had made of its earnings when he was doing his own administering. The consecrated consistency of the man is the monument which he himself erected to his own memory in our midst in the deliberate provision he made for the continuance of the works he did by those whom he appointed to follow after him in the conduct of his affairs. "A wise man layeth up knowledge, and a prudent man looketh well to his going." "Let me die the death of the righteous, and let my last end be like his."

John A. Tompkins, expert accountant, was born February 27, 1837, and entered into rest September 30, 1916. He was a devoted member of Emmanuel Church and took great interest in its services and work. For years he was chairman of our Convention Committee on Auditing

all our official diocesan accounts and was most diligent and efficient in the discharge of every duty appertaining thereto. "Thou hast been faithful over a few things; I will make thee ruler over many things."

For the good example of these and the many other worthy brethren who, having finished their course in faith, do now rest from their labors, let us give thanks to God and pray that the influence of their memory may lead us to walk in higher ways and pursue our journey more hopefully and graciously to the end. *Let us pray.*

Official Accounts.

During the year ending September 30, 1916, I have received and disbursed, or have directed the receipt and disbursement of money as follows:

RECEIPTS.

Balance on hand October 1, 1915 (see page 64, Journal 1915)	\$207 50
From the Bishop's Guild	1,500 00
" " Woman's Auxiliary	850 00
" " Junior Auxiliary	100 80
" " Little Helpers	50 00
" " Sale of Bishop Paret Publications.....	384 50
" " Archdeaconry of Baltimore	253 32
" " Archdeaconry of Cumberland	277 05
" " Archdeaconry of Towson	67 39
" Contributions and Income for Theological Education	620 80
" Guilds and Sunday Schools (Bishop's Penny)	289 20
" The Daughters of the King (Convention Offering)	10 00
" The Protestant Episcopal Brotherhood....	50 00
" Lycett Memorial Fund (10% of gross sales in Church Book Store to July 31, 1916)..	602 33
" Sale of St. Barnabas' Church, Curtis Bay, final payment	2,258 50
" The Maryland Churchman	163 65
" Contributions for Bishop's Budget (N. S. & H. G.)	1,000 00
" Visitation Offerings	1,008 13
" Contributions for St. James' School.....	363 13
" Mr. Charles O. Scull (for Theological Education deficit)	1,000 00
" Mr. Charles O. Scull (for St. James' First African Church)	2,000 00
" Mr. Charles O. Scull (for Bishop Paret Memorial Construction Debt)	7,000 00
" Income from Maryland Church Building Fund	139 02
" Treasurer of Convention	500 00
" Interest on Deposits	16 40
Total.....	<hr/> \$20,711 72

DISBURSEMENTS.

To ten different congregations as beneficiaries of the Bishop's Guild	\$1,850 00
" Insufficient Clerical Salaries	1,250 00
" Theological Students	1,340 00
" Treasurer of St. James' School.....	363 13
" Alms	600 00
" Treasurer of Cathedral Foundation.....	300 00
" The Maryland Churchman	200 00
" Full payment Bishop Paret Memorial construction indebtedness, principal and interest	9,008 33
" Parish House construction.....	1,129 66
" Partial Payment of cost of Bishop Paret Publications	384 50
" Theological Education deficit.....	1,095 00
" St. James' First African Church mortgage indebtedness	2,000 00
" Official Expenses	1,080 00
" Balance on Hand	111 10
Total.....	<hr/> \$20,711 72

A statistical and financial summary for the seven years of my administration may be of interest to you. It is as follows: Confirmation services, public, 985; private, 66; persons confirmed, 9,926, of whom 4,153 were male and 5,773 female, 747 being colored; sermons, 1,172; addresses, 922; celebrations of Holy Communion, 383; churches erected, 14; churches consecrated, 7; parish houses built, 15; Postulants received, 20; Candidates admitted, 16; Ordinations held, 17; Deacons made, 16; Priests ordered, 13; baptisms, 49; marriages, 28; burials, 46; cash contributions to Treasurer of the Cathedral Foundation, \$121,570.02; money received by me, \$66,183.88; money disbursed by me, \$66,072.78; balance on hand October 1, 1916, \$111.10; additional legacy of approximately \$200,000.00 for the use of the Cathedral will, we believe, soon be paid in the distribution of the John Black estate.

The General Convention.

The regular triennial meeting of the General Convention has just adjourned. It was more fully attended than any other in the history of the Church, and the legislation enacted or entombed will, I think, exercise a most gracious influence upon the affairs of both Church and State. The proceedings will be published in due time and I hope you will all procure a copy of them for your personal information and profitable consideration. Too little interest is manifested in this respect by the average churchman. Let there be a more universal study of our General Convention journals and there will be much improvement in the General Convention matter to be published in them.

The spirit of the Convention was admirable. Charity, patience, persevering industry, and mutual consideration and forbearance prevailed generally in discussion; and practical pious progressiveness was dominant in final accomplishment. Balance of judgment was splendidly maintained between the extremes of binocular imaginary presbyopia and microscopic mental myopia. "First the blade, then the ear, after that the full corn in the ear," is the natural law of normal growth—physical, mental and moral. Only normal growth is permanent. Permanent growth is always slow, but must be steady and sure, and for the uniformity and continuity inseparable from permanency there must be fertilization of even the best soil. Warmth is essential for germination and enrichment necessary for propagation. But all must be in proper proportion and perfect adaptation. In this it is "that one day is with the Lord as a thousand years, and a thousand years as one day." In this it is too that a Paul planting and an Apollos watering insures the divine increase. Through the sifting, steadying process of this principle the residuum of the St. Louis deliberations and legislation will, I think, add to the valuable treasure of the Church and contribute to the welfare of human life in every sphere of its conduct and conquest.

Among all features and figures, the crowning character and supreme personality was the Presiding Bishop. With the winsome simplicity of a child, he won every heart; with the trained intellect of manhood's most perfect stature he controlled and directed every mind; and with the power of one who walks with God, he uplifted and inspired every soul with desire for fuller consecration of purpose and piety of life. Other Presiding Bishops may celebrate the semi-centennial anniversary of their election to the Episcopate, and the eightieth year of their sojourn upon earth, but as in all the past sum of human existence I am sure there has never been another unit like Daniel Sylvester Tuttle, so I confidently prophesy that the whole future arithmetic of life will also be minus any such figure. May God be gracious to us and crown the earthly life of this great good man with many more years for the pure glory of the Church and the rich joy of the world.

Two perfected works of the Convention that will appeal forcibly to the approving judgment of all practical persons are the positive establishment of the pension system for the Clergy and the inauguration of a universal uniform method for the transaction and report of all church business. Here in Maryland we have already passed favorably upon the former, and the latter should be no less acceptable to us, inasmuch as its every salient feature and essential provision have either a place in the present conduct of our diocesan affairs, or have been urged for adoption in the Convention addresses and pastorals of my predecessor and myself. The rendering of accounts on January 1st of each year, which is requested, will call for adjusting consideration

upon our part, and I ask that the Committee on Ways and Means and the Committee on Diocesan Assessments and Apportionments be authorized and requested to take the matter under advisement and report to the next convention, if possible, a plan to harmonize this requirement with our present Convention date.

Diocesan Matters.

Our parochial affairs are, with few exceptions, harmonious, normal and vigorous. Several congregations are without regular ministers, but all have weekly services and ministrations.

Diocesan matters are most encouraging both as relating to parochial and general Church life. The amount contributed this year for Diocesan Missions was \$20,982.88, as against \$10,667.30 during the first year of my Episcopate, and the offerings for General Missions were over \$30,000, as against less than \$16,000 six years ago. The women in their distinctive auxiliary sphere have done as well in every way, their marked improvement being most manifest in their United Offering, which was \$7,174.00 this triennial, as against \$5,592.71 in the 1910 triennial. Our Parochial Missions are prospering under the fostering care of the congregations standing sponsor for them, notable among them this year being the completion and consecration of the splendid Church of the Advent under the protection of Grace and St. Peter's Church, the enlarging improvements at St. Paul's Chapel and the taking over entirely of the Bishop Paret Memorial work by Emmanuel Church. This latter action realizes my dream and gratifies my desire for a permanent, profitable work at Locust Point in memory of my worthy predecessor. Mr. Charles O. Scull has paid \$7,000 for construction account and the property is now free from debt, and the future work of the mission assured by the sponsorship of this splendid congregation which, in other ways also, is doing so much for the diocese at large. By its present action it links together the names of two friends, than whom no other twain has done more for the Church in the Diocese—William Paret and James Houston Eccleston. "Lovely and pleasant (to each other) were they in their lives, and in their death they are not divided."

The Church Extension Society has during the six years of its existence assisted new congregations in the sum of \$8,600.00, all of which has been collected by its agent, the Rev. Dr. E. T. Helfenstein, in small sums from hundreds of individuals. We have no worthier work. Every man, woman and child among us should be on the list of its contributors, and that voluntarily, to save the agent the trying labor of keeping the fund apace with the demands upon it by necessary persevering, personal solicitation. How this man successfully and continuously conducts the work of two men parochially, administers the

affairs of the Archdeaconry of Annapolis, discharges the duties of Secretary to the Committee of Missions and of the Standing Committee, and is always ready and able to help every brother in need, is to me a constant marvel, a perpetual reproach and yet at the same time a continual inspiration. For once and all, let me here exercise my privilege of acknowledging my dependence upon him, my appreciation of him and my gratitude to God for him.

Church Home.

A word or two about the Church Home and Infirmary. So much misunderstanding apparently exists among Church people as to the administration of this institution that it seems well to me to put at rest any question as to the so-called abandonment of the Home Side for all time. It has been my privilege to serve as one of the Trustees of the Church Home and Infirmary for a number of years, and I know of no more useful work of the Church in this Diocese. It may be a surprise to many to know that there are more patients on the Home Side of the Institution today than ever before in the history of the Home, and this, too, notwithstanding the fact that the endowment is insufficient to adequately care for the present number.

During the last fiscal year the income from endowments amounted to \$17,129.45, and the income received from Churches (\$200.00 per annum for each bed) and individuals amounted to \$6,562.62, a total of \$23,692.07. The estimated cost of maintenance of inmates on the Home Side is \$1.33 per day, or \$485.45 per annum. Fifty-four persons are now being cared for, so that if every dollar of this income were applied to the maintenance of Home cases alone there would be a deficit. This deficit has been in a great measure offset by the income from paying patients using the Hospital.

When founded, the Church Home and Infirmary was an amalgamation of a Hospital and a Home, and through the years a Hospital and a Home have always been maintained. This is advantageous to both, but particularly so to the Home, because the receipts from the Hospital help to meet its obligations, and Home patients when ill or under disability have nursing care and hospital attention, something altogether unknown in the ordinary Homes for the Aged and Infirm.

The Church Home and Infirmary should be particularly dear to the hearts of all people in the Diocese of Maryland and I commend it without reservation and ask that it be remembered both in their interest and by gifts. It is one of the few institutions in the State of Maryland which has never asked for State aid. It needs financial assistance now, and I trust that the long established custom of remembering the Church Home and Infirmary in testamentary papers and by gifts may be con-

tinued generously by all who have the interest of the Church and her institutions at heart.

Educational Institutions.

I feel that a word is necessary again in behalf of our educational institutions, parochial and diocesan. St. Stephen's School, St. Luke's School, St. Paul's School and the Donaldson School of Mt. Calvary Church, with its splendid equipment at Ilchester, in Howard county, are unsurpassed by any schools of corresponding grade in our State or country. And in addition to these we have several lesser excellent parochial schools. Our people should investigate the claims of all these and study their advantages before placing their children in other schools where secular instruction is not superior and where no Christian training or culture is afforded. That education which develops the body and informs the mind alone is imperfect and insufficient. The only true instruction is that which awakens the soul to a working consciousness of its subjection to God and inspires it with a sense of dominion over everything material and rational on earth. The fundamental principle of Christianity is that it is educational, and the only education that is perfect in its potency and potent in its perfection is that which is in the fullest sense Christian. Our parochial schools profess to furnish such an education and are practising most perseveringly their profession. They deserve our highest recognition and most generous patronage, and I am sure a fuller knowledge of their worth would impel many of us to avail ourselves more universally and profitably of their work.

And my words similarly apply, only more particularly and emphatically, to our diocesan schools—Hannah More Academy for girls and St. James' School for boys. We are, as a diocese, really absolutely ignorant of the neglected resources we have in these two institutions, and our ignorance is due, as all ignorance largely is, to our utter indifference to existing relationships and their corresponding obligations. Through all the years these schools have advertised at home and abroad. In Hannah More Academy there are this year about 60 girls from the best families, socially and religiously, of other States, and that because of the known excellence and work of this Maryland Church School throughout those States. From our own diocese we have only 23 girls, and two-thirds of our clergy are ignorant of the location of the Academy and three-fourths of our people would lose their way should they seek to visit it. Of St. James' School this is, if possible, more true. This should not be. It really must cease to be. We must awake to a realization of the wonderful opportunity we have for the development of the young manhood and womanhood of our homes under influences which will make every boy and girl subject to them, in a

greater or less degree, a missionary for God and humanity in the world. I ask that, as the reports from these schools are presented to this Convention, you arouse yourselves to a sense of their significance, and that both clergy and laity manifest a personal interest in that which belongs to every one of us and consequently is the common property of all. Let the progress of the present year over that of the years past partly at least be in repentance for the neglect which is behind and in faithful performance of the work that lies before.

The Cathedral.

Another onward step I ask you to take in the diocesan accomplishment of the current year is along the journey we are pursuing in our upward climb to the heights of our Cathedral consummation. Next year will complete the first decade of our Cathedral conception. I am most anxious to have the Convention meet then in the finished Synod Hall. This is easily possible, and to me now seems quite probable. Had John Black lived to be here with us now, I feel sure he would have furnished the money for this purpose. What he thus would have done living, he has arranged for others to do for him now that he is dead. And if his wish and will obtain, we shall have from his legacy virtually enough to pay our entire mortgage debt of \$68,000 and build our Synod Hall.

But I want more than this. Interest in this great enterprise is in many ways growing to my entire satisfaction. Parishes are losing their fear of it and our people as a whole are looking upon it with favor, and many of them with longing to see it supplying in the city and State the community need and Church ascendancy for which we are creating it.

The most assuring single evidence of this is the accomplished organization of the Cathedral League by our women. Almost every congregation in the diocese is already represented in this League, the membership of which is now nearly two thousand. Its immediate purpose is to interest not only every congregation, but also every individual communicant in the work of the Cathedral, and that purpose is being wonderfully realized. God encourage this worthy effort to persevere and multiply exceedingly.

Other cumulative evidence of the hold the Cathedral idea is taking upon the devoted hearts of churchmen and churchwomen finds expression in the testamentary provision that is being made both by persons of wealth and moderate means for its construction. I know today of wills signed and sealed bequeathing more than one-half million dollars for this purpose, in addition to the John Black and H. C. Duvall legacies. Blessed be God that He is thus moving the generous hearts of His stewards.

But I want immediate means with which to go forward in our fabric construction. My consuming desire for the speedy completion of the Synod Hall is likely to be gratified. But I cannot bear to think of halting there. We must go steadily on to the erection of the Diocesan Library and Offices, and then to the construction of such portion of the Nave of the Cathedral itself as may be necessary to accommodate any congregation of people we may be able to assemble for worship, or any other public purpose—pious, philanthropic, or patriotic. This is all I hope for during my Episcopate. Less than this, should I live to labor a few years longer, I cannot bear to contemplate. The \$150,000 required for the completion of the Synod Hall is, we think, provided. A like sum will build the Library and Offices. No more worthy contribution than this could be made for the glory of God and service of man, and it is my daily prayer that some practical pious person looking for a profitable opportunity to exercise faithful stewardship, according to ability divinely bestowed, may recognize this fact and act accordingly.

Diocesan Survey.

And now, feeling sure that all our ordinary parochial, diocesan and general Church obligations are going to be fully met this year, let my closing suggestion be that of a diocesan survey. We really have most imperfect knowledge of our family membership. We show less than 30,000 communicants by our parochial reports. I am sure that 40,000 will not number them. I am anxious for a house-to-house canvass of the ten splendid counties and the noble city comprising our diocese. I want this not only because we ought to know what kind of a folk we are, but especially because the contact of securing this knowledge will communicate a current of life to our body that will animate our soul, stir up our will and energize our action for the accomplishment of new things among us. There is not a congregation that will not profit by it. There is not a communicant who will not be inspired with greater interest and led to nobler consecration of purpose and diligence of accomplishment through it. It will be a big undertaking, but its very bigness is what will make it worth while. A goodly number in every district or community will be engaged in it and not one individual will be untouched by it. In order that the undertaking may at once acquire its proper significance, I ask that the Convention authorize the Bishop and the four Archdeacons to formulate and operate such plans and enlist the co-operation of such persons as may be necessary for the proper accomplishment of this purpose without expense to the Convention.

And now I invite you to the consideration and transaction of the business of this Convention in the fear of God and for the glory of His cause and blessed name. *Amen.*

APPENDIX TWO.

EXTRACTS FROM THE BISHOP'S JOURNAL

October 1st, 1915.—Eighteen letters. Several important conferences concerning adjustment and combination of various missions stations of the diocese. 3 P. M., presided at meeting of the Diocesan Library Committee. 4 P. M., presided at meeting of the Cathedral Trustees. Upon recommendation of Standing Committee admitted Messrs. Clarence E. Wolf and Edmund H. Prince, Candidates for Holy Orders.

October 2nd.—Received notice from the Bishop of Indianapolis that he had "removed the name of Charles Walter Williams from the list of Candidates for Holy Orders of said diocese for causes affecting neither his moral nor religious character."

October 3rd (Sunday).—11 A. M., confirmed six persons, preached **and celebrated Holy Communion** in Trinity Church, Howard County; 4 P. M., preached in St. Mary's Church, Jessup, the Rev. Charles E. Stout, Rector of both churches. 8 P. M., confirmed 12 persons and preached in Grace Church, Elkridge, the Rev. R. A. Castleman, Rector. Examined all records.

October 4th.—Forty-one letters. Numerous conferences with both clergymen and laymen.

October 5th.—Twenty-four letters. Conferences with three different vestries. Renewed Special License for the Rev. E. C. Alcorn.

October 6th.—Fourteen letters. Conferences with committee of two vestries and several other laymen. Important consideration of affairs of the Woman's Auxiliary with the president. Interview with committee from Trinity Church, Ten Hills, concerning completion of the new buildings.

October 7th.—Ten letters. Numerous conferences concerning both parochial and diocesan affairs. Interviews with several postulants regarding their studies.

October 8th.—Nine letters. Spent the day at Emmitsburg.

October 9th.—Thirteen letters. Conducted special services, with celebration of the Holy Communion, for Junior Auxiliary Leaders in Bishop's Chapel. Conference with Archdeacon Smith regarding the affairs of the Archdeaconry of Towson.

October 10th (Sunday).—10.30 A. M., visited the Sunday School of the Church of St. Michael and All Angels, Baltimore; 11 A. M., preached in said church; 4 P. M., confirmed three persons and preached in Christ Church, Guilford; 7.30 P. M., confirmed seven persons and

preached in All Saints Chapel, Annapolis Junction, the Rev. A. J. Torrey, Rector of both these churches. Examined records.

October 11th.—Eight letters. Attended funeral in Philadelphia of the Rev. Benjamin T. Callen, my own familiar friend for 40 years. 8 P. M., attended social function at the opening of Trinity Parish House, Ten Hills.

October 12th.—Ten letters. Important conference with Lay Reader in charge of Holy Comforter, Rossville; consented to the Ordination and Consecration of the Rev. Edward Campion Acheson, Suffragan Bishop Elect of the Diocese of Connecticut, to the office of a Bishop in the Church of God; most important conferences with three clergymen regarding the possible dissolution of their present pastoral relationship; interview with a committee of the vestry of the Church of St. Michael and All Angels concerning the vacant rectorship of said church; made several calls on sick persons.

October 13th.—Eleven letters. Conferences with Advisory Board of three mission churches in Archdeaconry of Baltimore.

October 14th.—Seven letters. Several conferences. 10 A. M., special conference with the four Archdeacons. 12 M., presided at a meeting of the Committee of Missions, including sessions of the Baltimore Protestant Episcopal Missionary Committee, and the Church Extension Society. 3 P. M., presided at meeting of the Committee on Domestic and Foreign Missions. 4 P. M., presided at meeting of the Hannah More Trustees. 5.15 P. M., held conference with special committee of the Diocesan Church Pension Committee.

October 15th.—Eleven letters. Numerous conferences; arranged with three clergymen for changes in their work, to take effect November 1st; called on several sick persons.

October 16th.—Spent the day at Emmitsburg, and discussed affairs of the Archdeaconry of Annapolis with Archdeacon Helfenstein.

October 17th (Sunday).—11 A. M., preached and celebrated Holy Communion in St. Luke's Church, Harrisonville, Mr. Thomas G. Hull, Lay Reader-in-Charge. 4 P. M., conducted opening service in the chapel of Trinity Church, Ten Hills, confirming seven persons and preaching. The occasion was one of great rejoicing upon the part of the congregation and friends of Trinity Church, and the diocese is to be congratulated upon the manifest encouraging prospects of the new work now permanently established at Ten Hills. The services on this occasion were under the direction of the Rev. John George Carl, Minister-in-Charge, the Archdeacons of Baltimore, Towson and Annapolis also being present. 8 P. M., confirmed 15 persons and preached in Trinity Church, Towson, Rev. W. H. H. Powers, D. D., Rector. Examined all records.

October 18th.—Forty-nine letters. Numerous conferences; granted the Rev. Harold Noel Arrowsmith, Deacon, special license to officiate

in the Diocese of Maryland, at the request and upon the commendation of his Diocesan, the Bishop of Rhode Island; received notice from the Bishop of Michigan "that on October 1, A. D. 1915, (he) deposed from the ministry of the Protestant Episcopal Church in the United States of America, the Rev. Otis A. Simpson, Presbyterian, in accordance with the provisions of Canon 33 of the Canons of this Church and for causes not affecting his moral character, he having renounced in writing his orders and requested such deposition."

October 19th.—Twenty-three letters. Important conferences concerning affairs of the Diocesan Board of Religious Education; renewed Lay Reader's License for Dr. Thomas Fell to May 31, 1916; interview with committee from one of our suburban churches regarding its affairs; conference with committee of Churchman's Club.

October 20th.—Eight letters. Several conferences on various subjects pertaining to both parochial and diocesan matters; appointed Mr. Walter D. White, a member of the Advisory Board of Trinity Church, Ten Hills. 12 M., presided at meeting of Board of Church Charities. 3 P. M., presided at meeting of the Committee on Ways and Means. 4 P. M., presided at meeting of Trustees of the Episcopal Fund.

October 21st.—Twenty letters. Important conference concerning mission study affairs. 12 M., presided at meeting of four Archdeacons and committee comprising clergymen and laymen from each Archdeaconry to discuss plans for Diocesan-wide Advent Services. 2 P. M., presided at meeting of Trustees of St. James' School. 4 P. M., attended meeting of the Diocesan Board of Religious Education.

October 22nd.—Twenty-one letters. Important conference with several good churchwomen; made calls on several sick persons.

October 23rd.—Nine letters. Numerous conferences.

October 24th (Sunday).—10.30 A. M., visited the Sunday School of All Saints Church, Baltimore. 11 A. M., confirmed 12 persons, preached and celebrated Holy Communion in said church. 4 P. M., visited the Sunday School of the Church of the Holy Apostles, Halthorpe. 4.15 P. M., confirmed five persons and preached in said church, the Rev. E. W. Wroth, Rector of both churches. 8 P. M., confirmed three persons and preached in the Church of St. Stephen the Martyr, the Rev. March C. Mayo, Priest-in-Charge. Examined all records.

October 25th.—Twenty-three letters. Several important conferences with both clergymen and laymen; received communications concerning parochial affairs from committees of three vestries; called on two sick persons.

October 26th.—Fifteen letters. Important interviews with various clergymen. As president of the Church Extension Society, paid \$450 to the Provident Savings Bank of Baltimore for partial release of mortgage executed by the said Society to said Provident Savings Bank of Baltimore, upon the property of the Church of the Holy Apostles,

Halethorpe, securing release thereby of said mortgage in so far as it applied to certain land in Arbutus sold to the School Commissioners of Baltimore County for the sum of the aforesaid \$450; confirmed one person in the Bishop's Chapel, presented by Rev. Wm. R. Bushby, of the Diocese of Washington; conference concerning mission study, Girls' Friendly Society, and Woman's Auxiliary affairs with the president of the Woman's Auxiliary; conference regarding affairs of the Woman's Cathedral League. 6.30 P. M., presided at special meeting of the Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in Maryland, in Emmanuel Parish House.

October 27th.—Thirteen letters. Presided at Annual Convention and also at adjourned meeting of the Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in Maryland.

October 23th.—One letter. Presided at Annual Convention, and, upon adjournment of the Convention, together with Mrs. Murray and the head officers of all our diocesan organizations, received from 1,000 to 1,500 of our Church people and friends at the Diocesan House on the Cathedral Grounds; renewed Lay Reader's License for Mr. James Cheston, to May 31, 1916; upon recommendation of the Standing Committee, admitted Rush W. Smith as candidate for Holy Orders.

October 29th.—Thirteen letters. Conference with two clergymen concerning calls to parishes in the Diocese; discussed pending changes in their work with other four clergymen. 3 P. M., presided at meeting of the Committee of Missions and auxiliary organizations—the Baltimore Protestant Episcopal Missionary Committee, and Church Extension Society; received notice from the Bishop of Western Michigan "that on the 25th day of October, 1915, (he) deposed from the Sacred Ministry the Rev. Samuel Wilson Moran, he having renounced the Ministry of this Church and having been formally received into a religious body not in communion with the same."

October 30th.—Thirteen letters. Spent the day at Emmitsburg.

October 31st (Sunday).—11 A. M., preached and celebrated Holy Communion in St. Matthew's Church, Sparrows Point. 4 P. M., preached in the Chapel of the Incarnation, St. Helena, the Rev. Leslie E. Goodwin, Priest-in-Charge of both congregations. 8 P. M., confirmed 10 persons and preached in Holy Innocents Church, Baltimore, the Rev. W. B. Stehl, Rector. Examined all records.

November 1st.—Fourteen letters. Notice from the Bishop of Alaska that he had received and accepted the Letter Dimissory of the Rev. Philip Howard Williams, date of record being October 5, 1915. Appointed the Rev. Adelbert McGinnis Minister-in-Charge of the Churches at Smithsburg, Clear Spring and Indian Spring, in Washington County. Appointed the Rev. Charles E. Crusoe Minister-in-Charge

of the Churches at Highlandtown and Canton. Important conference concerning Cathedral affairs. Conferences with two Advisory Boards of Churches receiving support from the Committee of Missions.

November 2nd.—Eleven letters. Renewed note for \$2,000, maturing on or before March 31, 1916, with the Fidelity Trust Co., on account of the Bishop Paret Memorial Construction Fund. Appointed Mr. Frank M. Burlin Lay Reader-in-Charge of the Church of the Holy Comforter, Rossville, and arranged for monthly celebration of the Holy Communion at said church by a visiting clergyman. Conferences with six different clergymen regarding parochial affairs.

November 3rd.—Fifteen letters. Numerous conferences of various kinds. Important meeting to consider the question of the Rev. Dr. Samuel McComb being invited to come to the Diocese of Maryland for the prosecution of his work in connection with the treatment of patients suffering from alcoholism, insomnia, and tuberculosis.

November 4th.—7.30 A. M., started for Oakland, where, in the evening, baptized two children, confirmed two persons, and preached in St. Matthew's Church. Candidates were presented by Arthur D. Appleton, Candidate for Holy Orders, and under whose direction the work of the church in Oakland is being prosecuted satisfactorily and successfully. Left Oakland at midnight for home.

November 5th.—Twenty-four letters. Serious conference with a clergyman of the Diocese concerning both his personal and official affairs. As president of the Baltimore Protestant Episcopal Missionary Committee, signed four interest notes for \$125 each, maturing quarterly, and given to the Hopkins Place Savings Bank for extension of \$10,000 loan for St. James' Church, Irvington. Attended annual meeting of the Junior Daughters of the King, at the Church of the Ascension, making short address.

November 6th.—Six letters. Conference with Mr. Thomas G. Hull, Lay Reader-in-Charge of Grace Church, Mt. Winans, arranging for monthly celebration of the Holy Communion by visiting clergymen. Conferences concerning the affairs of the different Archdeaconries, and of St. James' School.

November 7th (Sunday).—10.30 A. M., visited Sherwood Parish Sunday School, Cockeysville; 11 A. M., confirmed two persons, preached and celebrated Holy Communion in Sherwood Church, the Rev. A. T. Pindell, Rector; 7 P. M., preached in Trinity Church, Shamokin, Diocese of Harrisburg, the Rev. F. M. C. Bedell, Rector.

November 8th.—Returned from Shamokin in the early morning, and held several conferences with both clergy and laity upon important matters of parochial and diocesan relationship.

November 9th.—Three letters. Several conferences. 10.30 A. M., presided at Fall session of the Archdeaconry of Annapolis, in All Saints Chapel, Annapolis Junction, celebrating Holy Communion and

making short address. Received notice from the Bishop of Quincy, that "on Monday, the 25th day of October, 1915, (he) pronounced and recorded the deposition of Henry Shepherd Dawson, Presbyter, from the Ministry of the Church (for causes not affecting his moral character), he having declared (to him) in writing his renunciation of the same, and a period of six months' suspension having intervened."

November 10th.—Fourteen letters. Attended Fall session of the Archdeaconry of Towson, in Trinity Church, Towson, making short address. In the evening was present at a dinner for the men of St. John's, St. Peter's, Good Shepherd, St. Alban's, and St. James' Churches, Howard County, in St. Peter's Hall, Ellicott City, making short address.

November 11th.—Nineteen letters. Important conference concerning the combined work of Ten Hills, and St. James', Irvington. As president of the Church Extension Society, signed principal note for \$6,000 and four interest notes for \$150 each, covering loan with the Eutaw Savings Bank of Baltimore, for account of Trinity Church, Ten Hills. In the evening, presided at the Fall session of the Archdeaconry of Baltimore, in Christ Church Parish House, making short address.

November 12th.—Eleven letters. Conferences concerning Church Periodical Club, Girls' Friendly Society matters, and Provincial Woman's Auxiliary affairs. In the evening attended meeting of the Vestries League of Harford County, in St. George's Church, Perryman, making address.

November 13th.—Seven letters. Numerous conferences of a general nature.

November 14th (Sunday).—10.30 A. M., visited St. Alban's Sunday School, Glenburnie. 11 A. M., confirmed one person, and preached in St. Alban's Church, Glenburnie, the Rev. Wiley J. Page, Rector. 4 P. M., laid corner stone of the Chapel of the Good Shepherd, Riderwood, making short address, the Rev. W. O. Smith, Jr., Deacon-in-Charge, conducting the services. The establishment of this new church means a great deal, both to the Archdeaconry of Towson and to the Diocese at large. I look forward to splendid constructive permanent results through the medium of this congregation. 8 P. M., confirmed four persons, and preached in St. Philip's Chapel, Annapolis, the Rev. W. J. Page, Minister-in-Charge.

November 15th.—Four letters. Went to Richmond for the second session of the Synod of the Province of Washington, where continued until the 18th, inclusive; presided at the Synod and made several addresses.

November 19th.—Twenty letters. Interviews with several church members, male and female, concerning congregational differences.

November 20th to 21st.—In the early morning, left for Westernport, Allegany County, where in the evening confirmed 23 persons, and preached in St. James' Church; also celebrated Holy Communion, and made address in St. James' Church at 9.30 the following morning, Sunday. At 11 o'clock Sunday, preached and celebrated Holy Communion, and baptized infant, in St. Peter's Church, Lonaconing. At 4 o'clock confirmed 13 persons and preached in St. John's Church, Frostburg, the Rev. J. Luther Martin, Rector. At 8 o'clock, confirmed 21 persons and preached in St. George's Church, Mt. Savage, the Rev. Joseph T. Ware, Rector.

November 22nd.—Important conference with the Vestry of Emmanuel Church, Cumberland, concerning all the different congregations in Emmanuel Parish. Contracted with said Vestry to take over for the Church Extension Society in the Diocese the entire property of Holy Cross Mission, located in South Cumberland, conditions and terms of transfer being most generous in every respect upon the part of the Vestry. In the evening attended the annual dinner meeting of the St. George's Men's Club, Mt. Savage, making short address.

November 23rd.—Presided at Fall meeting of the Archdeaconry of Cumberland in St. John's Church, Hagerstown, making short address. In company with the members of the Archdeaconry visited St. James' School.

November 24th.—Attended services of Morning Prayer, and confirmed six persons in St. John's Church, Hagerstown, making short address. Called on persons in affliction in Hagerstown.

November 25th.—Returned to Baltimore, wrote six letters, and disposed of matters which had accumulated during my necessary absence of 10 days.

November 26th.—Forty-eight letters. Appointed the Rev. George Philip Jung Minister-in-Charge of Holy Cross Mission, South Cumberland, and St. Peter's Church, Lonaconing. Numerous conferences. Called on several sick persons at the Church Home and Infirmary. At the request of Mr. William Allen, dropped his name from the list of Postulants; Mr. Allen continues to do splendid work in the Diocese as Lay Reader, and I regret exceedingly that, for good and sufficient reasons, he finds it impossible to continue the prosecution of his studies for the Ministry of the Church. Issued Lay Reader's License for Alfred Bowen, for use in Emmanuel Parish, Cumberland. Signed two interest notes for \$37.50 each, in favor of the Central Savings Bank, extending loan of \$1,500 for account of St. Philip's Church, Highlandtown.

November 27th.—Spent in New York, where held conferences with officers of the Board of Missions concerning missionary work and meetings, both diocesan and general.

November 28th (Sunday).—11 A. M., confirmed five persons, preached and celebrated Holy Communion in St. Stephen's Church, Severn Parish, the Rev. F. C. F. Shears, Rector.

November 29th.—Thirty-three letters. Conferences with 19 different persons, clerical and lay. Appointed, as members of the Advisory Board for the Chapel of the Holy Evangelists, Canton, Dr. N. V. Wright and Messrs. James E. Helm, Frantz Diedrich, John Betz, Ivor Thomas; and for St. Philip's Church, Highlandtown, Messrs. John Merritt, Ira D. Lang, Fred McNabb, Jacob W. Gengnagle and Benjamin E. Paxton.

November 30th.—Ten letters. Gave out official statement concerning negotiations with the Rev. Samuel McComb. Attended conference with the clergy at which the Rev. Dr. Hughell E. W. Fosbroke gave a most helpful and inspiring address upon the subject of "The Living God." Had the pleasure of entertaining the clergy at luncheon in the Diocesan House, after the address. Attended meeting of the Cathedral League at the residence of Mrs. Wm. L. Manly. Made several sick calls.

December 1st.—Eleven letters. Serious interview with a clergyman concerning his conduct, personal and official. Conference with a committee of the Vestry of the Church of the Prince of Peace, Walbrook. Interview with Archdeacon Wroth relative to Archdeaconry affairs, Advent Mission matters, and Epiphany Missionary Mass Meeting. Attended meeting of the Diocesan Board of Religious Education..

December 2nd.—Twelve letters. Paid (\$1,050.00) one thousand and fifty dollars to the Austin Organ Company for installation of organ in the Bishop Paret Memorial Chapel. Total cost of installation was \$1,800.00, the remaining \$750.00 being paid the Austin Organ Company by the Carnegie Foundation. Received telegram from the Rev. Dr. Samuel McComb, accepting my invitation to enter upon work in the Diocese of Maryland February 1st, next. At noon preached in the Church of the Messiah, City. Conference with a committee of the Vestry of the Church of St. Michael and All Angels. Called on nine persons in connection with work to be undertaken in the Diocese by the Rev. Dr. McComb. Preached in Memorial Church, City, at night.

December 3rd.—Thirteen letters. Gave check for \$250.00 to Mr. William Thomsen, Treasurer, covering first half of my subscription to the Church of the Advent Building Fund. Important conference with Mrs. Wm. M. Manly regarding Cathedral League affairs. Several other conferences.

December 4th.—Sixteen letters. Profitable conference with 18 laymen regarding the work to be undertaken by the Rev. Dr. McComb.

December 5th.—10.30 A. M., visited St. John's Sunday School, Mt. Washington. 11 A. M., visited St. John's Church, Mt. Washington, the Rev. Wilbur F. Watkins, Jr., Rector; confirmed five

persons, preached and celebrated Holy Communion. 4 P. M., visited St. Margaret's Church, Kate Avenue, the Rev. J. Marley Cass, Missionary; confirmed six persons and preached. 8 P. M., visited St. James' Church, Irvington, the Rev. J. George Carl, Missionary; confirmed 13 persons, one of whom was from St. Andrew's Church, City, and preached.

December 6th.—Seven letters. Important conference with the Rev. Dr. Russell Bowie, regarding his call to the rectorship of the Church of St. Michael and All Angels. Numerous other conferences, concerning many different subjects, parochial and diocesan. Called on several sick persons at the Church Home and Infirmary and elsewhere.

December 7th.—Four letters. Spent day at Emmitsburg.

December 8th.—Eighteen letters. Several interviews. Confirmed five women in the Bishop's Chapel, presented by the Rev. F. H. Staples, Vicar of St. Paul's Chapel. 11 A. M., made short address and celebrated Holy Communion in Grace and St. Peter's Church, City, at the semi-annual meeting of the Diocesan Branch of the Woman's Auxiliary to the Board of Missions. 2 P. M., attended adjourned session of the same meeting in Hazazer's Hall, making short address.

December 9th.—Seventeen letters. Conference with Committee on Music for Epiphany Mass Meeting, and interviews with numerous others concerning church affairs. Assisted in service at funeral of Thomas Albert Hulme. Made several calls upon sick persons.

December 10th.—Eight letters. Made address at monthly meeting of the Bishop's Guild, in St. Paul's Guild House. Was present at funeral of Mrs. T. Barton Brune, in St. Anne's Church, Annapolis. Attended annual dinner of the men of Emmanuel Church, City, making short address.

December 11th.—One letter. Spent day at Emmitsburg.

December 12th.—In the forenoon preached at Tome School, Port Deposit, and in the evening visited St. John's Church, Havre de Grace, the Rev. Lewis Beeman Browne, Rector, where confirmed nine persons and preached.

December 13th.—Twenty-four letters. Numerous interviews. Conference with committee of the Vestry of the Church of the Epiphany, Govans. Received notice from Bishop of Massachusetts that "On November 27, 1915, (he) deposed from the Ministry of the Protestant Episcopal Church in the United States of America the Rev. Edward Seymour Thomas, Presbyter, he having declared to (him) his renunciation of the Ministry on May 26, 1915, under Canon 33 of the Canons of this Church, this deposition having been made at his own request and for reasons not affecting his moral character."

December 14th.—Fourteen letters. Appointed Mr. Edward N. Rich "Trustee of Land from Keerl Estate," vice Mr. H. Irvine Keyser, resigned. Important conference with the Rev. Charles E. Crusoe, con-

cerning the affairs of St. Philip's Church, Highlandtown, and the Chapel of the Holy Evangelists, Canton. Attended Churchmen's Club dinner at the Hotel Belvedere.

December 15th.—Twenty-four letters. Several conferences. Confirmed one person in Bishop's Chapel, presented by the Rev. Wm. D. Gould, Rector of Holy Trinity Church, City. Made calls on several sick persons.

December 16th.—Twenty-two letters. Conference with a deacon regarding his studies. Made calls on several sick persons and visited two families in affliction.

December 17th.—Nine letters. Conference with deacon concerning his studies. Important consideration of Cathedral affairs and proposed Special Meeting of the House of Bishops. In the evening attended "Christmas Mystery Play," given by children of the Junior Auxiliary and several Sunday Schools.

December 18th.—Twelve letters. Conference with three different Vestries. Assisted in funeral service of my dear friend, Mr. Roger T. Gill.

December 19th.—10.15 A. M., visited All Saints Sunday School, Frederick. 11 A. M., visited All Saints Church, Frederick, the Rev. Douglass Hooff, Rector; confirmed 27 persons, two of whom were from Catoctin Parish, and preached. 3.30 P. M., preached in St. John's Church, Walkersville, being assisted in the service by the Rev. L. H. Ewald, Deacon. 8 P. M., visited St. Stephen's Church, Thurmont, the Rev. Douglass Hooff, Rector; confirmed one person and preached.

December 20th.—Confirmed invalid presented by the Rev. Douglass Hooff, in private, in Frederick.

December 21st.—Addressed the men of All Saints Church, Frederick, in Parish House.

December 22nd.—Thirty-seven letters. Important conference concerning Cathedral affairs. Numerous interviews upon subjects personal, parochial, and diocesan.

December 23rd.—Six letters. 7.30 A. M., celebrated Holy Communion for members of the Lay Readers' League, assisted by the Rev. Charles E. Perkins, Chaplain, enjoying breakfast together after the service. Conferences with two different Vestries regarding parochial affairs.

December 24th.—Eight letters. Numerous conferences. As President of the Baltimore City Protestant Episcopal Missionary Committee, executed Mortgage to the Hopkins Place Savings Bank on behalf of St. James' Church, Irvington, signing note for \$2,000.00, one interest note for \$14.17, and three interest notes for \$25.00 each. Conferences concerning Lenten speakers. Baptized infant in Bishop's Chapel.

December 25th.—Christmas Day. Preached and celebrated Holy Communion in Church of St. Michael and All Angels, City.

December 26th.—(Sunday). 11 A. M., preached in Church of St. Michael and All Angels. 4 P. M., visited St. Mark's Church, City, the Rev. W. Fred Allen, Rector; confirmed 10 persons, and preached. 5.30 P. M., confirmed two persons at 430 North Fremont Street, presented by the Rev. W. Fred Allen. 8 P. M., visited the Chapel of the Guardian Angel, City, the Rev. George J. G. Kromer, Vicar; confirmed 35 persons, and preached.

December 27th.—Nineteen letters. Numerous conferences. As President of the Church Extension Society, executed Mortgage to the Eutaw Savings Bank in behalf of the Church of the Good Shepherd, Riderwood, signing principal note for \$5,000.00, and two interest notes for \$125.00 each. Called on family in affliction.

December 28th.—Eleven letters. Numerous interviews. In the evening attended a presentation of "Bethlehem Tableaux" in St. Luke's Hall, City, deriving great pleasure and profit from the occasion.

December 29th.—Nine letters. Presided at meeting of Trustees of Cathedral Foundation, and held several interviews.

December 30th.—Fourteen letters. Conference concerning St. James' School matters. Interviews with three different candidates for Orders. Made several calls upon sick persons.

December 31st.—Visited Ascension Church, Westminster, the Rev. Carleton Barnwell, Rector; confirmed one person, and preached.

January 1st.—Spent in consideration of and preparation for sundry Epiphany meetings.

January 2nd.—(Sunday). 10.30 A. M., visited Memorial Church of the Holy Comforter Sunday School; 11 A. M., visited Memorial Church of the Holy Comforter, the Rev. Wesley D. Adams, Rector, confirmed four persons, preached and celebrated Holy Communion; 3.30 P. M., participated in Annual Epiphany Missionary Meeting of the Sunday Schools and diocesan branches of the Junior Auxiliary, in Grace and St. Peter's Church; 8 P. M., presided at Annual Epiphany Missionary Mass Meeting in the Lyric.

January 3rd.—Twenty-five letters. Renewed Special License of the Rev. A. de R. Meares, to June 28, 1916; renewed Lay Reader's License for Mr. Paul Shepherd to May 31, 1916; numerous conferences and personal interviews.

January 4th.—Ill with "Grip."

January 5th.—Sixteen letters. Received notice from the Examining Chaplains that Arthur D. Appleton, Candidate for Holy Orders, had passed his examinations for Deacon's Orders; sundry routine affairs.

January 6th.—Eight letters. Numerous conferences with both clergy and laity, upon subjects relating to parochial, diocesan and general church affairs; presided at meeting of the Cathedral League in Albaugh's Theatre, at which Mr. G. Bertram Goodhue, Architect, delivered a most interesting and instructive lecture upon the subject of ca-

thedrals in general and the Maryland Cathedral of the Incarnation in particular; presided at meeting of Committee of Missions.

January 7th.—Received notice from the Bishop of Missouri that “on the third day of January, 1916, (he) pronounced and recorded sentence of deposition from the Ministry of this Church upon Edward Douglas Johnston, Presbyter, he having declared in writing his renunciation of said Ministry. Such deposition was for causes not affecting the moral character of the one deposed.”

January 8th-28th inclusive.—Off regular duty, during which time wrote one hundred and thirty-nine letters; received following notice from the Bishop of New Hampshire, that “on December 16, 1915, (he) deposed from the Ministry the Rev. Wm. Henry McBride, he having more than six months previously in writing declared his renunciation of the Ministry of this Church, and after suspension from the Ministry for six months the renunciation not having been withdrawn. This deposition is for causes which do not affect the moral character, but is due to a change in opinion with regard to the Ministry which has occurred since his Ordination to the Diaconate in 1914.” Appointed the following named persons as Council of Advice for Holy Cross Church, Cumberland: Messrs. Raymond Allamong, David Thomas, James Day, Philip Barkman, John Barkman, Secretary, William Baker, Treasurer, Robert Workman, George Furstenburg, Charles Nuse, William Moreland, Rev. G. Philip Jung, President; received the following notice from the Bishop of Washington, that “on January 7, 1916, (he) pronounced sentence of deposition upon the Rev. Walworth O. Cady, Presbyter, from the Ministry of this Church.” Held conference with four different Vestries; authorized certain Prayers for use in the Diocese in connection with the Students' Movement; visited St. Mary's Church, Hampden, the Rev. Dr. Arthur Chilton Powell, D. D., Rector, confirmed three persons, preached and celebrated Holy Communion; visited Holy Evangelists Church, Canton, the Rev. Charles E. Crusoe, Priest-in-charge, confirmed four persons and preached; preached Protestant Episcopal Brotherhood anniversary sermon in St. Andrew's Church, Baltimore; made address at P. E. Brotherhood Annual Banquet in St. Andrew's Parish House, Baltimore; made address at session of Provincial Board of Religious Education of the Province of Washington, in Emmanuel Church, Baltimore.

January 29th.—Twelve letters; several conferences.

January 30th.—(Sunday). 10.30 A. M., visited St. Thomas' Sunday School, Homestead; 11 A. M., visited St. Thomas' Church, Homestead, the Rev. Charles E. Perkins, Rector, confirmed 12 persons, preached and celebrated Holy Communion; 4 P. M., visited St. Andrew's Church, Hamilton, the Rev. Charles E. Perkins, Priest-in-charge, Mr. H. W. Atkinson, Lay Reader, confirmed four persons and preached; 8 P. M., visited St. James' First African Church, the

Rev. George F. Bragg, Jr., Rector, confirmed 13 persons and made addresses to candidates. Sermon was preached by Canon McComb, of the Cathedral staff.

January 31st.—Ten letters. Numerous conferences and interviews; presided at meeting of the Trustees of the Cathedral Foundation. Mrs. Murray and self entertained the diocesan clergy and their wives at our residence, the guests of honor being Canon and Mrs. McComb.

February 1st.—Eighteen letters. Important conference with several churchwomen. Attended reception of the Bishop's Guild at Diocesan House.

February 2nd.—Received seven thousand dollars from Mr. Charles O. Scull as a contribution toward the liquidation of the construction indebtedness of the Bishop Paret Memorial Chapel and Parish House, by surrender of note given him for said amount on account of money previously borrowed from him for the purpose of enlarging and improving the Bishop Paret Memorial plant at Locust Point.

February 3rd.—Two letters. Important conferences with committees from three different vestries; numerous other interviews; as President of the Baltimore City Protestant Episcopal Missionary Committee, endorsed four-months' note of St. Margaret's Church, to the National Bank of Commerce, for \$850.00. Confirmed 10 persons at Bay View Asylum, presented by the Rev. G. Mosley Murray, making address.

February 4th.—Fifteen letters. Several conferences; made address at Dickinson College Alumni Banquet at the Emerson Hotel.

February 5th.—Gave attention to numerous accumulated routine matters.

February 6th.—(Sunday.) 10.30 A. M., visited Grace and St. Peter's Sunday School; 11 A. M., visited Grace and St. Peter's Church, the Rev. Romilly F. Humphries, Rector, confirmed 20 persons, made address to the candidates; presented Church Pension Fund plan to the congregation and celebrated Holy Communion; 4 P. M., visited the Church of the Holy Nativity, Forest Park, the Rev. H. W. S. Powers, Missionary; confirmed 12 persons, made address to candidates and presented Church Pension Fund plan to the congregation.

February 7th.—Twenty-seven letters. Several interviews; as President of the Church Extension Society, executed extension of mortgage for the Church of the Holy Apostles, Halethorpe, to the Provident Savings Bank for \$1,300.00, also signed three interest notes, one for \$19.50, maturing May 1, 1916, and two for \$39.00 each, maturing respectively November 1, 1916, and May 1, 1917; called at two homes of affliction; received following notice from the Bishop of Pennsylvania, that "on February 4, 1916, (he) suspended the Rev. George Chalmers Richmond, Presbyterian, from all exercise of the office and functions of the Sacred Ministry for the period of one calendar year

from that date." Received following notice from the Bishop of Michigan City, that "on February 3, 1916, (he) pronounced sentence of deposition upon the Reverend Ernest Douglas Martin, Presbyter, from the Ministry of this Church."

February 8th.—Sixteen letters. Several conferences; called on sick clergymen in hospitals; attended meeting of Local Assembly of the Brotherhood of St. Andrew, St. Andrew's Parish House, City.

February 9th.—Seven letters. Emmitsburg.

February 10th.—Eighteen letters. Appointed Mr. J. S. Knapp member of Advisory Board of Holy Evangelists Church, Canton; appointed Mr. James S. Lee Lay Reader under the direction of the Rev. Charles E. Crusoe; conference with two good churchwomen concerning affairs of one of our parish schools; received and accepted Letter Dimissory for the Rev. G. Berkley Griffith, from the Diocese of Pennsylvania; attended annual meeting of the Men's Club of St. John's Church, Waverly, making address.

February 11th.—Fourteen letters. Important conference with two clergymen relative to their parochial relations; interviews with layman regarding certain complications in the congregation of which he is a member; conference with Rev. Wm. Cleveland Hicks, Provincial Secretary, regarding matters diocesan and provincial; important conference with Mrs. A. L. Sioussat concerning the affairs of the Woman's Auxiliary and the "Quiet Day for Women;" interview with young man desirous of becoming a Postulant; granted Lay Reader's license to Mr. Harry Talbot Reamy, upon the request of the Rev. Romilly F. Humphries, for Deaf-Mute work in Grace and St. Peter's Church.

February 12th.—Thirteen letters. Signed partial release of mortgage in connection with affairs of St. Mary's Cemetery, Hampden; called on several sick persons.

February 13th.—(Sunday). 10.30 A. M., visited St. David's Sunday School; 11 A. M., visited St. David's Church, the Rev. T. C. Foote, Ph. D., Rector, confirmed 14 persons, made address to candidates, and presented the Church Pension Fund plan to the congregation; 4 P. M., visited St. Mathias' Chapel, Raspeburg, the Rev. Wm. F. Venables, Missionary, confirmed 10 persons and preached.

February 14th.—Eight letters. Numerous conferences.

February 15th to 18th.—At Atlantic City.

February 19th.—Twenty-eight letters. Conference with city Rector concerning certain candidates for postulancy and for ordination; interviews with three different Vestries; received the following notice from the Bishop of Ohio: That "on the fifth day of February, A. D. 1916, (he) pronounced and recorded sentence of deposition from the ministry of this Church upon Arthur W. Higby, Presbyter; he having declared in writing his renunciation of said ministry. Such

deposition was for cause not affecting the moral character of the one deposed."

February 20th.—(Sunday). 8 A. M., celebrated Holy Communion at Mt. Calvary Church; 10.30 A. M., visited Mt. Calvary Sunday School; 11 A. M., visited Mt. Calvary Church, confirmed 22 persons, made address to candidates, and presented Church Pension Fund plan to the congregation; 3 P. M., visited St. Katherine's Church, confirmed 19 persons and preached; 8 P. M., visited the Church of St. Mary the Virgin, confirmed 52 persons and preached. The Rev. Wm. A. McClenthen, D. D., Rector of all these congregations, presented the candidates at Mt. Calvary; the Rev. O. W. DeVenish, Assistant Minister, presented candidates at St. Katherine's, and the Rev. George A. Griffiths, Vicar, presented candidates at the Church of St. Mary the Virgin.

February 21st.—Eight letters. Considered and answered official request for two city Vestries; received recommendation for the Standing Committee for Ordination to the Diaconate of Arthur D. Appleton, and to the Priesthood of the Rev. Wm. O. Smith, Jr., Deacon.

February 22nd.—One letter. Important conference with Rector concerning his parochial relationship; interviews with several different laymen; offered Invocation, opening of the Fifth Annual Convention of the National Association of Builders' Exchanges, at the Emerson Hotel; called on several sick persons.

February 23rd.—Twenty-one letters. Conference concerning affairs of Girls' Friendly Society; interviews with numerous different clergymen and laymen; special conference with delegation of 10 laymen, concerning affairs of city congregation.

February 24th.—Eleven letters. Numerous conferences with clergymen and laymen, regarding affairs both parochial and diocesan.

February 25th.—Fifteen letters. Sundry interviews with laymen and laywomen regarding matters personal and official; special conference with committees of suburban Vestry concerning certain congregational complications.

February 26th.—Seven letters. Important conference with layman regarding affairs of rural congregation; spent day at Emmitsburg.

February 27th.—(Sunday). 10.30 A. M., visited St. Bartholomew's Sunday School; 11 A. M., visited St. Bartholomew's Church, the Rev. G. Mosley Murray, Rector, confirmed 22 persons, made address to candidates, and presented Church Pension Fund plan to congregation; called on several sick persons.

February 28th.—Eight letters. Pleasant interview with two Bishops; several conferences with laymen and laywomen concerning Church affairs, parochial, diocesan and general.

February 29th.—Eleven letters. Consideration of some very important matters relative to Church welfare in connection with parochial problems.

March 1st.—Seven letters. Important conference with clergyman concerning his personal and official relations, parochial and diocesan; consideration of special features of Cathedral work and fabric; conference with laymen regarding Church Pension Fund matters; received and accepted Letter Dimissory of the Rev. Dr. Samuel McComb from the Diocese of Massachusetts; attended third annual meeting of the Southern Maryland Society.

March 2nd.—Three letters. Held Ordination in the Cathedral of the Incarnation, ordering Arthur D. Appleton, Deacon, and William O. Smith, Jr., Priest; the sermon was preached by the Rev. Dr. William H. H. Powers, the candidates being presented by the Rev. John I. Yellott, Jr., D. D., and Messrs. Rev. E. T. Helfenstein, D. D., and Samuel Steinmetz; Canon Atkinson assisted in the administration of the Holy Communion. Licensed the Rev. Arthur D. Appleton, Deacon, to preach.

March 3rd.—Ten letters. Together with Mrs. Murray and Canon and Mrs. McComb, held conference with 40 women at Diocesan residence concerning the organization of a committee to co-operate with Canon McComb in the work of his Wednesday night Prayer Meetings; confirmed three persons in St. David's Church, Roland Park, the Rev. Dr. T. C. Foote, Rector; made address at Parish Day service in said church, and attended Parish Day Banquet; the whole occasion was, in every way, most delightful and profitable.

March 4th.—Five letters. Spent the day at Emmitsburg.

March 5th.—(Sunday). 10.30 A. M., visited Memorial Church Sunday School; 11 A. M., visited Memorial Church, the Rev. Dr. Wm. M. Dame, Rector, and the Rev. Wm. Page Dame, Associate Rector; confirmed 34 persons and made address to candidates; made address to congregation and presented the Church Pension Fund plan, also celebrated Holy Communion; 4 P. M., visited Trinity Church, Ten Hills, the Rev. John George Carl, Minister-in-charge, confirmed one person and preached; 8 P. M., visited Holy Trinity Church, City, the Rev. Wm. D. Gould, Rector, confirmed 12 persons and preached.

March 6th.—Fifteen letters. Numerous conferences with both clergymen and laymen; as President of the Convention, executed deed to Stephen Soter Ortynski, for St. Barnabas' Church, Curtis Bay, property, sale of which was authorized by resolution of 1914 Convention; received notice from Edward Guest Gibson, Attorney, that the Church of the Good Shepherd, Riderwood, mortgage and notes referred to in my Journal under date December 27, 1915, were delivered to the Eutaw Savings Bank as of date March 3, 1916; important conference concerning affairs of the Cathedral League; 8 P. M., attended meeting of

the Men's Club of the Church of St. Michael and All Angels, making address.

March 7th—Twelve letters. 11 A. M. to 3 P. M., attended service with the Clergymen of the Diocese, in Christ Church and Parish House—meditations upon this occasion were conducted by Canon McComb; attended meeting of the diocesan committee on Domestic and Foreign Missions; received notice from the Bishop Coadjutor of the Diocese of West Texas that "Six months having elapsed since sentence of suspension was pronounced (he) on the fifteenth day of January, A. D. 1916, pronounced and recorded sentence of Deposition from the Ministry of this Church upon James Albert Massey, Presbyterian, he having declared in writing his renunciation of said Ministry. Such deposition was for cause not affecting the moral character of the one deposed"; in the evening attended the annual meeting of the Men's Club of St. Andrew's Chapel, making address.

March 8th.—Ash Wednesday. Spent day in devotions.

March 9th.—Sixteen letters. Conference with a good churchwoman concerning the affairs of the congregation of which she is a member; delivered address at the noonday Lenten service in the Church of the Messiah; important conference with several laymen.

March 10th.—Six letters. Delivered address at the noonday Lenten service at the Church of the Messiah; several important conferences; concurred with and expressed consent to election of the Rt. Rev. Benjamin Brewster, D. D., Bishop of the Missionary District of Western Colorado, as Bishop of the Diocese of Maine; called on several families in affliction; considered different features of Missionary work, both diocesan and general.

March 11th.—Thirteen letters. Several conferences; spent day in Emmitsburg.

March 12th.—(Sunday). 10.15 A. M., visited St. Paul's Sunday School; 11 A. M., visited St. Paul's Church, the Rev. Dr. Arthur B. Kinsolving, Rector, confirmed 29 persons, made address to candidates, and presented Church Pension Fund Plan to congregation; 3.45 P. M., confirmed sick person in private at Mount Winans; 4 P. M., visited Grace Chapel, Mount Winans, Mr. Thomas G. Hull, Lay Reader, confirmed two persons and preached; 7.45 P. M., confirmed two sick persons in private, presented by the Rev. Frank Hay Staples; 8 P. M., visited St. Paul's Chapel, the Rev. Frank Hay Staples, Vicar, confirmed 42 persons and preached.

March 13th.—Eleven letters. Numerous conferences; presided at meeting of the Trustees of the Cathedral Foundation; attended noonday Lenten service at the Church of the Messiah, making short introductory address.

March 14th.—Ten letters. Called on several sick persons; attended noonday service; received notice from the Bishop of New York that

"On March 2, 1916, (he) deposed from the Ministry of the Protestant Episcopal Church in the United States of America, the Rev. Elory George Bowers, Presbyter, for causes not affecting his moral character, he having declared to (him) in writing his renunciation of the said Ministry. A suspension from the Ministry for six months was duly pronounced as required by the Canon, and the renunciation was not withdrawn during that period." Spent evening in Annapolis.

March 15th.—Fourteen letters. Several interviews with both clergymen and laymen in connection with affairs parochial, diocesan and general; received notice from the Vestry of the Church of St. Michael and All Angels that they desired to elect as Rector of said Church the Rev. Philip Cook, of San Antonio, Texas; communicated with them immediately declaration of my consent to and approval of said election; attended Lenten noonday service; called on several sick persons.

March 16th.—10 A. M., celebrated Holy Communion at the "Quiet Day" service for women in Memorial Church, assisted by the Rev. Dr. Wm. M. Dame, Rector—meditations were conducted by Canon McComb, there being about 200 women present throughout the service; important conference with members of the Church of the Ascension, Baltimore; attended evening service at the Church of St. Michael and All Angels.

March 17th.—Twenty-two letters. Received from Edward Guest Gibson, Attorney, check for \$2,258.50, in full payment of St. Barnabas' Church, Curtis Bay, property; conference concerning Sunday School Institute matters; attended Lenten noonday service; preached at evening service in the Church of St. Michael and All Angels.

March 18th.—Six letters. Spent day at Emmitsburg; at night attended conference at the residence of Mr. Blanchard Randall, concerning the Church Pension Fund plan, at which the Bishop of Massachusetts made an address.

March 19th.—(Sunday). 10 A. M., visited Christ Church Sunday School; 11 A. M., visited Christ Church, City, the Rev. Dr. Edwin B. Niver, Rector, confirmed 23 persons (of whom 11 were from Christ Chapel), made address to candidates and presented the Church Pension Fund plan to congregation; 4 P. M., accompanied by Mr. Charles O. Scull, visited the Church of the Holy Comforter, Rossville (Mr. Frank W. Burlin, Lay Reader), conducted evening prayer and preached.

March 20th.—Five letters. Numerous conferences; made address at the Lenten noonday service in St. Paul's Church; called on two sick persons, and upon one family in affliction.

March 21st.—Officiated at the funeral of Lieutenant Edward M. Zell, service being held in St. Mark's Church, Lappans, Washington

county, and interment being made in the adjoining churchyard; was assisted by the Rev. Charles E. Shaw, Rector of Antietam Parish.

March 22nd.—Twenty letters. Numerous conferences; together with Canon Atkinson, the Rev. Romilly F. Humphries, and the Rev. Dr. Arthur Chilton Powell, officiated at the funeral of Mr. Henry Williams, whose long life had been one of great usefulness and consecration in the affairs of Church and State in Maryland; important conference concerning Cathedral affairs.

March 23rd.—Visited Annapolis; attended Lenten noonday service, after which lunched with several laymen for conference concerning Church affairs; interview with minister of the Methodist Episcopal Church, concerning his desire to become a Postulant and Candidate for Holy Orders with us; conference with two vestrymen concerning serious situation in their congregation.

March 24th.—Fifteen letters. Important conference with Candidate for Holy Orders concerning his future; as President of the Church Extension Society, executed note for \$2,000.00 payable in four months from date to the Cowan Company, for the Church of the Good Shepherd, Riderwood; as President of the Baltimore City Protestant Episcopal Missionary Committee, executed note and mortgage for \$2,000.00, payable three years from date (without interest) to Mr. John Black, for St. Margaret's Church, Kate Avenue—in consideration therefor Mr. Black released former mortgage for \$3,500.00, making a gift of \$1,500.00 to St. Margaret's Church; renewed special license of the Rev. E. C. Alcorn, for six months from the 31st instant; attended Lenten noonday service; conference with fifteen prominent laymen concerning a very important diocesan matter.

March 25th.—Nine letters. Spent day at Emmitsburg.

March 26th.—(Sunday). 11 A. M., visited the Church of the Redeemer, Charles St. Avenue, the Rev. Charles A. Hensel, Rector; confirmed two persons, preached and met members of the congregation at the conclusion of the service; 4 P. M., visited the Church of the Good Shepherd, Riderwood, the Rev. Wm. O. Smith, Jr., Minister-in-charge; confirmed eight persons, preached and met members of the congregation; 5.30 P. M., confirmed one person in private, presented by the Rev. Wm. O. Smith, Jr.; 8 P. M., visited the Church of the Transfiguration, West Arlington, the Rev. Samuel Steinmetz, Rector, confirmed eight persons, preached, and met members of the congregation.

March 27th.—Fourteen letters. Several important conferences; interview with candidate for Holy Orders concerning his future work; confirmed one person in Bishop's Chapel, presented by the Rev. Dr. Wm. M. Dame, Rector of Memorial Church; conference with Examining Chaplains; 4 P. M., presided at meeting at the residence of Dr. and Mrs. Henry Barton Jacobs, in the interest of Bishop Brent's work

in the Philippines—addresses were made by the Bishop of New Jersey, and Miss McIlvaine.

March 28th.—Nine letters. Numerous conferences; attended Lenten noonday service; called on two families in affliction.

March 29th.—Ten letters. Important interview with diocesan clergyman; spent day in Washington.

March 30th.—Four letters. Conference with Vestry of Ascension Church, City; interview with several diocesan laymen on Church matters.

March 31st.—Three letters. Conference with member of Advisory Board of suburban church; executed release to the City of Baltimore for certain easements in connection with paving and other improvements at St. Margaret's Church, Kate Avenue; interview with committee of women from suburban congregation; attended Lenten noonday service; conference with two vestrymen, of different congregations, concerning consolidation of their respective parishes.

April 1st.—Six letters. Several interviews.

April 2nd.—(Sunday). 10.30 A. M., visited Sunday School of the Church of St. Michael and All Angels, and at 11 o'clock visited said Church, the Rev. D. P. Allison, Minister-in-charge, confirmed 70 persons, made address to candidates and presented Church Pension Fund plan to the congregation; 4 P. M., preached in St. Mary's, Franklinton, the Rev. Wm. Rollins Webb, Rector, Mr. Alfred Atkinson, Lay Reader; 8 P. M., confirmed 25 persons and preached in the Church of the Prince of Peace, Walbrook, the Rev. G. Berkley Griffith, Rector.

April 3rd.—Spent day in retirement.

April 4th.—Fifteen letters. Important conferences with both laymen and clergymen, concerning Church matters, parochial and diocesan; renewed special license for the Rev. E. E. Knight for six months from March 27, 1916; 8 P. M., visited St. John's Church, Relay, the Rev. Wm. D. Gould, Rector, confirmed eight persons and preached.

April 5th.—Fourteen letters. Numerous interviews; attended noonday Lenten services; presided at Alaska Missionary meeting in the afternoon; attended meeting of the Diocesan Board of Religious Education; called on several sick persons in hospitals.

April 6th.—Ten letters. Numerous conferences with both laymen and clergymen; 8 P. M., visited St. Matthew's Church, Sparrows Point, the Rev. Leslie E. Goodwin, Minister-in-charge, confirmed 14 persons, preached and met the congregation at the close of the service.

April 7th.—Sixteen letters. Numerous interviews; attended annual dinner of the men of St. Thomas' Church, Garrison Forest, and was given \$1,000.00 from the congregation of said church for the missionary work in Alaska under the Rev. Philip Howard Williams.

April 8th.—Seven letters. Several conferences.

April 9th.—(Sunday). 10.30 A. M., visited Sunday School of Ascension Church, Baltimore, and at 11 A. M., visited said Church, the Rev. Richard W. Hogue, Rector, confirmed 41 persons and preached; 4 P. M., visited Holy Cross Church, City, the Rev. Edward Dering Evans, Rector, and the Rev. E. E. Knight, Minister-in-charge, confirmed nine persons, preached and met the congregation at close of the service; 8 P. M., visited the Church of Our Saviour, City, the Rev. Benjamin B. Lovett, Rector, confirmed 14 persons, preached, met congregation at close of service.

April 10th.—Spent day in retirement.

April 11th.—Twenty-one letters. Important conferences with two different Vestries regarding parochial conditions; attended noonday Lenten services; interview with layman concerning large gift for Cathedral purposes; conference with Minister of another religious body concerning postulancy in our Church; in the evening entertained the Local Assembly of the Brotherhood of St. Andrew at the Diocesan House, 51 persons being present, and made short address.

April 12th.—Thirteen letters. Conferences with two Vestries and one Advisory Board, regarding parochial affairs; attended meeting of Annapolis Branch of the Bishop's Guild, in Annapolis; 8 P. M., visited St. Anne's Church, Annapolis, the Rev. Dr. Jos. P. McComas, Rector, confirmed 52 persons (three of whom in private, presented by the Rev. James L. Smiley, and four of whom were midshipmen from the Naval Academy, presented by Chaplain Evans), and preached.

April 13th.—Eleven letters. 10.30 A. M., consecrated Church of the Advent, Baltimore, thus receiving from the Rector, vestry and congregation of Grace and St. Peter's Church and their friends, together with the Minister-in-charge and congregation of St. Andrew's Church, one of the most desirable church buildings in the Diocese for the worship of God; several conferences; 8 P. M., visited the Church of the Advent, the Rev. Charles L. Atwater, Minister-in-charge, confirmed 53 persons (one of whom was a deaf mute presented by the Rev. O. J. Whildin), and preached, the Rev. Romilly F. Humphries, Rector, who preached the Consecration sermon in the morning, being present and participating in this service in the evening.

April 14th.—Nine letters. Several conferences; 4 P. M., visited Immanuel Church, Glencoe, the Rev. James F. Plummer, Rector, confirmed 11 persons and preached; 8 P. M., visited the Chapel of the Nativity, Cedarcroft, the Rev. Charles A. Hensel, Minister-in-charge, confirmed four persons and preached, and met congregation at close of service.

April 15th.—Seven letters. Several interviews.

April 16th.—(Sunday). 10 A. M., visited Sunday School of Emmanuel Church, City, and at 11 o'clock visited said Church, the Rev. Dr. Hugh Birckhead, Rector; confirmed 31 persons, made address to

candidates and preached; 3.30 P. M., visited St. James' Chapel, Ilchester, the Rev. E. T. Helfenstein, D. D., Minister-in-charge, and preached; 8 P. M., visited St. Andrew's Church, City, the Rev. E. Ashley Gerhard, Minister-in-charge, confirmed 59 persons, made address to candidates, and preached.

April 17th.—Together with the Rev. D. P. Allison, officiated at funeral of Mr. Horace Noble, my very dear friend, in Greenmount Cemetery; spent remainder of day in retirement.

April 18th.—Twenty-four letters. Numerous interviews; confirmed two persons in Bishop's Chapel, presented by the Rev. D. P. Allison; transmitted to Mr. Blanchard Randall, Treasurer, check for \$500.00 received from Mr. George Weems Williams, Executor, in payment of bequest of Mr. Henry Williams to the Convention of the Protestant Episcopal Church in the Diocese of Maryland, for investment, and use of income for payment on account of salary to the Rector of All Saints Church, Calvert County—this bequest has been sanctioned by the Legislature of Maryland, and I executed proper release to the executors; granted the Rev. James F. Plummer Letter Dimissory to the Diocese of Alabama; 5 P. M., confirmed two persons and preached in Grace Chapel, Hickory, the Rev. John I. Yellott, Jr., D. D., Minister-in-charge; 8 P. M., confirmed seven persons and preached in Emmanuel Church, Belair, the Rev. John I. Yellott, D. D., Rector.

April 19th.—11 A. M., assisted in service and preached in St. Mary's Church, Emmorton, the Rev. Wm. A. Crawford-Frost, Rector; 8 P. M., preached in St. David's Church, Creswell, the Rev. Wm. L. Glenn, Minister-in-charge.

April 20th.—9.30 A. M., made address and celebrated Holy Communion in St. James' Church, Trappe; 11 A. M., confirmed 10 persons and preached in Ascension Church, Scarboro; 3 P. M., preached in Grace Church, Darlington—in all these services was assisted by the Rev. Joseph P. Gibson, Rector of Deer Creek Parish.

April 21st.—(Good Friday). Assisted in service and preached in St. Michael's Chapel, Hannah More Academy.

April 22nd.—Twenty-three letters. Several conferences.

April 23rd.—(Easter Day). 7.30 A. M., celebrated Holy Communion at the Cathedral of the Incarnation; 11 A. M., confirmed 11 persons, preached and celebrated Holy Communion in Bishop Paret Memorial Chapel, the Rev. Francis V. R. Moore, Minister-in-charge; 4.30 P. M., confirmed 10 persons and preached in the Cathedral of the Incarnation, Canon Atkinson presenting candidates; 8 P. M., accompanied by Mr. Charles O. Scull, visited St. Philip's Church, Highlandtown, the Rev. Charles E. Crusoe, Minister-in-charge, confirmed 24 persons and preached.

April 24th.—Twelve letters. Called on several sick persons and numerous business men.

April 25th.—Thirty-eight letters. Numerous interviews with both laymen and clergymen; received reports from Examining Chaplains of numerous examinations completed and in progress; received notice from the Standing Committee of the Diocese of Maine that a majority of the Bishops and Standing Committees of the Church had concurred in and given express consent to the election of the Rt. Rev. Benjamin Brewster, D. D., Bishop of the Missionary District of Western Colorado, to be Bishop of the Diocese of Maine; received notice from the Vestry of the Church of the Transfiguration, West Arlington, of the resignation of the Rev. Samuel Steinmetz, Rector, to take effect June 1st next; appointed Mr. Stevenson A. Williams a member of the Convention Committee on Donations and Bequests, to fill the vacancy occasioned by the death of Mr. Henry Williams—appointment accepted; made several calls upon Church people; attended annual spring meeting of Churchmen's Club in the evening.

April 26th.—Twelve letters. Numerous conferences; together with the Rev. E. T. Helfenstein, D. D., solemnized marriage of the Rev. Theodore St. Clair Will and Miss Mary Eleanor Hardinge, at St. Peter's Church, Ellicott City; confirmed one person in Bishop's Chapel, presented by the Rev. Wm. F. Venables; presided at important meeting of the Cathedral Trustees; received notice from Bishop of Alabama that he had received and accepted the Letter Dimissory of the Rev. James F. Plummer, date of record being April 25, 1916; received notice from the Bishop of Massachusetts that, on April 17, 1916, he removed the name of Arthur Bruce Snowden from "list of Candidates for Holy Orders of the Diocese of Massachusetts, for reasons not affecting his moral character"; received from the Presiding Bishop copy of "communication from the Bishop of West Virginia resigning jurisdiction as Bishop of the Diocese of West Virginia."

April 27th.—Numerous interviews; as President of the Church Extension Society, executed renewal note from the Chapel of the Nativity, Cedarcroft, to Mr. C. M. Ellinger, for \$500.00 payable in four months, without interest (on account of church construction).

April 28th.—11 A. M., conducted service and preached in St. John's Church, Kingsville, the Rev. J. Worrall Larmour, Rector; 8 P. M., preached in the Church of the Prince of Peace, Fallston, the Rev. John I. Yellott, Jr., D. D., Minister-in-charge.

April 29th.—Twenty-three letters. Several conferences.

April 30th.—(Sunday). 7 A. M., celebrated Holy Communion in St. Luke's Church, City; 11 A. M., confirmed 33 persons and preached in said Church, the Rev. E. D. Evans, Rector; 4 P. M., accompanied by Dr. Henry Barton Jacobs, visited St. Margaret's Church, A. A. Co., the Rev. James M. Magruder, Rector, confirmed six persons and preached; 8 P. M., visited St. John's Church, Waverly, the Rev. Wm. Dallam Morgan, Rector, confirmed 23 persons and preached.

Received notice that the Rev. Dr. Edward R. Rich, a faithful servant of God, today entered upon the rest of paradise.

May 1st.—Two important conferences concerning complications in connection with Easter Vestry Elections; several interviews; liquidated in full the indebtedness on account of the construction of the Bishop Paret Memorial Plant at Locust Point, by payment of \$2,000.00 principal, and \$8.33 interest, to the Fidelity Trust Company, Baltimore; received and accepted Letter Dimissory for the Rev. Philip Cook, from the Diocese of West Texas.

May 2nd.—Eighteen letters. Important conference concerning affairs of suburban parish; approved agreement between the Vestries of Trinity Church, Long Green, and St. John's Church, Kingsville, for combination of the two parishes under a joint rectorship, beginning August 1st next; received notice that the Rev. E. Ashley Gerhard had resigned as Pastor-in-charge of St. Andrew's Church, Baltimore, to take effect June 1st next.

May 3rd.—Five letters. Important conference concerning Cathedral affairs; several interviews.

May 4th.—Thirteen letters. Renewed Lay Reader's License for Dr. Thomas Fell and Mr. Samuel M. Shoemaker, Jr., to May 31, 1917; arranged with Mr. Joseph B. Bradburn, President of the Local Assembly of the Brotherhood of St. Andrew, for Brotherhood cooperation in connection with the Cathedral Open Air Services this summer; conference with a committee of the Vestry of the Church of the Ascension, giving my consent to call of the Rev. J. D. La Mothe, of New Orleans, to said rectorship; granted the Rev. Herbert Parrish Letter Dimissory for the Diocese of New Jersey.

May 5th.—Five letters. Several interviews.

May 6th.—Eight letters. Numerous interviews; renewed Lay Reader's License for Mr. F. J. Le Moyne to May 31, 1917; attended Annual Meeting of the Daughters of the King in St. Matthew's Church, Sparrows Point, making address and celebrating Holy Communion.

May 7th.—(Sunday). 10.30 A. M., visited the Sunday School of St. Timothy's Church, Catonsville; 11 A. M., visited St. Timothy's Church, Catonsville, the Rev. Thomas H. Yardley, Rector, confirmed 16 persons; made address to candidates, preached and celebrated Holy Communion; 4 P. M., visited the Lycett Memorial Chapel, the Rev. R. W. Hogue, Minister-in-charge, confirmed 15 persons and preached; 8 P. M., visited the Church of the Epiphany, Govans, the Rev. Carroll E. Harding, Rector, confirmed 19 persons (one of whom was from St. Paul's Church, Baltimore, and two from Christ Church, Baltimore), made address to candidates and preached—was accompanied by Mr. Blanchard Randall; received notice that my dear friend, Mr. H. Irvine Keyser, had entered into rest. This good

man leaves behind him a blessed memory in every relationship of life—in the Home, Church, and State.

May 8th.—Baptized Smith Hilton and Ellen Powell Orrick, in St. John's Church, Hagerstown; received a notice that the Vestry of Ascension Church had called the Rev. J. D. La Mothe to the rectorship of said Church.

May 9th.—Fifteen letters. Visited Hannah More Academy, confirmed five girls, made address and presided at meeting of the Trustees.

May 10th.—9.30 A. M., visited Holy Cross Chapel, Freeland, the Rev. Frederick Towers, Minister-in-charge, preached, and celebrated Holy Communion; 4 P. M., together with Messrs. Rev. Romilly F. Humphries, Arthur C. Powell, D. D., and Edward T. Lawrence, D. D., officiated at the funeral of Mr. H. Irvine Keyser in Grace and St. Peter's Church.

May 11th.—Twenty-two letters. Several conferences; attended Annual Meeting of the Bishop's Guild, making short address; attended Annual Meeting of the Cathedral League, and also the Annual Open Air Service of the League on the Cathedral Grounds, the Bishop of Kentucky preaching the sermon; 8 P. M., attended commencement exercises of the graduating nurses of the Church Home and Infirmary, presenting diplomas and making short address.

May 12th.—Twenty-two letters. Numerous conferences; renewed Special License for the Rev. William Walker, for one year from the 16th instant; conference with a committee of five persons concerning the establishment of a new place of worship on or near the present site of the temporary Chapel of the Revelation.

May 13th.—Eleven letters. Numerous conferences; important interview with a Presbyterian in temporary charge of a city congregation; attended the Annual Meeting of the Junior Auxiliary in Christ Church Parish House, making short address.

May 14th.—(Sunday). 10.30 A. M., visited St. Thomas' Sunday School, Garrison Forest; 11 A. M., visited St. Thomas' Church, the Rev. Hobart Smith, Rector, confirmed 13 persons, made address to candidates and preached—in afternoon called on persons in affliction; 8.15 P. M., visited St. Mark's Church on the Hill, the Rev. Dr. Edward T. Lawrence, Rector, confirmed five persons, addressed candidates and preached.

May 15th.—Eleven letters. Important conference concerning work of the Junior Auxiliary; two different interviews upon Cathedral matters; several other conferences; made several sick calls; attended reception given by the members of the congregation of the Church of St. Michael and All Angels to their new Rector, the Rev. Philip Cook and Mrs. Cook.

May 16th.—Emmitsburg.

May 17th.—10.00 A. M., visited St. James' Church, Monkton, the Rev. Frederick Towers, Rector; confirmed nine persons, made address to candidates, preached and celebrated Holy Communion; 3 P. M., visited St. James' Chapel, Parkton, confirmed three persons and preached; 8 P. M., visited Frazier Memorial Chapel, Phoenix, the Rev. Duncan McCulloch, Rector Emeritus, confirmed one person and preached.

May 18th.—Twenty-seven letters. Numerous interviews; officiated at Corporate Communion of the Woman's Auxiliary, in St. Paul's Church, Baltimore; renewed Lay Reader's License for Thomas R. Ball, to May 31, 1917; received notice from the Bishop of New Jersey that he had received and accepted the Letter Dimissory of the Rev. Herbert Parrish, date of record being May 17, 1916; confirmed 12 persons in Bishop's Chapel, three of whom were presented by the Rev. David P. Allison, three by the Rev. Hugh W. S. Powers, and six by the Rev. J. George Carl; confirmed the election of Messrs. Joseph W. Shirley, Robert H. Williams, C. S. Inglis, Ernest A. Isberg, C. F. Carstens, Frank Pogue, Richard Keating and Wallace Roper as members of the Advisory Board of St. Margaret's Church, Kate Avenue; presided at regular meeting of Committee of Missions and Church Extension Society; 8 P. M., visited Trinity Church, Towson, the Rev. W. H. H. Powers, D. D., Rector, confirmed six persons and preached.

May 19th.—Six letters. Numerous interviews; received notice from the Bishop of Michigan that on May 1, 1916, he removed the names of Archer B. Gilfillan and F. S. McDonald from the list of candidates for Holy Orders of the Diocese of Michigan for reasons not affecting their moral character. Together with Mr. Walter B. Brooks, made tour of Canton District; 8 P. M., visited the Church of the Holy Comforter, Lutherville, the Rev. W. H. H. Powers, D. D., Rector, and preached.

May 20th.—Nine letters. Important interview with a committee of clergymen; attended meeting of Fabric Committee of the Cathedral Foundation; endorsed appeal of the Girls' Friendly Society for funds for Working Girls' Summer Holiday Home, and requested Diocesan Clergy to co-operate in the movement; attended Annual Meeting of Sunday School Institute at Memorial Church, Baltimore, making two short addresses; also attended Lawn Fete of the Bishop's Guild on the Cathedral Grounds.

May 21st.—(Sunday). 10 A. M., visited Church of the Messiah Sunday School; 11 A. M., visited Church of the Messiah, Baltimore; the Rev. Peregrine Wroth, Rector, confirmed 22 persons, made address to candidates and preached; 4 P. M., visited St. Paul's Church, Poplar Springs, the Rev. Peter M. Boyden, Minister-in-charge, confirmed three persons and preached; 8 P. M., visited Church of the Good Shepherd, Jonestown, the Rev. Edward T. Helfenstein, Minister-in-charge, and

preached. Was accompanied by Mr. Charles O. Scull during the afternoon and night.

May 22nd.—Emmitsburg.

May 23rd.—Twenty-three letters. Numerous interviews; renewed Lay Reader's License for Mr. John G. Crawford for the year ending May 31, 1917; received notice that my friend, General Murray Vandiver, had entered into rest; together with the Rev. Levin I. Insley, officiated at the funeral of Miss Harrarita Black in Ascension Church.

May 24th.—Twenty letters. Together with the family of General Murray Vandiver, accompanied his remains to Havre de Grace; went to Atlantic City.

May 25th.—At Atlantic City.

May 26th.—Together with the Rev. L. B. Browne, officiated at the funeral of General Murray Vandiver in St. John's Church, Havre de Grace.

May 27th.—In Philadelphia. Received notice from the Bishop of Easton that "on the 16th day of May, 1916, (he) pronounced and recorded sentence of deposition from the Ministry of this Church upon the Rev. Lionel G. Moroney, for causes not affecting his moral character."

May 28th.—(Sunday). 11 A. M., visited St. John's Church, Howard county, confirmed four persons, made address to candidates and congregation, and celebrated Holy Communion. Mr. Blanchard Randall made address upon the subject of the Church Pension Fund plan; 4 P. M., visited St. Alban's Church, Alberton, and preached; 8 P. M., visited St. Peter's Church, Ellicott City, confirmed 10 persons, made address to candidates and congregation. Mr. Charles O. Scull made address upon the subject of the Church Pension Fund plan. The Rev. Edward T. Helfenstein, D. D., Rector, presented candidates and conducted the service at the three Churches visited this day.

May 29th.—Twenty-eight letters. Granted Letter Dimissory to the Rev. E. Ashley Gerhard to the Diocese of Chicago; renewed Lay Reader's License for Edward S. King, to May 31, 1917; received communication from Standing Committee recommending Messrs. Samuel Tagart Steele, Jr., and Wm. R. G. Irwin for ordination to the Diaconate; several sick calls; in the evening attended business men's dinner at the Maryland Club as the guest of Mr. T. H. Bowles.

May 30th.—Twenty-one letters. Numerous interviews; confirmed one person in the Bishop's Chapel, presented by the Rev. Samuel Steinmetz; granted Letter Dimissory to the Rev. Samuel Steinmetz for the Diocese of Delaware; renewed Lay Reader's License for J. Southgate Yellott to May 31, 1917; attended the Annual Meeting of the Woman's Auxiliary in the Cathedral, making short address.

May 31st.—11 A. M., visited All Hallows Chapel, Davidsonville, confirmed three persons, preached and celebrated Holy Communion;

4 P. M., visited All Hallows Church and preached; 8 P. M., visited Chapel of St. Andrew the Fisherman, Mayo, and preached; the Rev. Marcellus Karcher, Rector of All Hallows, presented candidates and conducted services in the Churches visited this day.

June 1st.—(Ascension Day). 11 A. M., visited Christ Church, West River, confirmed five persons, preached and celebrated Holy Communion; 4 P. M., visited St. Luke's Church, Sands, confirmed six persons (one of whom in private), and preached; 8 P. M., visited St. John's Church, Shadyside, confirmed five persons and preached. The Rev. Robert A. Mayo, Rector, presented all candidates and assisted in the services.

June 2nd.—Twenty-eight letters. Renewed Lay Reader's License for Mr. Thomas Harrop to May 31, 1917; renewed Special License for the Rev. Harold Noel Arrowsmith, to October 18, 1916; as President of the Baltimore City Protestant Episcopal Missionary Committee, endorsed renewal note for St. Margaret's Church, Kate Avenue, to the National Bank of Commerce; numerous interviews with clergymen, laymen and laywomen; 4 P. M., confirmed eight boys and made address at Donaldson School, the Rev. Wm. A. McClenthen, D. D., Rector, and the Rev. Herbert S. Hastings, Head Master.

June 3rd.—At Emmitsburg.

June 4th.—(Sunday). Instituted the Rev. Philip Cook into the rectorship of the Church of St. Michael and All Angels, Baltimore; made several calls on sick persons.

June 5th.—Thirty-three letters. Conferences with three young men desiring to become postulants; numerous interviews upon various Church matters, diocesan and general; confirmed two persons in Bishop's Chapel, presented by the Rev. Carroll E. Harding; appointed Mr. Thomas B. Marshall a member of the Advisory Board of the Church of the Holy Nativity, Forest Park; renewed Lay Reader's License for Paul L. Powles to May 31, 1917; confirmed 12 persons and made address at the Industrial School for Colored Girls, Melvale, candidates being presented by the Rev. G. J. G. Kromer.

June 6th.—Ten letters. Presided at Commencement Exercises of the Hannah More Academy, presenting diplomas to the graduates and making short address; presided at the spring meeting of the Archdeaconry of Baltimore; called on several sick persons.

June 7th.—Noon, visited St. Mark's Church, Lappan's, and preached; 3 P. M., visited St. James' Church, confirmed five boys and preached; 8 P. M., visited St. Paul's Church, Sharpsburg, confirmed four persons in Church and one in private, and preached. The Rev. Charles E. Shaw, Rector, presented all candidates and assisted in services.

June 8th.—Presided at Commencement Exercises of St. James' School, making short address; presided at meeting of the Trustees of St. James' School.

June 9th.—11 A. M., visited St. Andrew's Church, Clear Spring, celebrated Holy Communion and preached; 3 P. M., visited St. Clement's Church, Indian Spring, and preached. The Rev. Adelbert McGinnis, Minister-in-charge of these two congregations, assisted in the services; 5 P. M., visited Epiphany Chapel, Millstone, and preached; 8 P. M., visited St. Thomas' Church, Hancock, confirmed five persons and preached. The Rev. W. Weir Gilliss, Rector, assisted in the services at both places.

June 10th.—At Emmitsburg.

June 11th.—(Whitsunday, St. Barnabas' Day). Held Ordination in Pro-Cathedral, and ordered Samuel Tagart Steele, Jr., and Wm. R. Geiger Irwin, Deacons. Presenters were the Rev. Dr. Wm. A. McClenthen and the Messrs. Rev. Robert A. Castleman and Richard W. Hogue. A splendid sermon was preached by Dr. McClenthen, and Canon Atkinson assisted in the ordination services. Visited All Saints' Church, Reistertown, the Rev. George W. Dame, D. D., Rector, confirmed 18 persons and preached; visited St. John's Church, Western Run Parish, the Rev. David May, Rector, confirmed one person and preached.

June 12th.—Twenty-two letters. Conference with three applicants for postulancy; granted the Messrs. Rev. Samuel Tagart Steele, Jr., and Wm. R. Geiger Irwin, Deacons, license to preach, consenting to the Rev. Samuel Tagart Steele, Jr., serving in the Diocese of Pennsylvania during the term of his Diaconate; baptized child in Bishop's Chapel; received notice from the Bishop of Delaware that he had received and accepted the Letter Dimissory of the Rev. Samuel Steinmetz, date of record being June 3, 1916; received notice from the Bishop of Chicago that he had received and accepted Letter Dimissory of the Rev. E. Ashley Gerhard, date of record being June 2, 1916; received notice from the Bishop of Sacramento that on June 6, 1916, he "remitted and terminated the sentence of deposition pronounced upon George Barbour Allen, July, 1882, and restored him to the Ministry as a Presbyterian of the Church;" conferences concerning Cathedral affairs.

June 13th.—Spent day in Washington.

June 14th.—Twenty letters. Presided at meeting of the Archdeaconry of Towson in Trinity Chapel, Ten Hills; received and accepted Letter Dimissory of the Rev. Henry C. Parkman from the Diocese of Delaware; conferences with three different Vestries concerning parochial affairs; conference with Rector of City congregation concerning admission of person to Holy Communion; visited St. Luke's Church, Adamstown, the Rev. Wm. R. B. Turner, Rector, confirmed one person and preached to a very large congregation.

June 15th.—Attendance upon Archdeaconry of Cumberland; visited Holy Trinity Church, Point of Rocks, the Rev. W. R. B. Turner, Rec-

tor, and preached; gave clergyman admonition, advice and direction concerning his ministrations.

June 16th.—Twenty-one letters. Conferences with two different Vestries regarding parochial affairs; received notice from the Vestry of Ascension Parish, Westminster, that they had called the Rev. Clayton A. Chrisman to the rectorship of said parish, my consent having been previously obtained; renewed Lay Reader's License for Robert F. Gibson and Edmund L. Gettier, Jr., for year ending May 31, 1917; welcomed the Rev. John D. La Mothe to the Diocese as Rector of Ascension Church, Baltimore; important conferences concerning Archdeaconry affairs.

June 17th.—Eight letters. Many interviews; received notice from the Bishop of New York that he had received and accepted Letter Dimissory of the Rev. Joseph Patton McComas, D. D., date of record being June 16, 1916; conference with the Rev. Charles E. Perkins, Chaplain of the Lay Readers' League, renewing licenses for members of the League to May 31, 1917, as follows: Walter B. Wessels, Walter L. Alexander, Thomas G. Hull, Walter W. Hoopes, F. A. Pilling, E. A. Lycett, F. W. Rossel, Jos. T. Singewald, T. McK. Meiere, H. W. Atkinson, L. A. Lambert; conference with the Rev. Charles E. Perkins and Mr. Harry W. Atkinson regarding improvements of St. Andrew's Church, Hamilton; confirmed one person in Bishop's Chapel, presented by the Rev. Dr. Arthur B. Kinsolving.

June 18th.—(Trinity Sunday). Confirmed two persons, preached and celebrated Holy Communion in Holy Trinity Church, Churchville, confirmed nine persons and preached in St. George's Church, Perryman. The Rev. Geo. W. Thomas, Rector of both Churches, assisted in all services. Was accompanied throughout the day by Mr. Charles O. Scull.

June 19th.—Four letters. Numerous interviews.

June 20th.—At Emmitsburg.

June 21st.—Visited St. James' Church, Mt. Airy, confirmed five persons and preached; visited Zion Church, Urbana, confirmed two persons and preached; visited Grace Church, New Market, confirmed five persons and preached. The Rev. Peter M. Boyden, Rector of these three Churches, assisted in all services.

June 22nd.—Presided at meeting of Committee of Missions aboard yacht of Mr. Wm. B. Hurst, and at residence of Mr. Arthur Boehm, on the Severn River.

June 23rd.—Nineteen letters. Conferences with three theological students; interviews with three clergymen regarding personal and parochial affairs; important conference regarding establishment of new work in the Archdeaconry of Baltimore and also the Archdeaconry of Towson; received and accepted Letter Dimissory of the Rev. Ambrose H. Beavin from the Diocese of West Virginia.

June 24th.—At Emmitsburg.

June 25th.—(Sunday). Visited St. James' Church, Herring Creek, confirmed one person, preached, and celebrated Holy Communion; visited All Saints' Church, Calvert County, confirmed one person and preached; learned by telephone communication that my dear friend Mr. John Black, a man full of years and righteous works, had passed to his rest at half past one o'clock this day; visited St. James' Chapel, Tracey's Landing, confirmed one person and preached. The Rev. H. McDonald Martin, Rector of these three Churches, assisted in all services. Was accompanied throughout the day by Mr. J. Frank Turner.

June 26th.—Presided at June meeting of the Archdeaconry of Annapolis in St. James' Church, Herring Creek.

June 27th.—Assisted by the Rev. J. D. La Mothe, Rector of Ascension Church, and the Rev. Levin I. Insley, officiated at the funeral of Mr. John Black, at Ascension Church, Baltimore, interment being at Druid Ridge Cemetery.

June 28th.—Visited State Sanatorium at Sabillasville.

June 29th.—Thirty-four letters. Baptized and confirmed one adult in Bishop's Chapel; numerous conferences concerning multitudinous affairs; visited St. Peter's Church, Patuxent Forge, the Rev. Frank M. Gibson, Rector, and preached; presided at meeting of Church Extension Society at which was authorized the purchase of a lot of land on Lafayette and Wheeler Avenues for the establishment of a new place of worship; appointed the following named eight persons to act as the Bishop's Committee to administer the affairs of the new congregation, under the guidance and direction of the Archdeacon of Baltimore: Messrs. Wm. C. Donnelly, Harry W. Leutner, Howard G. Maloney, Frank M. Baldwin, Alton T. Nichols, George C. Ewing, Frank E. Welch, J. E. Werner.

June 30th.—Six letters. Left for Maine to be absent from the Diocese during the months of July and August.

Spent the months of July and August at Northeast Harbor, Maine, and Plattsburg, N. Y. Kept in touch with diocesan affairs, writing 224 official letters, and attending to current routine matters, as follows:

July 3rd.—Renewed Lay Reader's License for Mr. Ira D. Lang, for the year ending May 31, 1917.

July 7th.—As President of the Church Extension Society, signed note for \$600.00 in favor of City National Bank of Frederick, due four months from date.

July 8th.—Admitted Mr. Frederick M. Heil as a Postulant, received and accepted Letter Dimissory for the Rev. John D. La Mothe from the Diocese of Louisiana.

July 17th.—Received notice from the Bishop of New York that on the first day of July, 1916, he remitted and terminated sentence of de-

position formerly pronounced by him upon Sigmund Smith Middleton, and restored the said Middleton to the Order of Priests in this Church.

July 18th.—Received from Samuel Maddox, Esq., Executor Henry C. Duvall legacies, \$5,000 for St. Mark's Church, Frederick county, and \$6,000 for the Cathedral of the Incarnation, passing same to Mr. Blanchard Randall, Treasurer of the Convention.

July 19th.—Renewed Special License of the Rev. A. deR. Meares for six months from June 28, 1916.

July 20th.—Comprehensive conference with Judge John C. Rose, Executor of Mr. John Black's estate; as President of the Church Extension Society, signed note for \$1,250 in favor of the Cowan Building Company in behalf of the Church of the Good Shepherd, Ruxton.

July 24th.—Admitted Mr. Miles Hutchinson McCormick as a Postulant.

August 1st.—Granted the Rev. Carlton Barnwell Letter Dimissory for the Diocese of Alabama.

August 9th.—Received notice from the Bishop of Oklahoma that on May 30, 1916, he "deposed from the Ministry of the Protestant Episcopal Church in the United States of America, the Rev. Aaron Edward Jones, Presbyter, at his own request and for causes not affecting his moral character."

September 1st-9th.—Spent at Church Home and at Emmitsburg, during which time wrote 50 letters, attended to routine matters and held numerous conferences with clergy and laymen.

September 10th.—(Sunday). 10 A. M., visited St. Luke's Sunday School, Brownsville; 10.30 A. M., visited St. Luke's Church, Brownsville, confirmed two persons and celebrated Holy Communion; 3 P. M., visited St. John's Church, Burkettsville, and preached; 5 P. M., visited St. Mark's Church, Petersville, and preached; 8 P. M., visited Grace Church, Brunswick, confirmed 20 persons and preached. The Rev. E. E. Burgess, Rector of Parish embracing these four congregations, assisted in all the services.

September 11th.—Nineteen letters. Numerous conferences with clergy and laity; confirmed one person in Bishop's Chapel, presented by the Rev. Dr. William M. Dame; received notice from the Bishop of Alabama that he had received and accepted the Letter Dimissory of the Rev. Carlton Barnwell, date of record being September 5, 1916; granted the Rev. Joseph Fletcher Letter Dimissory for the Diocese of Washington.

September 12th.—Twelve letters. Conference with two different Vestries concerning parochial affairs and vacant rectorships. As President of the Church Extension Society, endorsed note of Women's Guild of the Chapel of the Nativity, Cedarcroft, to Park Bank for five hundred dollars, payable four months from date, proceeds to be used for construction purposes.

September 13th.—Four letters. 3 P. M., visited St. Anne's Church, Smithsburg, the Rev. Adelbert McGinnis, Priest-in-charge, confirmed four persons and preached; 8 P. M., visited St. John's Church, Hagerstown, the Rev. Smith Hilton Orrick, Rector, confirmed 11 persons and preached. Met the members of both congregations at close of services.

September 14th and 15th.—At Emmitsburg.

September 16th.—Twenty-five letters. Numerous conferences concerning parochial, diocesan and general Church affairs.

September 17th.—(Sunday). 11 A. M., visited St. Paul's Church, Prince Frederick, confirmed two persons, preached and celebrated Holy Communion; 2.30 P. M., visited Christ Church, Port Republic, confirmed five persons and preached. The Rev. T. B. A. Allison, Rector of these two Churches, assisted in the services. 4.30 P. M., visited Middleham Chapel, confirmed two persons and preached; 8 P. M., visited St. Peter's Church, Solomon's, confirmed two persons and preached. The Rev. Dr. W. E. Glanville, Priest-in-charge of these two Churches, assisted in the services. Was accompanied on this entire visitation by Mr. and Mrs. J. Frank Turner, being enabled to make the trip through the use of their automobile.

September 18th.—11 A. M., assisted the Rector, the Rev. H. McD. Martin, in dedication of new Clagett Hall in St. James' Parish, Anne Arundel County. In the afternoon went on to Baltimore, where I wrote twelve letters and held conferences with representatives of three different Vestries.

September 19th.—Spent the day in preparation of visitation schedule for 1916-17.

September 20th.—Fifteen letters and numerous conferences. Special meeting with the Standing Committee of the Diocese. Upon recommendation of the Standing Committee, admitted Messrs. Paul Lamkin Powles and Miles Hutchinson McCormick, candidates for Holy Orders.

September 21st.—Four letters. 8 P. M., visited Holy Cross Church, Cumberland, the Rev. G. Philip Jung, Priest-in-charge, confirmed five persons and preached; 9.30 P. M., attended parish gathering of St. George's Church, Mt. Savage, the Rev. Joseph T. Ware, Rector, making short address. Had a most satisfactory conference with the Rev. Ambrose H. Beavin concerning the affairs of his parish.

September 22nd-23rd.—Completed preparation of visitation schedule for 1916-17.

September 24th.—(Sunday). 11 A. M., visited St. Barnabas' Church, Sykesville, the Rev. W. K. Marshall, Rector, confirmed three persons and preached; 4 P. M., visited Mt. Calvary Church, Howard County, and preached. 8 P. M., visited St. Mark's Church, Highland,

confirmed four persons and preached. The Rev. Francis P. Willes, Rector of these two Churches, assisted in the services.

September 25th.—Thirty-two letters. 9.30 A. M., offered Invocation at the opening of the National Convention of the Grain Dealers' Association. Gave consent for the election of the Rev. Reginald B. Stevenson as an Assistant Minister of Grace and St. Peter's Church, Baltimore. Received notice from the Bishop of Washington that he had received and accepted the Letter Dimissory of the Rev. Joseph Fletcher, date of record being September 21, 1916. Granted Letter of Transfer to Deaconess Margaret S. Peet for the Diocese of Southern Virginia. Renewed Lay Reader's license for Mr. J. Edward Schad to May 31, 1917. Received notice from the Bishop of Western Michigan that on September 19, 1916, he removed the name of Truitt Walter Hughes from the list of candidates for Holy Orders, in said Diocese, for reasons not affecting his moral character. Received notice from Mr. Charles Reimer that he accepted appointment as a member of the Advisory Board of Trinity Church, Ten Hills. Several most important conferences.

September 26th.—11 A. M., visited Christ Church, Rock Spring, confirmed one person and preached; 3 P. M., visited Holy Cross Church, Rocks, and preached. The Rev. W. J. Wright, Rector, assisted in these services. 8 P. M., important conferences with six laymen concerning petition for consent to establish a new place of worship.

September 27th.—At Emmitsburg.

September 28th.—Sixteen letters. Several conferences. Admitted Henry Purcell Veazie as Postulant. Authorized Mr. Hobart Smock to officiate as Lay Reader in Trinity Church, Towson, under direction of the Rector.

September 29th-30th.—En route West for certain engagements prior to attendance upon the General Convention.

APPENDIX THREE.

CONVENTION REPORTS.

REPORT OF COMMITTEE OF MISSIONS.

(Journal, p. 20.)

We ask your indulgence to present the subject-matter of this report under three heads: The Field, The Workers, The Budget.

1. *The Field.* For our thought tonight we are one of the ecclesiastical units at the base of a world-wide spiritual offensive. This unit is the Diocese of Maryland, *i. e.*, the city of Baltimore and three rural archdeaconries. The Archdeaconry of Towson comprises three counties, Harford, Baltimore and Carroll; Archdeaconry of Annapolis three, Howard, Anne Arundel and Calvert; Cumberland four, Frederick, Washington, Allegany and Garrett. This is the limitation of territory with which we are concerned. We shall try to think of it as a unit to be made more effective as a base of supply, as a strategic point not simply to be held for its own sake but to be organized as an integral factor in the spiritual conquest of the world.

Of course we are at once struck by the fact that a large part of the base itself is a field to be won. That is the crux of the whole situation. The dependent portions must be kept up and strengthened by the portions that are self-supporting. The proportion of self-supporting and dependent parishes and missions is as follows:

	Self-Supporting.	Dependent.	Supported by Independent Chs.
Baltimore	19	10	7
Towson	31	16	
Annapolis	7	17	
Cumberland	6	22	
Total for Diocese...	63	65 + 7 = 72	

Diocesan policy must be steady progression from the latter class into the former.

This was most strongly presented in the Bishop's address last year as an aim, an ideal to be kept ever before us. You will not forget his earnest words upon the subject nor his recommendation of a ten per cent. reduction annually in appropriations. Except in some isolated instances there is no reason for permanent dependent parishes in our midst. Strong help is needed at times, much stronger than we are accustomed to give, but it should not be calmly acquiesced in as a normal status.

We want to note the more careful attention to the location of new work. With the splendid personnel, clerical and lay, of the Church

Extension Society, there is not likely to be a repetition of some of the mistakes made in the past.

Then there is the need of the maximum appropriation at the start. It takes courage and faith to do this. But look at the results, *e. g.*, Forest Park. Bay Shore offers a similar opportunity. It calls for large and confident investment such as business men of sound judgment make when they know they have discovered a good thing.

Further details will be found in the reports of the Archdeacons. But taking a broad view of the field, looking upon the Diocese of Maryland as an ecclesiastical unit or base of supply, the supreme call is to plant and develop strong centers in our midst. The splendidly equipped parishes in Annapolis, Frederick, Hagerstown and Cumberland must help in what falls so largely upon the churches in Baltimore and its suburbs. Our united effort must be put forth to convert the whole field into a force. No lesser ideal would be worthy of the traditions of this Diocese.

2. *The Workers.* Outside the limits of Baltimore this ideal has to be realized in districts predominantly rural. One of the most striking signs of the times is the silent but swift transformation of country life. Its deadliest drawback in the past has been its isolation. Three modern factors are relieving that more rapidly than we in town realize—automobiles, good roads and telephones. The rural minister must be able to meet this new situation and take advantage of its opportunities. We think the time has come when an automobile is a necessary part of his equipment. It is unfair for the Church to put a man in a place and then not furnish him with proper tools for his work. Side by side with the Bishop's movement through the Woman's Auxiliary for a parish house as a community center in every country town, why should not the laymen of the Diocese start a movement to give every rural clergyman an automobile? Think of the greater efficiency, the hopefulness and encouragement that it would inspire in covering long distances and binding families to the Church through the pastoral relation! It would bring a new zeal and ambition, a new sense of worthy vocation, to many who are devoting their ministry to the patient shepherding of scattered flocks.

3. *The Budget.* This is not always pleasant reading. The record of receipts and expenditures sometimes acts as a check to enthusiasm. That is not so this year. We have done well, though not quite as well as we hoped. The total receipts to October 1st are about \$2,000—more than at same date last year, a larger percentage of increase than in any previous year. Per cent. paid in each Archdeaconry on apportionment:

Baltimore	92%	Towson	98%
Cumberland	93%	Annapolis	100%

We should familiarize ourselves with the figures which will later be presented, so that the Convention itself can take responsibility both for the policy and the amounts to be raised and spent. We have an exact parallel here to the relation between the General Convention and the Board of Missions. Too often in the past the Board was elected, then told to go ahead and do the best it could, while the Convention quietly shifted its responsibility and settled back in complacent inactivity. The present spirit is entirely different. Provision has been made for the General Convention itself, representing the whole Church, to decide the large questions of policy and methods. The Board is simply its agent in administrative details.

So here we would suggest that the Diocesan Convention vote not only the total appropriation but, upon the recommendation of the Bishop and Archdeacons, how this total sum should be divided among the Archdeaconries. The Convention might also have presented to it for consideration, the places where we should concentrate for new work in the ensuing year. It would take more time, but it would be worth in intelligent effort all the time it cost. The Committee of Missions is simply the administrative agent of this body.

We must arouse a sense of responsibility in this annual gathering which will not be lightly turned over to a smaller group.

While the apportionments upon the parishes will be made by the Committee of Diocesan Assessments and Apportionments, we suggest that the division of the gross amount to be spent among the several Archdeaconries may be properly considered by this body. It will do us good to consider and act upon it. Therefore we propose the additional resolution. What we want to do by free and friendly discussion is to commit ourselves as representatives to carry out in our parishes what we vote upon here. Far better a lively debate than a too easy acquiescence or feeling that responsibility has somehow passed from the Convention to the Committee of Missions.

1. *Resolved*, That the Committee on Diocesan Assessments and Apportionments be, and hereby is, authorized to apportion among the several parishes, congregations and missions the sum of \$23,000 for the missionary work of the Diocese for the ensuing year.

2. *Resolved*, That the sum of \$23,000 be, and hereby is, appropriated in bulk as follows:

Deaf Mute Work.....	\$1,200
Archdeaconry of Annapolis.....	4,765
" " Baltimore	4,690
" " Cumberland	4,450
" " Towson	4,790
Liquidation Indebtedness, Principal and Interest, incurred three years ago.....	3,105
<hr/>	
Total.....	\$23,000

3. *Resolved*, That the new work at Bay Shore be especially commended to the attention and support of Church people for the ensuing year.

EDWIN B. NIVER,
For the Committee.

SUPPLEMENTAL REPORTS.

The Committee of Missions is also charged with the administration of two funds other than the Diocesan Missions Fund.

1. The Keerl Fund. The policy adopted years ago was to use the income of this fund for new equipment or plant in various parts of the Diocese rather than for missionary stipends or salaries. The

total income for the last fiscal year was \$2,571.74. The disbursements for construction, improvements or purchase have been as follows:

Church of Holy Cross, Cumberland.....	\$1,200 00
Church of Good Shepherd, Riderwood...	326 74
Church of Holy Apostles, Halethorpe....	400 00
St. Mark's, Baltimore.....	300 00
St. James', Anne Arundel County.....	300 00
St. Luke's, Adamstown	45 00

\$2,571 74

2. The Superannuated and Disabled Clergy Fund. The receipts and disbursements of this fund will be found in the Treasurer's Report. It will be noted that \$1,824.37 was received from Church offerings and \$4,763.64 from investments belonging to the fund. The appropriations for the year amounted to \$6,114.99. There are now 22 families, numbering about 100 persons, receiving aid from the fund.

An important adjustment will have to be made when the Church Pension Fund goes into effect March 1, 1917. I quote two sections of Canon XXXI adopted by this Convention last year, Section II, Par. 3, and Section V:

SECTION II, No. 3. To receive from the Trustees of the Superannuated and Disabled Clergy Fund the annual interest accruing on the money held for investment by said Trustees when this Canon goes into effect, and to transmit the same to the Church Pension Fund to be applied ratably on account of the premiums necessary to be paid by the parishes, congregations, missions, and other ecclesiastical organizations in the Diocese respectively.

SECTION V. It shall be the duty of the Trustees of the Superannuated and Disabled Clergy Fund to pay, semi-annually, or oftener at their option, to the said Committee on the Church Pension Fund, all of the Income of the investments held by said Trustees, upon the said Trustees of the Superannuated and Disabled Clergy Fund receiving satisfactory assurance from the *Church Pension Fund* that the latter corporation will assume and pay all of the annuities paid by the said Trustees of the Superannuated and Disabled Clergy Fund when this Canon goes into effect, and so long as said payments are actually made by the Church Pension Fund.

These sections mean, first, that it is the duty of the Church Pension Fund Committee of the Diocese to receive and transmit the income of our invested funds to the Trustees of the Church Pension Fund in New York. That income will there be applied ratably on account of the premiums levied upon the parishes, congregations and missions of the Diocese, the principal or corpus of the fund remaining in our hands. It is estimated roughly that the income will reduce the percentage upon salaries in this Diocese from $7\frac{1}{10}$ to about 5 per cent. The second point is that it shall be the duty of the Trustees of the Superannuated and Disabled Clergy Fund, *i. e.*, the Committee of Missions, to pay semi-annually or oftener at their option the income of said Diocesan Fund to the Committee of Church Pension Fund. But only (and mark this) upon receiving satisfactory assurance from the Church Pension Fund that it will assume and continue to pay all annuities in force at the time the Canon goes into effect.

In other words, the Trustees of the Church Pension Fund on March 1, 1917, will take over both the income of our assets, and also the payment of our obligations or liabilities. We surrender the personal Diocesan administration of the income of our invested funds but become partners in a nation-wide plan on a broader basis, providing for automatic voluntary retirement at 68 years of age at a minimum pension of \$600, which has been our maximum.

In view of the questions which may arise pending this adjustment, it is suggested that a sub-Committee of the Committee of Missions be appointed to represent said Committee in all negotiations with the Committee of the Church Pension Fund, said sub-Committee to consist of the Bishop, the Treasurer, and one clergyman and one layman in addition.

EDWIN B. NIVER,
For the Committee.

REPORT OF THE ARCHDEACONRY OF BALTIMORE.

For the Convention Year Ending September 30th, 1916.

(Journal p. 20.)

The Committee of Missions apportioned to this Archdeaconry the sum of thirteen thousand, seven hundred and fifty dollars (\$13,750.00) as its portion of the amount required by the Convention in behalf of Diocesan Missions for the Convention year ending September 30th, 1916.

The following is a detailed statement of the apportionments upon the several Churches and congregations; the amounts accepted by them, and the payments thereon:

Church.	Apportionment.	Accepted Apportionment.	Amount Paid.
Pro-Cathedral .....	.....	.....	\$200 00
St. Paul's*	\$1,605 00	\$1,400 00	1,136 56
St. Paul's Chapel	66 34	66 34	66 34
Christ	1,242 00	1,250 00	1,250 00
Ascension	1,118 00	900 00	900 00
Emmanuel	1,669 00	1,669 00	1,670 00
All Saints'	170 00	170 00	170 00
Holy Nativity	157 00	160 00	160 00
Holy Innocents'	237 00	100 00	100 00
Holy Trinity	143 00	65 00	65 00
Holy Comforter	94 00	94 00	94 00
Holy Evangelists'	35 00	35 00	35 35
Holy Cross	56 00	56 00	56 70
Messiah	413 00	413 00	413 00
Our Saviour	146 00	100 00	21 75
Grace and St. Peter's	1,161 00	1,161 00	1,161 00
Advent	147 00	147 00	157 66
St. Michael and All Angels'	1,033 00	1,033 60	1,133 60
Guardian Angel	185 00	60 00	60 00
Memorial	625 00	625 00	625 40
Prince of Peace	264 00	264 00	260 00
Mt. Calvary	1,033 00	.....	600 00
St. Mary, the Virgin	186 00	.....	.....
St. Katherine .....	.....	.....	.....
St. Andrew's	216 00	216 00	165 00
St. Bartholomew	202 00	.....	180 45
St. John	263 00	263 00	263 25
St. James	85 00	85 00	85 00
St. James, First African	175 00	50 00	50 00
St. Luke's	498 00	.....	249 23
St. Mark's	66 00	66 00	66 00

* Since the above report was made St. Paul's Parish has met its apportionment in full.

Church.	Apportion- ment.	Accepted Apportion- ment.	Amount Paid.
St. Mary's	157 00	157 00	157 00
St. Margaret's	80 00	40 00	40 00
St. Stephen's	34 00	34 00	35 00
St. Thomas's	154 00	154 00	154 00
Bishop Paret Memorial.....	26 00	26 00	37 83
Deaf Mute	5 00	5 00	12 71
One-half net offering Missionary Mass-Meeting .....	.....	.....	41 28
	<hr/>	<hr/>	<hr/>
	\$13,746 34	\$10,864 94	\$11,773 11

On the closing of the books of the Treasurer for the year ending September 30th, 1916, the sum of \$11,773.11 had been contributed, leaving a deficit of \$1,973.23, as compared with the amount apportioned, and an overpayment of \$908.17, as compared with that accepted. Of the sum contributed, \$41.28 came from the net proceeds of the Missionary Mass-Meeting held in January, and \$200 from the Pro-Cathedral, upon which there was no apportionment. This is not a very gratifying exhibit, as it is not more than 85½ per cent. of the apportionment, though it will be noticed, I am sure, that never before have the weaker congregations done as well. Their record, as shown herein, is really a proud one, three only having come short of the accepted apportionment, while six exceeded it. The secret of this improvement lies in the early and systematic effort employed to meet their Diocesan obligations. While the Diocese ought to feel encouraged at this evidence of appreciation and a growing sense of responsibility on the part of the weaker Churches, there is strong ground for apprehension that similar enthusiasm is not to be observed in another direction.

The amount appropriated to this Archdeaconry by the Committee of Missions for the year was \$5,200. The Archdeacon received from the Treasurer the sum of \$5,233.68, which has been disbursed as follows:

The Bishop Paret Memorial Chapel.....	\$1,100 00
Church of the Holy Cross.....	400 00
Chapel of the Holy Evangelists.....	200 00
St. James Church, Irvington.....	350 00
St. Mark's Church.....	500 00
Church of the Holy Nativity.....	700 00
St. Margaret's Church.....	300 00
Church of the Holy Innocents.....	600 00
Interest on Mortgage, St. James, First African.....	120 00
The Johns Hopkins Colored Orphan Asylum.....	150 00
Church of the Prince of Peace.....	500 00
Church of the Holy Comforter.....	300 00
Emergencies	13 68
	<hr/>
	\$5,233 68

The Treasurer has also disbursed under the direction of the Bishop the sum of \$98 on account of Emergencies. There have

been but two changes among the officiating Clergy in these several charges, and there are now no vacancies.

It is to be hoped and expected that some of these Churches, following the example of the Church of the Holy Nativity, Forest Park, will make some reduction in the amount asked at the hands of the Committee of Missions. Such action more than anything else would strengthen the work of the Committee, and stimulate the interest of the Diocese in the cause of Missionary enterprise within its borders.

Other Mission Churches in the Archdeaconry, not aided by the Committee of Missions, but cared for by individual parochial effort, have greatly enlarged and prospered and more than ever give promise of becoming self-supporting.

Services at a number of the public as well as private institutions continue to be held as circumstances will permit and opportunity offers. For these, we are chiefly indebted to the Rector of Christ Church and his assistant; the Rector of St. Michael and All Angels' and his assistant; the Rector of St. Paul's and his assistants; the Rector of Mt. Calvary and his assistants, and the Rev. Messrs. Humphries, Lovett and Murray and some members of the Lay Readers' League.

The Lay Readers' League, under the direction of its Chaplain, the Rev. Charles E. Perkins, continues its efficient offices, as the report of its Chaplain will more fully show.

Respectfully submitted,

PEREGRINE WROTH,

Archdeacon of Baltimore.

REPORT OF THE ARCHDEACONRY OF TOWSON.

For the Year Ending September 30, 1916.

(Journal, p. 20.)

The amount apportioned to be raised by this Archdeaconry was \$4,315.

The amount received to date, \$4,118.99.

There was appropriated \$4,550, which was distributed as follows:

Western Run Parish	\$300 00
St. Luke's, Harrisonville.....	100 00
St. Matthew's, Sparrows Point	400 00
St. Helena and St. Simon's.....	100 00
Transfiguration, West Arlington	400 00
St. Mary's, Franklinton	50 00
St. Philip's, Highlandtown.....	300 00
Deer Creek Parish	400 00
Ascension, Westminster	400 00
St. Andrew's, Hamilton	200 00
Grace, Hickory	100 00
Holy Cross, The Rocks	100 00
Immanuel Parish	300 00
St. James' Parish	100 00
Holy Cross, Freeland	100 00
Nativity, Cedarcroft.....	200 00
Good Shepherd, Riderwood	400 00
Epiphany, Govans	100 00
Trinity, Ten Hills	300 00
Expenses and Emergencies	200 00
	<hr/>
	\$4,550 00

There was no Rector at Holy Cross, The Rocks, until April 1, 1916, when the Rev. W. J. Wright took charge, who has rendered efficient service. The Rev. J. F. Plummer resigned Immanuel Parish May 1, 1916; and the Rev. Carleton Bamwell resigned Westminster Parish, July 1st, and these Churches are still without a Rector.

The lapsed appropriations in these churches amounted to \$325.05. By order of the Bishop, a further appropriation was made to Trinity, Ten Hills, of \$82.50 and to St. Philip's, Highlandtown, of \$50, for necessary work. Very much interest centers around developments at Sparrows Point, St. Helena and Bay Shore, but it is too early to make any definite report. The situation is kept well in hand by the Rector, the Rev. Leslie E. Goodwin. Two lots in a very commanding position at Bay Shore have been donated and the option given on an adjoining lot.

The Rev. Charles E. Crusoe has made excellent progress at St. Philip's, Highlandtown, and the consolidation of the work there with Holy Evangelists', Canton, is expected to be the next development for greater efficiency.

The Rev. A. T. Pindell, after years of faithful service in Sherwood Parish, has retired. He had won the love of his parishioners, and the affectionate esteem of his brethren in the Ministry.

The Rev. Samuel Steinmetz resigned the work at Transfiguration, West Arlington, in May, 1916, and was immediately succeeded by the Rev. H. C. Parkman, who has carried out the good work there with marked ability, and with the hearty co-operation of faithful laymen.

The service of Mr. Thomas G. Hull, a most acceptable Lay Reader of the Diocese, at St. Luke's, Harrisonville, and at Grace, Mt. Winans, deserves honorable mention for its good results; and Mr. H. W. Atkinson, also a Lay Reader, must be commended for his work at St. Andrew's, Hamilton.

The Archdeaconary will show by its parochial reports that it has been a year of progress. The amount paid on apportionments for Diocesan Missions is over \$400 in excess of last year.

Respectfully submitted,

HOBART SMITH,

Archdeacon.

October 25, 1916.

The list of apportionments and payments is herewith appended.

ARCHDEACONRY OF TOWSON.

Apportionments for Year Ending September 30, 1916.

Payments on Same to October 26, 1916.

	Apportion- ments.	Pay- ments.
1. St. Thomas, Garrison Forest.....	\$325 00	\$350 00
2. Trinity, Towson	480 00	440 00
3. Holy Comforter, Lutherville	50 00	69 08
4. Chapel of the Good Shepherd, Riderwood.	60 00	68 00
5. St. Timothy's, Catonsville.....	500 00	510 00
6. Immanuel, Glencoe	80 00	80 00
7. Reistertown Parish	75 00	65 99
8. St. James Parish	86 00	86 00
9. Sherwood Parish	60 00	61 41
10. Western Run Parish	25 00	25 00
11. St. Luke's, Harrisonville.....	6 00	7 50
12. Holy Cross, Freeland.....	5 00	5 00
13. Transfiguration, West Arlington.....	100 00	105 00
14. St. Mary's, Franklinton.....	16 00	16 00
15. Church of the Redeemer.....	260 00	161 84
16. St. Matthew's, Sparrows Point.....	85 00	85 00
17. St. John's, Mt. Washington.....	120 00	122 53
18. St. Mark's, Pikesville.....	150 00	150 00
19. Trinity, Long Green.....	25 00	.....
20. St. John's, Upper Falls.....	25 00	25 00
21. Epiphany, Govans	125 00	106 00
22. St. Andrew's, Hamilton	38.50	38 50
23. Holy Apostles, Halethorpe	20 00	20 00
24. Grace, Mt. Winans	5 00	6 00
25. St. David's, Roland Park.....	610 00	660 00
26. St. John's, Relay	50 00	55 00
27. St. Philip's, Highlandtown	40 00	40 00
28. Incarnation, St. Helena	5 00	.....
29. St. Matthias, Belgravia.....	16 50	16 50
30. Ascension, Westminster	100 00	100 00
31. Holy Trinity Parish.....	35 00	35 00
32. Deer Creek Parish	50 00	50 00
33. Churchville Parish	30 00	33 00
34. Havre de Grace Parish.....	50 00	50 00
35. St. George's Parish	60 00	71 00
36. Emmanuel, Belair	135 00	140 00
37. Grace, Hickory	5 00	5 00
38. St. Mary's, Emmorton	93 50	93 50
39. Christ Church, Rock Spring.....	50 00	50 00
40. Holy Cross, The Rocks.....	25 00	25 00
41. St. David's, Creswell	16 50	16 50
42. Prince of Peace, Fallston.....	20 00	20 00
43. Holy Comforter, Rossville.....	5 00	5 50
44. Trinity, Ten Hills.....	40 00	40 00
45. Nativity, Cedar Croft	15 00	.....
46. Parkton	14 00	4 14
47. St. Simon's Colored Mission.....	5 00	5 00
	\$4,192 00	\$4,118 99

REPORT OF THE ARCHDEACONRY OF CUMBERLAND.

(Journal p. 20.)

1915-1916.

The changes in the Archdeaconry of Cumberland during the past year have been few but important.

The Reverend William Cleveland Hicks resigned the rectorship of Emmanuel Parish, Cumberland, at the close of 1915, and from January 1st to June 30th the parish was without a rector, services, however, being maintained during the interim. On July 1st the Reverend Ambrose H. Beavin, formerly of Christ Church, Fairmont, W. Va., entered upon his duties as rector of the parish.

The work at Holy Cross Chapel, Cumberland, was in November removed from the supervision of the rector of Emmanuel Parish, and arrangements were made to combine this with the oversight of St. Peter's Church, Lonaconing, under a priest making Cumberland his headquarters. With the 1st of December the Reverend George Philip Jung took charge of this field.

The Reverend Adelbert McGinnis, of the Diocese of Easton, was appointed to the position of missionary in Washington County in November, having his home in Smithsburg, and the oversight of the three congregations, St. Anne's, Smithsburg, St. Andrew's, Clear Spring, and St. Clement's, Indian Spring.

Owing to the conditions imposed by location, difficulty in transportation, the more urgent demands of other points, and the fewness of the laborers, for many years the only work possible at Harriott Chapel, in the Parish of Catoctin, has been that of the Sunday School, maintained under most discouraging circumstances through the patient, painstaking labors of a mother in Israel and her few co-workers. Small as the community is, the Church is the only place of worship situated directly in it, and many heads of the resident families have received their early religious training here. About a year ago a factory established in the place brought in new residents, and increased our obligation to provide regular services at this point. With the second Sunday in April, after repairs and renovation of the Chapel at a cost of about \$125.00, which was raised by individual contributions, these services were inaugurated, and the Sunday School, which had been closed for months, was reopened. Mr. John G. Crawford, lay reader, of All Saints' Parish, has taken the entire work under his charge, acting as Superintendent in the Sunday School and conducting the services every Sunday morning, giving freely both of his time and his means to the cause, with most gratifying results.

Another point, which hitherto has been unnoticed in official reports, calls for a word of mention.

In the eastern suburb of Frederick a small band of devoted Church workers—all women—has for fifteen years maintained a Sunday School, having secured a lot and erected a chapel of their own. This work of St. Timothy's Chapel, Schleysville, with its six teachers and seventy scholars, has grown to such proportions that the building has had to

be considerably enlarged this summer, and, with the regular Church services provided by the Reverend Louis H. Ewald and its Boys' Club and Missionary Society, has become the centre of a promising growth in Church life.

The reports from the clergy in charge of the other fields within the limits of this Archdeaconry will doubtless show like cause for congratulation—as, for example, in the very greatly improved method of obtaining offerings for missions in St. George's Church, Mt. Savage, by which we have already received the first payment toward the Diocesan Apportionment for the year 1916-1917; and, again, the good news that comes to us from St. John's, Frostburg, of improvements, aggregating more than \$450.00, made and paid for without increasing the parish debt.

In order to provide for an indebtedness incurred by the purchase of another site and house, long coveted for rectory purposes, and the improvement of this property, together with other necessary changes, the congregation of All Saints, Frederick, at Easter pledged themselves to an amount exceeding \$12,000.00, payable in two years, and contributed more than \$6,600.00 of this in cash on Easter Day. There has been brought about by this means and through the sale of the site of the old colonial church and cemetery a reduction of the parochial indebtedness from \$9,000.00, reported last year, to \$1,500.00.

While the payments upon the Apportionment from the several congregations this year have not covered the full amount asked for, we are happy to state that all of the parishes or congregations have paid something towards this; only seven have failed to contribute the entire sum; four have paid more than they were asked to give, amounting to \$290.00, and one has made a payment on next year's apportionment.

Lists of the Appropriations to the several fields, and of the Apportionments upon the parishes and congregations follow.

October 25th, 1916.

DOUGLASS HOOFF,
Archdeacon of Cumberland.

APPROPRIATIONS, 1915-1916.

<i>Allegany County.</i>		
Holy Cross Chapel, Cumberland	{	Salary \$600 00
St. Peter's Church, Lonaconing		Repairs and Traveling Expenses 100 00
St. John's Church, Frostburg.....		200 00
St. James' Church, Westernport.....		200 00
<i>Frederick County.</i>		
Catoctin Parish		600 00
St. Paul's Parish		700 00
Linganore and Zion Parishes.....		250 00
<i>Garrett County.</i>		
St. Matthew's Parish.....		400 00
<i>Washington County.</i>		
Antietam Parish		550 00
St. Anne's Church, Smithsburg	{	Salary 400 00
St. Andrew's Chapel, Clear Spring		Traveling Expenses... 100 00
St. Clement's Chapel, Indian Spring		
Epiphany Chapel, Millstone.....		200 00
Emergency		100 00
		<hr/> \$4,400 00

DOUGLASS HOOFF,

Archdeacon.

APPORTIONMENTS, 1915-1916.

<i>Allegany County.</i>			
Emmanuel Church, Cumberland.....	\$602 00	\$223 00	
St. Philip's Chapel	5 00	5 00	
Holy Cross Chapel	1 00	24 00	
St. George's, Mt. Savage.....	115 00	115 00	\$22 68
St. John's, Frostburg	102 00	77 00	
St. Peter's, Lonaconing.....	43 00	33 00	
St. James', Westernport	115 00	115 00	
<i>Frederick County.</i>			
All Saints' Church, Frederick.....	335 00	615 00	
St. Timothy's Chapel.....	.....	2 50	
St. Stephen's, Thurmont.....	18 00	18 00	
St. John's, Walkersville.....	10 00	15 15	
St. Paul's Parish.....	30 00	30 00	
Zion Parish	16 00	16 00	
St. James', Mt. Airy.....	.....	. . . .
Grace, New Market, Linganore Parish	55 00	55 00	
St. Paul's Chapel .....	.....	.....
St. Mark's Parish.....	120 00	120 00	
<i>Garrett County.</i>			
St. Matthew's Parish.....	70 00	50 00	
<i>Washington County.</i>			
St. Paul's, Sharpsburg	21 00	17 45	
St. Mark's, Lappans.....	30 00	30 00	
St. John's, Hagerstown.....	320 00	320 00	
St. Anne's, Smithsburg	30 00	22 00	
St. Andrew's, Clear Spring.....	.....	.....
St. Clement's, Indian Spring.....	20 00	20 42	
St. Thomas's, Hancock.....	135 00	54 00	
	<hr/>	<hr/>	<hr/>
	\$2,213 00	\$1,977 52	\$22 68

DOUGLASS HOOFF,
Archdeacon.

REPORT OF THE ARCHDEACONRY OF ANNAPOLIS.

For the Year Ending September 30th, 1916.

(Journal p. 20.)

To this Archdeaconry was apportioned the sum of \$1,760, and the various Parishes, Churches or Missions accepted apportionments amounting to \$1,762. The deficiency of 1914-15 has been paid, and on the accepted apportionments for 1915-16 the sum of \$1,787.44 has been paid—an excess of \$15.44.

For the work of the Archdeaconry \$4,665 was appropriated and all but \$16.66 was expended.

Amid many discouragements and unprecedented loss of communicants from death and removal, the work of the Archdeaconry has been successfully prosecuted. No new mission points have been opened up, but the regular services have been held in all Churches and Chapels.

The Rev. W. J. Wright, assistant in St. John's and St. Peter's Churches and Associated Missions, Howard County, resigned in April and has been succeeded by the Rev. Wm. R. G. Irwin. The Rev. T. S. Will has succeeded the Rev. C. T. Stout as Rector of Trinity Parish, Howard and Anne Arundel Counties, and is meeting with great encouragement. The Rev. T. B. A. Allison has, much to the regret of his people, resigned the joint Rectorship of St. Paul's and Christ Church Parishes, Calvert County, and will be greatly missed not only in these parishes but throughout the entire Archdeaconry. The resignation of the Rev. Dr. McComas, Rector of St. Anne's, Annapolis, has taken from us one who loved his brethren and was always alive to the interests of the Archdeaconry. His resignation carried with it, of necessity, that of his assistant, the Rev. James L. Smiley. But amid all these changes the work goes on—the Gospel is preached, the Sacraments administered, and souls are added to the Church through the ministrations of a faithful body of Clergy.

Respectfully submitted,

EDWARD T. HELFENSTEIN,

Archdeacon of Annapolis.

APPORTIONMENTS FOR YEAR.

ANNE ARUNDEL COUNTY.

	Accepted.	Paid.
St. Anne's Annapolis.....	\$385 00	\$385 00
St. Philip's, Annapolis.....	23 00	23 00
All Hallows' Parish.....	65 00	65 00
All Saints' Chapel.....	22 00	22 00
Christ Church, West River.....	125 00	125 00
St. Alban's, Glen Burnie.....	22 00	22 00
St. Margaret's, Westminster Parish.....	70 00	70 00
Severn Parish	52 00	56 44
St. Peter's Parish.....	15 00	15 00
St. James' Parish.....	92 00	92 00

CALVERT COUNTY.

All Saints' Parish.....	19 00	19 00
Christ Church Parish	68 00	68 00
St. Paul's Parish.....	43 00	43 00
St. Peter's, Solomons.....	22 00	22 00
Middleham Chapel	22 00	22 00

HOWARD COUNTY.

Grace Church, Elk Ridge.....	225 00	231 00
Mt. Calvary Church.....	22 00	22 00
St. Mark's Church.....	60 00	60 00
St. Alban's, Alberton.....	25 00	25 00
St. John's Church.....	158 00	168 00
St. Peter's Church.....	95 00	100 00
Good Shepherd Chapel.....	8 00	8 00
St. James' Chapel.....	8 00	8 00
Trinity Parish	86 00	86 00
Queen Caroline Parish.....	30 00	30 00
	<hr/> \$1,762 00	<hr/> \$1,787 44

APPROPRIATIONS.

All Saints,' Calvert County.....	\$200 00
All Hallows' Parish, Anne Arundel County.....	510 00
Severn Parish, Anne Arundel County.....	180 00
St. Peter's Parish, Anne Arundel County.....	225 00
Queen Caroline Parish and Annapolis Junction.....	700 00
St. Peter's, Ellicott City, St. Alban's and Good Shepherd Chapels	600 00
Westminster Parish, Anne Arundel County.....	100 00
St. Mark's and Mt. Calvary Churches, Howard County..	200 00
St. Alban's, Glen Burnie.....	600 00
Trinity Parish, Howard County.....	200 00
Solomons and Middleham, Calvert County.....	700 00
St. Philip's, Annapolis.....	400 00
Expenses and Emergencies.....	50 00
	<hr/> \$4,665 00

CHURCH EXTENSION SOCIETY OF DIOCESE OF MARYLAND, INCORPORATED.

Report of Society from October 1st, 1915, to September 30th, 1916.

(Journal, p. 20.)

The strong words of the Bishop of the Diocese in his Convention address of 1915, urging greater co-operation on the part of the clergy and laity in the efforts of the Agent of this Society, have resulted in larger offerings for the year 1915-16. The total receipts for the year were \$1,656.76, the largest total for any year since the organization of the Society, excepting the first. Last year there were only 64 contributors, including but one Church, contributing as such. This year 539 contributors (including 50 Sunday Schools) were enrolled as members of the Society.

With the approval of the Bishop of the Diocese an effort was made during the past year to secure (in addition to the regular contributions of a larger amount) one dollar each from one thousand persons, thereby increasing the number of those interested in the work of Church Extension, trusting that as the interest increased the contributions would do likewise. Although over 1,500 appeals were written, the one thousand individual contributors were not secured, but the \$1,000 were. Many persons gladly contributed the dollar asked for and sent an additional amount "for those who may not be able to respond favorably."

The result of the year's work has convinced your Agent that the Society is doing a necessary work in the Diocese and that \$2,000 annually *can* be raised if only the Clergy will help as they can and should. Any Sunday School can spare one day's offering—why not provide for this on Advent Sunday by resolution of the Convention?

In appending the Annual Report, your Agent would call attention to the fact that the Society has raised \$8,598.78 in its six years of existence. With sincere thanks to all who have aided the Society in its work this report is

Respectfully submitted,

EDWARD T. HELFENSTEIN,

Agent.

**FINANCIAL STATEMENT OF CHURCH EXTENSION
SOCIETY.**

(Journal, p. 20.)

Amount carried over from 1914-15.....	\$139 95
Amount received from individual contributors.....	1,419 30
Amount received from Sunday Schools (or churches).....	237 46
	<hr/>
	\$1,796 71

EXPENDED.

Moving Portable Chapel.....	\$100 00
Reduction of Mortgage on Cedar Croft Property.....	1,250 00
Insurance on Lycett Memorial Chapel, 3 years.....	10 00
Interest charges	205 00
	<hr/>

	\$1,565 00
Balance on hand, to be carried over to 1916-17.....	231 71
N. B. The total indebtedness of the Society has been reduced to \$2,250.	

TREASURER'S REPORT.

For the Year Ending October 1, 1916.

(Journal p. 20.)

ARTHUR BOEHM, *Treasurer, in Account with Diocesan Missions Fund.*

INCOME.

Oct. 1,	Balance	\$1,834.91
1915,	From apportionments for year ending September	
to	30, 1915	647.99
Sept. 30,	From Treasurer, Church Charities	377.23
1916.	" M. P. G. Personal.....	4.00
	" Interest on Deposit in Bank.....	98.00
	" Apportionments and other contributions	
	from October 1, 1915, to September 30,	
	1916	20,334.89
		<hr/>
		\$23,297.02

EXPENSES.

Oct. 1,	Payments in October, 1915, of appropri-	
1915,	ations for previous year.....	\$1,515.63
to	Payments on account of appropriations	
Sept. 30,	of fiscal year to September 30, leaving	
1916.	month of October, 1916, amounting to	
	\$1,686.22, unpaid	17,800.26
	Payment for Deaf Mute Work.....	1,200.00
	Reduced Loan, leaving balance of \$3,000	1,000.00
	Moving Portable Chapel.....	25.00
	Insurance on Church Property and	
	other expenses	152.80
	Interest on Loan of \$3,000.....	150.00
	Balance	1,453.33
		<hr/>
		\$23,297.02

ARTHUR BOEHM, *Treasurer, in account with Superannuated and Disabled Clergy Fund.*

INCOME.

Oct. 1,	Balance	\$1,670.12
1915,	Contributions from the Churches for the year...	1,824.37
to	From Treasurer of Church Charities.....	4,763.64
Sept. 30,		<hr/>
1916.		\$8,258.13

(100)

1916]

Diocesan Missions.

101

EXPENSES.	
Oct. 1, 1915, to Sept. 30, 1916.	Stipends paid for current year.....\$6,814.68 Balance 1,443.45 <hr/> \$8,258.13

ARTHUR BOEHM, *Treasurer, in account with Keerl Fund.*

INCOME.	
Oct. 1, 1915, to Sept. 30, 1916.	To amount received from the Trustees of the Keerl Fund \$2,571.74

DISTRIBUTION.	
Oct. 1, 1915, to Sept. 30, 1916.	Church of Holy Cross, Cumberland.....\$1,200.00 Church Good Shepherd, Riderwood.... 326.74 Church Holy Apostles, Halethorpe..... 400.00 St. Mark's, Baltimore..... 300.00 St. James, A. A. County..... 300.00 St. Luke's, Adamstown..... 45.00 <hr/> \$2,571.74

This account has been examined and found correct. Vouchers for disbursements exhibited and balance in bank verified.

October 23, 1916.

W. W. CHIPCHASE,
For Auditing Committee.

APPENDIX FOUR.

FORTY-SIXTH ANNUAL REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

(Journal p. 11.)

The Trustees of Church Charities beg respectfully to submit to the Convention this their forty-sixth annual report.

Since their last report there has been held one meeting of the Board on the second day of November, 1916.

The report of the Treasurer of the Board, which accompanies this, contains a detailed account of the receipts and disbursements from October 1, 1915, to September 30, 1916, and shows the amounts of the various funds, under the supervision of this Board, and also the new funds received since the last report.

The bequest received during the year is as follows:

Balance of bequest of Annie O. Sprigg for the benefit of Superannuated and Disabled Clergy.....	\$13,473.61
Making the whole amount of this bequest.....	36,273.61
The value of the total invested funds in the Consolidated or General Fund now amounts to.....	159,350.34
And of the Special Funds.....	19,279.58

The report of the Treasurer has been submitted to the Auditing Committee, as required by the resolution of this Convention.

The Board consists at present of the Bishop and the following Lay Trustees, viz: Messrs. Henry F. Baker and H. Marcus Denison of the first class; Frederick M. Colston and Wilton Snowden of the second class; and Herbert M. Brune and Arthur Boehm of the third class.

The terms of the members of the first class will expire with the close of the present Convention, and it will be necessary to elect their successors.

JOHN G. MURRAY,
Bishop and President.

FREDERICK M. COLSTON,
Secretary.

H. MARCUS DENISON,
Treasurer.

STATEMENT OF TRUSTEES OF CHURCH CHARITIES

(Condensed).

(Journal p. 11.)

TREASURER'S REPORT—YEAR ENDING SEPTEMBER 30, 1916.

RECEIPTS.

Cash balance September 30, 1915.....	\$2,968 75
Income from investments and Consolidated Funds.....	6,989 64
Income from investments of Special Funds.....	1,591 75
Received from estate of R. H. Payne account loan by Md. Church Bldg. Fund	300 00
Final payment on account bequest Annie O. Sprigg for bene- fit of Superannuated and Disabled Clergy.....	13,473 61

DISBURSEMENTS.

Paid to beneficiaries of Consolidated Funds on account of income	\$6,519 58
Paid to beneficiaries of Special Funds on account of income	1,524 99
Taxes, 1916	57 73
Purchase \$1,000 City of Norfolk (Va.) 5 per cent. bond, 1920, at 101½ and interest.....	1,025 56
Purchase \$1,000 City of Norfolk (Va.) 4 per cent. bond, 1932, at 96¾ and interest.....	972 28
Cash balance available for distribution as follows:	
*To Trustees of Church Charities for investment	13,928 38
To beneficiaries of Consolidated Funds.....	977 36
To beneficiaries of Special Funds.....	317 87
	<hr/>
	\$25,323 75 \$25,323 75

* Referring to the above sum of \$13,928.38 available for investment, the following bonds have been purchased for investment since the close of the fiscal year at a total cost of \$14,027.04:

\$5,000 Consolidated Gas Co. of Baltimore 4½ per cent. bonds, due 1954.
\$2,000 Atlanta & Charlotte Air Line Ry. Co. 4½ per cent. bonds, due 1944.

\$3,000 Baltimore & Ohio R. R. Co. 4 per cent. bonds, due 1948.

\$4,000 Norfolk & Western R. R. West Line 4 per cent. bonds, due 1951.

AMOUNTS PAID BENEFICIARIES OF CONSOLIDATED FUNDS.

Wyman Fund:

Church Home and Infirmary.....	\$43 07	
St. John's Church, Waverly.....	43 07	
St. John's Sunday School, Waverly.....	43 07	
Superannuated and Disabled Clergy.....	28 70	
Committee of Missions.....	28 69	
	<hr/>	\$186 60
Superannuated and Disabled Clergy.....		4,198 03
Maryland Church Building Fund.....		279 65
George W. Holmes Fund.....		237 40
Harriett E. Weld Fund.....		84 57
Committee of Missions Fund.....		319 05
Diocesan Theological Education Fund.....		138 30
J. T. Worthington Fund.....		87 28
Julia Mantley Fund.....		52 27
Barbara M. Beall Fund.....		72 60
Mary S. Worthington Fund.....		88 81
Mary E. Woodward Fund.....		43 37
Amelia R. Norris Fund.....		94 52
R. C. Hall Fund.....		41 06
Trinity Church Fund		81 85
Wm. Keyser Fund		204 62
Sophia G. Chew Fund.....		20 04
Sarah P. Rodgers Fund.....		39 95
John A. Price Fund.....		4 04
Margaret Ella Iglehart Fund.....		42 04
Sara E. Williams Fund.....		84 08
Alverde Hall Fund		56 45
Allison Fund		63 00
		<hr/>
		\$6,519 58

Superannuated and Disabled Clergy Fund, as per foregoing, includes the following funds:

Rev. Robert Prout, Amelia C. Hincks, Skipwith Wilmer, Rev. W. W. Williams, Amelia R. Norris (in part), H. B. Gaither, Rev. J. A. McKenny, Mary G. Perine, R. A. Whitridge, Rev. A. J. Rich, Anna M. Small, John E. Hurst, W. Graham Bowdoin, Frances Donaldson, Ella B. Beasten, Ella Irwin, Margaret Fitzhugh, Annie O. Sprigg, Katherine B. Gott, and an amount through Rev. L. C. Baker (donor unknown).

Committee of Missions Fund, as per foregoing, includes the following funds:

W. G. Harrison, Thomas S. Beall and Mary G. Perine.

SPECIAL FUNDS.

	Income.	Taxes.	Paid Bene- ficiaries.	Total.
W. T. Johnston Fund.....	\$50 00	\$4 15	\$45 85	\$50 00
Ann Claggett Fund.....	192 00	15 22	176 78	192 00
Laura E. Gray Fund.....	230 50	15 22	215 28	230 50
Amelia R. Norris Fund.....	155 00	.....	155 00	155 00
Catherine S. Needles Fund....	248 16	.....	248 16	248 16
Anna M. Small Fund.....	315 40	.....	157 70	157 70
Margaret A. Snyder Fund....	322 95	.....	311 25	311 25
Maddox Fund	30 00	.....	30 00	30 00
Mary Ramsey Whitaker Fund.	25 00	.....	25 00	25 00
Marie Key and Elizabeth B. Allison Fund	159 97	.....	159 97	159 97
<hr/>				
Total Income and Dis- bursements	\$1,728 98	\$34 59	\$1,524 99	\$1,717 28
Balance Margaret A. Snyder Fund	306 17	.....	.....	317 87
One-half Anne M. Small Fund to Principal .....	.....	.....	.....	157 70
<hr/>				
Clerical Sustentation Fund....	\$2,035 15	.....	.....	\$2,035 15
<hr/>				
Amount of invested funds valued as of September 30, 1916				\$159,189 46
Deposit in Savings Bank of Baltimore.....				110 30
Deposit in Eutaw Savings Bank.....				50 58
Cash available for investment.....				13,928 38
<hr/>				
				\$173,278 72

The foregoing account has been examined and found correct.
Vouchers for disbursements exhibited and securities verified.

W. W. CHIPCHASE,
For Auditing Committee.

The detailed items of this report can be seen by reference to the original on file at the Diocesan Library.

APPENDIX FIVE.

REPORT OF TREASURER OF CONVENTION.

(Journal p. 12.)

CONVENTION OF THE DIOCESE OF MARYLAND

In Account with BLANCHARD RANDALL, Treasurer.

Condensed Statement.

INCOME.

1915.				
Nov. 15	To	balance as per statement..	\$47 93	
1916.				
Oct. 7	"	Episcopal Fund 12 months	3,000 00	
" 26	"	interest on deposits.....	27 52	
" 27	"	assessments on parishes to date	8,978 02	
				\$12,053 47

EXPENSES.

1916.				
Oct. 7	By	Diocesan Convention, printing	\$198 68	
July 11	"	Diocesan Convention, printing journal	701 92	
" 11	"	Diocesan Convention, salary Secretary	250 00	
				1,150 60
Aug. 17	"	Bishop's salary, 12 months	6,000 00	
" 31	"	" " official expenses, 12 months	500 00	
Sept. 28	"	Bishop's salary, secretary, 11 months	687 50	
				7,187 50
Aug. 30	"	Diocesan House and Library, 11 months	1,100 00	
Sept. 28	"	Diocesan Board Religious Education, 11 months...	550 00	
				1,650 00
Feb. 1	"	Social Service Committee	100 00	
March 30	"	assessment, Synod of Washington	124 00	
Sept. 28	"	Delegates' expenses, Synod of Washington	117 60	
				341 60
Sept. 21	"	assessment by General Convention	419 00	
				419 00

1916]

Report of Treasurer of Convention.

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Sept.	28	"	Com. Ways and Means, salary clerk	150 00	
"	28	"	Com. Church Charities, salary clerk	125 00	
Oct.	1	"	Com. Ways and Means, printing, etc.	27 84	
				<hr/>	302 84
					<hr/>
					11,051 54
				Balance in Merchants- Mechanics First National Bank	\$1,001 93
					<hr/>

E. & O. E. Baltimore, October 27, 1916.

BLANCHARD RANDALL,
Treasurer of Convention.

Legacies and Income from Legacies.

RECEIVED.

1916.					
April	20	To	Henry Williams legacy, All Saints, Calvert Co.	\$500 00	
"	20	"	Paine legacy, 12 months' interest...	300 00	
May	16	"	Barnard legacy, 12 months' interest	225 00	
July	24	"	H. C. Duvall legacy, St. Mark's, Frederick Co.	5,000 00	
"	25	"	H. C. Duvall legacy, Cathedral Foundation	6,000 00	
Sept.	5	"	A. O. Sprigg legacy, Super. and Disabled Clergy	13,473 61	
				<hr/>	\$25,498 61

PAID.

1916.					
April	20	By	Church Charities, interest Paine legacy	\$300 00	
May	16	"	St. Mary's, Emmorton, interest Bar- nard legacy	225 00	
July	25	"	Cathedral Foundation, Duvall legacy	6,000 00	
Sept.	28	"	Super. and Disabled Clergy, Sprigg legacy	13,473 61	
				<hr/>	19,998 61

Amount to credit in Merchants-Mechanics
First National Bank

E. & O. E. Baltimore, October 27, 1916.

BLANCHARD RANDALL,
Treasurer of Convention.

APPENDIX SIX.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND

(Journal p. 11.)

The Trustees of the Episcopal Fund beg to submit herewith their report covering period from October 1, 1915, to September 30, 1916. The terms of Mr. Blanchard Randall and Mr. E. Stanley Gary as members of the Board expire by limitation with this Convention. The Board recommends their re-election.

JOHN G. MURRAY,
Bishop of Maryland.

BLANCHARD RANDALL,
E. STANLEY GARY,
RANDOLPH BARTON,
JOHN D. HOWARD,
B. HOWELL GRISWOLD,
LAWRASON RIGGS.

SYNOPSIS OF REPORT OF TREASURER OF THE EPISCOPAL FUND FOR THE YEAR ENDING SEPTEMBER 30, 1916.

Amount of fund reported at last Convention (Journal 1915, page 153).....	\$99,538 47
Income collected during the year (Sundry).....	5,002 02
Account Walter W. Williams Fund.....	34 00
	<hr/>
	\$104,534 49
Deduct expenses and Bond Premium appropriation.....	4,663 05
	<hr/>
Balance of Fund September 30, 1916.....	\$99,911 44

DR. WALTER W. WILLIAMS FUND.

Amount of fund reported at last Convention (Journal 1915, page 153)	\$1,490 65
To which add:	
Income collected during fiscal year and interest received on deposit	76 40
	<hr/>
	\$1,567 05
Deduct amount paid Committee on Diocesan Libraries....	34 00
	<hr/>
Balance of Fund September 30, 1916.....	\$1,533 05

The accounts, vouchers and securities appertaining to the Episcopal Fund and Walter W. Williams Fund have been examined and found to be correctly set out in this report of the Treasurer.

RANDOLPH BARTON,
For Auditing Committee.

Baltimore, October 16, 1916.

The detailed items of this report can be seen by reference to the original on file at the Diocesan Library.

APPENDIX SEVEN.

TWENTIETH ANNUAL REPORT OF THE BOARD OF TRUSTEES OF KEERL PROPERTY.

(Journal p. 31.)

Since their annual report for the year ending September 30, 1915, there has been collected by the Trustees, from the investments in their hands, income amounting to \$3,589.99, from which they have paid out, as per various Resolutions of Convention, the following:

To John Glenn, Jr., Treasurer Diocesan Library, \$1,000; to Riall Jackson Company for renewals of fire insurance policies expired on ground rents \$17; to J. F. W. Dorman Company for printing ground rent bills \$1.25; to Arthur Boehm, Treasurer, Committee of Missions, net balance of income, namely \$2,571.74.

The Trustees have received the eighth annual payment of \$1,000 from the Hannah More Academy on account of the principal of the loan of \$25,000, reducing the loan to \$17,000. Out of this sum and other principal on hand the Trustees have purchased two ground rents of \$69 each on the new two-story dwellings Nos. 555 and 559 East 38th street, at \$1,170 each, plus expenses of \$11.55.

There is now on hand \$131.93 in the Baltimore Trust Company, which amount is principal.

Respectfully submitted,

EDGAR G. MILLER, JR.,

GEORGE R. GAITHER,

EDWARD N. RICH,

Board of Trustees of Keerl Property.

The account accompanying this report has been examined and found correct, vouchers for disbursements exhibited and balance in bank verified.

RANDOLPH BARTON,

For Auditing Committee.

The detailed items of this report can be seen by reference to the original on file at the Diocesan Library.

APPENDIX EIGHT.

REPORT OF THE COMMITTEE ON THE DIOCESAN LIBRARY.

(Condensed.)

(Journal p. 29.)

The Library has acquired during the year 222 volumes, of which 173 were by gift and 49 by purchase.

Dr. Josiah S. Bowen, of Mt. Washington, presented 99 volumes, the Rev. William Dunbar Gould 4 volumes, Judge T. J. C. Williams 5 grand folios and Bishop Claggett's copy of Stockius' *Clavis Linguae Sacrae*; Dr. Wm. M. Polk, son of Bishop and General Leonidas Polk, a new edition of the life of his illustrious father, and the Misses Mankin 26 books and 10 valuable pamphlets. The donations have attained a higher average value than in any year since the present Librarian has been in charge.

The Book Committee has purchased 7 reprints of the smaller works of Dr. Bray, relating mostly to the Church of England in Maryland, and had them finely bound, but of far greater value are the original editions of five of these books. A collection of Commissary Bray's writings were sold at auction in New York last June. Although the prices were high, the Library secured these five volumes. One of them is the rare first edition of "Apostolic Charity, its Nature and Excellence," one of the rarest books pertaining to American Church History. These five volumes are splendidly bound by Riviere of London in half Morocco.

The Library has been used as much as ever for private study and research, but the number of books borrowed has been smaller. The lending department remains unappreciated by those to whom it would be of the greatest service.

The cataloguing of Dalrymple Room 3 has been completed and contains the great collection of 18th century French literature, the whole body of Greek and Latin literature, and the library of the Humanist writers, which constitutes one of the gems of the collection. Dalrymple Room 4 has been classified and the cataloguing of the books therein is proceeding rapidly.

ARTHUR B. KINSOLVING,
For Committee.

APPENDIX NINE.

REPORT OF HANNAH MORE ACADEMY.

(Journal p. 28.)

During the past year the Academy had 82 boarding and 6 day pupils. The Rich property, 15 acres of land and a good house, was purchased, but a debt of \$1,700 remains. Pupils and patrons added one archway and fireplace on the first floor. The debt to the Keerl Fund was reduced \$1,000, leaving \$16,000 still due. The debt for repairs has been reduced to \$5,000 and interest at 4 per cent. has been paid on both debts. With its low tuition, the school can never have a surplus as long as these obligations must be met. An addition is much needed. The Principal has received from patrons and friends \$4,000 towards it, but \$16,000 will be needed.

The teaching staff is of unusual ability and the general tone and conduct of the school is simplicity with refinement and excellence. The Diocese should be proud of its Church school and stand ready to increase its usefulness and efficiency. It opened September 27, 1916, with a roll of 77 boarding pupils, one from China.

There is but one disappointment in connection with the school, the continued apathy of our own church people. Its scholarship, influence and character with patrons who know is unchallenged. Compared with other schools of higher price, about whose work we can judge, it not only equals, but excels. It has girls from refined and cultivated families, an excellent patronage from the suburbs of Philadelphia and elsewhere. They cannot say too much for it, but our own people will not be interested. The school stands for exactly what the world needs so greatly today—solid, sensible, thorough work, Christian duty and courtesy.

ANNA M. LAWRENCE,
Principal.

November 1, 1916.

APPENDIX TEN.

REPORT OF THE TRUSTEES OF CERTAIN PROPERTY FOR ST. MARY'S CHURCH, HAMPDEN.

(Journal p. 29.)

The Committee appointed by the Diocesan Convention of 1915 to manage the gift of the late Robert Poole to the Convention for the benefit of St. Mary's Church, Hampden, Baltimore, Maryland, reports as follows:

Investments in mortgages.....	\$11,700 00
In Provident Savings Bank.....	1,774 46
Loaned to St. Mary's Church.....	3,007 08
In Baltimore Trust Company.....	68 68
	<hr/>
	\$16,550 22
Investments and cash in hand, as per report to the Conven- tion of 1915.....	15,933 35
	<hr/>
Increase	\$616 87

The Committee has paid to St. Mary's Church, since the report to the Convention of 1915, \$750 of the interest on invested funds. The Committee has also appropriated \$2,000 towards the erection of "The All Saints' Memorial Tower" of St. Mary's Church, on condition that the Vestry assume the payment of the Street Improvements to the City. The cost of said improvements is over \$1,000 and is to be paid in ten yearly instalments.

ROBERT F. REYNOLDS,
For the Committee.

October 31, 1916.

APPENDIX ELEVEN.

REPORT OF AUDITING COMMITTEE.

(Journal p. 31.)

November 5, 1916.

To the Convention of the Protestant Episcopal Church of the Diocese of Maryland:

The Committee on Auditing Accounts respectfully reports that it has examined the accounts, vouchers and securities appertaining to the Trustees and Treasurers of the following funds:

Trustees of the Episcopal Fund,
Trustees of Church Charities,
Trustees of Keel Property,
Treasurer of Diocesan Library Committee,
Treasurer of the Convention,
Treasurer of Diocesan Mission Fund,
Treasurer of Superannuated and Disabled Clergy Fund,
Treasurer of Fund for Colored Work in Maryland,
Trustees of Cathedral Foundation,
and have found them to be correctly set forth in the reports of the several Trustees and Treasurers.

Respectfully submitted,

RANDOLPH BARTON,
WM. W. CHIPCHASE,
Committee.

APPENDIX TWELVE.

EIGHTH ANNUAL REPORT OF THE TRUSTEES OF THE CATHEDRAL FOUNDATION.

(Journal p. 12.)

The past year has been marked by quiet progress in the development of our Cathedral project. While there has been no change in the grounds or in the buildings, there have been several events which have awakened widespread interest. On January 6th, at Albaugh's Theatre, an illustrated lecture was given by Bertram G. Goodhue, our Cathedral Architect, under the auspices of the Woman's League. The attendance was very large, the theatre being completely filled. As the practical result of this lecture many women became members of the League.

On May 11th the First Annual Festival Service of the Woman's League was held on the Cathedral grounds. It was a most inspiring service and the attendance was large. The Bishop of Kentucky, Rt. Rev. Charles Edward Woodcock, D. D., was the preacher. The Trustees attended in a body.

The enthusiastic support which this Woman's League is lending to your Trustees promises great things for the future. One of its officers presented a beautiful Processional Banner to the Trustees which was used, for the first time, at the first festival service. The League has also presented to the Trustees beautiful designs, prepared by an heraldic expert, for a Coat of Arms for the Diocese and also for the Cathedral. These await the approval of the Diocesan Convention.

The League has also made provision for the temporary support of a Dean, whensoever he shall be elected.

Your Trustees have taken action, in the recent past, toward the completion of the Synod Hall, and they have asked the Architect to submit plans for this edifice. It is their hope that this building may be completed in the near future.

The Board of Trustees has suffered several serious losses in the past year, both by resignation and by death.

On December 29th last, the Rev. William Cleveland Hicks resigned from the Board, owing to his removal from the Diocese. Mr. Hicks had rendered very valuable service to the Board and his retirement was deeply regretted. He was succeeded by the Rev. Hugh Birckhead, D. D.

On June 7th last, the Rev. Joseph P. McComas, D. D. retired from the Board, owing to his removal from the Diocese. He, too, had been a very valuable member of the Board. The Rev. John D. La Mothe was elected his successor.

Mr. John Black entered into rest on July 25th, leaving behind him the record of great fidelity as a member of the Cathedral Board. Mr.

Black became a member of the Board in June, 1909, and he was rarely ever absent from a meeting of the Board. The generous provision which he made in his will for the Cathedral Foundation evinces his faith in the Cathedral project. When this legacy is received it will greatly advance the plans your Trustees have in hand. Mr. Blanchard Randall was elected to succeed Mr. Black as a member of the Board.

There have been some marked changes in the Canons during this past year. By the elevation of the Rev. Dr. Fiske to the episcopate your Board lost his helpful services as Special Preacher and desires to place on record its appreciation of the aid he so freely gave.

The Rev. Dr. Birckhead resigned as one of the Canons Residentiary in order to accept a place on the Board of Trustees. He, too, had done valuable service as Special Preacher, for which the Board is duly grateful.

Upon the nomination of the Bishop of Maryland the Rev. Samuel McComb, D. D., was elected a Canon Missioner on January 31st last, and assumed the duty of Special Preacher at three afternoons and one morning service of each month. The wisdom of this election is very manifest, inasmuch as even in this short period Dr. McComb has made for himself a place of great usefulness and power in the Diocese.

The Open Air Services held on the Sunday afternoons of the past summer were well attended. The Special Preachers were, for the most part, clergymen of Baltimore.

The Diocesan House on Madison avenue has received the careful attention of your Trustees and is in excellent condition.

Respectfully submitted on behalf of the Trustees,

ARTHUR CHILTON POWELL,
Secretary.

The terms of the following Trustees terminate with this Convention: The Rev. Hugh Birckhead, D. D., and the Rev. John D. La Mothe, Henry Barton Jacobs, M. D., and Charles O. Scull.

APPENDIX THIRTEEN.

JOHN GLENN, JR., TREASURER, IN ACCOUNT WITH TRUSTEES OF THE CATHEDRAL FOUNDATION.

September 30, 1916.

(Journal p. 12.)

(PRINCIPAL.)

Dr.

To received:		
Account for Cathedral Site Fund.....	\$2,500 00	
" " Memorials	6,000 00	
		<u>\$8,500 00</u>

CRS.

By paid:		
Account surveys and plats.....	\$25 00	
" grounds, signs, etc	74 50	
" Episcopal residence imps., etc.....	1,344 42	
" plans, storing, etc.	30 50	
" income deficit charged to principal, September 30, 1915.....	2,548 13	
By principal deficit September 30, 1915.....	72,241 05	
To principal deficit September 30, 1915.....		67,763 50
	<u>\$76,263 60</u>	<u>\$76,263 60</u>

LOANS.

Dr.

To amount borrowed as per last report.....	\$74,000 00
--	-------------

CRS.

By paid:		
Central Savings Bank, balance second mort- gage of \$10,000.....	\$5,000 00	
Temporary loan	1,000 00	
Balance due on loans September 30, 1916...	68,000 00	
	<u>\$74,000 00</u>	<u>\$74,000 00</u>

INCOME.

Dr.

To received:		
Income guarantees	\$3,627 00	
Salary guarantees	2,000 00	
Trustees of Episcopal Fund for residence.....	1,666 67	
Interest on \$6,000, from July 27 to October 3, 1916		39 01

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CRS.

By paid:

Taxes	\$88 72	
Episcopal residence, water rent.....	32 50	
" " repairs, etc.	285 89	
Care Cathedral grounds.....	447 05	
Diocesan Hall, insurance.....	58 00	
" " repairs	153 81	
Deficit Pro-Cathedral Congregation	607 38	
Open air services.....	17 13	
Administrative expenses	67 25	
Salary Canon Missioner, 8 months.....	2,000 00	
Interest Central Savings Bank.....	2,750 00	
" Marian E. Trust.....	900 00	
Annuity Jennie L. Mead.....	45 00	
To deficit in income for year.....		120 05
	<u>\$7,452 73</u>	<u>\$7,452 53</u>

DIOCESAN HOUSE AND LIBRARY.

Current Expenses.

To received:

Trustees Keerl Fund	\$1,000 00
Treasurer of Convention	1,100 00
	<u>\$2,100 00</u>
Balance September 30, 1915, as per last report	32
	<u>\$2,100 32</u>

CRS.

By paid:

Water rent 1916	\$32 50	
Riggs-Rossman & Hunter, Insurance.....	48 00	
Repairs	172 69	
H. C. McComas Coal Co.....	285 60	
Electric light	18 01	
Gas	33 26	
Janitor, 12 months	360 00	
Cleaning	65	
Supplies	4 32	
Gardening	3 70	
Stationery	1 00	
Typewriting	85	
Book labels	50	
Furnishings, etc.	1 65	
Bishop's office	41 75	
Telephone	73 85	
Librarian, 12 months	900 00	
D. Diocesan House, amount overpaid, September 30, 1915.....	94 04	
Balance September 30, 1916.....		21 45
	<u>\$2,100 32</u>	<u>\$2,100 32</u>

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Cathedral Foundation.

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Lending Department.

To received:

Subscriptions	\$38 00
Sales of duplicate books.....	1 70
Trustees Episcopal Fund	68 00
Balance September 30, 1915.....	80 93
	<hr/>
	\$188 63

CRS.

By paid:

Books	181 87	
Subscriptions to periodicals.....	5 50	
Pamphlet binders	1 76	
Postage, etc.	6 81	
To Balance overpaid September 30, 1916.....		7 13
	<hr/>	<hr/>
	\$195 94	\$195 94
1916.		
Sept. 30 Balance current expenses account.....		\$21 45
" 30 " overpaid Lending Department		7 31
		<hr/>
		\$14 14

SUSANNAH WARFIELD FUND.

DR.

To Balance as per last report.....	\$691 13
To received:	
Redemption of bond	1,000 00
Interest on securities and bank account.....	438 48

CRS.

By paid:

Purchase of securities	\$2,038 19	
Expressage on bond.....	25	
Balance Central Savings Bank.....	91 17	
	<hr/>	<hr/>
	\$2,129 61	\$2,129 61

BALANCE SHEET.

September 30, 1916.

PRINCIPAL:

Real estate, buildings and improvements	\$161,155 44
Plans	10,804 79
Income deficit September 30, 1916	23,306 68
	<hr/>
	\$195,266 91

Less—			
Subscriptions	\$118,903 31		
Memorials	8,600 00		
	<u>127,503 31</u>		
		\$67,763 60	
INCOME:			
Special paving tax.....	\$88 72		
Expenses running, etc....	903 57		
Interest	3,655 99		
	<u>\$4,648 28</u>		
Less—			
Income guarantees	\$3,627 00		
Rent	\$1,666 67		
Expenses	765 44		
	<u>901 23</u>		
		4,528 23	
			120 05
LOANS:			
Central Savings Bank first mortgage		\$50,000 00	
Marian E. Trust, mortgage		18,000 00	
		<u>\$68,000 00</u>	
Diocesan House and Library			14 14
CANON MISSIONER:			
Salary Guarantees		\$2,000 00	
Salary		2,000 00	
		<u></u>	
INCOME IN ADVANCE:			
Rent	\$500 00		
Salary guarantees	1,205 00		
	<u>\$1,705 00</u>		
Call Loan		567 25	
		<u>1,137 75</u>	
Susannah Warfield Fund			91 17
Cash in banks.....		1,359 41	
		<u>\$69,246 06</u>	<u>\$69,246 06</u>

The details of this report can be seen by reference to the original on file at the Diocesan Library.

APPENDIX FOURTEEN.

REPORT OF COMMITTEE ON METES AND BOUNDS OF OLD PARISHES.

(Journal p. 31.)

BALTIMORE, October 15, 1916.

*To the Convention of the Protestant Episcopal
Church in the Diocese of Maryland:*

The Committee on Metes and Bounds of Old Parishes reports that no meetings were held during the Convention year, as no business was referred to the Committee.

W. W. CHIPCHASE,
For the Committee.

APPENDIX FIFTEEN.

REPORT OF ST. JAMES' SCHOOL, WASHINGTON COUNTY, 1916.

(Journal p. 29.)

Despite the fact that St. James' has encountered financial difficulties and some disappointments, the results of the past year are very encouraging.

The Christmas term opened with an enrollment of 40 boys. During the past summer the dining room has been completely renovated and improved. The west end of Claggett, familiarly known as the "Rectory," has been most attractively furnished. The whole property is now in good condition. The primary need of the school is the interest of the church people of Maryland. The next great need of the school is an endowment fund. If St. James' is to remain loyal to the ideals and traditions of the past and maintain the high standard by which it has always been characterized, it must have funds to meet the requirements. As soon as practicable, a satisfactory plan should be worked out by which \$8,000 can be raised to pay in full the present constructive indebtedness. I appeal to you today to give St. James' School your loyal and continued support.

A cordial welcome awaits you at all times. Come and inform yourself concerning the educational and cultural advantages which the school offers, and after having done this, we are confident that you will agree that this is the proper school in which to train our church boys.

Respectfully submitted,

S. HILTON ORRICK.

APPENDIX SIXTEEN.

REPORT OF DIOCESAN BOARD OF RELIGIOUS EDUCATION, DIOCESE OF MARYLAND.

(Journal p. 29.)

BALTIMORE, MD., October 31, 1916.

To the Convention of the Diocese of Maryland:

The Secretary-Treasurer of the Diocesan Board of Religious Education begs leave to report as follows:

The Committee has held nine meetings during the year.

Balance in hand October, 1915.....	\$31 40
Sundry contributions during year.....	468 76
Total receipts	\$500 16
Total expenditures	441 09
Balance	\$59 07

EXPENDITURES.

Condensed from Report.

Printing at sundry times.....	\$61 21
Typewriting at sundry times.....	4 65
Books purchased	8 05
Miss Millikin, sundry expenses.....	12 45
Mailing and postage	28 33
General Board of Religious Education.....	50 00
Provincial Board of Religious Education.....	250 00
Sundry traveling expenses.....	26 40
	<hr/>
	\$441 09

APPENDIX SEVENTEEN.

FINAL STATEMENT OF F. HOWARD WARFIELD, TREASURER CONSTRUCTION ACCOUNT BISHOP PARET MEMORIAL, MAY 1, 1916, RENDERED TO RT. REV. JOHN GARDNER MURRAY, BISHOP OF MARYLAND.

(Journal p. 29.)

RECEIPTS.

1915.		
Sept. 30	Cash on hand as shown by report for year ending September 30, 1915	\$3 26
Dec. 28	Received contribution from F. Howard Warfield..	25 00
1916.		
Mar. 31	Furnished by Bishop Murray for interest due The Fidelity Trust Co. this date.....	25 28
Note:	Received through Bishop Murray cancellation of indebtedness to Mr. Chas. O. Scull for loan made by him on account of construction work.....	7,000 00
May 1	Furnished by Bishop Murray for: Payment of note to Fidelity Trust Co. due this date	2,000 00
	Payment of interest on same 30 days.....	8 33
		<hr/>
		\$9,061 87

DISBURSEMENTS.

1915.		
Nov. 3	Paid The Fidelity Trust Co. War Tax Stamps on renewal note for \$2,000 of Bishop Murray, dated October 30, 1915, and due March 31, 1916.....	\$0 40
Dec. 28	Paid The Fidelity Trust Co. interest on \$2,000 loan October 1 to December 31, 1915, at 5 per cent....	25 55
1916.		
Mar. 31	Paid The Fidelity Trust Co. interest on \$2,000 loan December 31, 1915, to March 31, 1916.....	25 28
Note:	Credit for cancellation indebtedness to Mr. Chas. O. Scull per contra	7,000 00
May 1	Paid F. Howard Warfield for War Tax Stamps placed on renewal note for \$2,000 of Bishop Murray, dated April 1, 1916, and due May 1, 1916	40
May 1	Paid The Fidelity Trust Co.:	
	Note due this date.....	2,000 00
	Interest thereon 30 days.....	8 33
		<hr/>
		\$9,059 96

SUMMARY.

Total receipts		\$9,061 87
Total disbursements		9,059 96
		\$1 91
May 1 Check to order Bishop Murray for balance.....		
(124)		

APPENDIX EIGHTEEN.

REPORT OF THE SOCIAL SERVICE COMMISSION.

(Journal p. 17.)

Since the last Diocesan Convention your Commission has held monthly meetings except during July, August and September. A deep interest has been manifested in all matters of human welfare to which the Commission was asked or sought to give its attention. With the cordial endorsement of the Bishop we added our voice in support of the Federal Child Labor Law, the bill to secure censorship of motion pictures, and the effort to suppress race track gambling in Maryland. All legislation on the subject of race track gambling failed of passage. Some advance, however, has been made. On all mile race tracks, the five important ones, pool selling in its original and more insidious and dangerous forms has been abandoned. Certain it is that the attack upon the whole nefarious system was never before so ably and persistently conducted, and such widespread interest in the matter and in its attendant danger to the community aroused.

An effort was also made by the Commission to use their good offices during a strike of clothing operators.

A member of the Commission was appointed to be present at all hearings on matters affecting the welfare of colored people, and to represent the Commission in all concerted movements in the interests of the colored population. A special sub-committee to make or secure a survey of the general conditions of the colored people in Baltimore reports that it co-operated with the Federated Charities, which society engaged an expert investigator on the subject of housing the negro. This investigator has not completed his task. One of the greatest needs in the city and state is to arouse public opinion that sanatoria may be provided for negroes suffering from tuberculosis. The special committee of the Maryland Association for the Prevention and Relief of Tuberculosis, having in charge the campaign for providing negro sanatoria, has as its chairman one of the members of the sub-committee of the Social Service Commission. Other members of our sub-committee are also active agents in the Maryland Association. The purposes for which this sub-committee was appointed will therefore largely be accomplished through co-operation with existing agencies. A mass-meeting in conjunction with the Convention to arouse deeper interest in the welfare of colored people in our city and state will have been held before this report is read.

We are fortunate in having on our Commission two physicians associated with city and state health bureaus. All opportunities suggested by them for your Commission's co-operation have been gladly welcomed.

Your Commission will not abate its interest in, nor advocacy of, all desirable measures of social reform. At this time, however, we believe

that there is special need of convincing our Church people of this fact: that in the interpretation of the Gospel teaching emphasis must be laid upon social as well as upon individual responsibility.

Such emphasis is one of the primary needs of the Church today.

We are convinced that among many clergy and laity there is an unawakened interest and an unrealized grasp of the Social implications of the Gospel of our Lord. At the same time one of the most promising signs of the present is the increasing number of utterances from leaders in the Church and from Diocesan Conventions which reveal a clear understanding of the scope and ultimate purpose of Social Service.

At the General Convention this year in St. Louis meetings were held daily under the auspices of the Joint Commission of this Church on Social Service in a tent adjoining the Convention Hall. These meetings were held during the recess between the morning and afternoon sessions of the Convention. Bishops and Presbyters read interesting papers to large audiences. Both addresses and discussions which followed revealed a growing desire within the Church to bring the Gospel of Christ to bear upon all problems of life. To manifest its interest in this particular work of the Joint Commission to reach delegates of the whole Church, your Commission asked its chairman to go to St. Louis as its representative.

In our last report we endeavored to answer briefly the question, "What is Social Service?" showing that it included more than any ameliorative measures hitherto included under the general term "Church Work."

Both for the purpose of quickening interest and of heralding the voice of the General Church, we mailed to every clergyman of the Diocese a copy of the resolutions of the General Convention of 1913 on Social Justice, together with a list of books on the subject in our Diocesan Library.

The Social Service Commission of the Diocese of Pennsylvania expressed its regret that these resolutions had to a large extent lain hidden in the journal of the august body that passed them. In Maryland at least they saw the light.

From various parts of the country have come statements presented to the Diocesan Conventions or sent out by them sounding the same note as that clearly struck by the General Convention. For brevity, clearness of vision and unambiguous directness we desire to repeat a resolution presented to the Diocese of Fond du Lac by its Social Service Commission and endorsed by that Diocese:

"Resolved, That it is the mind of this Council that the highest form of Christian Social Service is the establishment of Social Justice, that is to say, of a condition of life wherein the fruits of industry shall be so distributed that every human being shall have a chance to live a full human life, with due chance for the preservation of bodily health, the cultivation of mental powers and the exercise of spiritual faculties; and, further, that no merely ameliorative or charitable activities can ever take the place of this fundamental duty."

We give hearty assent to this pronouncement, especially to the assertion that it is Christian. The charter for it may be found in many words and acts of our Lord and Master, Christ. A single word of His will suffice, "One is your Father, and all ye are brethren."

We recognize a deeply felt fear by many good Christian folk that emphasis on Social Justice implies a substitute of physical conditions and comfort for religion, and an underestimate and probable loss of spiritual life. One ground for this fear doubtless is to be found in the fact that hitherto this emphasis has been loud on the lips of many who have been regarded as unruly people and who have repudiated all belief in religion. But certainly the Church shall not hesitate to rescue positive truth from its fellowship with negation.

Repudiation of religion may result from abnormal personal experiences, from maladjustments in society which have caused unwise and untrue attitude of mind and from coldness and lack of sympathy where Christian love might have been expected.

By entering into sympathy with all people in their struggles the Church risks no loss of her spirituality. Rather it may bring to light unrecognized idealism. It may and can reveal, by word and living, the true motive for human struggle, the inspiration which shall both sustain and direct effort—service of the God of love, of truth and of right. Surely the lesson of this awful day is the need of God in life. No worse heresy could prevail than that dualism which separates the religion of God in Christ from the affairs of the workaday world.

The Joint Commission on Social Service has begun a fine piece of work in publishing a Social Study Series. Two short pamphlets have been issued, "What is Social Service?" and "The Social Teaching of the Prophets." We recommend to the clergy that they organize classes for study with these pamphlets as text books. Social Service study is not a more or less useful auxiliary to other Christian study, but a prerequisite to any understanding of the application of Christianity. The Church has established a three-fold program to designate its activities in the world—Missions, Religious Education and Social Service. The three are indissoluble and their oneness inheres in Social Service.

We need larger power of imagination to grasp the meaning of the Incarnation. It was not a phantom life or that of an angelic messenger but a human life that the Son of God lived. For the redemption of man on earth, as well as for the salvation in the world to come, He was born, lived, suffered, died and rose again.

Thus the sphere of the Church's interest is as wide and deep as human life. If in some quarters harsh and bitter criticism of the Church abounds, shall we not perceive that it is in reality a tribute to what is looked for in the Church of God? Men look to the Church to see the mind and heart of Jesus Christ. Dare we doubt that that mind and heart would proclaim that in all progress and prosperity resulting from human direction an appropriation of the forces and riches of this world shall contribute to the welfare of all God's children?

In view of the increasing interest in Temperance Reform, and of the well-known appalling conditions brought about in America by the liquor traffic, this Commission on Social Service desires to throw its weight on the side of the Prohibition movement.

It bases this decision, first on the grounds of good morals, as the saloon makes continual and increasing inroads on both personal and civic morality. Second, on the grounds of health and social economics, as it militates against health and efficiency and makes for economic waste.

We have reason to hope that this community will be able to enforce a prohibition law, as has been done in large sections of this country, Canada, and Europe.

The Commission does not commit itself to entire concurrence in, or endorsement of, all the propaganda of the prohibition movement, but by and large, we believe that prohibition is an immediate and practical means of abolishing the evils of the liquor traffic. Therefore be it resolved that this Commission is in favor of prohibition City wide, State wide, and Nation wide, and that we respectfully submit this resolution to our Diocesan Convention, begging them also to take action endorsing this policy.

Your Commission herewith presents the following resolutions:

Resolved, That the Convention of the Protestant Episcopal Church of the Diocese of Maryland endorses the policy of the Social Service Commission on prohibition as set forth in the preamble and resolution in this report.

Resolved, That the sum of five hundred dollars be appropriated for the use of the Commission during the Convention year of 1916-17.

TREASURER'S REPORT.

RECEIPTS.

October, 1915—Balance on hand.....	\$ 44.30
February 2, 1916—Received from Treasurer of Convention.....	100.00
	<hr/>
	\$144.30

DISBURSEMENTS.

Stamps, etc.....	\$.85
Manifolding 1915 Reports.....	7.20
Printing 1,000 Copies of 1915 Reports.....	50.00
Incidentals and Stamps.....	3.00
Postage on Sending Reports.....	11.70
Traveling Expense of Chairman to General Convention	30.00
Advertising.....	14.50
Printing 1916 Reports.....	10.00
	<hr/>
	\$127.25
	<hr/>
Balance.....	\$17.05

E. A. LYCETT, Treasurer.

THE CHURCH HOME AND INFIRMARY

NORTH BROADWAY, BALTIMORE.

This institution of the Church has been doing its beneficent and charitable work for more than fifty-four years. It has two distinct characters and lines of work:

I. Church Hospital,

where those requiring surgical or medical attendance can, at reasonable rates, obtain comfortable rooms, careful nursing and the service of any physician whom they may engage, and it is also

II. A Home for the Aged and Invalid,

where may be enjoyed the comforts and privileges of the Church. There are daily services in the Chapel. The Church Home is supported in the following ways:

1. Partly by Churches in Baltimore, which engage to contribute a certain sum for the year, and which have the right to place a patient in the wards for every \$200 annually contributed. In this way some Baltimore Churches keep one, or two, or more beneficiaries in the Home. Any Church or Congregation may make use of the opportunity thus afforded to provide for the care of the sick for a longer or shorter time.

2. Partly by Endowment and Income from Invested Funds.

3. Partly by Receipts from Pay Patients.

The Bishop is Visitor of the Church Home.

The Church Home opens its doors freely to the Clergy of Maryland who may need its care. Bishop Lay was nursed here in his last illness in 1885. Since then two Priests of the Diocese of Easton and seven of the Diocese of Maryland have been cared for in their last illness.

Clergymen, Churches and individuals may aid in this good work:

1. By making the existence and the advantages of the Church Home known, so that those who may have to come to the city for surgical care, etc., may avail themselves of the advantages it offers.

2. By sending the sick and aged, and providing for their support.

3. By an occasional offering in Church or by private donations.

4. By engaging to support a *Free Bed*, with the privilege of nominating the patient.

5. By testamentary bequests to "The Church Home and Infirmary of the City of Baltimore."

The Convention of the Diocese of Easton has requested an Annual Offering for this institution from every Congregation in the Diocese.

Will not some of the Congregations in Maryland do this without request of the Convention?

SCHOOLS AND INSTITUTIONS

CHRIST CHURCH ASYLUM.

Guilford Avenue and Twenty-first Street, Baltimore; for the year ending September 30, 1916; for the support, education and training of destitute female children; Teachers, 2; Inmates, 20; Endowment, \$16,500; Income from Endowment, \$735; Charities, \$2,252.60.

Board of five Governors, of which the Rector of Christ Church is chairman, and 24 lady managers.

EDWIN B. NIVER, D. D., Rector.

ST. MARY'S HOME FOR LITTLE COLORED BOYS.

Corner Gilmor and Presstman Streets, Baltimore; for the year ending October 1, 1916; to shelter innocent children and train them in house work, also to give a primary education; Teachers, 3; Inmates, 38; from State, \$1,312.50 average; Charities, etc., \$349.40; City Charities, \$667.76; other donations, \$575.12; interest on legacy, \$671.25.

Under the care of the All Saints' Sisters of the Poor.

ADELAIDE FRANCES, Mother Superior.

THE CHASE HOME.

Annapolis; for year ending September 30, 1916; Home for Ladies; number of inmates, 11; Endowment, \$20,000; Income from Endowment, \$990; Rents, \$533.72; Charities, \$70.50; Income from State, \$875; charges, \$976.40. Under control of Bishop and Board of Managers.

DANIEL R. RANDALL, Treasurer.

HANNAH MORE ACADEMY.

Reisterstown, Md.; for year ending June, 1916; Teachers, 12; 1 Bookkeeper; 1 Nurse; 1 Housekeeper; 1 Chaperon; 1 Chaplain; Pupils, 88; charges, \$36,000. Diocesan School for Girls.

Under control of Board of Trustees, of which the Bishop is President.

ANNA L. LAWRENCE, Principal.

GIRLS' FRIENDLY SOCIETY.

For the year ending October 1, 1916. Objects: 1. To bind together in one society churchwomen as associates, and girls and young women as members for mutual help (religious and secular), for sympathy and prayer. 2. To encourage purity of life, dutifulness to parents, faithfulness in work and thrift. 3. To provide the privileges of the Society for its members, wherever they may be, by giving them an introduction from one branch to another.

Members, 372; Probationers, 149; Candidates, 199; Total, 720. Teachers, 121. Associates must be communicants of the Church. No branch can be formed without the consent of the Rector. Endowment, \$1,000; Income from Endowment, \$35.

HELEN B. POWELL, Secretary and Treasurer.

THE BOYS' SCHOOL OF ST. PAUL'S PARISH.

Nos. 8 and 10 East Franklin Street, Baltimore; for the year ending December 31, 1915; for the maintenance and Christian education of poor boys; Teachers, 3; Pupils, 35; Amount of Endowment, \$132,464.37 (including buildings); Income from Endowment, \$5,160.20; Charities, \$2,763.95; charges, \$7,946.14.

Board of Trustees elected by the contributors; the Rector of St. Paul's Parish president, *ex officio*.

ARTHUR B. KINSOLVING, D. D., Rector.

THE BENEVOLENT SOCIETY OF CITY AND COUNTY OF BALTIMORE.

No. 2411 North Charles Street; for the year ending December 31, 1915; for the maintenance and education of poor female children; Teachers, 5; Inmates, 37; Amount of Endowment, including building, \$313,807.76; Income from Endowment, about \$10,944.01; charges, \$10,963.06.

St. Paul's Vestry appoints Trustees; Trustees appoint Managers; the Rector of St. Paul's Parish president, *ex officio*.

ARTHUR B. KINSOLVING, D. D., Rector.

THE EPISCOPAL FREE SCHOOL AND ORPHAN HOUSE OF ALL SAINTS' CHURCH, FREDERICKTOWN, MD.

No report received for the year 1916.

ST. STEPHEN'S PARISH SCHOOL.

Warwick Avenue, Baltimore; for the year ending October 1, 1916; for the Christian training of girls; number of Teachers, 5; Pupils, 75; Gifts, \$1,038.07.

ADELAIDE FRANCES, Mother Superior.

ST. BARNABAS' HOME FOR GIRLS.

Warwick Avenue, Walbrook, Baltimore; to October 1, 1916; for the care, education and training of girls in domestic work; Teachers, 4; Inmates, 24; Income from Endowment, \$174; Subscriptions and Donations, \$901.11; charges, \$758.

ADELAIDE FRANCES, Mother Superior.

ST. LUKE'S PARISH SCHOOL.

North Carey Street, near Lexington; for year ending June, 1916; Teachers, 3; Pupils, Male, 32; Female, 37; total, 69; Income from Endowment, \$34; charges, \$200. Under control of Rector and Board of Managers.

E. DERING EVANS, Rector.

ST. PETER'S SCHOOL.

No. 1221 Myrtle Avenue, Baltimore; for the year ending October 1, 1916; for education of destitute girls; Teacher, 1; Pupils, 26; Endowment, estimated at \$20,000; Net Income from Endowment, \$973.53.

This school works in connection with St. Peter's Asylum. The Trustees are elected by the qualified voters of Grace and St. Peter's Church.

ROMILLY F. HUMPHRIES, Rector.

ST. PETER'S ASYLUM FOR FEMALE CHILDREN.

No. 1221 Myrtle Avenue, Baltimore; for the year ending October 1, 1916; for the maintenance and training of destitute girls; Matron, 1; Inmates, 26; Amount of Endowment, \$10,580; Income from Endowment, \$450; Charities and Church offerings, \$1,045.50.

Trustees are members of Grace and St. Peter's Church, and Managers are elected by that Church.

ROMILLY F. HUMPHRIES, Rector.

**THE CHURCH HOME AND INFIRMARY OF THE CITY OF BALTIMORE,
INCORPORATED 1858.**

Report for the year ending 1916; Pupil Nurses, 50; Resident Physicians, 3; average number of Patients, 145; Amount of Endowment, \$613,000; Income from Endowment, \$23,692.07; Board from Patients, \$86,853.87.

JANE E. NASH, Superintendent.

THE DONALDSON SCHOOL OF MT. CALVARY CHURCH.

No report received for the year 1916.

ST. JAMES' SCHOOL.

Six miles south of Hagerstown; year ending June 15, 1916; preparatory school for boys; Teachers, 5; Pupils, 40. Diocesan School of Maryland for Boys.

ADRIAN H. ONDERDONK, Head Master.

NON-PAROCHIAL CLERGY

Satisfactory reports have been received by the Bishop from:

The Rev. LIONEL B. AYSCOUGH,
The Rev. WILLIAM W. BRANDER,
The Rev. WILLIAM GILBERT CASSARD,
The Rev. F. WARD DENYS,
The Rev. GEORGE STEUART FITZHUGH,
The Rev. CHARLES GAUSS,
The Rev. ROBERT H. GERNAND,
The Rev. FRANK M. GIBSON, Ph. D.,
The Rev. RICHARD W. HOGUE, D. D.,
The Rev. CUSTIS P. JONES,
The Rev. JOHN R. JOYNER,
The Rev. PETER FERDINAND LANGE,
The Rev. J. WORRALL LARMOUR,
The Rev. DUNCAN McCULLOCH,
The Rev. COPELAND R. PAGE,
The Rev. ADOLPHUS THOMAS PINDELL,
The Rev. WYLLYS REDE, D. D.,
The Rev. JAMES W. REESE,
The Rev. J. JULIUS SAMS, D. D.,
The Rev. HENRY T. SHARP,
The Rev. JAMES L. SMILEY,
The Rev. LEVIN J. SOTHORON,
The Rev. CHARLES T. STOUT,
The Rev. ALAN P. WILSON,
The Rev. JAMES GODFREY WILSON,
The Rev. OSCAR W. ZIEGLER.

THE MARYLAND CATHEDRAL

PLAN OF CATHEDRAL ORGANIZATION

Under the general powers conferred by the Resolutions of the Convention of the Diocese of Maryland in the years 1908, 1909 and 1910, the Trustees of the Cathedral Foundation hereby adopt a Plan of Cathedral Organization.

I. THE CHAPTER.

Since the title to all property, real and personal, belonging to the Cathedral Foundation is vested in the Convention of the Protestant Episcopal Church of the Diocese of Maryland, the Convention itself constitutes to all intents and purposes the ultimate governing body.

The Trustees, six Clerical and six Lay, together with the Bishop and Bishop Coadjutor of the Diocese, are, by the resolutions above mentioned, possessed of the executive functions of a Cathedral Chapter.

II. THE DEAN AND CANONS.

The Chapter may, upon nomination by the Bishop, elect a Dean, such nomination being made at a regular meeting of the Chapter preceding the regular meeting at which the election is held. Until a Dean is elected, or in case of a vacancy in the office, the Bishop shall act as Dean. The Dean shall have spiritual supervision of the worship and work of the Pro-Cathedral Congregation.

The President of the Standing Committee shall be, ex officio, an Honorary Canon of the Cathedral.

Two Canons may, upon nomination of the Bishop of the Diocese, be elected by the Chapter, the one to have charge of the Pro-Cathedral Congregation under the direction of the Dean; the other to act as Canon Missioner of the Diocese and to carry on special work under the direction of the Bishop.

Canons Residenciary, not more than four in number, upon nomination of the Bishop, may be elected by the Chapter to serve from time to time as Special Preachers.

III. INTERNAL GOVERNMENT OF THE CATHEDRAL.

The Bishop of the Diocese shall have supreme control of the ritual and ordering of the Cathedral Services.

By a concordat entered into by the Cathedral Chapter and the Rector and Vestries of St. Barnabas' and St. George's Churches the organization of the two congregations as at present existing is to come under the spiritual authority of the Dean and Resident Canon or Canons.

There shall be a Lay Council of the Pro-Cathedral Congregation consisting of eight members which shall exercise all the temporal functions ordinarily discharged by Vestries, except the right to elect a Rector or Assistant Ministers, or to control the property of the Pro-

Cathedral Congregation. Within one month after the Pro-Cathedral Congregation has entered into occupancy of the Undercroft to be used as the Pro-Cathedral, the Lay Council shall be elected by the Congregation, and thereafter their successors in office shall be elected in accordance with the provisions of the Vestry Act as to Easter Monday elections.

IV. THE CATHEDRAL COUNCIL.

The Cathedral Council shall be an advisory or consultative board to the Bishop in all matters pertaining to the Cathedral Organization as an adjunct of Diocesan efficiency.

The Council shall consist of the Chapter and all of the Canons, together with the Standing Committee of the Diocese, the Deputies, clerical and lay, to the General Convention, the four Archdeacons, the Committee of Missions, the Examining Chaplains of the Diocese, Diocesan Board of Religious Education, Social Service Commission of the Diocese, and the officers and Executive Board of the Cathedral League.

The Council shall hold its annual meeting on the same day when the Trustees convene for the last time prior to the Diocesan Convention. Other meetings may be called during the year by the Bishop, who shall be ex officio President of the Council.

A secretary shall be appointed to keep the records of all meetings.

V. ALTERATIONS.

Any provision of the foregoing articles may be altered by the Convention of the Diocese of Maryland, or, if one month's previous notice be given by the Trustees of the Cathedral Foundation, subject in the latter case to ratification by the next succeeding Convention of the Diocese.

PAROCHIAL STATISTICS

PARISHES OR CONGREGATIONS

PARISHES OR CONGREGATIONS																						
ARCHDIOCEANRY OF ANNAPOLIS																						
Anne Arundel County																						
Number	Souls			Baptisms		Confirmed		Marriages		Burials		Communicants		Sunday Schools		Parochial Schools		Chapels	Sittings	Rectory	Parochial Indebtedness	
	Infants	Adults		Adults				Present	Number	Officers & Teachers	Scholars	Number	Officers & Teachers	Scholars	Teachers	Scholars						
1	200	9			3	1	9	100	100	2	3	35						1	2	300	1	
2	4000	59	9	53	57	39	1169	1190	1	36	350							1	1	700	1	\$1,500.00
3	120	4		4	1	2	83	86	1	6	48							1		250	1	500.00
4	375	12		2	4	4	99	99	2	7	150							1	1	300	1	700.00
5	80	2					48	48	1	3	10							1		100		
6	130	6		5	1		18	94	1	5	40							1	2	500	1	305.00
7	250	1	1	6		2	66	66	1	3	12							1		200	1	
8	475	12		16	4	7	219	259	1	15	145							1	2	475	1	
9	133	2		2			37	38	1	3	24							1		125		
10	115	2		1	1	4	55	57	1	7	50							1		100	1	600.00
11																					11	
Calvert County																						
12	115	1		1		3	28	28										1		600	1	
13	210	9	1	5			138	140	1	4	21							1		300	1	
14	146	3		2	2	3	82	83	1	3	15							1		150		
15	105	3		2			53	51	1	4	20							1		100	1	
16	130	5		2		3	78	80	1	4	18							1		200	1	
Howard County																						
17	522	18		13	6		226	222	1	8	63							1		325	1	
18	60						26	27										1		100		
19	150	4		4	2	4	110	111										1		250	1	
20	50						32	32										1		75		
21	150	6		4	2	1	110	111	1	5	40							1		100	1	
22	70			3			92	35										1		75		
23	250	7		10	7	5	150	158	1	11	125							1		200	1	
24	50	1				1	29	28										1		150		
25	75						52	52	1	5	25							1		300		
Howard and Anne Arundel Counties																						
26	178	5			5	2	65	63	1	2	20							1		200	1	
27	230	9			3	3	119	119	1	12	65							2	1	470	1	
Totals.																						
	8301	180	11	138	96	101	3334	3332	22	145	1289							23	18	6645	18	\$8,605.00
ARCHDIOCEANRY OF BALTIMORE																						
Baltimore City and County																						
1	2200	21	5	31	24	11	1030	1041	1	19	130							1	2	1000	1	\$2,000.00
2	1800	80	5	49	13	63	610	622	1	12	645	1						1		100		
3	1000	10	1	16	7	17	420	413	1	11	64							1		450		

Baltimore City

Baltimore City																			
4	All Saints' Church	800	7	11	12	23	284	286	1	16	200	1	275	1	\$5,000.00	4			
5	Christ Church	1000	17	25	14	28	838	839	2	25	275	1	512	1	9,000.00	5			
6	Church of the Ascension	1000	12	41	10	25	1112	1027	1	45	400	1	800	1	9,000.00	6			
7	Church of the Holy Cross	225	13	9	2	11	131	139	1	9	75	1	132	1		7			
8	Church of the Holy Innocent's	400	17	10	7	12	125	200	1	10	75	1	500	1	11,500.00	8			
9	Church of the Holy Nativity	600	12	1	15	6	306	275	1	14	110	1	250	1	19,500.00	9			
10	Church of the Holy Trinity	600	9	14	9	21	214	250	1	20	127	1	450			10			
11	Church of the Messiah	675	18	1	22	12	430	324	1	20	150	1	600	1	1,000.00	11			
12	Church of Our Saviour	400	14	2	14	7	230	244	1	15	195	1	400	1	350.00	12			
13	Church of the Prince of Peace	925	21	3	25	4	421	449	2	38	325	1	425		15,150.00	13			
14	Church of St. Michael and All Angels	2411	32	5	74	22	1504	1508	1	45	410	1	1500	1		14			
15	Chapel of the Guardian Angel	675	52	4	35	23	272	299	1	20		1	500			15			
16	Emmanuel Church	1401	17	1	31	12	929	937	1	1036		1	1036	1		16			
17	Grace and St. Peter's Church	1500	10	2	20	13	1050	1050	1	20	100	1	1200	2		17			
18	Chapel of the Advent	500	45		22	9	235	275	1	20	275	1	450	1	2,100.00	18			
19	Grace Deaf-Mute Mission	150	4	5			77	100	1	2	20	1	200			19			
20	Memorial Church	1525	30	3	35	24	54	987	1	39	305	1	1500	1		20			
21	Memorial Church of the Holy Comforter	158	3	4	4	8	149	157	1	9	60	1	400	1	1,036.84	21			
22	Mt. Calvary Church	1000	17	6	31	12	15	461	1	12	105	1	700	1		22			
23	Chapel of St. Mary the Virgin	2000	52	20	56	17	45	867	1	25	250	1	400			23			
24	St. Katherine's Chapel	260	36		19	5	5	169	1	8	80		200			24			
25	St. Andrew's Church	1200	45	4	60	12	18	675	1	55	56	1	400	1	3,000.00	25			
26	St. Bartholomew's Church	500	8	1	32	9	16	311	1	12	85	1	300	1	6,500.00	26			
27	St. James' First African Church	700	28	4	10	10	15	430	1	10	150	1	300	1		27			
28	St. James' Church, Irvington	375	11	1	18	4	3	181	1	16	140	1	300		12,000.00	28			
29	St. John's Church, Huntington	500	21	5	25	3	25	404	1	20	240	1	400	1	3,000.00	29			
30	St. Luke's Church	1200	43	3	30	4	10	846	1	15	100	1	900	1		30			
31	St. Mark's Church	500	8		12	5	8	279	1	12	104	1	500	1	10,514.25	31			
32	St. Mary's Church, Hampden	500	7		5	4	6	306	1	15	600	1	750	1		32			
33	St. Thomas' Church, Homestead	450	18		12	6	7	212	1	19	125	1	200	1		33			
34	Chapel of the Holy Evangelist	185	8		4	2	6	125	1	14	157	1	400	1	45.00	34			
35	The Bishop Paré Memorial	750	39	1	11	8	21	208		15	39		160			35			
36	Chapel of St. Stephen the Martyr	700	18	3	3	2	8	100	1	12	100	1	150			36			
37	St. Margaret's Chapel	300	4	4	6	1	3	105				1	150			37			
38	Church Home and Infirmary															38			
39	Johns Hopkins Colored Home															39			
Totals		31165	813	87	838	348	691	17414	17000	38	1921	7025	7	2	397	29	1719250	25	\$105,146.02

ALCHIDEACONRY OF CUMBERLAND

Allegheny County

1 Emmanuel Parish.....	100	12	1	19	11	70	550	1	14	102	1	1	550	1	\$7,665.90
2 Holy Cross Chapel.....	180	12		5	3	81	15	1	5	75		1	200	1	
3 St. Philip's Chapel.....							29								
4 St. George's Parish.....	616	15		21	6	265	276	1	10	142		1	250	1	
5 St. John's Parish.....	300	9		13	4	107	150	1	15	14		1	250	1	850.00
6 St. Peter's Church, Lonaconing.....	60	3			1	72	35	1	3	25		1	200	1	
7 St. James' Parish.....	200	5		23	12	99	118	1	6	90		1	200	1	800.00

PAROCHIAL STATISTICS-Continued

PARISHES OR CONGREGATIONS

PARISHES OR CONGREGATIONS																					
Baptisms			Communicants			Sunday Schools		Parochial Schools		Churches		Sittings		Rectory		Parochial Indebtedness		Number			
Infants		Adults	Confirmed	Marriages	Burials	Last Reported	Present	Number	Officers & Teachers	Scholars	Number	Officers & Teachers	Scholars	Chapels	Chapels	Sittings	Rectory	Parochial Indebtedness	Number		
Frederick County																					
8	All Saints' Parish.	1200	25	8	28	4	23	324	847	1	33	270			1	2	500	1	\$1,500.00	8	
9	Catoctin Parish.	100	1	1	3	1	0	27	37	1	5	86			1	1	300	1	650.00	9	
10	St. Stephen's Church																				
	Harriott Chapel.	25						12	10	1	4	20				1	60			10	
11	St. John's Chapel.	100	3	1	1		9	61	60	1	4	12			2	1	300	1		11	
12	St. Paul's Parish.	40	1		2		1	28	29						1		100	1		12	
	Zion Parish.																				
Frederick and Carroll Counties																					
13	Linganore Parish (Grace Church).	150	1	1	5	1		63	68	1	6	28			1		100	1		13	
14	St. James' Church, Mt. Airy.	100			5		3	26	29						1		150			14	
Frederick and Washington Counties																					
15	St. Mark's Parish.	400	14	1	22	5	12	202	218	1	10	140			1	3	600	2	50.00	15	
Garrett County																					
16	St. Matthew's Parish.	50	5	3	2	13		51	51	1	2	18			1	1	100	1	200.00	16	
Washington County																					
17	St. Paul's Church	100	15		5			63	65	1	6	60			1		200			17	
18	St. Mark's Church	35	2				2	33	33	1	4	44			1		100	1	20.00	18	
19	St. John's Parish.	1835	36	4	17	6	24	436	452	1	15	196			1		500	1	4,000.00	19	
20	St. Anne's Church, Smithsburg.	60	2		4		2	29	32	1	2	16			1		160			20	
21	St. Andrew's Church, Clear Spring.	300	5					78	78	1	3	20			1	1	250			21	
	St. Clement's Chapel, Indian Spring.																				
	St. Luke's Chapel, Williamsport.																				
22	St. Thomas' Parish, Harcock.	455	22	3	5	4	7	211	160	1	12	135			1	1	400	1	5,583.00	22	
Totals.																					
Totals.		6906	188	18	161	79	129	3037	2995	19	159	1578			21	12	5480	17	\$20,818.90		
ARCHDEACONRY OF TOWSON																					
Baltimore County																					
1	Immanuel Parish, Glencoe.	125	8	1	12			48	57	1	10	60			1	1	500	1		1	
2	Reisterstown Parish.	324	6		17	6	9	164	181	1	6	46			1	1	300	1		2	
3	St. James' Parish.	150	10	1	12	2	6	112	119	1	2	20			1	2	300	1		3	
4	St. Matthew's Parish.	200	14		14	2	3	127	119	7	7	78			1	2	220	1		4	
5	St. Thomas' Parish.	500	7		13	3	8	188	188	1	12	100			1		300	1		5	
6	Sherwood Parish.	190	9		2	9	11	52	53	1	9	60			1		150	1		6	
7	Western Run Parish.	50	1		1		1	16	17	1	3	12			1		175	1		7	
8	Church of the Epiphany.	607	9	2	18	2	15	246	253	1	27	238			1		300	1	\$4,200.00	8	
9	Church of the Redeemer.	118	3		2	3	5	128	98	1	2	15			1		208	1		9	
10	Church of St. Mary's, Franklinton.	52				2		48	48						1		160			10	

FINANCIAL

PARISHES OR CONGREGATIONS	DIOCESAN					
	Total Parochial	Diocesan Missions	Conven- tion Fund	Superannu- ated and Dis- abled Clergy	Theological Education	Other Objects
ARCHDEACONRY OF ANNAPOLIS						
Anne Arundel County						
1 All Hallows' Parish.....	\$851.10	\$65.00	\$22.38	\$8.50		
2 St. Anne's Parish.....	6,354.45	421.29	160.94	19.33		
3 St. Philip's Chapel.....	556.77	23.00	8.00			
4 St. James' Parish.....	1,350.23	92.00	27.38	22.75		\$31.29
5 St. Peter's Parish.....	31.08		5.00			2.43
6 Severn Parish.....	447.00	52.00	14.40	4.45		
7 Westminster Parish.....	1,012.52	70.00	39.10	11.70	\$3.90	24.59
8 Christ Church, West River.....	2,236.13	125.00	51.98	45.50	15.00	23.00
9 All Saints' Chapel, Annapolis Junction.....	180.98	20.00	6.00			3.84
10 St. Alban's Chapel, Glenburnie.....	429.17	22.00	10.00	1.85		
11 Mission at Severna Park.....						
Calvert County						
12 All Saints' Parish.....	334.59	19.00	5.30			3.44
13 Christ Church Parish.....	901.31	68.00	21.23	10.16	2.00	35.00
14 Middleham Chapel.....	224.52	22.00	7.00			
15 St. Peter's Chapel, Solomon's.....	529.40	22.00	5.60		2.00	1.00
16 St. Paul's Parish.....	1,480.73	43.00	24.07		1.00	32.53
Howard County						
17 Grace Church, Elkridge.....	2,072.49	225.00	83.79	30.00		28.33
18 Mt. Calvary Church.....	234.78	21.00	8.75	4.00		5.10
19 St. John's Church.....	1,762.23	168.00	55.78	23.38	10.00	46.62
20 St. James' Chapel.....	160.00	8.00	5.00			4.15
21 St. Mark's Church.....	948.13	60.00	22.00	6.70		11.00
22 St. Paul's Church.....	167.10	16.18	4.00			9.37
23 St. Peter's Church.....	1,492.02	100.00	35.00	19.00	15.00	26.54
24 Chapel of the Good Shepherd, Jonestown.....	92.00	8.00	5.00	1.87		14.27
25 St. Alban's Chapel, Alberton.....	180.88	25.00	7.00	2.46		5.17
Howard and Anne Arundel Counties						
26 Queen Caroline Parish.....	575.59	30.00	12.00	5.00		1.00
27 Trinity Parish.....	1,093.00	86.00	40.00	6.72		
Totals.....	\$25,703.50	\$1,811.47	\$686.68	\$224.37	\$48.90	\$308.67

STATISTICS

GENERAL				RECEIPTS					Number
Total Diocesan	Missions	Other Objects Exterior to the Diocese	Total General	Grand Total	Invested Funds	All Other Sources	Total	Insurance on Church Property	
\$95.88	\$76.00	\$10.00	\$86.00	\$1,032.98	\$42.04	\$959.05	\$1,011.09	\$5,975.00	1
601.56	560.00	22.45	582.45	7,548.46		7,589.51	7,589.51	49,800.00	2
31.00				587.77		700.77	700.77	7,200.00	3
173.42	135.00	10.00	115.00	1,668.65	112.40	978.77	1,121.17		4
7.43				33.51	7.50	33.15	40.65	1,915.00	5
70.85	70.00		70.00	557.85	562.00	448.00	1,010.00	10,325.00	6
149.29	120.00		120.00	1,241.81	708.00	413.89	1,121.89	5,400.00	7
261.43	261.40	160.20	421.60	2,919.51	100.00	2,922.42	3,022.42	10,000.00	8
29.84	28.00	22.85	50.85	261.67		261.67	261.67	1,200.00	9
33.85	30.00		30.00	493.02		542.20	542.20	3,000.00	10
									11
27.74	4.96		4.96	367.29	46.63	327.29	373.92	3,000.00	12
131.39	68.00		68.00	1,105.70	120.00	985.70	1,105.70	3,360.00	13
29.00	5.00	30.00	35.00	288.52		349.03	349.03	1,385.00	14
30.60	13.61		13.61	573.61		580.76	580.76	4,050.00	15
160.60	78.90		78.00	1,659.33	428.00	1,343.23	1,771.23	3,300.00	16
367.12	278.93	90.43	369.41	2,809.02		2,968.59	2,968.59	20,600.00	17
33.85	5.00		5.00	278.63		255.88	255.88		18
303.76	256.00	5.50	261.50	2,327.49		2,319.39	2,319.39	12,000.00	19
17.15	11.00		11.00	183.15		181.15	181.15		20
99.70	32.11	9.00	41.11	1,038.94		1,087.22	1,087.22	3,500.00	21
29.55	13.63		13.63	210.28		365.03	355.06	900.00	22
195.54	140.00	7.30	147.30	1,834.86		1,722.13	1,722.13	2,750.00	23
29.14	9.00		9.00	130.14		130.16	130.16	1,850.00	24
39.63	17.00		17.00	237.51		233.63	238.63		25
48.00	20.00		20.00	643.59		643.59	643.59	3,600.00	26
132.72	144.35		144.35	1,370.03		1,409.63	1,409.63		27
\$3,080.09	\$2,877.05	\$367.73	\$2,744.78	\$31,533.37	\$2,156.57	\$29,816.97	\$31,973.54	\$155,110.00	

Financial Statis

PARISHES OR CONGREGATIONS	Total Parochial	DIOCESAN				
		Diocesan Missions	Conven- tion Fund	Superannu- ated and Dis- abled Clergy	Theological Education	Other Objects
ARCHDEACONRY OF BALTIMORE						
Baltimore City and County						
1 St. Paul's Parish.....	\$58,521.54	\$1,403.38	\$536.65	\$89.27	\$168.63	\$164.60
2 St. Paul's Chapel.....	2,481.85	66.34	43.36			23.91
3 Cathedral of the Incarnation.....	4,997.51	200.00	176.83	31.50	9.15	36.19
Baltimore City						
4 All Saints' Parish.....	2,550.47	170.00	73.27	11.82		40.70
5 Christ Church.....	24,882.52	1,250.00	441.50	222.03	300.00	404.00
6 Church of the Ascension.....	14,340.01	900.00	436.82			
7 Church of the Holy Cross.....	707.49	56.50				11.40
8 Church of the Holy Innocents.....	3,084.85	102.87	78.73			
9 Church of the Holy Nativity.....	4,450.23	210.00		24.46		37.18
10 Church of the Holy Trinity.....	3,100.91	65.00	73.84			9.74
11 Church of the Messiah.....	7,089.79	413.00	172.00	10.00		110.00
12 Church of Our Saviour.....	2,111.36	21.75	25.00	15.01		33.64
13 Church of the Prince of Peace.....	8,113.52	260.82	65.00	29.00		27.53
14 Church of St. Michael and All Angels..	16,851.06	1,033.60	415.72	50.00		862.50
15 Chapel of the Guardian Angel.....	2,296.92	60.00	33.00	2.00		24.83
16 Emmanuel Church.....	36,119.88	1,560.00	1,008.08	200.00		5,686.27
17 Grace and St. Peter's Church.....	30,543.17	1,160.15	490.08	80.00	30.00	115.00
18 Chapel of the Advent.....	2,977.66	157.66	54.78			7.50
19 Grace Deaf-Mute Mission.....	103.98	7.00	5.00			2.00
20 Memorial Church.....	20,559.31	625.00	308.40	75.00		463.04
21 Memorial Church of the Holy Comforter	1,631.05	94.00	47.70	6.19		16.00
22 Mt. Calvary Church.....	13,570.28	600.00	406.63	29.43		925.00
23 Chapel of St. Mary the Virgin.....	6,188.83					
24 St. Katherine's Chapel.....	850.00					
25 St. Andrew's Church.....	2,706.10	140.00	75.00			19.63
26 St. Bartholomew's Church.....	4,444.52	180.45	111.73	16.00		23.33
27 St. James' First African Church.....	2,538.39	50.00	58.76			35.00
28 St. James' Church, Irvington.....	1,776.87	85.00				2.59
29 St. John's Church, Huntingdon.....	5,156.22	263.25	128.14	50.00		15.73
30 St. Luke's Church.....	10,453.51	249.22	378.13	49.23		
31 St. Mark's Church.....	1,727.80	61.50	10.00	2.51		13.60
32 St. Mary's Church, Hampden.....	3,100.53	157.00	86.76	11.00	3.00	19.00
33 St. Thomas' Church, Homestead.....	2,625.17	154.00	110.92	53.70		48.00
34 Chapel of the Holy Evangelists.....	1,221.78	35.35	6.00	3.00	3.00	
35 Bishop Paret Memorial.....	2,797.76			7.12		5.00
36 Chapel of St. Stephen the Martyr.....	705.96	35.00	24.07	5.00		12.00
37 St. Margaret's Chapel.....	2,636.10	40.00	42.80	12.48	4.50	12.62
38 Church Home and Infirmary.....						
39 Johns Hopkins Colored Home.....						
Totals.....	\$308,012.40	\$11,867.84	\$5,923.70	\$1,085.75	\$518.28	\$9,207.53

tics—Continued

GENERAL				RECEIPTS				Insurance on Church Property	Number
Total Diocesan	Missions	Other Objects Exterior to the Diocese	Total General	Grand Total	Invested Funds	All Other Sources	Total		
\$2,362.58	\$1,780.32	\$272.80	\$2,052.62	\$60,985.69	\$24,116.48	\$37,218.90	\$61,835.38	\$200,000.00	1
133.61	150.00	6.25	156.25	2,771.21	22.83	4,275.10	4,297.93	21,900.00	2
453.67	249.63		249.63	5,700.81		5,689.33	5,689.33		3
295.79	216.00	17.14	233.14	3,079.40		3,181.07	3,181.07		4
2,617.53	2,850.00	218.80	2,568.80	30,068.85	1,735.00	28,385.32	30,120.32	140,000.00	5
1,336.82	1,200.00		1,200.00	16,876.83	1,330.00	12,019.17	13,349.17	68,000.00	6
67.90	20.00	1.10	21.10	796.49		807.16	807.16	3,500.00	7
181.60	46.00		46.00	3,312.45	1,416.26	2,205.04	3,621.30	14,000.00	8
271.64	214.08	91.89	305.97	5,027.84		5,270.74	5,270.74	26,100.00	9
148.59				3,249.49		2,098.23	2,098.23		10
705.00	433.00	80.00	513.00	8,307.79	150.00	8,570.57	8,720.57	47,000.00	11
95.40	55.30	18.52	73.82	2,290.58		2,745.97	2,745.97	18,000.00	12
382.35	221.02		221.02	8,716.89		8,769.89	8,769.89	17,000.00	13
2,361.82	2,218.16	204.12	2,422.28	21,635.16		22,519.80	22,519.80	120,000.00	14
119.83	45.69		45.69	2,461.44		2,516.60	2,516.60	15,000.00	15
8,453.35	2,075.00	290.59	2,365.59	46,988.82	2,945.86	39,491.04	42,436.90		16
1,875.23	2,301.00	823.79	3,124.79	35,543.19	2,953.88	33,474.04	36,427.92	118,000.00	17
219.94	280.00	23.00	303.00	3,500.60		3,130.98	3,130.98	8,500.00	18
14.00	5.00		5.00	122.98	53.36	241.00	294.36		19
1,471.44	2,288.00	292.87	2,580.87	24,611.62		24,610.62	24,610.62	55,000.00	20
163.89	10.00		10.00	1,804.94		1,748.51	1,748.51	12,000.00	21
1,960.06		311.50	311.50	15,841.84	3,730.66	12,166.36	15,897.02	61,000.00	22
				6,188.83		6,188.83	6,188.83	48,500.00	23
				850.00		850.00	850.00		24
234.63	215.00		215.00	3,155.73		2,885.19	2,885.19	40,000.00	25
831.51	127.77	78.95	206.72	4,982.75		5,083.27	5,083.27	19,000.00	26
143.76	53.00	10.00	63.00	2,750.15	51.55	132.07	183.62	6,500.00	27
87.59	13.79		13.79	1,877.25		1,917.80	1,917.80	10,000.00	28
457.12	422.00	25.00	447.00	6,060.34	862.20	5,291.38	6,153.58	43,500.00	29
676.58	150.00		150.00	11,280.09	1,527.00	9,888.52	11,415.52	90,500.00	30
87.61	43.00	17.15	60.15	1,875.56		1,497.38	1,497.38	11,000.00	31
276.76	185.00	12.00	197.00	3,574.29	750.00	2,831.21	3,581.21	22,000.00	32
366.62	214.00		214.00	3,205.79		3,242.62	3,242.62	13,500.00	33
47.35	75.00		75.00	1,344.13		1,299.13	1,299.13		34
12.12	82.87	5.28	87.65	2,897.53		2,897.53	2,897.53	20,000.00	35
76.07	3.25	25.00	28.25	810.23		699.77	699.77	15,000.00	36
113.40	68.04		68.04	2,817.54		2,735.21	2,735.21	8,000.00	37
									38
						14.22	14.22		39
\$23,608.10	\$17,815.42	\$2,825.28	\$20,640.67	\$357,256.17	\$41,645.08	\$308,589.57	\$350,234.65	\$1,287,500.00	

Financial Statis

		DIOCESAN				
PARISHES OR CONGREGATIONS	Total Parochial	Diocesan Missions	Conven- tion Fund	Superannu- ated and Dis- abled Clergy	Theological Education	Other Objects
ARCHDEACONRY OF CUMBERLAND						
Allegany County						
1 Emmanuel Parish.....	\$8,935.27	\$223.00	\$221.14	\$22.52		\$28.24
2 Holy Cross Chapel.....	503.70	24.00	17.78			5.31
3 St. Philip's Chapel.....	50.98	5.00	5.00			1.89
4 St. George's Parish.....	2,187.83	115.00	45.49	3.87		47.10
5 St. John's Parish.....	1,880.43	77.00	44.67	5.00		17.68
6 St. Peter's Church, Lonaconing.....	312.88	23.00				2.34
7 St. James' Parish.....	1,360.00	115.00	43.23	23.00	\$5.40	12.54
Frederick County						
8 All Saints' Parish.....	12,331.48	617.50	110.52	103.40		342.48
Catoctin Parish						
9 St. Stephen's Church & Harriott Chapel.	444.13	18.00	8.25	1.88		7.44
10 St. John's Chapel.....	321.70	15.15				7.55
11 St. Paul's Parish.....	760.00	30.00	10.00	8.64		2.00
12 Zion Parish.....	170.47	16.00	6.00			4.14
Frederick and Carroll Counties						
13 Linganore Parish (Grace Church).....	401.29	34.96	9.25	4.24		11.67
14 St. James' Church, Mt. Airy.....	319.66	13.57	9.25	2.55		8.14
Frederick and Washington Counties						
15 St. Mark's Parish.....	1,715.71	120.00	42.36	103.42		73.44
Garrett County						
16 St. Matthew's Parish.....	1,166.54	50.00	8.08			9.28
Washington County						
17 St. Paul's Church / Antietam Parish...	1,025.81	27.24	10.48			18.94
18 St. Mark's Church / Antietam Parish...	329.59	30.00	5.38			4.00
19 St. John's Parish.....	5,192.55	325.00	180.00	99.05		27.50
20 St. Anne's Church, Smithsburg.....	388.71	30.00	15.48			9.00
21 St. Andrew's Church, Clear Spring.....	206.39	20.00	15.00			
St. Clement's Church, Indian Spring.....						
St. Luke's Chapel, Williamsport.....						
22 St. Thomas' Parish, Hancock.....	2,230.12	108.00		8.32		14.66
Totals.....	\$42,255.25	\$2,047.42	\$815.49	\$396.89	\$5.40	\$655.34
ARCHDEACONRY OF TOWSON						
Baltimore County						
1 Immanuel Parish, Glencoe.....	\$1,094.88	\$80.00	\$24.54	\$10.00	\$3.00	\$2.00
2 Reisterstown Parish.....	1,431.70	65.99	40.91	8.00		
3 St. James' Parish.....	871.94	96.00	32.38	40.00		10.55
4 St. Matthew's Parish.....	1,824.53	146.00	58.92	16.65		35.00
5 St. Thomas' Parish.....	4,792.14	350.00	153.00	79.61		66.94
6 Sherwood Parish.....	1,251.58	61.41	33.98	16.77		16.87
7 Western Run Parish.....	1,600.00	30.00		1.00		

tics—Continued

Total Diocesan	GENERAL			Grand Total	RECEIPTS				Number
	Missions	Other Objects Exterior to the Diocese	Total General		Invested Funds	All Other Sources	Total	Insurance on Church Property	
\$197.90	\$311.98		\$311.98	\$9,745.15		\$9,352.67	\$9,352.67	\$58,000.00	1
47.09	4.68		4.68	555.47		585.88	585.88	7,000.00	2
11.89	8.00		8.00	70.67		76.52	76.52		3
211.45	100.00		100.00	2,499.29	\$92.53	2,451.72	2,544.25	9,000.00	4
144.35	100.00	\$10.00	110.00	2,134.78	341.59	1,793.19	2,131.78	6,200.00	5
35.31	5.75		5.75	353.97		377.91	377.91	2,900.00	6
209.27	10.00		10.00	1,579.27	350.00	1,182.20	1,532.20	5,900.00	7
1,173.90	1,506.09	45.00	1,551.09	15,056.47	59.20	15,085.62	15,144.82	43,700.00	8
35.58	25.00		25.00	504.71		588.19	588.19	4,200.00	9
22.70	25.85		25.85	371.25		375.60	375.60	700.00	10
50.64	40.00	3.70	43.70	851.34		538.00	538.00		11
25.14	25.58		25.58	223.19	1,450.00	136.55	1,586.55	500.00	12
60.13	84.43	28.03	112.51	573.93		665.24	665.24	3,900.00	13
33.52	25.02	5.05	31.07	414.25		622.53	622.53	2,500.00	14
344.22	279.02		279.02	2,338.95	494.86	1,704.95	2,199.81	10,000.00	15
67.36	5.00		5.00	1,238.90		1,038.90	1,038.90	4,000.00	16
56.66	6.80	6.64	13.44	1,095.91		1,102.38	1,102.38	3,500.00	17
39.38	30.00		30.00	398.97	60.00	275.70	335.70	1,100.00	18
631.55	1,041.00	65.00	1,106.00	6,930.11	422.24	4,341.93	4,804.17	55,000.00	19
54.48	8.60		8.60	451.79		357.88	357.88	2,000.00	20
35.00				241.39	50.00	225.12	275.12	2,000.00	21
130.98				2,361.10	30.00	2,139.71	2,169.71	11,000.00	22
\$3,919.54	\$3,645.80	\$163.47	\$3,809.27	\$19,994.06	\$3,390.42	\$15,018.34	\$18,408.81	\$243,150.00	
\$119.54	\$149.98	\$153.27	\$303.25	\$1,517.67	\$10.50	\$1,135.24	\$1,145.74	\$8,150.00	1
114.90	13.00		13.00	1,559.69	204.62	995.69	1,201.31	14,400.00	2
178.93	50.00		50.00	1,103.87		30.00	30.00		3
256.57	136.00	6.25	142.25	2,223.55		2,149.13	2,149.13	19,000.00	4
649.55	1,474.01	208.35	1,682.37	7,124.05	150.00	6,811.35	6,966.35	26,550.00	5
129.03	55.61		55.61	1,441.22	448.00	993.22	1,441.22	6,700.00	6
31.00	20.00		20.00	1,651.00		1,190.14	1,190.14	5,000.00	7

Financial Statis

PARISHES OR CONGREGATIONS	Total Parochial	DIOCESAN				
		Diocesan Missions	Conven- tion Fund	Superannu- ated and Dis- abled Clergy	Theological Education	Other Objects
8 Church of the Epiphany.....	\$3,929.78	\$ 100.00	\$ 30.00			
9 Church of the Redeemer.....	4,939.85	161.84	103.54	\$ 19.70		\$65.60
10 Church of St. Mary's, Franklinton.....	166.65	16.00	6.79			
11 Church of the Transfiguration.....	3,831.04	105.00	35.64			
12 St. David's Church, Roland Park.....	14,393.37		251.23	33.50	33.60	94.50
13 St. John's Church, Mt. Washington....	3,224.45	122.53	60.76	8.00		36.57
14 St. Mark's Church on the Hill, Pikesville	2,018.44	350.00	86.00			47.17
15 St. Timothy's Church.....	5,636.72	510.00	178.64	138.89		254.64
16 Trinity Chapel, Ten Hills.....	1,213.40	40.00				
17 Trinity Church, Long Green.....						
18 Trinity Church, Towson.....	6,215.00	435.00	172.26	102.33		163.00
19 Chapel of the Holy Comforter, Lu'erville	518.99	68.00	27.83	12.67		9.00
20 Chapel of the Good Shepherd, Ruxton...	14,003.50	68.00	47.02	18.81		31.00
21 Chapel of the Holy Comforter, Rossville						
22 Chapel of the Nativity, Cedarcroft.....						
23 Grace Chapel, Mt. Winans.....	43.63	6.00	5.00			15.13
24 Incarnation Chapel, St. Helena.....						
25 St. Andrew's Chapel, Hamilton.....	1,660.47	38.50	12.40	8.75		14.95
26 St. John's Chapel, Catonsville Ave.....	450.92	55.00	17.16			21.40
27 St. Mathias' Chapel, Belgravia.....	236.15	16.50	6.00			
28 St. Philip's Chapel, Highlandtown.....	1,021.02	40.00	20.82			19.50
29 Church Holy Apostles, Halethorpe.....	1,415.91	15.00	16.37			7.00
30 Industrial Home for Colored Girls.....						7.25
Baltimore and Harford Counties						
31 St. John's Parish.....	875.85	25.00	34.47			42.78
32 Chapel of the Prince of Peace, Fallston.	312.00	20.00				
Carroll County						
33 Ascension Parish.....						
Carroll, Baltimore and Howard Counties						
34 Holy Trinity Parish.....	888.65	35.00		13.57	1.00	8.27
35 St. Luke's Chapel, Harrisonville.....	30.74	7.50	5.00	3.00		5.15
Harford County						
36 Churchville Parish.....	1,090.79	33.00	29.60	16.62		28.76
37 Deer Creek Parish.....	1,284.38	50.00	28.48	3.52		7.28
38 St. James' Chapel, Trappe.....	7.50					
39 Havre de Grace Parish.....	2,581.46	50.00	46.25	6.64	5.00	30.28
40 St. George's Parish.....	1,601.27	71.00	30.00	47.72		37.30
41 Christ Church, Rock Spring.....	590.00	50.00	32.00			1.58
42 Emmanuel Church, Belair.....	2,278.30	140.00	59.68	60.00		40.00
43 Grace Chapel, Hickory.....	47.39	5.00				1.25
44 St. Mary's Church, Emmorton.....	1,980.30	93.50	44.76	6.95		16.80
45 Holy Cross Chapel, The Rocks.....		25.00	6.54			3.83
46 St. David's Chapel, Creswell.....	149.90	16.50	5.00	8.00		6.07
Totals.....	\$91,512.63	\$3,598.27	\$1,742.97	\$680.70	\$42.60	\$1,147.42
Archdeaconry of Annapolis						
Archdeaconry of Annapolis.....	\$25,708.50	\$1,811.47	\$686.68	\$224.37	\$48.90	\$308.67
Archdeaconry of Baltimore						
Archdeaconry of Baltimore.....	308,012.40	11,867.84	5,923.70	1,085.75	518.28	9,207.53
Archdeaconry of Cumberland						
Archdeaconry of Cumberland.....	42,235.25	2,047.42	815.49	395.89	5.40	655.84
Archdeaconry of Towson						
Archdeaconry of Towson.....	91,512.63	3,598.27	1,742.97	680.70	42.69	1,147.42
Totals.....	\$467,498.78	\$19,325.00	\$9,168.84	\$2,396.71	\$615.18	\$11,318.96

tics—Continued

GENERAL				RECEIPTS				Insurance on Church Property	Number
Total Diocesan	Missions	Other Objects Exterior to the Diocese	Total General	Grand Total	Invested Funds	All Other Sources	Total		
\$ 130.00	\$153.78	\$270.05	\$ 423.83	\$ 4,483.56		\$ 4,675.29	\$ 4,675.29	\$17,500.00	8
350.68	308.00	19.70	327.70	5,618.23	\$107.00	5,739.94	5,846.94	46,270.00	9
22.79	5.00		5.00	194.44		162.67	162.67	5,000.00	10
140.64	21.75		21.75	3,998.43		2,717.00	2,717.00	7,500.00	11
412.83	978.00	164.00	1,142.00	15,948.20		15,953.81	15,953.31	27,000.00	12
227.86	285.29	89.28	374.57	3,826.88	225.00	4,044.85	4,269.85	12,200.00	13
483.17	339.00	195.80	534.80	3,036.41		3,539.69	3,539.69	9,100.00	14
1,082.17	759.00	532.34	1,291.34	8,010.23		8,206.62	8,206.62	42,500.00	15
40.00				1,253.40		1,258.78	1,258.78	5,000.00	16
									17
872.59	792.39	241.98	1,034.37	8,121.96				50,000.00	18
117.50	290.96	12.67	293.63	930.12					19
164.83	163.38	31.27	194.65	14,362.98		7,989.05	7,989.05	9,000.00	20
									21
									22
26.13	6.00		6.00	75.76		107.76	107.76		23
									24
74.60	51.71	20.80	72.51	1,807.58	244.41	1,541.10	1,785.51	3,500.00	25
98.56				544.48		532.37	532.37		26
22.50		8.53	8.53	267.18		314.31	314.31	2,000.00	27
80.32		55.00	55.00	1,156.34		1,360.61	1,360.61	3,500.00	28
38.37	32.00		32.00	1,486.28		1,665.62	1,665.62		29
7.25				7.25					30
102.25		17.77	17.77	995.87		1,224.61	1,224.61	12,400.00	31
20.00	32.00		32.00	364.00		360.00	360.00	2,700.00	32
									33
57.84	4.24		4.24	950.73	613.61	304.36	917.97	4,960.00	34
20.65	7.00		7.00	58.39		67.87	67.87	1,000.00	35
107.98	31.61	17.77	49.88	1,248.15	100.00	798.60	898.60	7,400.00	36
89.28	50.00	3.52	53.52	1,427.18	150.00	1,299.65	1,449.65	7,500.00	37
				7.50				1,000.00	38
133.17	35.00	7.88	42.88	2,762.51	149.03	2,180.64	2,329.67	5,500.00	39
186.02	60.06	15.29	75.34	1,862.63	380.92	1,829.99	2,210.91	6,055.00	40
33.58	20.22		20.22	693.80	325.22	600.00	925.22	5,600.00	41
299.68	268.50	117.56	386.06	2,964.04		3,022.63	3,022.63	8,000.00	42
6.25	5.00		5.00	58.64		84.95	84.95	1,000.00	43
162.01	27.66	7.00	34.66	2,176.97	281.78	1,895.19	2,176.97	20,500.00	44
35.37	6.71		6.71	42.08		135.72	135.72	2,300.00	45
35.57	39.00	59.93	98.93	284.40		284.40	284.40	2,500.00	46
\$7,211.96	\$6,661.85	\$2,256.02	\$8,917.87	\$107,642.46	\$3,400.09	\$87,208.35	\$90,608.44	\$408,075.00	
\$3,080.09	\$2,377.05	\$367.73	\$2,744.78	\$31,533.37	\$2,156.57	\$29,816.97	\$31,978.54	\$155,110.00	
23,603.10	17,815.42	2,825.25	20,640.67	357,256.17	41,645.08	308,589.57	350,234.65	1,237,500.00	
3,919.54	3,645.80	163.47	3,809.27	49,994.06	3,390.42	45,018.39	48,408.81	233,150.00	
7,211.96	6,661.85	2,256.02	8,917.87	107,642.46	3,400.00	87,208.35	90,608.44	408,075.00	
\$42,814.69	\$30,500.12	\$5,612.47	\$36,112.59	\$546,426.06	\$50,592.16	\$470,633.28	\$521,225.44	\$2,083,835.00	

SUMMARY OF STATISTICS FOR THE CONVENTION YEAR 1915-1916

Postulants, present number.....	12
Candidates for Orders, admitted.....	8
Candidates for Orders, present number.....	8
Deacons ordained	3
Deacons canonically resident.....	7
Priests ordained	1
Priests canonically resident.....	119
Clergy received	8
Clergy transferred	7
Clergy deceased	0
Clergy deposed	0

Whole number of Clergy:

Bishop	1
Priests	119
Deacons	7

Total..... 127

Places of Worship, as shown by Parochial Reports.....	165
Number of Sitzings, as shown by Parochial Reports.....	40,398
Rectories, as shown by Parochial Reports.....	83

PAROCHIAL STATISTICS.

Baptisms, children	1,373
Baptisms, adults	139
Whole number of Baptisms.....	1,512
Number Confirmed	1,492
Communicants, last reported.....	27,675
Communicants, present number.....	27,844
Number of Souls.....	53,477
Marriages	599
Burials	1,073
Sunday-Schools, Officers and Teachers.....	2,486
Sunday-Schools, Pupils	11,848
Parish Schools, Officers and Teachers.....	21
Parish Schools, Pupils	397

FINANCIAL EXHIBIT.

Parochial	\$467,498 78
Diocesan	42,814 69
General	36,112 59
Total.....	<u>\$546,426 06</u>

Of Diocesan :

Diocesan Missions	\$19,325 00
Convention Fund	9,168 84
Superannuated and Disabled Clergy.....	2,386 71
Theological Education	615 18
Other Objects within the Diocese.....	11,318 96
Total.....	<u>\$42,814 69</u>

Of General :

Missions	\$30,500 12
Other Objects	5,612 47
Total.....	<u>\$36,112 59</u>

Received from all sources..... \$521,225 44

Insurance carried on Church Properties.....\$2,083,835 00

TABLE SHOWING ITEMS OTHER EXPENSES, ETC.

For use of Committee of Missions and Committee on Ways and Means. Tabulation of items "other expenses including all Salaries" taken from Parochial Reports.

Archdeaconry of Annapolis.

ANNE ARUNDEL COUNTY.

1.	All Hallows' Parish.....	\$556 59
2.	St. Anne's Parish.....	5,001 53
3.	St. Philip's Chapel.....	175 00
4.	St. James' Parish.....	730 00
5.	St. Peter's Parish.....	15 00
6.	Severn Parish	360 00
7.	Westminster Parish	925 83
8.	Christ Church, West River.....	1,549 03
9.	All Saints' Chapel, Annapolis Junction.....	150 00
10.	St. Alban's Chapel, Glenburnie.....	224 00
11.	Mission at Severna Park.....	.....

CALVERT COUNTY.

12.	All Saints' Parish.....	236 04
13.	Christ Church Parish.....	544 50
14.	Middleham Chapel	159 56
15.	St. Peter's Chapel, Solomon's.....	140 00
16.	St. Paul's Parish.....	687 41

HOWARD COUNTY.

17.	Grace Church, Elkridge.....	1,853 31
18.	Mt. Calvary Church.....	219 08
19.	St. John's Church.....	1,391 69
20.	St. James' Chapel.....	100 00
21.	St. Mark's Church.....	525 00
22.	St. Paul's Church.....	162 10
23.	St. Peter's Church.....	925 29
24.	Chapel of Good Shepherd, Jonestown.....	80 00
25.	St. Alban's Chapel, Alberton.....	175 00

HOWARD AND ANNE ARUNDEL COUNTIES.

26.	Queen Caroline Parish.....	300 00
27.	Trinity Parish	1,000 00
		\$18,185 96

Archdeaconry of Baltimore.**BALTIMORE CITY AND COUNTY.**

1.	St. Paul's Parish.....	\$16,182 93
2.	St. Paul's Chapel.....	1,032 60
3.	Cathedral of the Incarnation, Baltimore City.....	4,395 80
4.	All Saints' Parish.....	1,527 36
5.	Christ Church	11,573 86
6.	Church of the Ascension.....	9,016 93
7.	Church of the Holy Cross.....	626 96
8.	Church of the Holy Innocents.....	1,173 89
9.	Church of the Holy Nativity.....	1,937 54
10.	Church of the Holy Trinity.....	1,738 23
11.	Church of the Messiah.....	4,339 79
12.	Church of Our Saviour.....	1,658 69
13.	Church of the Prince of Peace.....	2,632 87
14.	Church of St. Michael and All Angels.....	9,484 01
15.	Chapel of the Guardian Angel.....	1,370 32
16.	Emmanuel Church	20,262 14
17.	Grace and St. Peter's Church.....	12,396 42
18.	Chapel of the Advent.....	1,003 54
19.	Grace Deaf Mute Mission.....	.....
20.	Memorial Church	8,155 00
21.	Memorial Church of the Holy Comforter.....	1,016 70
22.	Mt. Calvary Church	11,032 71
23.	Chapel of St. Mary the Virgin.....	2,617 14
24.	St. Katherine's Chapel.....	740 00
25.	St. Andrew's Church	1,176 00
26.	St. Bartholomew's Church	2,445 65
27.	St. James' First African Church.....	1,500 00
28.	St. James' Church, Irvington.....	1,000 00
29.	St. John's Church, Huntingdon.....	3,306 57
30.	St. Luke's Church.....	5,512 06
31.	St. Mark's Church.....	1,099 82
32.	St. Mary's Church, Hampden.....	2,057 31
33.	St. Thomas' Church, Homestead.....	1,618 25
34.	Chapel of the Holy Evangelists.....	724 60
35.	Bishop Paret Memorial.....	2,564 38
36.	Chapel of St. Stephen the Martyr.....	514 11
37.	St. Margaret's Chapel.....	1,890 35
38.	Church Home and Infirmary.....	.....
39.	Johns Hopkins Colored Home.....	.....
		<hr/>
		\$151,324 53

Archdeaconry of Cumberland.

ALLEGANY COUNTY.

1.	Emmanuel Parish	\$4,059 00
2.	Holy Cross Chapel.....	202 00
3.	St. Philip's Chapel.....	48 76
4.	St. George's Parish.....	1,075 71
5.	St. John's Parish.....	1,126 32
6.	St. Peter's Church, Lonaconing.....	224 16
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40. St. George's Parish.....	750 00
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42. Emmanuel Church, Belair	1,517 00
43. Grace Chapel, Hickory.....	36 00
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45. Holy Cross Chapel, The Rocks.....
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	<hr/>
	\$45,801 70
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We certify that in the printing, binding and publishing of the Journal the working time is no longer than is usually required by first-class firms in this city, the rate of wages is as high as is paid by the first-class firms here, and proper provision is made for the health, comfort and safety of the employees.

SUN JOB PRINTING OFFICE, INC.

CONSTITUTION AND CANONS

OF THE

DIOCESE OF MARYLAND

1916

CONSTITUTION.

ARTICLE 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese,¹ after the year 1913, on the last Wednesday of October in every year, in such places as shall be determined by the Convention, provided that, for special reasons, the Bishop, with the consent of the Standing Committee, may in any year change the day of meeting.²

ART. 2. The Convention shall be composed of Clergymen and Laymen. The Bishop, and Bishop Coadjutor,³ if there be one, shall have a seat and vote in the Convention. Every Clergymen of this Church, of whatever Order, being a settled Minister of some Parish or Separate Congregation, acknowledged as such by this Convention, within this Diocese; or, being a president, professor, tutor or instructor in some college, academy, or seminary of learning, incorporated by law; or being a missionary, under the direction of the ecclesiastical authority of this Diocese, shall be entitled to a seat and vote in Convention, if he has been canonically resident within this Diocese for the space of six calendar months before the meeting of the Convention. *Provided*, that no Clergyman, who has been once entitled to a seat in Convention, shall lose his right to a seat therein by reason of his having ceased, on account of age or infirm health, to have charge of a Parish or to be in the service of a college, academy or seminary of learning, or to be a missionary as aforesaid.

The Laymen shall consist of one Delegate, being a Communicant of the Church in good standing,⁴ from each Parish or Sep-

¹ The word State changed to Diocese here and in Articles 6, 10 and 11, in 1870, Journal, p. 12. See also, 1869, p. 14, 1813, p. 18.

² Journal, 1913, p. 18.

³ Title Bishop Coadjutor, adopted instead of Assistant Bishop. Journal, 1900, p. 11.

⁴ This requisite was inserted in 1912. See Journal, 1912, p. 26.

arate Congregation,¹ chosen by the Vestry thereof, and one or more Delegates, being Communicants of the Church in good standing, from the Cathedral Congregation, chosen by the Lay Council of the Cathedral Foundation; provided that the Cathedral Congregation and every Parish and every separate Congregation, when having more than one officiating Minister, who hath been regularly and canonically elected, shall be entitled to send as many Delegates, being Communicants of the Church in good standing, as it has Ministers who are entitled to seats in the Convention.²⁻³

ART. 3. Twenty⁴ members of the Clerical and twenty⁴ of the Lay Order shall constitute a quorum for the transaction of business; but a smaller number may adjourn.

ART. 4. In all matters that shall come before the Convention, the Clergy and Laity shall deliberate in one body; but if, upon any question, it be required by five members, the two Orders shall vote separately, and the concurrence of a majority of each order shall be necessary to give validity to any measure.

ART. 5. The election of a Bishop of this Church shall be made in Convention by a concurrent vote of the Clergy and of the Laity, the two Orders voting by ballots, separately; and when all the votes of both Orders shall have been deposited, the tellers of the Clerical and of the Lay vote, respectively, shall proceed to count the votes, and if among those voted for, one shall be found to have received *a majority in each Order of the votes of those entitled to seats*, he shall be declared duly elected.

Provided, That whenever it shall be proposed to elect a Bishop Coadjutor of this Diocese, notice thereof shall be given

¹ The words *and separate Congregation*, here and hereafter in the Constitution, inserted in 1882. Journal, p. 64, 65.

² See Journal, 1911, p. 35-38; 1912, p. 26.

³ By resolution of the Convention, Journal, 1912, p. 26, the following Declaration to be signed by Lay Delegates was adopted, in lieu of what was previously required by the Constitution: "I hereby declare that I am a Communicant of the Protestant Episcopal Church."

⁴ Originally *eight* members; *eight* changed to *twenty* in 1882. Journal, p. 64.

at an Annual Convention, and the election shall take place at the succeeding Annual Convention, or at a Special Convention, called for the purpose.

ART. 6. The Bishop of the Church in this Diocese shall be President of the Convention, in which character it shall be his duty to give to the Convention, as often as he may deem expedient, a general view of the state of the Church; to call special conventions, at whatever times and places he may think necessary; to preserve order during the time of session; to put the question, collect the votes, and declare the decision. He may make any motion which he shall judge conducive to the good of the Church, but shall not enter into debate, and he may deliver his sentiments on any subject, after it has been discussed, before a vote thereon.

ART. 7. In case of a vacancy in the Episcopal Office, the Convention, immediately upon their assembling, shall choose, by joint ballot, a President, from among the Order of Priests, who shall remain in office until the next election of a President. He shall perform all the duties and possess all the privileges above specified; but he shall not call special meetings of the Convention, unless applied to for that purpose by a majority of the Standing Committee; but if at any time there shall be no President, the Standing Committee shall have power to call a special meeting of the Convention when deemed necessary.¹ And if, while there is a Bishop in this Church, he shall not be present at any meeting of the Convention, they shall elect, in the manner aforesaid, a President *pro tempore*.

ART. 8. A Secretary shall likewise be chosen, immediately upon the assembling of the Annual Convention, by a joint ballot; who shall remain in office until the next election of a Secretary. If but one is nominated, the ballot may be dispensed with.² His duty shall be: To make minutes of their proceedings; to preserve their journals and records; to attest the public acts of the body; and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention, which may be in his possession.

¹ This clause adopted 1885, p. 32.

² Added in 1866, p. 12. 1865, p. 7.

It shall be his duty to notify, through the channel of such public papers as he may think proper, the time and place appointed for the meeting of the succeeding Convention.

ART. 9. Before the adjournment of each Annual Convention, a Standing Committee, consisting of eight members,¹ shall be chosen, of whom four shall be chosen from among the Order of Priests and four from among the Order of the Laity, by a joint ballot of the Clergy and Laity, and if a vacancy shall occur by death, removal, resignation or otherwise, the remaining members, or a majority of them, shall be authorized to fill such vacancy; always supplying the vacancy by one of that order in which the vacancy shall have occurred. In all elections of committees, by joint ballot, no member of the said committee shall be elected, unless he shall receive a majority of the votes of all the attending members.

ART. 10.² Every Parish and separate Congregation within this Diocese shall be entitled to the entire benefit of this Constitution as soon as it shall have signified its ratification thereof, either in writing, or by sending a Lay Delegate to the Convention; and such Parish and separate Congregation shall thereafter be benefited and bound, equally with the other Parishes and separate Congregations in this Diocese, by every rule or canon which shall be framed by any Convention, acting under this Constitution, for the government of this Church in ecclesiastical concerns.

ART. 11. This Constitution shall be unalterable except in the following manner: A proposition for any change shall be introduced in writing and considered in Convention; and, if approved of, the same shall be transmitted to the several Vestries of the Parishes and separate Congregations which shall have ratified this Constitution. And, if again approved of in the next ensuing Convention, by a majority of the respective Orders, voting thereon separately, the change shall take place and the Constitution so altered shall be valid and obligatory.

¹ See Journal of 1868, p. 11; Journal, 1911, p. 38; 1912, p. 17.

² Former Article 10 stricken out (Journal, 1901, p. 13) and following articles numbered accordingly.

C A N O N S
OF THE
DIOCESE OF MARYLAND

OF THE CONVENTION, AND OF THE CHURCH IN
THIS DIOCESE.

CANON I.

Of the titles of Clergymen to seats in Convention.

No Clergyman removing from another Diocese into the Diocese of Maryland shall be entitled to a seat in the Convention, as having been regularly and canonically elected into a Parish or separate Congregation, unless it shall have been signified to the Secretary of the Convention by the Bishop; or, in case of a vacancy in the Episcopal Office, by the President of the Standing Committee, that he had obtained from him a certificate of his Episcopal ordination and religious character; nor, unless the Bishop or President, shall have received from the Vestry and transmitted to the Secretary the certificate required by the 14th Canon of the General Convention of 1904. In the case of a Clergyman canonically resident in the Diocese, elected into a Parish or separate Congregation, he shall be required, immediately after his acceptance of the appointment, to transmit to the Bishop a certificate from the Wardens and Vestry of the said election. No Clergyman shall have a seat in the Convention, as an instructor of youth in any seminary of learning, till he shall have produced to the Convention a certificate from the Rector and Vestry, and if there be no Rector, from the Vestry of the

Parish in which it is situated or of some separate Congregation within such Parish, acknowledged as such by the Convention, that he is so occupied. No Clergyman shall be entitled to a seat in the Convention as an infirm Clergyman unless he shall produce a certificate from some respectable physician that his state of health unfits him for the active duties of the ministry, and there be evidence that, at the time his health became infirm, he was entitled to a seat in the Convention.

Canon, 1806. Amended, 1835, 1844, 1847, 1863.

CANON II.

Of Absentees from the Convention, to be Noted.

At every meeting of the Convention, it shall be the duty of the Secretary to report the names of such Clergymen, entitled to seats, as may have absented themselves from two successive Conventions, and the Convention shall take such order thereon as may be deemed expedient.

Canon V, 1835. Amended, 1847, 1863.

CANON III.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties assigned to the Secretary by the Constitution, it is hereby made his duty to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States and to the Secretary of the last House of Clerical and Lay Deputies of the General Convention and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention, and he shall request the last to send copies of their respective Journals in exchange.

SEC. 2. He shall also transmit to each General Convention a certificate of the appointment of Clerical and Lay Deputies,

and do such other acts as may be from time to time required of him by authority of the General or Diocesan Convention.

Canon, 1873.

CANON IV.

Of the Treasurer of the Convention.

SEC. 1. At every Annual Convention there shall be elected a Treasurer of the Convention, who shall remain in office until a successor be appointed.

SEC. 2. It shall be his duty to receive all moneys collected under the authority of the Convention and to disburse the same under its authority; and when incidental expenses arise, not ordered by the Convention, the Treasurer, by and with the consent of the Committee of Ways and Means, shall be authorized to pay them, provided they do not exceed the sum of \$100 per annum. He shall render his accounts annually to the Convention, which shall be audited by a Committee acting under its authority. In case of a vacancy in the office of Treasurer, by death, removal from the Diocese or by resignation, the Bishop, with the advice and consent of the Standing Committee, shall have power to appoint a Treasurer to act until an appointment is made at the next succeeding Convention.

Canon, 1873. Amended, 1888.

CANON V.

Of Provision for Defraying Certain Expenses.

The Vestry of each Parish or Church and Advisory Board of every Mission, or the minister in charge thereof, shall, on or before the first of May of each year, pay to the Treasurer such sums as may be required from them respectively by resolution of the Convention from time to time for the purpose of paying the salary of the Bishop and Bishop Coadjutor,¹ if there be one, the traveling expenses of the Standing Committee and the Delegates to the General Convention, and to the

Provincial Synod; printing the Journal; compensation to the Secretary and other incidental expenses of the Convention, and such other appropriations as may be made by resolution of the Convention.

¹See note 3, p. 3.

Canon XII, 1835. Amended, 1847, 1863, 1873, 1885, 1914.

CANON VI.

Of Parochial Reports.

In case of the absence of the Bishop from any Convention, the reports which are required to be delivered to him by the 47th Canon of the General Convention of 1904, shall be delivered to the President of the Convention.

Canon, 1855. Amended, 1887.

CANON VII.

Of the Erection of New Parishes or Congregations.

SEC. 1. No part of a Parish shall separate itself from the residue thereof as a distinct Parish, nor shall any number of members of the Protestant Episcopal Church, in any Parish, associate themselves as a separate Congregation therein, without first obtaining leave of the Convention, who shall judge of the necessity and expediency of such separation. And leave thus obtained for such separation or association, shall be a guarantee that the parties interested shall, on application, be received into union with this Convention: *Provided*, the Convention shall be satisfied that the Parish or Congregation have a Church edifice, sufficient for the accommodation of a reasonable number of persons, finished or so nearly finished as in the judgment of the Convention to afford a reasonable prospect that it will be completed; and further, that they are not indebted to such an extent as to en-

danger their stability, and have also a reasonable prospect of self-support. *Provided*, however, that no Parish or Congregation, although constituted with the consent of the Convention, shall be considered as a part of the Protestant Episcopal Church in this Diocese without a strict conformity, on the part of such Parish or Congregation, to the use of the Liturgy of the said Church, nor without a compliance in case of a Parish, with the provisions of the Act entitled, "An Act for the Establishment of Vestries for each Parish in this State," passed November session, 1798; or, in case of a Congregation, with the provisions of any laws which have been, or may be, passed by the State of Maryland. *Provided*, said laws shall be first accepted by the Convention of this Diocese.

SEC. 2. Persons intending to apply for leave to organize a new Parish, or a separate Congregation, within an established Parish, shall at least three months before the meeting of the Convention to which application is intended to be made, place in the hands of the Bishop, or, if there be no Bishop, of the ecclesiastical authority of the Diocese, a petition for leave to organize a new Parish or separate Congregation, which petition shall be in the proper one of the two forms, numbered I. and VII. of "Forms for the Formation of New Parishes and Congregations." The petition shall be accompanied by a statement of the reasons why leave to organize a new Parish or Congregation is asked; and by an affidavit of the person or persons who set up or gave the notice or notices required by the Instructions for the Formation of new Parishes or Congregations, which affidavit shall show that the notices were set up or given as required by the said Instructions; and a petition for leave to organize a new Parish shall also be accompanied by an accurate map, showing the metes and bounds of the proposed new Parish and of the Parish or Parishes from which it is proposed that it shall be taken; and also the location of the Churches and Chapels within these Parishes; and it shall be the duty of the Bishop, or ecclesiastical authority, to send

all such petitions, statements and maps, at least sixty days before the meeting of the Convention, to the Committee on the Admission of new Parishes and Congregations, which was appointed at the previous session of the Convention, which Committee shall hear and consider all such applications before the meeting of the Convention and make report thereon to such Convention.

SEC. 3. A Parish or Congregation applying for admission into union with the Convention of the Diocese, shall, at least three months before the meeting of the Convention to which the application is to be made, place in the hands of the Bishop, or of the ecclesiastical authority of the Diocese, a petition for admission into union with the Convention, which petition shall be in the proper one of the two Forms numbered V. and X., of Forms for the Formation of New Parishes and Congregations, together with the other requisite papers, and it shall be the duty of the Bishop, or ecclesiastical authority, to send all such petitions and papers, at least sixty days before the meeting of the Convention, to the Committee on the Admission of New Parishes and Congregations, which Committee shall consider all such applications before the meeting of the Convention and make report thereon to the Convention.

SEC. 4. Whenever hereafter any Church in union with the Convention, shall neglect for three years in succession to make a Parochial Report, and shall not during the same period have employed a Clergyman as its Parish Minister, such Church shall be regarded as having forfeited its connection with the Convention and shall no longer have a right to send a delegate to the same. The Bishop shall report such Church to the Convention in his Annual Address. Such Church, however, may be re-admitted upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just; such re-admission to take effect from and after the rising of the Convention consenting to such admission.

SEC. 5. No new place of worship shall be established until consent has been given by the Bishop and the Standing Committee.

Amended, 1894, 1897, 1900, 1901, 1907.

Canons of 1793, 1794, 1799, 1803, 1835, 1845, 1847, 1851, 1881, 1886.

CANON VIII.

Of Missions.

SEC. 1. Each Annual Convention of the Diocese shall take order for Church Extension and Support. It shall elect members of the Committee of Missions, as hereinafter provided; shall review and direct the work of said Committee as it may deem wise, and shall authorize the Committee to raise a specified sum of money for the Missionary Work of the Diocese.

SEC. 2. There shall be a Committee of Missions, which shall consist of the Bishop, the Bishop Coadjutor, if any, the Archdeacons, one Layman to be elected by each Archdeaconry, as provided in Canon IX., and three Clergymen and three Laymen to be elected by each Annual Convention. All members shall serve until their successors are elected. The Committee shall have power to fill vacancies which may occur in the number of elected members between meetings of the Convention, and it may adopt such rules as it may find expedient for the transaction of its business. At any meeting seven members shall constitute a quorum.

SEC. 3. The Committee of Missions shall have supervision of the Missionary Work of the Diocese, and shall devise plans for Church Extension and Support, and for developing Missionary interest throughout the Diocese.

SEC. 4. The Committee shall receive and disburse all contributions for Diocesan Missionary work; it may apportion to the several Archdeaconries the sum authorized by the Convention to be raised, and may distribute to the Archdeaconries the amount to be expended for Missionary Work within their limits. It may also, in its discretion, give pecuniary assistance to

Clergymen in charge of Parishes or Congregations which are now, or may be hereafter in union with this Convention.

SEC. 5. No Mission shall be established, nor any Missionary appointed by said Committee of Missions, but with the advice and consent of the ecclesiastical authority of the Diocese.

SEC. 6. The Committee of Missions shall also receive and disburse the Fund for *Superannuated and Disabled Clergy*, and may at its discretion, out of the current offerings for said funds, give pecuniary assistance to widows and orphans of deceased Clergymen of the Diocese of Maryland; and any Clergyman, who shall have been canonically resident and continuously at work in this Diocese for twenty-five years, and shall have reached the age of seventy, shall be entitled to, and on his application to the Bishop, stating his desire to retire from the active duties of his ministry, shall receive a minimum retiring allowance of \$400 per annum from such fund.

SEC. 7. The Committee shall appoint one of its lay members Treasurer of the funds to be administered by it, who shall disburse the same under the direction of the Committee, and shall report to each Annual Convention.

SEC. 8. It shall be the duty of the Minister in charge of each Parish, Congregation or Mission to devise and carry into effect ways and means for the collection of moneys for the work of the Church herein provided for.

SEC. 9. It is hereby declared that, in so far as the City of Baltimore is concerned, said Committee of Missions is intended to be, and shall be considered as the substitute for the City Committee of Missions in Baltimore, referred to in the preamble to the articles of association of the Baltimore City Protestant Episcopal Missionary Committee.

SEC. 10. Nothing in this Canon contained shall be construed or taken to interfere with or hinder the Baltimore City Protestant Episcopal Missionary Committee in conducting Missionary or other work within the scope of its charter; nor to prohibit any Parish or Congregation from conducting any Mis-

sionary operations of its own, and appropriating to such operations any funds which may be contributed therefor.

Amended, Journal, 1903, p. 4, 22, 207.

Canon 11, 1850. Amended, 1853, 1872, 1873, 1886, 1896, 1903, 1908.

CANON IX.

Of the Archdeaconries of the Diocese.

SEC. 1. For the prosecution of its Missionary Work the Diocese shall be divided into four Archdeaconries, as follows:

First. The City of Baltimore, to be known as the Archdeaconry of Baltimore.

Second. The Counties of Baltimore, Harford and Carroll, to be known as the Archdeaconry of Towson.

Third. The Counties of Howard, Anne Arundel and Calvert, to be known as the Archdeaconry of Annapolis.

Fourth. The Counties of Frederick, Washington, Allegany and Garrett, to be known as the Archdeaconry of Cumberland.

SEC. 2. The Archdeaconries shall be organized under the direction of the Bishop, who shall preside in them when present. In the absence of the Bishop, the Bishop Coadjutor, if any, shall preside when present. Each Archdeaconry shall have an Archdeacon to be appointed annually at the first meeting in each year by the Bishop, with the approval of the Archdeaconry. He shall perform such duties as may be appointed him by the Bishop or Archdeaconry, and shall report to the Convention, through the Bishop, at each Annual Session, concerning the Missionary Work in his Archdeaconry.

SEC. 3. Each Archdeaconry shall meet at least twice each year. Its membership shall consist of the Clergy residing within its limits, who have seats in the Convention of the Diocese or are engaged in pastoral work, and of at least one Lay Delegate from each Parish, separate Congregation or Mission; provided that each Parish, separate Congregation or Mission may elect as many Lay Delegates as it has Lay Delegates to the Diocesan Convention. The Lay Delegates shall be com-

municants, and shall be elected annually by the Vestries of their respective Parishes or Congregations, or in failure of an election, or where there is no Vestry, they shall be appointed by the Minister in charge.

SEC. 4. Each Archdeaconry shall elect annually one of its Laymen to be a member of the Committee of Missions of the Diocese.

SEC. 5. Each Archdeaconry shall take order to inform itself of the religious needs of its own district, and shall devise means for increasing interest in Missions; it shall under the advice of the Bishop administer the Missionary Work within its own limits; it shall have control and distribution of the money which may be allotted to it by the Committee of Missions; it shall apportion among its several Parishes, Congregations and Missions the amount of Money which may be desired of it by said Committee; it may at its discretion, with the approval of the Bishop, undertake special Missionary Work and raise funds for such purposes, provided it shall first have complied with the requirements of the Committee of Missions.

Canon, 1874, 1897, 1903.

CANON X.

Of the Support of Ministers.

Whereas, It is enjoined that the Minister of the Gospel shall live of the Gospel, and it is the right and duty of every parishioner or member of a Congregation to contribute his or her share to the support of the Ministry, as God hath given ability; and *whereas*, it is the business of the Vestry of each Parish or Congregation to take care for the fulfillment of the Divine Command, by the diligence of the people: It shall be the duty of the Vestry of each Parish or Congregation to provide, by taking care for the gathering of offerings in Divine service, except the alms at Holy Communion, or by the procurement and collection of subscriptions or of pew-rents by committees or otherwise, for the payment of the amount

stipulated for the support of the Rector or Minister or Ministers quarterly in advance, or such intervals and on such conditions as may be stipulated and agreed upon by the Vestry and Rector, or Minister or Ministers.

Canons of 1850, 1856, 1872, 1873, 1900.

CANON XI.

Of the Permanent Clerical Sustentation Fund.

There shall be established, under the sanction of this Convention and be held by it, a Fund to be entitled "*The Permanent Clerical Sustentation Fund.*" Until otherwise directed, this Fund shall be administered by the Trustees of Church Charities, and the income shall be allowed to accumulate until it shall amount yearly to at least one thousand dollars. From and after that time the yearly income shall be paid over to the Committee of Missions of the Diocese for Pastoral Aid, and any surplus over what may be required for that purpose shall be expended for the establishment and maintenance of Mission Stations within the Diocese.

Canon, 1875. Journal, p. 62.

OF CLERICAL DISCIPLINE.

CANON XII.

Of the mode of instituting Proceedings against Clergymen.

Whenever the Bishop shall, either from his own observation or from any information which he shall deem worthy

of notice, have reason to believe that there are grounds for an investigation into the conduct of any Priest or Deacon of this Diocese, for having been guilty of offenses for which he is liable to be tried according to Canon 22, of the General Convention, he may, in his discretion, convene the Standing Committee and lay before them the information in his possession. And whenever the Standing Committee, or a majority of them, shall, from any information so laid before them by the Bishop or from any other information which they or a majority of them may think worthy of notice, be of opinion that it is proper that a judicial investigation of the conduct of any Priest or Deacon should take place, they shall present that fact to the Bishop, with such a general statement of the facts of the case as may serve for a ground work upon which charges may be drawn. It shall be the duty of the Bishop upon the receipt of such presentment, to cause the charge or charges to be drawn up in such form as will, with reasonable certainty, give to the accused notice of the particular matters charged as offences. This style of charge, or charges, shall be, "Articles, or charges, against _____, exhibited on behalf of the Church to the Bishop of the Diocese of Maryland, by _____, acting as Church Advocate, in consequence of a presentment made to the said Bishop, by the Standing Committee of the said Diocese."

Canons of 1788, 1790, 1800, 1801, 1835, 1847, 1859, 1862, 1873.

CANON XIII.

Of Advocates and of Parties.

Whenever it shall be determined to bring to trial any Clergyman, the Bishop shall appoint one person as Church Advocate, whose duty it shall be to prepare the charges and conduct the trial, on the part of the Church. It shall also be his duty to reduce the charges into form. He shall conduct the case with a single eye to eliciting the truth and shall regard himself as much bound to protect the interests of the accused as those of

the church. The Church Advocate shall be considered the party on one side, and the accused on the other. The accused shall have a right to call in any one person whom he may choose to assist him.

Canon XXII, 1835. Amended 1847, 1873.

CANON XIV.

Of Ecclesiastical Courts.

There shall be an Ecclesiastical Court for the Diocese of Maryland, to try such charges as may be preferred against any Priest or Deacon of said Diocese. It shall be composed of seven Presbyters, not members of the Standing Committee. They shall be appointed by the Bishop, by and with the advice and consent of the majority of the Diocesan Convention, during the present Convention (1847), and biennially thereafter, and shall continue in office until others shall have been chosen in their places, unless sooner removed by a vote of the Convention. The Bishop, by and with the advice and consent of the majority of the Convention, shall have power to fill all vacancies which may occur by such removal or by death, resignation, removal from the Diocese, or election into the Episcopate or Standing Committee. Provided, that whenever any vacancy occurs from any of the aforesaid causes, in the interval between the sessions of the Convention, the Bishop shall have power to fill the same, until the meeting of the next Convention. Whenever a charge or charges against any Priest or Deacon of this Diocese shall have been reduced to writing by the Church Advocate, agreeably to the provisions of the Canons, it shall be his duty to deliver to the Bishop two copies of the same, signed with his own hand. It shall then be the duty of the Bishop to transmit one of the said copies to the accused, together with notice of the time and place of the trial, both of which the Bishop shall prescribe. The charges and notice shall be delivered to the accused or left at his place of abode, at least thirty days before

the time appointed for the trial. The Bishop shall also issue a precept, directed to all the members of the Ecclesiastical Court, requiring them, or any five or more of them, to proceed to the trial of the accused at the prescribed time and place, which precept, together with another copy of the charges, signed by the Church Advocate, shall be transmitted by the Bishop to the President of the Court, whose duty it shall be, upon receipt of the same, to cause all the members of the Court to be summoned to meet at the prescribed time and place. Any five of them who shall attend, in pursuance of such summons, shall constitute the Court. It shall be the duty of the members of the Court to convene, immediately after the election, at a time and place to be appointed by the Bishop and elect, from their own body, a President and Secretary. It shall be the duty of the Secretary, within five days after such election and after every change in the office of President, to notify the Bishop of the name of the person chosen President.

Canons of 1788, 1807, 1835, 1847, 1871.

CANON XV.

Provisions relative to Discipline, during a vacancy in the Episcopal Office.

If the President of the Convention shall himself be the exercise all the powers relating to discipline, given to the Bishop by the Canons, except such as belong exclusively to the Episcopal Order.

In case of a vacancy in the Episcopal Office, the President of the Convention, for the time being, shall have and person accused, any two members of the Standing Committee may apply to any Bishop of the Protestant Episcopal Church in the United States, to exercise the powers of the Bishop of Maryland in the particular case, and the Standing Committee shall take the canonical steps for the trial of the accused under the direction of such Bishop.

Canons of 1800, 1835, 1847.

CANON XVI.

Of the Trial of Clergymen.

Upon the trial of any Clergyman upon any charge or charges, both parties shall have a right to summon witnesses and have reasonable delay, if necessary in the opinion of the Court, to obtain their attendance, and both parties may take depositions, to be used at the trial, after giving to the other reasonable notice of the time and place of taking the same. No accused Clergyman shall be convicted of any offence, except upon the oath of two credible witnesses, or upon the oath of one witness whose testimony is corroborated by pregnant circumstances.

All testimony shall be upon oath, which shall be administered by the President of the Court.

All spectators shall be excluded except the Clergy of the Diocese and the Vestry of the Parish or Congregation with which the accused is connected, and such of the relations and friends of the accused as to the Court may appear proper. The presence of a majority of the members of the Court shall be requisite to the transaction of any business connected with the trial, and on the final question, whether the accused is guilty or not, no member shall be permitted to vote or considered present, who shall not have been present at the delivery of all the testimony during the whole trial and of the defence of the accused, if he have made any. Unless a majority of the members of the Court, entitled to vote on the final question of whether the accused is guilty or not, shall vote that he is guilty, he shall be acquitted. And in no case shall he be found guilty unless at least three members of the Court vote for his conviction.

Canon IX, 1788. Amended, 1807, 1809, 1835, 1847, 1873.

CANON XVII.

Of the mode of Compelling the Appearance of an Accused Clergyman.

If any Clergyman, accused of any offence, shall neglect to attend at the time and place appointed for the meeting of the Court which is convened to try him, after due notice given to him, the Court shall report the fact to the Bishop, who shall suspend such Clergyman from the Ministry for contumacy, until he shall appear and demand a trial. If he apply to the Bishop, within six months from the day on which the sentence of suspension shall have been pronounced, for a trial, a Court shall be convened and the trial proceed in the manner provided for in the Canons. If he shall not apply for a trial within six months, the Bishop shall pronounce sentence of degradation from the Ministry, for contumacy.

Canon XXII, 1835. Canon XI, 1847.

CANON XVIII.

Of Clergymen who shall be charged with renouncing the Ministry or separating themselves from the Communion of the Church, and shall neglect to answer such charge.

If any Clergyman shall be charged with wilfully discontinuing, without lawful cause, the Ministry of this Church, or with separating himself from her Communion, and shall, after having been canonically notified of the time and place of trial, neglect to appear at such time and place, it shall be lawful for the Court, if they think proper to do so, to hear the case in his absence; if the majority shall find him guilty, to report to the Bishop, as if he had appeared, whereupon the Bishop shall proceed to pass sentence.

Canon XII, 1847.

CANON XIX.

Of Ecclesiastical Sentences.

If the accused, after canonical trial, shall be found guilty by a canonical majority, the opinion of the Court, together with all their proceedings, including all the testimony taken in the case, shall be transmitted to the Bishop before it is transmitted to the accused or in any way made public. The Court shall also declare to the Bishop the punishment, which, in their opinion, the offence or offences deserve. Should he concur in opinion with the Court, he may proceed to reprove, suspend or degrade, as the offence may be thought by him to deserve; always provided, that he shall inflict no punishment beyond that recommended by the Court.

Canon IX, 1788. Amended, 1801, 1835, 1847.

CANON XX.

Of the Promulgation of Ecclesiastical Sentences.

All sentences of reproof, suspension or degradation, shall be pronounced by the Bishop. A copy of a sentence of suspension shall be sent to the accused and another to the Vestry or Vestries of the Parish or Parishes, or Congregation or Congregations, with which he may be canonically connected, and such other publicity may be given to it as the Bishop may think expedient. A sentence of degradation shall be made known in the manner directed by Canon 31 of the General Convention of 1904.

Canon XXII, 1835. Amended, 1847.

CANON XXI.

Provision for Pronouncing Sentence on Clergymen, during a Vacancy in the Episcopal Office.

In case any Clergyman, who shall have been duly notified of the time and place fixed for his trial, shall have neglected to appear or been canonically found guilty of any charge, the Court may transmit their report in the case of contumacy, or in case of conviction, their opinion, with the testimony and other proceedings, to the Bishop of some other Diocese, who shall be requested, and is hereby authorized to act thereon and proceed in the same manner as he would be authorized to do were he the Bishop of this Diocese.

Canon XX, 1835. Amended, 1847.

REGULATIONS RESPECTING THE LAITY.

CANON XXII.

Communicants to have Family Worship.

It shall be the duty of every Communicant in this Church, who is the head of a family, to live in the daily exercise of family worship.

Canon XVII, 1801. Amended, 1835, 1847.

CANON XXIII.

The members of this Church to instruct their families in the principles of Religion.

The members of this Church shall instruct their families as far as they are able, in the principles of the Christian Religion and shall cause their children to attend the catechetical instructions of their Rector; and as soon as they are sufficiently

informed and impressed with the importance and sacredness of their baptismal vow, they shall present them to the Rector as candidates for Confirmation, who shall examine them and, if satisfied of their fitness, recommend them to the Bishop for Confirmation.

Canon XVIII, 1801. Amended, 1835, 1847.

MISCELLANEOUS CANONS.

CANON XXIV.

Of Parish Registers.

Whereas, By Canon 15 of the General Convention it is required that "It shall be the duty of every Minister of this Church to record in the Parish Register all Baptisms, Confirmation, Communicants, Marriages, and Funerals, within his cure," it is hereby made the duty of the Vestry of each Parish or Church, to provide a suitable and substantial book, which book shall be the "Parish Register;" which shall be kept by the Minister of the Parish or Church, and left, upon his death or removal, for the use of his successor. It shall be the duty of every Minister, in making the records, to specify the name and date of birth of each child baptized, with the names of the parents and sponsors; the name of the adult baptized, the witnesses; also the name of the officiating Minister; the names of the persons confirmed, and the name of the Bishop who performed the rite; the names of the Communicants in the Parish or Congregation, with the incidents of removal, death or discipline; the names of the parties married and the name of the officiating Minister; the names and ages of the persons buried, as also the time when and where each rite was performed.

Every Minister shall also make out and continue, as far as practicable, a list of all the families and adult persons within his cure.

“Every Minister shall annually correct the List of Communicants in the Parish Register, noting thereon all deaths, all removals to other Churches by Letters of Transfer and all removals without Letters of Transfer. In case any person whose name is on said list shall not have received the Holy Communion within a year, the Minister shall make diligent efforts by inquiry of him, in person or by letter, to learn whether the name of said person has been placed on the Register of another Church. No name shall, under any circumstances, be erased from or canceled on said Parish Register.

Every Minister shall, in addition to revising the List of Communicants in the Parish Register, prepare and revise annually a separate list to be known as the Roll of Communicants, in form of a book or of a card catalogue, entering thereon the full names of all regular Communicants recorded in the Parish Register who have received the Holy Communion within a year.

The Minister shall thereafter enter upon the Parish Register and the Roll of Communicants the names of all persons who shall be confirmed in said Church, and all those who present to him a Letter of Transfer from another congregation, and of those who desire to be enrolled but for any cause satisfactory to the Minister do not produce a Letter of Transfer. But before entering such names in the Parish Register and the Roll of Communicants the Minister shall notify in writing the Minister of the Church in which said person was confirmed, or of that at which *he* was last an attendant, that he intends to place such name on the Parish Register; but no person shall be enrolled on either List without *his* knowledge and consent.

Every Minister receiving such notice shall enter the same upon the Roll of Communicants and the Parish Register of his Church, and the person named shall be held to be transferred as though a Letter of Transfer had been given him.

The Minister shall, after noting on the Roll of Communicants, separate from the Parish Register, the death or withdrawal of any member, draw a canceling line through the name of such member, or shall remove his card from the catalogue.

Every Minister shall in his annual report to the Diocesan Convention certify that he returns only the number of names shown on the Roll of Communicants."

Canons I, II, III, IV, 1790. Amended, 1835, 1873, 1914.

CANON XXV.

Of the Standing Committee.

Whereas, By Article IV of the Constitution of the General Convention it is required that "In every Diocese shall be a Standing Committee, to be appointed by the Convention thereof," therefore, in addition to the Canons of the General Convention and the provision of the 9th Article of the Constitution of the Diocese of Maryland touching Standing Committees, it is hereby declared that the Bishop shall have power to call special meetings of the Standing Committee at such times and places as may appear to him to be necessary and expedient; and also, that if from any cause, the Annual Convention should not be held at the appointed time or if such Convention should be held but no election made, then the last Standing Committee elected shall continue to perform the duties of the office until a new election takes place. It shall be the duty of the Secretary of this Committee to keep a faithful record of all its proceedings; which record, together with all records in their hands, relative to the Church, shall be subject to the examination of the Bishop. They shall annually make a report to the Convention of their official acts.

Canon XXIX, 1847. Amended, 1873. Last two sentences added 1876. Journal, p. 50, 51.

CANON XXVI.

Of Vacant Parishes or Congregations.

SEC. 1. When a Parish or Congregation becomes vacant, it shall be the duty of the Vestry forthwith to give notice thereof to the Bishop or, if there be no Bishop, to the President of the Standing Committee.

SEC. 2. It shall also be the duty of the Vestry to make suitable provision for the due and regular performance of Divine Services and for such ministerial acts as may be required during the vacancy. Should the Vestry, fail through neglect or inability, for the space of one calendar month, to make such provision, it shall then be the duty of the Bishop or, if there be no Bishop, of the President of the Standing Committee, to take such order for the temporary supply as in each case may be practicable; and it shall be the duty of the Vestry of the Parish or Congregation thus supplied to defray the reasonable expenses thus incurred.

Canons of 1800, 1812, 1835, 1847, 1848, 1888. See Journal, 1888, p. 18, for present Canon.

CANON XXVII.

Informal Ballots for Election of Bishop.

Before proceeding to the election of a Bishop in this Diocese, and after opportunity for nominations has been afforded, there shall be three informal ballots by the Clergy and the Laity, voting concurrently, and the votes shall be reported by tellers for each Order, as in the case of elections under the provisions of the Rules of Order.

Journal. 1900, p. 13. 19.

CANON XXVIII.

Of the Deputies to the General Convention.

SEC. 1. At the Annual Convention immediately preceding the meeting of the General Convention, there shall be elected by ballot, four Clerical and four Lay Deputies to said General Convention, who shall receive a majority of the votes of the Convention.

SEC. 2. Immediately after the election of said Deputies, there shall be elected by ballot, four Clerical and four Lay Alternate Deputies.

SEC. 3. It shall be the duty of the Secretary of the Convention at least one month before the session of the General Convention to notify each of the deputies elected, to signify to him at least one week before the session of the General Convention, his acceptance of the election and appointment, and of his intention to perform the duties of such office; and in default of receiving such notice from any one or more Deputies, the Secretary of the Convention shall designate and certify from the list of persons elected as Alternate Deputies, such persons as may be necessary to secure a full attendance of the Deputies of each Order from this Diocese at the next ensuing session of the General Convention.

And should a deficiency in such attendance occur in any way thereafter or during a session of the General Convention, the Secretary of the Convention, on receiving notice thereof, shall designate and certify from the list of persons elected as Alternate Deputies such persons as may be necessary to secure a full attendance of the Deputies of each Order from this Diocese at the next ensuing or pending session of the General Convention.

And the persons thus designated by the Secretary of the Convention, when furnished by the Secretary of this Convention with a certificate of such designation, shall have all the power and authority of Deputies duly elected as such by the Convention of this Diocese.

Provided, however, that such designation from such list of Alternate Deputies shall be made, beginning with that person of the order among whose members such deficiency may have occurred, who shall have received the highest number of votes cast for persons in that order; and designations afterwards shall be made in succession from those receiving the next higher number of votes in such order.

SEC. 4. In case of the absence or inability to act of the Secretary of the Convention, the person who acted as Assistant Secretary at that session of the Convention at which the election

of Deputies to the General Convention was had shall discharge the duties in this Canon assigned to such Secretary of the Convention.

Canon, 1892.

CANON XXIX.

Of the Diocesan Board of Religious Education.

SEC. 1. There shall be a Board of Religious Education, subject to the Convention, the duty of which shall be to promote religious education in the Diocese.

SEC. 2. The members of the Board shall be the Bishop of the Diocese, the Bishop Coadjutor, and the Suffragan if there be such (*ex officio*), and fifteen other persons, six of whom shall be of the order of the Clergy and nine of the Laity, men or women; of the Laity the Bishop shall appoint three. The Board as thus constituted shall hold office until the meeting of the Diocesan Convention in 1916.

SEC. 3. The Board shall hold monthly meetings, from October until the following May inclusive, each year. At the first meeting it shall select from its members four to serve for one year and a like number to serve for two and also for three years. Of the members so elected to serve for each of the several periods at least two shall be Clergymen. Each Convention thereafter shall elect two Clergymen and two of the Laity to serve for three years, to take the place of those whose terms of office shall have expired. The Board shall elect its own officers.

SEC. 4. The Board shall have power to adopt such measures as shall be necessary for promoting the objects for which it was created and for co-operating with the General and Provincial Boards of Religious Education.

SEC. 5. The Board shall annually present to the Diocesan Convention an estimate of the amount needed for the work of religious education in the Diocese during the ensuing year. The Diocesan Convention shall determine how this amount, or such an amount as the Convention may approve, shall be provided.

SEC. 6. The Board shall report annually to the Diocesan Convention.

CANON XXX.

On Diocesan Assessments and Apportionments.

SEC. 1. At every Annual Convention the Bishop shall appoint two Laymen and two Clergymen, who shall hold office until their successors are appointed and who, with the Treasurer of the Diocese, shall constitute a Committee on Diocesan Assessments and Apportionments. Vacancies in said Committee, except in the case of the Treasurer, shall be filled by a majority vote of the members of the Committee.

SEC. 2. The Treasurer of the Diocese, acting under the direction of the Committee, shall make an assessment or apportionment on the parishes, congregations and missions of the Diocese for the total of the amounts fixed by the proper authorities for the following objects:

- (a) The Convention Fund.
- (b) Diocesan Missions.
- (c) Domestic and Foreign Missions.

SEC. 3. The assessments and apportionments for these objects shall be based upon all expenditures within the parish or congregation (as shown by its Annual Report), including payment of salaries, but excluding expenditures for charitable purposes, repairs and improvements, payment of debts and interest thereon, and expenses of Sunday School.

SEC. 4. The Committee shall classify the parishes, congregations and missions according to their expenditures, and shall make a sliding scale assessment based on such classification. The Committee shall have the power to determine from time to time what exceptions and allowances shall be made in the case of missions and other abnormally weak or struggling churches.

SEC. 5. The annual report of each parish, congregation or mission shall be presented by the first day of the Annual Con-

vention, or in default thereof its current expenses may be estimated by the Committee on Diocesan Assessments and Apportionments.

SEC. 6. A notice of the amount of the current expenses and the assessments thereon shall be sent by the Treasurer of the Diocese to the corporate authorities of each parish, congregation or mission by the twentieth day of November, which notice shall invite said parish, congregation or mission to appear before the Board of Adjustment, hereinafter provided for, at a date and place to be set forth in said notice, and in person or by writing show cause, if any, why said assessment should be changed.

SEC. 7. The assessment so laid by the Committee shall be deemed to be confirmed unless before the twentieth day of December the Board of Adjustment shall change the same.

SEC. 8. Each parish, congregation or mission shall make payment of its assessments and apportionments in such ways and at such times as the treasurers of the various funds may prescribe. It shall be the duty of the Treasurer of the Diocese to report to the Convention the names of all the parishes, congregations or missions which for two successive years shall have failed to pay the sums assessed them.

SEC. 9. There shall be a Board of Adjustment, consisting of the Committee on Diocesan Assessments and Apportionments and the Archdeacons, whose duty it shall be to receive and consider any petition or request regarding the assessments or apportionments upon any parish, congregation or mission, and after due consideration to adjust the same at such amount as the Board shall deem to be fair and equitable.

Such petitions or requests, if in writing, shall be addressed to the Board of Adjustment, and shall be placed in the hands of some member thereof on or before the date set forth in the Treasurer's notice hereinbefore provided for, which date as well as the place of hearing shall have been previously fixed by said Board.

The Board shall certify the amount so determined to the Treasurer of the Diocese by the twentieth day of December in each year, and thereupon the Treasurer shall cause his

books to conform with the action of the Board and notify any parish, congregation or mission if any change has been made in its assessments by the Board of Adjustment.

Canon, 1914. Journal, p. 41.

CANON XXXI.

Of the Church Pension Fund.

SEC. 1. In conformity with the resolutions adopted by the General Convention of 1913, setting forth the principles upon which a pension system for the Clergy of the Church and their dependents should be constructed, pursuant to which the corporation the Church Pension Fund has been created to carry these principles into effect, the Diocese of Maryland adopts the system of the Church Pension Fund.

SEC. 2. The Ecclesiastical Authority of the Diocese shall appoint annually a Committee to be entitled The Committee on the Church Pension Fund, and to consist of one Clergyman and two Laymen. The duties of this Committee shall be as follows:

a. To furnish annually to the Church Pension Fund the canonical roll of the Clergy of the Diocese, and of the Clergy canonically belonging to other dioceses or missionary districts who may be licensed to officiate in this Diocese, with a statement of the stipends received by each of said Clergymen from any parish, congregation, mission, or other ecclesiastical organization in this Diocese.

b. To receive from the Church Pension Fund annually a statement of the premium necessary to be paid by each parish, congregation, mission, or other ecclesiastical organization in the Diocese, in order that the Clergymen in receipt of stipends from such parishes, congregations, missions, and other ecclesiastical organizations may be entitled respectively to pensions.

c. To receive from the Trustees of the Superannuated and Disabled Clergy Fund the annual interest accruing on the money held for investment by said Trustees when this Canon goes into effect, and to transmit the same to the Church Pen-

sion Fund to be applied ratably on account of the premiums necessary to be paid by the parishes, congregations, missions, and other ecclesiastical organizations in the Diocese respectively.

d. To inform the duly constituted authorities of each parish, congregation, mission, and other ecclesiastical organization in the Diocese of the premiums payable by it, and of the time and manner of payment thereof.

e. To elect a Treasurer, who may or may not be a member of the said Committee, who shall be required to give a bond satisfactory to the Committee, and whose duty it shall be to receive, monthly, from all of the parishes, congregations, missions and other ecclesiastical organizations in this Diocese the aforesaid premiums and to transmit the same to the Treasurer of the Church Pension Fund.

f. To inform the Church Pension Fund from time to time of the clergy and the widows and minor orphans of clergy, canonically connected with this Diocese, who may be entitled to receive pensions from the Church Pension Fund.

g. In general, to inform the clergy and laity of the Diocese of the pension system created by the General Convention, and committed by it to the operation of the Church Pension Fund, whereby the clergy of the Church are assured of pensions, as of right, to themselves in the event of old age or disability, and to their widows and minor orphans in the event of death, and to do all things that may be necessary or advisable in the premises to the end that the moneys necessary to be paid by the parishes, congregations, missions, and other ecclesiastical organizations may be fully and systematically paid.

SEC. 3. *a.* It shall be the duty of the Committee of Ways and Means of the Diocese to make all necessary arrangements with the Trustees of the Episcopal Fund of the Diocese to provide for the annual payment to the Committee on the Church Pension Fund of the premiums payable on behalf of the Bishop of the Diocese, and also of the Coadjutor Bishop and the Bishops Suffragan, if there be such, and it shall be the duty of said Trustees to pay said annual premiums to the Committee on the Church Pension Fund.

b. It shall also be the duty of the Committee of Ways and Means to make all necessary arrangements with the Committee of Missions of the Diocese to provide for the annual payment to the Committee on the Church Pension Fund of the premiums payable on behalf of all clergymen receiving stipends from said Committee.

c. It shall also be the duty of the Committee of Ways and Means to authorize the Treasurer of the Convention to pay, annually, to the said Committee on the Church Pension Fund the premiums payable on behalf of all other clergymen whose stipends are paid directly by the Diocese, and to make all necessary arrangements to provide for the cost of such premiums.

SEC. 4. It shall be the duty of the Committee of Missions of the Diocese to pay, annually, to the said Committee on the Church Pension Fund the premiums payable on behalf of all clergymen receiving stipends from said Committee.

SEC. 5. It shall be the duty of the Trustees of the Superannuated and Disabled Clergy Fund to pay, semi-annually, or oftener at their option, to the said Committee on the Church Pension Fund, all of the income of the investments held by said Trustees, upon the said Trustees of the Superannuated and Disabled Clergy Fund receiving satisfactory assurance from the Church Pension Fund that the latter corporation will assume and pay all of the annuities paid by the said Trustees of the Superannuated and Disabled Clergy Fund when this Canon goes into effect, and so long as said payments are actually made by the Church Pension Fund.

SEC. 6. It shall be the duty of every clergyman receiving a stipend or stipends, and the duty of every parish, congregation, mission, or other ecclesiastical organization in the Diocese paying a stipend or stipends to furnish a statement of such stipend or stipends to the Committee on the Church Pension Fund whenever said Committee shall, in writing, ask for such statement.

SEC. 7. This Canon shall go into effect when the Secretary of the Convention shall receive notification from the Church Pension Fund that dioceses, missionary districts and General Boards or other General Institutions of the Church have, by legislation, provided for entering into the pension system of the Church Pension Fund in number sufficient, in the opinion of the said Church Pension Fund, to enable its system to go into operation; provided that the number of clergy canonically connected with said co-operating dioceses or missionary districts, or whose stipends are wholly paid by said co-operating Boards or General Institutions of the Church shall be not less than two thousand individuals.

Canon, 1914. Journal, p. 24.

**Charitable and Educational Institutions of the
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West Haymarket

ST. LUKE'S CHURCH SCHOOL

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Secretary of the Convention
A. DE RUSSY SAPPINGTON

733-745 Title Building,
BALTIMORE

Treasurer of the Convention
BLANCHARD RANDALL

204 Chamber of Commerce Building,
BALTIMORE

*Treasurer of Committee of Missions,
Of the Fund for Superannuated and Disabled Clergy*

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Bishop of Maryland



JOURNAL

OF THE

ONE HUNDRED AND THIRTY-FOURTH
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JOURNAL
OF THE
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1917

JOURNAL
OF THE
ONE HUNDRED AND THIRTY-FOURTH ANNUAL
CONVENTION
OF THE
✓PROTESTANT EPISCOPAL CHURCH
OF THE
★ DIOCESE OF MARYLAND

HELD IN ST. PAUL'S CHURCH,

BALTIMORE, MD.,

October 24th and 25th, 1917.

BALTIMORE:
PUBLISHED BY THE CONVENTION

1918

Wm. C. ...

**THE ONE HUNDRED AND THIRTY-FIFTH
ANNUAL CONVENTION**

WILL BE HELD IN

ST. PAUL'S CHURCH, BALTIMORE, MD.,

ON WEDNESDAY, OCTOBER 30, 1918.

**THE
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OF THE
DIOCESE OF MARYLAND

October 24, 1917

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- " **W. FRED. ALLEN**, Rector of St. Mark's Church, Baltimore.
- " **W. WEIR GILLIS**, Rector of St. Thomas' Parish, Washington County.
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- " **ADELBERT MCGINNIS**, Rector of St. Anne's Church, Smithsburg, and Priest-in-Charge of St. Andrew's Church, Clear Spring, and St. Clement's Chapel, Indian Spring.

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“ *WALLACE R. EVERTON.

“ *JOSEPH E. WILLIAMS, Rector of Christ Church, Port Republic, and St. Paul's Parish, Prince Frederick, Calvert County.

“ *CHARLES FREDERICK BROOKINS, Assistant Minister of Mount Calvary Church, Baltimore.

“ *CLARENCE S. MCCLELLAN, Assistant Minister of Christ Church, Baltimore.

I certify that this is a correct list of the Clergy canonically belonging to the Diocese of Maryland.

JOHN GARDNER MURRAY,

Bishop of Maryland.

Baltimore, October 24, 1917.

Those whose names are marked thus * are not entitled to seat and vote in Convention.

Of those entitled to seats, those whose names are marked thus † were not ascertained to be present at the sessions of the Convention.

ORDER OF PRECEDENCE OF CLERGYMEN

ACCORDING TO YEAR OF ORDINATION TO THE PRIESTHOOD.

The Rt. Rev. JOHN G. MURRAY, D. D., Bishop.....	1893
The Rev. JAMES JULIUS SAMS, D. D.....	1855
" ADOLPHUS THOMAS PINDELL.....	1865
" JOHN WORRALL LARMOUR.....	1867
" CUSTIS PARSONS JONES.....	1869
" WILLIAM MEADE DAME, D. D.....	1870
" HENRY TALBOT SHARP.....	1870
" JOHN RICHARD JOYNER.....	1872
" PEREGRINE WROTH.....	1873
" COUPLAND RANDOLPH PAGE.....	1873
" LEVIN JOHN SOTHORON.....	1873
" CHARLES T. STOUT.....	1873
" GEORGE STUART FITZHUGH.....	1873
" JESSE R. BICKNELL.....	1875
" EDWARD WORRELL WROTH.....	1876
" PETER M. BOYDEN.....	1878
" GEORGE WASHINGTON DAME, D. D.....	1879
" ARTHUR CHILTON POWELL, D. D.....	1880
" LESLIE E. GOODWIN.....	1880
" FREDERICK TOWERS	1881
" DUNCAN McCULLOCH.....	1882
" FREDERICK WARD DENYS.....	1882
" DAVID MAY.....	1883
" DOUGLASS HOOFF.....	1883
" EDWARD TURNER LAWRENCE, D. D.....	1884
" THOMAS ATKINSON.....	1884
" FRANK M. GIBSON, Ph. D.....	1884
" HOBART SMITH.....	1885
" WILBUR FISKE WATKINS, JR.....	1885
" WILLIAM ROLLINS WEBB	1885
" CARROLL EVERETT HARDING.....	1885
" THEODORE CLINTON FOOTE, Ph. D.....	1885
" WILEY J. PAGE	1885
" GEORGE MOSLEY MURRAY.....	1885
" WYLLYS REDE, D. D.....	1885
" GEORGE R. SAVAGE.....	1885
" ROBERT ATKINSON MAYO.....	1886
" ARTHUR B. KINSOLVING, D. D.....	1887
" WILLIAM TIMOTHY ELMER.....	1887
" GEORGE FREEMAN BRAGG, JR., D. D.....	1888

The Rev. CHARLES GAUSS.....	1889
" WILLIAM ALBERT CRAWFORD-FROST.....	1889
" EDWARD TRAIL HELFENSTEIN, D. D.....	1890
" DAVID PRESCOTT ALLISON.....	1890
" CHARLES ALBERT HENSEL.....	1891
" LEWIS BEEMAN BROWNE.....	1892
" EDWIN BARNES NIVER, D. D.....	1892
" WILLIAM WALKER BRANDER.....	1892
" FRANCIS PEET WILLES.....	1892
" JAMES M. MAGRUDER, D. D.....	1892
" CHARLES FREDERICK BROOKINS.....	1893
" ROMILLY FRANCIS HUMPHRIES.....	1894
" WILLIAM DALLAM MORGAN.....	1895
" JAMES LAWRENSON SMILEY.....	1895
" JOHN D. LA MOTHE	1895
" GEORGE WILLIAM THOMAS.....	1896
" CLAYTON A. CHRISMAN.....	1896
" WILLIAM JOHN WRIGHT	1896
" JOHN ISRAEL YELLOTT, JR., D. D.....	1897
" MARCH CHASE MAYO.....	1897
" WILLIAM K. MARSHALL.....	1897
" HUGH MACDONALD MARTIN.....	1897
" THOMAS H. YARDLEY.....	1897
" WILLIAM DUNBAR GOULD.....	1898
" WALTER B. STEHL.....	1898
" WILLIAM REEVES BARKER TURNER.....	1898
" HENRY C. PARKMAN	1898
" AMBROSE H. BEAVIN.....	1898
" BENJAMIN BARNES LOVETT.....	1899
" THOMAS BEAMISH AIKINS ALLISON.....	1899
" WILLIAM B. P. HARRISON.....	1899
" G. BERKELEY GRIFFITH	1899
" EDWARD DARLINGTON JOHNSON.....	1899
" CHARLES EDWARD SHAW.....	1900
" CHARLES E. PERKINS.....	1900
" FREDERICK C. F. SHEARS.....	1900
" RICHARD W. HOGUE, D. D.....	1900
" W. FRED. ALLEN.....	1900
" FRANK HAY STAPLES	1901
" ADELBERT MCGINNIS	1901
" GEORGE JOHN GREER KROMER.....	1901
" JOSEPH PATTERSON GIBSON.....	1901
" WILLIAM F. VENABLES.....	1901
" OLIVER JOHN WHILDIN.....	1901
" WILLIAM PAGE DAME, D. D.....	1902

The Rev.	WILLIAM ADAMS McCLENTHEN, D. D.....	1902
"	HERBERT S. HASTINGS.....	1902
"	PHILIP COOK	1902
"	WILLIAM LINDSAY GLENN.....	1903
"	HUGH BIRCKHEAD, D. D.....	1903
"	FRANCIS V. R. MOORE.....	1903
"	W. WEIR GILLIS	1904
"	JAMES LUTHER MARTIN.....	1905
"	OSCAR W. ZIEGLER.....	1905
"	EDWARD DERING EVANS	1905
"	HUGH WHITE SHEFFEY POWERS.....	1906
"	OLIVER W. DeVENISH.....	1906
"	SAMUEL McCOMB, D. D.	1906
"	CHARLES LEDYARD ATWATER.....	1907
"	WILLIAM GILBERT CASSARD	1907
"	GEORGE ALEXANDER GRIFFITHS.....	1907
"	WILLIAM E. GLANVILLE, Ph. D.....	1907
"	SMITH HILTON ORRICK.....	1908
"	JOHN G. CARL.....	1909
"	WALTER BLAINE MCKINLEY	1910
"	JOSEPH E. WILLIAMS.....	1910
"	WESLEY DAVID ADAMS.....	1911
"	ALAN PRESSLEY WILSON.....	1912
"	CHARLES E. CRUSOE.....	1912
"	EDWIN ELLS KNIGHT.....	1912
"	FRANCIS HENRY SMITH.....	1913
"	STEPHEN E. MCGINLEY	1913
"	THEODORE S. WILL.....	1914
"	PETER F. LANGE.....	1914
"	EDWARD ELLIOTT BURGESS.....	1914
"	CLARENCE S. MCCLELLAN.....	1915
"	ARTHUR JOSIAH TORREY	1915
"	WILLIAM OLIVER SMITH, JR.....	1916
"	REGINALD B. STEVENSON.....	1916
"	HAROLD NOEL ARROWSMITH.....	1916
"	WILLIAM R. G. IRWIN.....	1917
"	S. TAGART STEELE.....	1917

DEACONS

The Rev.	ROBERT HENRY GERNAND.....	1877
"	LIONEL BLIGH PERRY AYSCOUGH.....	1908
"	LOUIS HENRY EWALD	1913
"	ARTHUR DAVIS APPLETON	1916
"	E. PINKNEY WROTH.....	1917
"	WALLACE R. EVERTON.....	1917

LIST OF PARISHES AND CONGREGATIONS

IN THE DIOCESE OF MARYLAND, WITH THE CLERGY OF THE SAME,
AND

LIST OF LAY DELEGATES

TO THE ONE HUNDRED AND THIRTY-FOURTH ANNUAL CONVENTION.

(Corrected to October 24, 1917.)

The names of Parishes and Separate Congregations entitled to representation are printed in bold-faced type. The word Parish in this list indicates a territorial division; the name of the Parish Church is the one immediately following the name of the Parish.

The Secretary requests that the names of any Church Buildings omitted from the list, or any other inaccuracies therein, may be made known to him.

Lay Delegates whose names are marked thus † are not known to have been present at the Convention.

A bracket enclosing the names of a Lay Delegate and Alternate indicates that they successively occupied the same seat.

The dates show the organization of the Churches and their admission into the union with the Convention as Parishes or Congregations.

When two or more dates are given they indicate different dates of building the churches.

N. B.—The Secretary will be pleased to receive corrections of dates.

Churches marked thus * are not yet admitted to union with the Convention.

ARCHDEACONRY OF ANNAPOLIS.

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

ANNE ARUNDEL COUNTY.

Lay Delegates

1. **All Hallows' Parish.** [1692]
All Hallows' Church. [1690]
All Hallows' Chapel, Davidsonville. [1869]
Chapel of St. Andrew the Fisherman.
Rev. Chas. H. Fosbroke, Rector.
Reg. Beale Worthington, Birdsville, Md

(xvi)

Lay Delegates

2. **St. Anne's Parish.** [1692]
 St. Anne's Church, Annapolis. [1699, 1792 and 1858]
 St. Anne's Chapel. [1877 and 1885]
 St. Luke's Chapel. [1899]
 Rev. Edward D. Johnson, Rector. William Meade Holladay.
 Reg. Samuel Brook, Jr., Annapolis, Md.
3. ***St. Philip's Chapel** (for Colored People). [1887 and 1906]
 Rev. Wiley J. Page, Priest-in-Charge.
4. **St. James' Parish.** [1692]
 St. James' Church, Herring Creek. [1692, 1692 and 1765]
 St. James' Chapel, Tracey's Landing. [1876]
 Rev. Hugh McD. Martin, Rector. [J. Frank Turner.
 Reg. William H. Hall, Jr. [J. S. Woollen, Alt.]
5. **St. Peter's Parish.** [1869]
 Ellicott Chapel, Patuxent Forge. [1841]
 Rev. Arthur J. Torrey, Priest-in-Charge.
 Reg. T. Claude Welsh, Patuxent, Md.
6. **Severn Parish.** [1845]
 St. Stephen's Church. [1838]
 St. Paul's Chapel, Crownsville. [1865]
 St. John's Chapel, Gambrill.
 Rev. George R. Savage, Rector. Robert G. Henry.
 Reg. Edward Hall, Millersville, Md.
7. **Westminster Parish.** [1692]
 St. Margaret's Church.
 Rev. James M. Magruder, D. D., Rector. Theodore S. Corner.
 Reg. Orlando Ridout, Route 1, Box 43, Annapolis, Md.
8. **Christ Church, West River.** [1863]
 St. John's Chapel, Shady Side. [1894]
 St. Luke's Chapel. [1902]
 Rev. Robert A. Mayo, Rector. Paul Shepherd.
 Reg. J. Irving Bird, Sr., Birdsville, Md.
9. ***All Saints' Chapel, Annapolis Junction.** [1894]
 Rev. A. J. Torrey, Priest-in-Charge.
10. ***St. Alban's Chapel, Glenburnie.** [1895]
 Rev. W. J. Page, Priest-in-Charge.

CALVERT COUNTY.

12. **All Saints' Parish.** [1692]
 All Saints' Church. [1815]
 Rev. Hugh McD. Martin, Rector. †Edward Gantt
 Reg. R. S. Russell, Sunderland, Md.

Lay Delegates

- 13. Christ Church Parish.** [1692]
 Christ Church, Port Republic. [1692-1735]
 Rev. Joseph E. Williams, Rector.
 Reg. Benson B. D. Bond, St. Leonards, Md.
- 14. Middleham Chapel.** [1699-1748]
- 15. St. Peter's Chapel, Solomon's.** [1889]
 Rev. William E. Glanville, Ph. D., Rector.
- 16. St. Paul's Parish.** [1842]
 St. Paul's Church.
 Rev. Joseph E. Williams, Rector. †John B. Gray, M. D.
 Reg. J. Briscoe Bunting, Prince Frederick, Md.

HOWARD COUNTY.

- 17. Grace Church, Elkridge Landing.** [1845]
 Rev. _____, Rector. Richard C. Norris.
 Reg. William R. Eareckson, Elkridge, Md.
- 18. Mt. Calvary Church.** [1860]
 Rev. Francis P. Willes, Rector. †Roland L. Banks.
 Reg. D. H. Gaither, Glenwood, Md.
- 19. St. John's Church.** [1830]
 Rev. Edward T. Helfenstein, D. D., Rector. Reuben D. Rogers.
 Reg. C. W. D. Ligon, Ellicott City, Md.
- 20.*St. James' Chapel, Ilchester.**
 Rev. Edward T. Helfenstein, D. D., Priest-in-Charge.
- 21. St. Mark's Church.** [1874]
 Rev. Francis P. Wiles, Rector. Lawrence Eyre, Alt.
 Reg. William H. Marlowe, Highland, Md.
- 22.*St. Paul's Church.** [1885]
 Under charge of Linganore Parish.
- 23. St. Peter's Church, Ellicott City:** [1842]
 Rev. Edward T. Helfenstein, D. D., Rector. J. Lawrence Clark.
 Rev. Wm. R. G. Irwin, Asst. Minister.
 Reg. Elmer C. Cavey, Ellicott City, Md. Robert Yates, Alt.
- 24.*Chapel of the Good Shepherd, Jonestown.** [1871]
 Rev. Edward T. Helfenstein, D. D., Priest-in-Charge.
- 25.*St. Alban's Church, Alberton.** [1892]
 Rev. Edward T. Helfenstein, D. D., Priest-in-Charge.

HOWARD AND ANNE ARUNDEL COUNTIES.*Lay Delegates***26. Queen Caroline Parish. [1728]**

Christ Church. [1809]

Rev. Arthur J. Torrey, Rector.

George M. Johnson.

Reg. W. C. Philips, Savage, Md.

27. Trinity Parish. [1869]

Trinity Church. [1857]

Trinity Chapel. [1871]

St. Mary's Chapel. [1873]

Rev. Theodore S. Will, Rector.

Robert Steele.

Reg. E. E. Bealmear, Elkridge, R. F. D., Md.

ARCHDEACONRY OF BALTIMORE.

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

BALTIMORE CITY AND COUNTY.**1. St. Paul's Parish of Baltimore City and County. [1692]**

St. Paul's Church, Baltimore.

2. St. Paul's Chapel.

St. Paul's Chapel, Avalon (Baltimore County). [1868]

Rev. Arthur B. Kinsolving, D. D., Rector.

Rev. Frank H. Staples, Asst. Minister

of St. Paul's Chapel.

Rev. Francis Henry Smith,

Asst. Minister.

Rev. Jesse R. Bicknell, Asst. Minister.

[	Robert W. Johnson, M. D.
	Wm. J. A. Bliss, Alt.

Leigh Bonsal.

C. I. T. Gould.

Charles Reimer.

Reg. Herbert M. Brune, 841 Calvert Bldg., Baltimore.

3. The Cathedral of the Incarnation. [1912]

Rev. Harold N. Arrowsmith, Canon.

Rev. Samuel McComb, D. D., Canon Missioner.

Edward Guest Gibson.

Robert S. Hart.

Reg. Edward G. Gibson, Munsey Bldg., Baltimore.

BALTIMORE CITY.**4. All Saints' Church. [1862-1872]**

Rev. Edward W. Wroth, Rector.

Robert F. Gibson.

Reg. Robert F. Gibson, 1723 Edmondson Ave., Balto.

- 5. Christ Church.** [1828] *Lay Delegates*
 Christ Church Chapel, Fell's Point.
 Rev. Edwin B. Niver, D. D., Rector. John Glenn, Jr.
 Reg. John Glenn, Jr., 1103 Eutaw St., Balto.
 J. Frank Turner.
- 6. Church of the Ascension.** [1839]
 Rev. John D. La Mothe, Rector. C. J. B. Swindell.
 Reg. Chas. M. Harrison, 1102 Harlem Ave., Balto.
- 7. Church of the Holy Cross.** [1871-1906]
 Rev. E. E. Knight, Rector. †Chas. W. Lentz.
 Reg. John M. Watts, 512 S. Smallwood St., Balto.
- 8. Church of the Holy Innocents.** [1864-1881]
 Rev. Walter B. Stehl, Rector. F. Wm. Rossell
 Reg. E. P. Baldwin.
- 9.*Church of the Holy Nativity, Forest Park.**
 Rev. Hugh W. S. Powers, Priest-in-Charge.
- 10. Church of the Holy Trinity.** [1880]
 Rev. William Dunbar Gould, Rector.
 Rev. J. J. Sams, D. D., Rector Emeritus.
 William T. Scott.
 Reg. Robert A. Sahm, 3034 Baker St., Balto.
- 11. Church of the Messiah.** [Old Christ, 1828] 1875
 Rev. Peregrine Wroth, Rector. Edward N. Rich.
 Reg. N. Knight Sandford, 2627 N. Charles St., Balto.
- 12. Church of Our Saviour.** [Cranmer Chapel, 1844] 1871
 Rev. Benjamin B. Lovett, Rector. [Lawrason Riggs.
 Marion K. Burch, Alt.]
 Reg. Chas. H. McKay, 922 E. North Ave., Balto.
- 13. Church of the Prince of Peace.** [1899]
 Rev. G. Berkeley Griffith. [Wm. Ewin Bonn.
 Wm. E. Brown, Alt.]
 Reg. Wm. F. Rodgers, Jr., Howard Park, Balto.
- 14. The Church of St. Michael and All Angels.** [1877]
- 15. Chapel of the Guardian Angel.**
 Rev. Philip Cook, Rector.
 Rev. D. P. Allison, Asst. Minister.
 Rev. Geo. J. G. Kromer, T. J. C. Williams
 Asst. Minister. George C. Thomas
 Reg. Garner W. Denmead, [Garner W. Denmead
 3027 St. Paul St., Baltimore. Chas. W. Beers, Alt.]

*Lay Delegates***16. Emmanuel Church. [1853]**

Rev. Hugh Birckhead, D. D., Rector. Joseph Packard.
 Rev. Francis Van R. Moore, Asst. Minister. Henry D. Harlan.
 Reg. Jas. M. Ambler, 207 N. Calvert St., Balto.

17. Grace and St. Peter's Church. [1850] [1802]**18. Church of the Advent. [1869]****19. Deaf Mute Mission.**

Rev. Romilly F. Humphries, Rector. Henry Barton Jacobs, M. D.
 Rev. Arthur Chilton, Powell, D. D.,
 Rector Emeritus. James W. Denny.
 Rev. Charles L. Atwater, Asst. Minister.
 Henry Barton Jacobs, M. D.
 Rev. Oliver J. Whildin. †Reginald Sternbridge.
 Reg. Dr. Henry Barton Jacobs, 11 W. Mt. Vernon Pl., Balto.
 Thomas E. Davis, Alt.

20. The Memorial Church. [1860]

Rev. William M. Dame, D. D., Rector. Thomas E. Bond.
 Rev. William Page Dame, Associate Rector. William Ingle.
 Reg. John S. Reese, 125 W. Lanvale St., Balto.

21. Memorial Church of the Holy Comforter. [1881]

Rev. W. D. Adams, Rector. Arthur Thompson
 Reg. Chas. A. Price, 215 N. Lakewood Ave., Balto.

22. Mt. Calvary Church. [1843]**23. Chapel of St. Mary the Virgin. [1875]****24. St. Katherine's Chapel of Mt. Calvary Church.**

Rev. Wm. A. McClenthen, D. D., Rector.
 Rev. Charles Fred Brookins, Asst. Minister. †Albert Diggs.
 Rev. Herbert S. Hastings, Asst. Minister. †A. C. Casey.
 Rev. W. F. Venables, Asst. Minister.
 Rev. Oliver W. DeVenish, Asst. Minister. Wm. H. Brune.
 Severn T. Allnutt.
 Reg. A. C. Casey, 228 W. Lanvale St., Balto.

25. St. Andrew's Church. [1837]

Rev. Stephen E. McGinley, Priest-in-Charge.
 Joseph D. Bradburn
 Reg. Joseph D. Bradburn, 2754 Alameda Ave., Baltimore.

26. St. Bartholomew's Church. [Incorporated 1857-1872]

Rev. George Mosley Murray, Rector. A. de R. Sappington.
 Reg. Thomas Blake, 219 E. Baltimore St., Balto.

Lay Delegates

- 27. St. James' First African Church.** [1827]
Rev. George F. Bragg, Jr., D. D., Rector. Solomon DeCoursey.
Reg. Walter S. Emerson, 407 Roberts St., Balto.
- 28.*St. James' Church, Irvington.**
Rev. Wm. R. Webb, Priest-in-Charge.
- 29. St. John's Church, Huntingdon.** [1845]
Rev. William Dallam Morgan, Rector. Arthur H. Jackson.
Reg. Alexander Cockey, 311 N. Calvert St., Balto.
- 30. St. Luke's Church.** [1853]
Rev. Edward D. Evans, Rector H. Marcus Denison.
Rev. Wm. B. P. Harrison, Asst. Minister. Wm. B. Myer.
Reg. Wm. B. Myer, 919 Harlem Ave., Balto.
- 31. St. Mark's Church.** [1848]
Rev. W. Fred. Allen, Rector. Wm. W. Chipchase.
Reg. J. Lewis Edeler, 248 S. Monroe St., Baltimore.
- 32. St. Mary's Church, Hampden.** [1855]
Rev. Arthur Chilton Powell, D. D., Rector. F. L. Dixon.
Reg. Frederick L. Dixon, 3609 Falls Rd., Balto.
- 33. St. Thomas' Church, Homestead.** [1858]
Rev. Charles E. Perkins, Rector. E. A. Lycett.
Reg. E. A. Lycett, 317 N. Charles St., Balto.
- 34.*Chapel of the Holy Evangelists, Canton.** [1874]
Rev. Hugh W. S. Powers, Priest-in-Charge.
- 35.*Bishop Paret Memorial Chapel and Parish House, Locust Point.**
Rev. Francis Van R. Moore, Priest-in-Charge.
- 36.*Chapel of St. Stephen the Martyr.**
Rev. March C. Mayo, Priest-in-Charge.
- 37.*St. Margaret's Chapel, Kate Avenue.**
Rev. Clayton A. Chrisman, Priest-in-Charge.
- 38.*Church Home and Infirmary.**
Rev. Benjamin B. Lovett, Chaplain.

ARCHDEACONRY OF CUMBERLAND

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

ALLEGANY COUNTY.

1. **Emmanuel Parish.** [1803] *Lay Delegates*
Emmanuel Church, Cumberland. [1817-1853]
2. **St. Philip's (Colored) Chapel.**
Rev. Ambrose Beavin, Rector. †Ferdinand Williams.
Reg. H. E. Kenah, 7 N. Allegany St., Cumberland, Md.
3. **Holy Cross Chapel.** [1896]
Rev. R. B. Stevenson, Priest-in-Charge.
4. **St. George's Parish.** [1875]
St. George's Church, Mt. Savage. [1852]
Rev. Charles E. Crusoe, Rector.
Reg. Charles Goetz, Mt. Savage, Md.
5. **St. John's Parish, Frostburg.** [1896]
St. John's Church, Frostburg. [1841]
Rev. James L. Martin, Rector. †J. Marshall Price, M. D.
Reg. John A. Caldwell, Frostburg, Md.
6. **St. Peter's Church, Lonaconing.** [1839]
Rev. James L. Martin, Rector. Aleck Sloan.
Reg. Wm. B. Bradley, Lonaconing, Md.
7. **St. James' Church, Westernport.** [1875 and 1894]
Rev. Ronalds Taylor, Deacon in Charge. W. W. Uhl.
Reg. H. P. Whitworth, Westernport, Md.

FREDERICK COUNTY.

8. **All Saints' Parish.** [1742] 1792
All Saints' Church, Frederick City.
Rev. Douglass Hooff, Rector. †Ernest Helfenstein.
Rev. Louis H. Ewald, Deacon.
Reg. C. M. Gilpin, Frederick, Md.

CATOCTIN PARISH. [1855]

9. { Harriott Chapel, Catoctin Furnace.
St. Stephen's Chapel, Thurmont. [1894]
Rev. Douglass Hooff, Priest-in-Charge.
10. **St. John's Chapel, Walkersville.** [1895]
Rev. Douglass Hooff, Priest-in-Charge.
Reg. Charles C. Waters, Thurmont, Md.
11. **St. Paul's Parish.** [1841]
St. Paul's Church, Point of Rocks. [1843]
Holy Trinity Church. [1886-1911]
St. Luke's Church, Adamstown. [1882-1893]
Rev. William R. B. Turner, Rector. Chas. E. Poole.
Reg. John W. Ball, Frederick, Md.

*Lay Delegates***12. Zion Parish. [1770-1804]**

Zion Church, Urbana.

Rev. Peter M. Boyden, Rector.

Reg. George R. Dennis, Frederick, Md.

FREDERICK AND CARROLL COUNTIES.**13. Linganore Parish. [1889]**

Grace Church, New Market. [1870]

14. St. James' Church, Mt. Airy. [1894]

Rev. Peter M. Boyden, Rector.

†A. W. Hall.

Reg. A. W. Hall, Mt. Airy, Md.

FREDERICK AND WASHINGTON COUNTIES.**15. St. Mark's Parish. [1800]**

St. Mark's Church, Petersville.

St. Luke's Chapel, Pleasant Valley. [1856]

Grace Chapel, Brunswick. [1893]

St. John's Chapel, Burkittsville. [1896]

W. C. Adams.

Rev. Edward E. Burgess, Rector.

Reg. James Smith, Petersville.

GARRETT COUNTY.**16. St. Matthew's Parish. [1874]**

St. Matthew's Church, Oakland. [1872]

Chapel at Swanton.

Arthur D. Appleton, Rector.

†James L. Pollock.

Reg. James Pollock, Oakland, Md.

WASHINGTON COUNTY.**Antietam Parish. [1899]****17. St. Paul's Church, Sharpsburg. [1879]**

Rev. W. B. McKinley, Rector.

Reg. Philip Grove, Sharpsburg, Md.

18. St. Mark's Church, Lappan's Cross Roads.

Chapel at St. James' School.

Rev. W. B. McKinley, Rector.

†Adrian H. Onderdonk.

Reg. John F. Wood, Breathedsville, Md.

19. St. John's Parish. [1700-1806. 1829]

St. John's Church, Hagerstown. [1700-1876]

Rev. Smith Hilton Orrick, Rector.

†H. C. Koehler.

Reg. J. P. Briscoe, Hagerstown, Md.

Lay Delegates

- 20.*St. Anne's Church, Smithsburg.** [1875]
 Rev. Adelbert McGinnis, Rector.
 Reg. Robert E. Smith, Smithsburg, Md.
- 21. St. Andrew's Church, Clear Spring.** [1839]
 St. Clement's Chapel, Indian Spring.
 St. Luke's Chapel, Williamsport.
 Rev. Adelbert McGinnis, Priest-in-Charge.
 Reg. D. Croton, Clear Spring, Md.
- 22. St. Thomas' Parish.** [1891]
 St. Thomas' Church, Hancock. [1835-1891]
 Epiphany Chapel, Millstone.
 Rev. W. Weir Gilliss, Rector. †J. Frank Fields.
 Reg. R. Hurst Smith, Hancock, Md.

ARCHDEACONRY OF TOWSON.

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

BALTIMORE COUNTY.

- 1. Immanuel Parish, Glencoe.** [1876-1887]
 Immanuel Church.
 Frazier Memorial Chapel at Phoenix. [1890]
 Rev. _____ Rector.
 Rev. Duncan McCulloch, Rector Emeritus.
 Reg. B. Howard Mays, Glencoe, Md.
- 2. Reisterstown Parish.** [Chapel 1853; Parish 1871-1886]
 All Saints' Church, Reisterstown. [1894]
 Rev. Wm. T. Elmer, D. D., Rector. †Jas. H. Wilson, M. D.
 St. Michael's Chapel [1853], Hannah More Academy.
 Rev. Wm. T. Elmer, Chaplain.
 Reg. Paul Goodwin.
- 3. St. James' Parish.** [1777]
 St. James' Church.
 Holy Cross Chapel, Freeland.
 St. James' Chapel, Parkton. [1912]
 Rev. Frederick Towers, Rector.
 Reg. A. Alan Spark, Monkton, Md. †H. Nelson Crane.
- 4. St. Matthew's Parish, Sparrows Point.** [1916]
 St. Matthew's Church.
 St. Simon's Mission.
 Rev. Leslie E. Goodwin, Priest-in-Charge.
 Reg. George J. Freemantle, 402 East E. St., Sparrows Point, Md.

Lay Delegates

5. **St. Thomas' Parish.** [1742]
St. Thomas' Church. [1743]
 Rev. Hobart Smith, Rector. Janon Fisher, Alt.
 Reg. C. Morton Stewart, Donnell Bldg., Balto.
6. **Sherwood Parish.** [1859]
Sherwood Church. [1836]
 Rev. T. B. A. Allison, Rector. George E. Hardy, M. D.
 Reg. Joshua F. Cockey, Cockeysville, Md.
7. **Western Run Parish.** [1854]
St. John's Church. [1816-1869]
 Rev. David May, Rector.
 Reg. _____
8. **Church of the Epiphany.** [1896-1906]
 Rev. Carroll E. Harding, Rector. Wm. J. Pitt.
 Reg. W. Harry Holmes, Law Bldg., Balto.
9. **Church of the Redeemer, Charles Street Avenue.** [1855]
 Rev. Charles A. Hensel, Rector. †Paul H. Miller.
 Reg. E. Glenn Perine, 18 E. Lexington St., Balto.
10. **Church of St. Mary, Franklinton.** [1878]
 Rev. Wm. Rollins Webb, Rector. Armstead M. Webb.
 Reg. Armstead M. Webb, 209 St. Paul St., Balto.
11. **Church of the Transfiguration, West Arlington.** [1894-1909]
 Rev. Henry C. Parkman, Rector. Henry D. Hammond.
 Reg. J. A. Marrian, Jr., 4207 Pennhurst Ave., Balto.
12. **St. David's Church, Roland Park.** [1906-1908]
 Rev. Theodore C. Foote, Ph. D., Rector.
 Alex. Payson Knapp.
 Reg. Wm. F. Sutton, Roland Park, Md.
13. **St. John's Church, Mt. Washington.** [1869]
 Rev. Wilbur F. Watkins, Jr., Rector. Josiah S. Bowen, M. D.
 Reg. W. Edward Paul, Mt. Washington, Md.
14. **St. Mark's Church-on-the-Hill, Pikesville.** [1877]
 Rev. Edward T. Lawrence, D. D., Rector. Lawrence M. Miller.
 Reg. Eugene Blackford, Sudbrook Park, Baltimore County.
15. **St. Timothy's Church, Catonsville.** [1844]
 Rev. Thomas H. Yardley, Rector. Blanchard Randall.
 Reg. Blanchard Randall, Chamber of Commerce Bldg., Balto.
16. ***Trinity Chapel, Ten Hills.** [1911]
 Rev. John G. Carl, Priest-in-Charge.

Lay Delegates

- 17. Trinity Church, Long Green. [1862]**
 Rev. Frederick C. F. Shears, Rector. †John G. Brogden.
 Reg. Chas. E. Weakley.
- 18. Trinity Church, Towson. [1859]**
- 19. Chapel of the Holy Comforter, Lutherville. [1887]**
 Rev. _____, Rector. John Ridgely, Jr.
- 20. Church of the Good Shepherd, Ruxton.**
 William O. Smith, Jr., Priest-in-Charge.
 Reg. Edward B. Passano, Towson, Md.
- 21.*Chapel of the Holy Comforter, Rossville.**
 Joseph E. Singwald, Lay Reader-in-Charge.
- 22.*Chapel of the Nativity, Cedarcroft.**
 Rev. Thomas Atkinson, Priest-in-Charge.
- 23.*Grace Chapel, Mt. Winans.**
 Thomas G. Hull, Lay Reader-in-Charge.
- 24.*Incarnation Chapel, St. Helena. [1907]**
 Rev. Leslie E. Goodwin, Priest-in-Charge.
- 25.*St. Andrew's Chapel, Hamilton. [1875]**
 Rev. John F. Schunck, Priest-in-Charge.
- 26.*St. John's Chapel, Catonsville Avenue.**
 Rev. William D. Gould, Priest-in-Charge.
- 27.*St. Matthias' Mission, Belgravia.**
 Under Mt. Calvary Church.
- 28.*St. Philip's Chapel, Highlandtown. [1906]**
 Rev. W. Fred Allen, Priest-in-Charge.
- 29.*Church of the Holy Apostles, Halethorpe. [1886-1912]**
 Rev. Edward W. Wroth, Priest-in-Charge.
- 30.*Industrial Home for Colored Girls, Melvale.**

BALTIMORE AND HARFORD COUNTIES.

- 31. St. John's Parish. [1692]**
 St. John's Church, Upper Falls. [1815]
 Rev. Frederick C. F. Shears, Rector. D. Sterett Gittings.
 Rev. J. Worrall Larmour, Rector Emeritus.
 Reg. D. Sterett Gittings, 1000 Md. Trust Bldg., Balto.
- 32.*Chapel of the Prince of Peace, Fallston.**
 Rev. John I. Yellott, Jr., D. D., Priest-in-Charge.

CARROLL COUNTY.*Lay Delegates***33. Ascension Parish. [1844]**

Ascension Church, Westminster. [1846]

Rev. Charles E. Shaw, Rector.

†J. Milton Riefsnider.

Reg. Guy W. Steele, Westminster, Md.

CARROLL, BALTIMORE AND HOWARD COUNTIES.**34. Holy Trinity Parish. [1843]**

Trinity Church, Eldersburg. [1771-1772]

St. Barnabas' Chapel, Sykesville. [1851]

Rev. W. K. Marshall, Rector.

†C. W. Heffenger, M. D.

Reg. C. W. Heffenger, M. D., Sykesville, Md.

35.*St. Luke's Chapel, Harrisonville. [1890]

Thomas G. Hull, Lay Reader-in-Charge.

HARFORD COUNTY.**36. Churchville Parish. [1869]**

Holy Trinity Church, Churchville.

Rev. George W. Thomas, Rector.

Wm. W. Wilson.

Reg. W. Beatty Harlan, Churchville, Md.

37. Deer Creek Parish. [1859]

Grace Memorial Church, Darlington. [1874]

Church of the Ascension, Scarboro. [1876]

38. St. James' Chapel, Trappe. [1761-1874]

Rev. Joseph P. Gibson, Rector.

Hugh J. Jewett.

Reg. Henry E. Self, Darlington, Md.

39. Havre de Grace Parish. [1809]

St. John's Church, Havre de Grace.

Rev. Lewis Beeman Browne, Rector.

I. Wm. O'Niel.

Reg. John E. Charshee, Havre de Grace, Md.

40. St. George's Parish. [1692]

St. George's Church, Perryman.

Rev. George W. Thomas, Rector.

Samuel S. Jay, Alt.

Reg. Samuel S. Jay, Aberdeen, Md.

41. Christ Church, Rock Spring. [1805-1877]

Rev. Wm. John Wright, Rector.

†J. R. Baldwin.

Reg. J. B. Wysong, Belair, Md.

42. Emmanuel Church, Belair. [1868]

Lay Delegates

- 43.** Grace Chapel, Hickory. [1874]
Rev. John I. Yellott, Jr., D. D., Rector. †Joseph M. Street.
Reg. Charles H. Reed, Belair, Md.
- 44.** St. Mary's Church. [1848]
Rev. Wm. A. Crawford-Frost, Rector. Bertram N. Stump.
Reg. Louis J. Williams, Belair, Md.
- 45.*** Holy Cross Chapel, The Rocks. [1888]
Rev. Wm. John Wright, Priest-in-Charge.
- 46.*** St. David's Chapel, Creswell.
Rev. William Lindsay Glenn, Priest-in-Charge.

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POSTOFFICE LIST OF CLERGY

(Corrected to October 24, 1917.)

The Right Rev. JOHN G. MURRAY, D. D., 1110 Madison Ave., Baltimore.

ADAMS, WESLEY D.....Church Holy Comforter, Pratt St., Baltimore
ALLEN, W. FRED.....3200 E. Lombard St., Baltimore.
ALLISON, DAVID PRESCOTT.....2211 N. Charles St., Baltimore
ALLISON, THOMAS B. A.....Cockeysville, Baltimore Co.
APPLETON, ARTHUR D.Oakland, Md.
ATKINSON, THOMASThe Homewood, Baltimore
ATWATER, CHARLES L.....1301 S. Charles St., Baltimore
AYSCOUGH, LIONEL B. P.....
ARROWSMITH, H. NOEL...208 St. Martin's Road, Guilford, Baltimore.
BEAVIN, AMBROSE H.....Cumberland, Md.
BICKNELL, JESSE R.....859 Columbia Ave., Baltimore.
BIRCKHEAD, HUGH, D. D.....18 W. Read St., Baltimore
BOYDEN, PETER M.....New Market, Frederick Co.
BRAGG, GEORGE F., JR., D. D.....1133 Park Ave., Baltimore
BRANDER, WILLIAM W.....U. S. Army, Fort Myer, Va.
BROWNE, LEWIS BEEMAN.....Havre de Grace, Md.
BURGESS, EDWARD E.....Brunswick, Md.
BROOKINS, CHARLES FREDERICK.....816 N. Eutaw St., Baltimore.
CARL, JOHN G.....1609 N. Monroe St., Baltimore
CASSARD, WILLIAM G.....
CHRISMAN, CLAYTON A.....3832 Reisterstown Road, Baltimore.
CRAWFORD-FROST, WILLIAM A..Sheldon Place, Windsor Hills, Baltimore
COOK, PHILIP1933 St. Paul St., Baltimore
CRUSOE, CHARLES E.....Mount Savage, Md.
DAME, GEORGE W., D. D.....1721 Madison Ave., Baltimore
DAME, WILLIAM M., D. D.....1409 Bolton St., Baltimore
DAME, WILLIAM PAGE, D. D.....209 Mosher St., Baltimore.
DENYS, FREDERICK WARD.....1733 I St. N. W., Washington, D. C.
DEVENISH, OLIVER WESLEY.....816 N. Eutaw St., Baltimore
ELMER, WILLIAM T.....Reisterstown, Md.
EVANS, EDWARD DERING.....222 N. Carrollton Ave., Baltimore
EVEKTON, WALLACE R.....816 N. Eutaw St., Baltimore
EWALD, LOUIS H.....Frederick, Md.
FITZHUGH, GEORGE S.....Fredericksburg, Va.
FOOTE, THEODORE C., PH. D...4 Boulder Lane, Roland Park, Baltimore
GAUSS, CHARLES
GERNAND, ROBERT HENRY..418 Forest Road, Roland Park, Baltimore.

(XXX)

GIBSON, FRANK M., PH. D.	232 W. Lafayette Ave., Baltimore.
GIBSON, JOSEPH P.	Darlington, Harford Co.
GILLIS, W. WEIR.	Hancock, Md.
GLANVILLE, WILLIAM E., PH. D.	Solomon's, Calvert Co.
GLENN, WILLIAM L.	Emmorton, Harford Co.
GOODWIN, LESLIE E.	Sparrows Point, Baltimore Co.
GOULD, WILLIAM DUNBAR.	1420 W. Lanvale St., Baltimore
GRIFFITH, G. BERKELEY.	10th St. and Walbrook Ave., Baltimore
GRIFFITHS, GEORGE ALEXANDER.	
HARDING, CARROLL E.	600 Arlington Ave., Govans, Baltimore Co.
HARRISON, W. B. P.	222 N. Carrollton Ave., Baltimore
HASTINGS, HERBERT S.	Ilchester, Md.
HELFENSTEIN, EDWARD T., D. D.	Ellicott City, Howard Co.
HENSEL, CHARLES A.	Roland Park Branch, Baltimore
HOGUE, RICHARD W., D. D.	The Cecil Apartments, Baltimore
HOOFF, DOUGLASS	Frederick City, Frederick Co.
HUMPHRIES, ROMILLY F.	709 Park Ave., Baltimore
IRWIN, WILLIAM R. GEIGER.	Ellicott City, Md.
JOHNSON, EDWARD DARLINGTON.	Annapolis, Md.
JONES, CUSTIS P.	1401 Hollins St., Baltimore
JOYNER, JOHN R.	Station E, Baltimore
KINSOLVING, ARTHUR B., D. D.	24 W. Saratoga St., Baltimore
KNIGHT, EDWIN E.	222 N. Carrollton Ave., Baltimore
KROMER, GEORGE J. G.	2523 Maryland Ave., Baltimore
LA MOTHE, JOHN D.	827 N. Arlington Ave., Baltimore
LANGE, PETER FERDINAND.	
LARMOUR, J. WORRALL.	Upper Falls, Baltimore Co.
LAWRENCE, EDWARD T., D. D.	Pikesville, Baltimore Co.
LOVETT, BENJAMIN B.	1639 McElderry St., Baltimore
MCCLELLAN, CLARENCE S.	938 N. Calvert St., Baltimore.
MCCLENTHEN, WILLIAM A., D. D.	816 N. Eutaw St., Baltimore
MCCOMB, SAMUEL, D. D.	Church of the Messiah, Baltimore.
MCCULIOCH, DUNCAN	Glencoe, Baltimore Co.
MCGINLEY, STEPHEN ESSEX.	1503 N. Broadway, Baltimore
MCGINNIS, ADELBERT	Smithsburg, Md.
MCKINLEY, WALTER B.	St. James' School, Washington Co.
MAGRUDER, JAMES MITCHELL, D. D.	Annapolis, Md.
MARSHALL, WILLIAM K.	Sykesville, Carroll Co.
MARTIN, HUGH MCD.	Tracey's Landing, A. A. Co.
MARTIN, JAMES L.	Frostburg, Allegany Co.
MAY, DAVID	Glyndon, Md.
MAYO, MARCH CHASE.	1902 Warwick Ave., Baltimore
MAYO, ROBERT A.	West River, Anne Arundel Co.
MOORE, FRANCIS VAN R.	35 Talbot Road, Windsor Hills, Md.
MORGAN, WILLIAM D.	1 Old York Road, Baltimore

MURRAY, G. MOSLEY.....	1125 W. North Ave., Baltimore
NIVER, EDWIN B., D. D.....	1014 St. Paul St., Baltimore
ORRICK, SMITH HILTON.....	Hagerstown, Md.
PAGE, COUPLAND R.....	Winchester, Va.
PAGE, WILEY J.....	Glenburnie, Anne Arundel Co.
PARKMAN, HENRY C.....	4005 Groveland Ave., W. Arlington, Md.
PERKINS, CHARLES E.....	Homestead, Baltimore
PINDELL, ADOLPHUS THOMAS.....	Cockeysville, Baltimore Co.
POWELL, ARTHUR C., D. D.....	Stony Run Lane, University Parkway
POWERS, HUGH W. S.....	Garrison Ave. and Egerton Rd., Baltimore
REDE, WYLLYS, D. D.....	210 W. Malison St., Baltimore
SAMS, J. JULIUS, D. D.....	150 W. Lanvale St., Baltimore
SAVAGE, GEORGE R.....	Millersville, A. A. Co., Md.
SHARP, HENRY T.....	2815 Walbrook Ave., Baltimore
SHAW, CHARLES E.....	Westminster, Carroll Co.
SHEARS, FREDERICK C. F.....	Long Green, Baltimore Co.
SMILEY, JAMES L.....	Annapolis, Anne Arundel Co.
SMITH, FRANCIS HENRY.....	309 Cathedral St., Baltimore
SMITH, HOBART	Owings Mills, Baltimore Co.
SMITH, WILLIAM OLIVER, JR.....	Ruxton, Baltimore Co.
SOTHORON, LEVIN J.....	Glyndon, Baltimore Co.
STAPLES, FRANK H.....	859 Columbia Ave., Baltimore.
STEHL, WALTER B.....	Chase and Eden Sts., Baltimore
STEELE, S. TAGART, JR.....	20 W. Madison St., Baltimore.
STEVENSON, REGINALD B.....	Cumberland, Md.
STOUT, CHARLES T.....	
THOMAS, GEORGE W.....	Perryman, Harford Co.
TORREY, ARTHUR JOSIAH.....	Jessups, Md., R. F. D. 1
TOWERS, FREDERICK	Monkton, Md.
TURNER, WILLIAM R. B.....	Adamstown, Md.
VENABLES, WILLIAM F.....	816 N. Eutaw St., Baltimore
WATKINS, WILBUR F., JR.....	Mount Washington, Baltimore Co.
WEBB, WILLIAM R.....	Windsor Mill Road, Cor. 16th St., Baltimore
WHILDIN, OLIVER J.....	2018 N. Calvert St., Baltimore
WILL, THEODORE S.....	Elkridge, R. F. D., Md.
WILLES, FRANCIS PEET.....	Highland, Howard Co.
WILSON, ALAN P.....	1635 Edmondson Ave., Baltimore
WILLIAMS, JOSEPH E.....	Prince Frederick, Calvert Co.
WRIGHT, WILLIAM JOHN.....	Forest Hill, Harford Co.
WROTH, EDWARD W.....	1932 W. Fayette St., Baltimore
WROTH, E. PINKNEY.....	1932 W. Fayette St., Baltimore.
WROTH, PEREGRINE	215 E. Preston St., Baltimore
YARDLEY, THOMAS HENRY.....	Catonsville, Baltimore Co.
YELLOTT, JOHN ISRAEL, JR., D. D.....	Belair, Harford Co.
ZIEGLER, OSCAR W.....	Baltimore

OFFICERS AND COMMITTEES OF THE CONVENTION AND DIOCESE

OFFICERS:

The Right Rev. JOHN GARDNER MURKAY, D. D.,
Bishop.

Mr. A. DERUSSEY SAPPINGTON,
Secretary.

REV. JOHN GEORGE CARL,
Assistant Secretary.

Mr. BLANCHARD RANDALL,
Treasurer.

Mr. LAWRENCE C. WROTH,
Historiographer.

DEPUTIES TO THE GENERAL CONVENTION, 1916 at St. Louis, Mo.

CLERICAL—The Rev. Edwin B. Niver, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Edward T. Helfenstein, D. D., and the Rev. Hugh Birckhead, D. D.

LAY—Messrs. Joseph Packard, Edward Guest Gibson, Blanchard Randall and Edward N. Rich.

ALTERNATES:

CLERICAL—The Rev. William A. McClenthen, D. D., the Rev. Romilly F. Humphries, the Rev. William Cleveland Hicks and the Rev. William Meade Dame, D. D.

LAY—Messrs. William B. Hurst, George C. Thomas, Dr. Joseph S. Ames and A. deR. Sappington.

**DEPUTIES TO THE THIRD PROVINCIAL SYNOD, 1917,
at Philadelphia, Pa.**

CLERICAL—The Rev. William Page Dame, D. D., the Rev. William Dunbar Gould, the Rev. Philip Cook and the Rev. Arthur Chilton Powell, D. D.

LAY—Messrs. George C. Thomas, Charles O. Scull, Daniel R. Randall and Ethan Allen Lycett.

ALTERNATES:

CLERICAL—The Rev. Theodore Clinton Foote, Ph. D., the Rev. Hugh W. S. Powers, the Rev. Smith Hilton Orrick and the Rev. William A. McClenthen, D. D.

LAY—Messrs. Thomas Fell, J. Noble Stockett, Hugh J. Jewett and Leigh Bonsal.

COMMITTEES AND TRUSTEES:

Standing Committee:

CLERICAL—The Rev. William Meade Dame, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Edwin B. Niver, D. D., the Rev. Peregrine Wroth.

LAY—Messrs. Herbert M. Brune, Henry D. Harlan, Joseph Packard and Charles O. Scull.

Examining Chaplains:

the Rev. Edward T. Lawrence, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. John I. Yellott, Jr., D. D., and the Rev. William A. McClenthen, D. D.

Ecclesiastical Court:

the Rev. Douglass Hooff, the Rev. Thomas Atkinson, the Rev. Lewis Beeman Browne, the Rev. Charles A. Hensel, the Rev. William D. Gould, the Rev. Romilly F. Humphries and the Rev. G. Mosley Murray.

Committee of Missions:

the Rev. Edwin B. Niver, D. D., the Rev. William A. McClenthen, D. D., the Rev. Romilly F. Humphries, and Messrs. Edward Guest Gibson, Arthur Boehm and J. Smith Orrick.

Trustees of the Episcopal Fund:

the Bishop, *President, ex officio*, and Messrs. Lawrason Riggs, *Treasurer*, Blanchard Randall, John D. Howard, Randolph Barton, Jr., B. Howell Griswold, Jr., and E. Stanley Gary.

Trustees of Church Charities:

the Bishop, *President, ex officio*, and Messrs. Henry F. Baker and H. Marcus Denison (*of the First Class*), Messrs. Frederick M. Colston and Wilton Snowden (*of the Second Class*), and Messrs. Arthur Boehm and Herbert M. Brune (*of the Third Class*).

Trustees of Hannah More Academy:

the Bishop, *President, ex officio*, the Rev. Edwin B. Niver, D. D., the Rev. Arthur B. Kinsolving, D. D., Messrs. E. N. Rich, William Keyser, Jr., James M. Ambler, Samuel M. Shoemaker, Joseph S. Ames, Redmond C. Stewart, Edward Guest Gibson and John G. Brogden.

Trustees of Church Property of the Chapel of the Good Shepherd, Jonestown, Howard County:

the Archdeacon of Annapolis and Messrs. William H. Hanson and James Moxley.

Trustees of Certain Property for St. Mary's Church, Hampden:

the Rev. Arthur Chilton Powell, D. D., Messrs. Edward Guest Gibson and F. L. Dixon.

Trustees of Land from Keerl Estates:

Messrs. Edgar G. Miller, Jr., George R. Gaither and Edward N. Rich.

Committee on the Records of the Diocese:

the Rev. David P. Allison, Jr., and Messrs. Lawrence C. Wroth and Percy Skirven. (Clerk of the Records, the Rev. Frank M. Gibson, Ph. D.)

Committee on Ways and Means:

Messrs. Blanchard Randall, George S. Jackson and Edward Guest Gibson.

Committee on Canons and Other Business:

the Rev. Arthur Chilton Powell, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Charles L. Atwater, and Messrs. Edward Guest Gibson and Edward N. Rich.

Committee on Admission of New Parishes and Congregations:

the Rev. Benjamin B. Lovett, the Rev. Theodore C. Foote, Ph. D., and Messrs. J. Smith Orrick and F. Howard Warfield.

Committee on Diocesan House and Library:

the Bishop, *President, ex officio*, the Rev. Frank M. Gibson, Ph. D., the Rev. Edward Turner Lawrence, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Hugh W. S. Powers, the Rev. William L. Glenn, and Messrs. John Glenn, Jr., Herbert M. Brune, Charles O. Scull and William W. Chipchase.

Committee on Donations and Bequests:

Messrs. T. J. C. Williams, John Glenn, Jr., Stevenson A. Williams, J. Frank Turner and Dr. Henry Barton Jacobs.

Committee on Auditing Accounts, Etc.:

Messrs. Randolph Barton, Wm. W. Chipchase and G. Herbert Boehm.

Committee on Domestic and Foreign Missions:

the Rev. Arthur B. Kinsolving, D. D., the Rev. William Page Dame, D. D., the Rev. Romilly F. Humphries and the Rev. Charles E. Perkins, and Messrs. Franklin P. Cator, J. Noble Stockett, C. J. B. Swindell and Clarendon I. T. Gould.

Trustees for All Saints' Chapel, Annapolis Junction:

Messrs. Lloyd E. Dorsey, John Bowie, Charles E. King and William H. Brown.

Committee on Bequest of Eleanor C. Thomas:

Messrs. James H. Steigers, Alexander R. Hagner and Ferdinand Williams.

Trustees of the Cathedral Foundation:

the Bishop, *President, ex officio*, the Rev. Edwin B. Niver, D. D., the Rev. Arthur Chilton Powell, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Douglass Hooff, the Rev. John D. La Mothe, the Rev. Hugh Birckhead, D. D., and Messrs. Joseph Packard, Dr. Henry Barton Jacobs, John Glenn, Jr., William W. Chipchase, Blanchard Randall and Charles O. Skull.

Social Service Commission:

the Rev. Romilly F. Humphries, the Rev. Charles E. Perkins, the Rev. Charles L. Atwater, the Rev. Richard W. Hogue, D. D., the Rev. Philip Cook, the Rev. Samuel McComb, D. D., the Rev. Stephen E. McGinley, the Rev. C. F. Brookins, Dr. John S. Fulton, Mr. Ethan Allen Lycett, Mr. Daniel Randall, Mr. William F. Cockran, Dr. S. Anna Abercrombie, Miss Elizabeth Gilman and Mrs. Janon Fisher.

Trustees of St. James' School:

the Rt. Rev. John G. Murray, D. D., the Rev. Smith Hilton Orrick, the Rev. Philip Cook, Dr. Frank W. Keating, and Messrs. T. J. C. Williams, Adrian H. Onderdonk, John Ridgely, Samuel Maddox and Charles O. Scull.

Trustees of Middleham Chapel:

Messrs. John Turner, Benjamin Coster and Gideon G. Tongue.

Trustees of St. Peter's Church, Solomon's:

Dr. W. H. Marsh, and Messrs. J. Frank Tongue and J. Cook Webster.

Committee on Metes and Bounds of Old Parishes:

Mr. Arthur Thompson, the Rev. Hobart Smith and the Rev. Robert A. Mayo.

Committee on Church Book Store:

the Rev. G. Mosley Murray, the Rev. William Page Dame, D. D., and Messrs. Charles S. Rich and Lawrence C. Wroth.

Diocesan Board of Religious Education:

the Bishop, *ex officio*, the Rev. Wm. M. Dame, D. D., the Rev. William Dallam Morgan, the Rev. Theodore Clinton Foote, Ph. D., the Rev. Frank H. Staples, the Rev. Philip Cook, and Messrs. William Magee, M. B. Freeman, Lawrence M. Miller, Francis J. Lemoyne, Miss Jane Milliken and Mrs. Rufus M. Gibbs.

Committee on Diocesan Assessments and Apportionments:

the Rev. John I. Yellott, Jr., D. D., the Rev. William D. Gould, and Messrs. Key Compton and D. K. Este Fisher.

Committee on Every Member Canvass:

the Bishop, *ex officio*, Mr. George C. Thomas, *Chairman*, the Rev. Edwin B. Niver, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Hugh Birckhead, D. D., the Rev. William A. McClen-then, D. D., the Rev. Romilly F. Humphries, the Rev. Edward Dering Evans, the Rev. Philip Cook, the Rev. John D. La Mothe, the Rev. William Page Dame, D. D., the Rev. Hugh W. S. Powers, Mr. Blanchard Randall, Mr. Charles O. Scull, Mr. Franklin P. Cator, Dr. Henry Barton Jacobs, Mr. Jesse A. Davis, Mr. J. Monroe Holland and Mr. Ethan Allen Lycett.

Committee on Harmonization of Accounts:

Messrs. John Glenn, Jr., Leigh Bonsal and William Thomsen.

Committee on Sanatoria for Colored People:

the Rev. Romilly F. Humphries, the Rev. Philip Cook and Mr. Edward Guest Gibson.

ARCHDEACONS:

The Rev. Peregrine Wroth, of the Archdeaconry of Baltimore.

The Rev. Hobart Smith, of the Archdeaconry of Towson.

The Rev. Edward T. Helfenstein, D. D., of the Archdeaconry of Annapolis.

The Rev. Douglass Hooff, of the Archdeaconry of Cumberland.

RULES OF ORDER

1. The daily sessions of the Convention shall be opened with Divine Service, beginning at 10 o'clock A. M.

2. The Convention, upon its first assembling, shall be called to order by the Bishop, or if there be no Bishop, or if he be absent, by the President of the Standing Committee or by some member of that body appointed by those of its members who may be present.

3. When the President takes the chair every member shall take his seat, and remain uncovered until he shall have left the Convention.

4. The names of the Clergymen entitled to seats shall be called over by the Secretary of the last Convention, or in his absence by some one appointed by the Bishop, or other person who called the Convention to order. The said call shall be made from a roll furnished by the Bishop or other ecclesiastical authority of the Diocese, which roll shall be evidence of the right of such Clergymen to seats until the Convention shall have formally acted upon that question. The Secretary shall then call a provisional roll of Lay delegates, prepared from the certificates which have been received from the vestries. The Lay delegates whose certificates have not already been forwarded to the Secretary shall then lay their certificates upon the table, with the declaration subscribed as required by the Constitution. The Secretary shall then call these additional names, if required by the Chair, or by any member. In calling the roll of the Clergy and Lay delegates the surname only—with the prefix of "Mr."—shall be called, except where there may be two, or more, of the same name, in which case they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the presiding officer shall announce the fact, and declare that the Convention is organized and ready for business.

5. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President according to the Seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business after the declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the Order of Business (No. III). The Chair shall also appoint all other Committees for the appointment of which no other provision is made, unless otherwise ordered by the Convention.

7. When any member is about to speak or deliver any matter to the Convention, he shall arise, and, with due respect, address himself to the President.

8. If two or more members shall arise at the same time to speak, the President shall decide who shall speak.

9. No member shall speak more than twice in the same debate, nor longer than fifteen minutes at one time, without leave of the Convention.

10. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

11. When a motion is made and seconded, no other motion shall be received, except to adjourn, to lay on the table, to postpone to a certain time, to postpone indefinitely, to commit or to amend; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The motions to lay on the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, if the mover has the floor.

12. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amend-

ments shall be in order, but a substitute for both amendments may be received, which, if adopted, shall operate as an amendment to the original proposition. No proposition on a subject different from the one under consideration shall be received under color of an amendment or substitute.

13. If a question contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

14. All questions of order shall be decided by the President, without debate; but any member may appeal from such decision, and on such appeal no member shall speak more than once, without express leave of the Convention.

15. When any member arises to a point of order, the member who has the floor shall take his seat until the point of order is decided by the Chair.

16. A question being once determined, shall stand as the judgment of the Convention, and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention, upon a motion to reconsider made by a member who voted with the majority and seconded by a member who also voted with the majority.

17. No question shall be taken on any report unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be its duty to present in writing such Resolutions, Acts or Canons, as it may think it should adopt, which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon any proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

18. All elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one, and

the election shall be decided by a majority of the whole number of votes taken together, except where a vote by orders shall be required under the provisions of the Constitution.

19. When a joint ballot is taken, the procedure shall be as follows: The President shall appoint two tellers on the part of the Clergy and two on the part of the Laity. The Secretary shall then call the roll and the tellers shall collect the votes. After the clerical and lay votes shall have been counted by the respective tellers, the teller first named by the Chair shall combine them in one joint ballot, which he shall present to the Convention, reading out the names of the persons voted for, the number of clerical and lay votes for each separately, and the sum total of votes received by each person. The Chair shall then state to the Convention the result of the joint ballot.

20. The Convention, after Evening Prayer, on the first day of each annual session, shall consider the subject of Missions.

21. A majority of two-thirds of the members present shall be required to suspend any Rule of Order or make any change in the Order of Business; but "Orders of the Day" may be intercalated in the Order of Business by a majority vote.

22. "Roberts' Rules of Order" shall be the parliamentary guide in all cases not provided for in the foregoing rules.

23. The foregoing Rules of Order, together with the Order of Business hereto annexed, shall be deemed the Rules of Order for all future Conventions until altered or rescinded, and the same shall be published in the Journal of each Convention.

ORDER OF BUSINESS

FIRST DAY.

- I. Calling the Roll and Presentation of Certificates of Lay Delegates.
- II. Election of Secretary and appointment of Assistant Secretary.
- III. The President shall then appoint the following Committees:
 - (1) On the Rights of Clergymen to Seats; *Three Clergymen.*
 - (2) On Elections; *Three Laymen*, to whom shall be referred the testimonials of the Lay Delegates.
 - (3) On Canons and Other Business; *Three Clergymen and Two Laymen.*
 - (4) On Auditing Accounts; *Three Laymen.*
 - (5) On the Admission of New Parishes and Congregations into Union with This Convention; *Three Clergymen and Two Laymen.*
 - (6) On Ways and Means; *Three Laymen. Compilation, pp. 11, 47.*
 - (7) On Donations; *Five Laymen. Compilation, p. 49.*
- IV. ADDRESS OF THE BISHOP.
- V. Motions for reference to Committee, without debate.
- VI. Report of the STANDING COMMITTEE.
- VII. Report of Committee on New Parishes and Congregations.
- VIII. Report of the Committees on Rights of Clergymen to Seats, and on Elections, and calling the roll of additional names reported by these Committees.

- IX. Reports of Committees appointed by and upon matters referred at the last Convention, without debate.
- X. Motions and Miscellaneous Business.
- XI. Report of the Trustees of the Episcopal Fund.
- XII. Report of the Trustees of Church Charities.
- XIII. Report of Trustees of Cathedral Foundation.
- XIV. Report of the Treasurer of the Convention, and Report of the Committee on Ways and Means.
- XV. Report of SOCIAL SERVICE COMMITTEE.
- XVI. Report of Diocesan Board of Religious Education.

EVENING SESSION.

- XVII. Report of the COMMITTEE ON MISSIONS.
- XVIII. Discussion of the Report, and Settlement of the expenditures for the coming year.

SECOND DAY.

- XIX. Reading of Minutes.
- XX. Calling Roll of Members who have not heretofore answered.
- XXI. Unfinished business of the previous day.
- XXII. Communications from the President. Under this head the President shall state any business left over from the last Convention, and other important matters which remain to be considered by this Convention; and the Secretary shall keep a Calendar of all such business, and of the Orders of the Day as determined by the Convention.
- XXIII. Election of the Standing Committee, at 12 M.
- XXIV. Election of the Deputies to the General Convention, when necessary.
- XXV. Election of Deputies to the Third Provincial Synod, when necessary.

- XXVI. Election of other Officers and Committees:
- (1) The Treasurer. (Canon iv.)
 - (2) Committee of Missions. *Three Clergymen and Three Laymen.* (Canon ix.)
 - (3) Trustees of the Episcopal Fund; "*Six Lay Members of the Church,*" two to be chosen at each Annual Convention. *Compilation,* p. 37.
 - (4) Trustees of Church Charities; "*Six Lay Members of the Church,*" two to be chosen at each annual Convention. *Compilation,* p. 45.
 - (5) Trustees of Cathedral Foundation.
 - (6) Committee on the Episcopal Library; "*Three Clergymen and Four Laymen,*" on nomination by the Bishop, who may increase the number in his discretion. *Compilation,* p. 48.
 - (7) Trustees of Hannah More Academy. *Compilation,* pp. 48, 104.
 - (8) Ecclesiastical Court; *Seven Presbyters* appointed by the Bishop, by and with the consent of the Convention, biennially, beginning with the year 1847. (Canon xiv.)
- XXVII. Report of the Committee on Canons and Other Business.
- XXVIII. Report of Diocesan Schools.
- XXIX. Miscellaneous business.
- XXX. Reports not hitherto presented.
- XXXI. Order shall be taken for the place of meeting of the next Convention, if not already determined upon.
- XXXII. Communications from the President.
- XXXIII. Adjournment. Prayers and Benediction.

JOURNAL OF PROCEEDINGS

THE ONE HUNDRED AND THIRTY-FOURTH ANNUAL CONVENTION of the Protestant Episcopal Church of the Diocese of Maryland, assembled in St. Paul's Church, in the City of Baltimore, on Wednesday, the twenty-fourth day of October, A. D., 1917.

The services were begun with the office of the Holy Communion, which was said by the Bishop, the Epistle being read by the Rev. Arthur B. Kinsolving, D. D., and the Gospel by the Rev. William Meade Dame, D. D.

The Holy Communion was administered by the Bishop, assisted by the Rev. William Meade Dame, D. D., the Rev. Peregrine Wroth, the Rev. Edwin B. Niver, D. D., and the Rev. Edward T. Helfenstein, D. D.

Divine Service being over, the Bishop called the Convention to order.

The Secretary of the last Convention then called the roll of Clergymen entitled to seats in the Convention from the list furnished by the Bishop, and seventy answered to their names.

The names of the Lay Delegates who had previously presented Certificates of Election to the Convention, and who had signed the Declaration, being called, forty-four answered to their names.

A quorum of both Orders being present, the Bishop declared the Convention duly organized and ready for business, and that the first business in order was the election of a Secretary.

Mr. Armstead M. Webb nominated Mr. A. DER. Sappington, and on motion of Mr. Henry D. Harlan the Chair cast the ballot, and Mr. Sappington was elected Secretary.

The Bishop then appointed the Rev. John George Carl Assistant Secretary.

The Bishop then appointed the following Committees:

1. *On the rights of Clergymen to Seats.*—The Rev. Messrs. Smith Hilton Orrick, G. Mosley Murray and Wm. O. Smith, Jr.

2. *On Elections or the Rights of Laymen to Seats.*—Messrs. George C. Thomas, Armstead M. Webb and Albert Diggs.

3. *On Canons and Other Business.*—The Rev. Arthur Chilton Powell, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Charles L. Atwater, and Messrs. Edward Guest Gibson and Edward N. Rich.

4. *On Auditing Accounts.*—Messrs. Randolph Barton, William W. Chipchase and G. Herbert Boehm.

5. *On Admission of New Parishes and Congregations.*—The Rev. Benjamin B. Lovett, the Rev. Theodore C. Foote, Ph. D., and Messrs. J. Smith Orrick and F. Howard Warfield.

6. *On Ways and Means.*—Messrs. Blanchard Randall, George S. Jackson and Edward Guest Gibson.

7. *On Donations and Bequests.*—Messrs. T. J. C. Williams, John Glenn, Jr., Stevenson A. Williams, J. Frank Turner and Dr. Henry Barton Jacobs.

The Bishop then delivered his address. (See Appendix No. 1, p. 23.)

The Rev. Edward T. Helfenstein, D. D., presented the report of the Standing Committee. (See Appendix No. 2, p. 68.)

The Secretary presented the following resolution, which was adopted.

Resolved, That the daily session of the Convention be from 10 A. M. to 1 P. M., and from 2 P. M. to 4 P. M., and again at 8 P. M.

Mr. John Glenn, Jr., presented the following report of the Committee on Harmonizing the Accounts of the Diocese. (See Appendix No. 3, p. 70.)

The Rev. Arthur B. Kinsolving, D. D., moved that the Report be referred to the Committee on Canons and Other Business, and that it be printed and distributed to the members of the Committee before action be taken thereon.

Mr. Edward N. Rich offered as a substitute that the Report of the Committee on Canons on the same subject be printed instead of the Committee's report and distributed among the members of the Convention, which was accepted and carried.

The Rev. G. Mosley Murray presented the Report of the Committee on the Rights of Clergymen to Seats. (See Appendix No. 4, p. 73.)

Mr. George C. Thomas presented the Report of the Committee on Elections. (See Appendix No. 5, p. 75.)

Mr. Lawrason Riggs presented the Report of the Trustees of the Episcopal Fund and of the Treasurer of the same. (See Appendix No. 6, p. 79.)

On motion Messrs. John D. Howard and Lawrason Riggs, Trustees of the Episcopal Fund, whose terms of office had expired, were nominated to succeed themselves. On motion the Secretary was directed to cast the ballot and they were declared elected.

Mr. H. Marcus Denison presented the Report of the Trustees of Church Charities and of the Treasurer of the same. (See Appendix No. 7, p. 80.)

On motion of Mr. Denison the salary of the Assistant Treasurer of Church Charities was increased to two hundred dollars per annum.

On motion Messrs. Frederick M. Colston and Wilton Snowden, Trustees of Church Charities, of the second class, whose terms had expired, were nominated to succeed themselves. On motion the ballot was dispensed with and they were declared elected.

The Rev. Arthur Chilton Powell, D. D., presented the Report of the Trustees of the Cathedral Foundation and of the Treasurer of the same. (See Appendix No. 8, p. 86.)

The Rev. Arthur B. Kinsolving, D. D., the Rev. Arthur Chilton Powell, D. D., the Rev. Douglass Hooff and Messrs. John Glenn, Jr., and William W. Chipchase, Trustees of the Cathedral Foundation, whose terms had expired, were nominated to succeed themselves. On motion the ballot was dispensed with and they were declared elected.

Mr. Blanchard Randall presented the Report of the Treasurer, which was ordered printed. (See Appendix No. 9, p. 94.)

He also presented the Report of the Committee on Ways and Means, which showed that the Bishop's expenses had increased

from \$500 to \$1,200 per annum, that provision had been made for an increase of \$150 per annum in the salary of the Bishop's secretary and also that the sum of \$200 per annum had been allowed the secretary to enable him to secure services of some one to compile the statistics of the Diocese.* And on motion duly seconded the said allowances were approved and adopted.

At 1 P. M. the Convention took a recess until 2 P. M.

On re-assembling at 2 P. M. the Bishop offered the following resolutions, which were adopted.

"Whereas, certain lots or parcels of ground in Harrisonville, Baltimore County, have heretofore been granted to trustees to hold for such uses and purposes as the Convention of the Protestant Episcopal Church of the Diocese of Maryland may from time to time prescribe, the Trustees and the survivors being given power to sell the property with the consent of the Convention;

"And Whereas, owing to a change in conditions surrounding said property, it is now expedient to make a sale thereof in order that new arrangements may be made in connection with the work now being carried on near Harrisonville;

"Now, Therefore, be it Resolved, That this body does hereby consent to a sale of said property and does hereby authorize the Bishop, as President of the Convention, to unite in a conveyance thereof, evidencing the consent of this body to said sale;

"And be it Further Resolved, That the proceeds of sale be and they are hereby assigned to the Church Extension Society of Diocese of Maryland, to be administered by said corporation."

On motion the Bishop was authorized from time to time to appoint a committee on the Every Member Canvass and he thereupon appointed the following committee:

Committee on Every Member Canvass.—The Bishop, *ex officio*, Mr. George C. Thomas, *Chairman*, the Rev. Edwin B. Niver, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Hugh Birckhead, D. D., the Rev. William A. McClenthen, D. D., the Rev. Romilly F. Humphries, the Rev. Edward Dering Evans, the Rev. Philip Cook, the Rev. John D. La Mothe, the Rev. William Page Dame, D. D., the Rev. Hugh W. S. Powers, Mr. Blanchard Randall, Mr. Charles O. Scull, Mr. Franklin P.

*See Resolution presented by the Rev. Peregrine Wroth, Journal, p. 8.

Cator, Dr. Henry Barton Jacobs, Mr. Jesse A. Davis, Mr. J. Monroe Holland and Mr. E. Allen Lycett.

On motion the regular order of business was dispensed with, and the Bishop was authorized to nominate the Ecclesiastical Court and Sundry Committees and Trustees.

The Bishop then appointed the following Ecclesiastical Court, viz.: The Rev. Douglass Hooff, the Rev. Thomas Atkinson, the Rev. Louis Beeman Browne, the Rev. Charles A. Hensel, the Rev. William Dunbar Gould, the Rev. Romilly F. Humphries and the Rev. G. Mosley Murray.

Mr. Joseph Packard moved that the consent and approval of the Convention be given to the above appointment of said Court, which was carried.

The Bishop then appointed the following Committee on Diocesan House and Library, viz.: The Bishop, *ex officio*, the Rev. Frank M. Gibson, Ph. D., the Rev. Edward T. Lawrence, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Hugh W. S. Powers, the Rev. William L. Glenn and Messrs. John Glehn, Jr., Herbert M. Brune, Charles O. Scull and William W. Chipchase.

On motion of the Rev. William Meade Dame, D. D., the nomination of said Committee was approved and confirmed.

The Bishop then appointed the following Committees and Trustees:

8. *Committee on Diocesan Assessments and Apportionments.*—The Rev. John I. Yellott, Jr, D. D., the Rev. William D. Gould, and Messrs. Key Compton and D. K. Este Fisher.

9. *Examining Chaplains.*—The Rev. Edward T. Lawrence, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. John I. Yellott, Jr., D. D., and the Rev. Wm. A. McClenthen, D. D.

10. *Trustees of Church Property of the Chapel of the Good Shepherd, Jonestown, Howard County.*—The Archdeacon of Annapolis and Messrs. Wm. H. Hanson and James Moxley.

11. *Trustees of Certain Property for St. Mary's Church, Hampden.*—The Rev. Arthur Chilton Powell, D. D., Messrs. Edward Guest Gibson and F. L. Dixon.

12. *Trustees of Land from Keerl Estates.*—Messrs. Edgar G. Miller, Jr., Edward N. Rich and George R. Gaither.

13. *Committee on the Records of the Diocese.*—The Rev. David P. Allison, and Messrs. Lawrence C. Wroth and Percy Skirven. (Clerk of the Records, the Rev. Frank M. Gibson, Ph. D.)

14. *Trustees for All Saints' Chapel, Annapolis Junction.*—Messrs. Lloyd E. Dorsey, John Bowie, Charles E. King and William H. Brown.

15. *Committee on Bequest of Eleanor C. Thomas.*—Messrs. James H. Stiegers, Alexander R. Hagner and Ferdinand Williams.

16. *Trustees of Middleham Chapel.*—Messrs. John Turner, Benjamin Coster and Gideon G. Tongue.

17. *Trustees of St. Peter's Church, Solomon's.*—Dr. W. H. Marsh, and Messrs. J. Frank Tongue and J. Cook Webster.

18. *Committee on Metes and Bounds of Old Parishes.*—Mr. Arthur Thompson, the Rev. Hobart Smith and the Rev. Robert A. Mayo.

19. *Committee on Church Book Store.*—The Rev. G. Mosley Murray, the Rev. William Page Dame, D. D., and Messrs. Charles S. Rich and Lawrence C. Wroth.

The Bishop then, with the consent of the Convention, appointed the following committee on the Harmonization of Accounts, viz.: Messrs. John Glenn, Jr., Leigh Bonsal and William Thomsen.

The Rev. Romilly F. Humphries presented the Report of the Social Service Commission (See Appendix No. 10, p. 97), and the resolutions accompanying the same.

"Resolved, That this Convention is in favor of the prohibition by law at this time of race-track gambling in any form in the State of Maryland.

"Resolved, That this Convention endorses the efforts of the Maryland Association for the Relief and Prevention of Tuberculosis to secure appropriation of funds by the State for providing and equipping sanatoria for negroes suffering from tuberculosis.

"Resolved, That the chairman of the Social Service Commission be authorized to call upon the treasurer of the Convention for the sum of one hundred dollars, or so much thereof as may be needed for the expenses of the Commission for the year 1917-18.

The first resolution was then considered and adopted.

The second resolution was then considered and adopted.

The third resolution was then considered and adopted.

The Rev. Philip Cook moved that a committee of three be appointed from this Convention to assist in carrying into effect the resolution to provide sanatoria for colored people.

The Bishop then appointed the following committee under the above resolution, viz.: The Rev. Romilly F. Humphries, the Rev. Philip Cook and Mr. Edward Guest Gibson.

The Rev. William Meade Dame, D. D., presented the Report of the Diocesan Board of Religious Education, which consisted of the Reports of the Teachers' Training Department, the Committee on Public and Church Secondary Schools and the Committee on Sunday-Schools. (See Appendix No. 11, p. 100.)

The Secretary presented the following resolution, which was adopted:

"Resolved, That four hundred copies of the Bishop's address be printed and distributed by the Secretary."

The Rev. Charles E. Perkins presented the Report of the Lay Readers' League. (See Appendix No. 12, p. 104.)

Unanimous consent of the Convention was given to Mr. Charles O. Scull to present the Report of the Committee on Church Pension Fund. (See Appendix No. 13, p. 105.)

Mr. Blanchard Randall was nominated for Treasurer, and on motion the Secretary was directed to cast the ballot, and he was declared elected.

The following Clerical nominations for the Standing Committee were made:

The Rev. William M. Dame, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Edwin B. Niver, D. D., and the Rev. Peregrine Wroth.

On motion the nominations were closed.

The following Lay nominations for the Standing Committee were made: Messrs. Herbert M. Brune, Henry D. Harlan, Joseph Packard and Charles O. Scull.

On motion the nominations were closed.

The following nominations for Clerical Deputies to the Third Provincial Synod were made: The Rev. Hugh W. S. Powers, the Rev. Philip Cook, the Rev. Arthur Chilton Powell, D. D., the Rev. William Dunbar Gould, the Rev. Romilly F. Humphries, who withdrew his name; the Rev. William Page Dame, D. D., the Rev. Theodore C. Foote, Ph. D., the Rev. John D. La Mothe, who withdrew his name, and the Rev. John I. Yellett, Jr., D. D., who withdrew his name.

On motion the nominations were closed.

The following Lay nominations for Deputies to the Third Provincial Synod were made: Messrs. George C. Thomas, Daniel R. Randall, Ethan Allen Lycett, J. Noble Stockett, Charles O. Scull, Clarendon I. T. Gould, who withdrew his name; Hugh J. Jewett and Dr. Thomas Fell.

On motion the nominations were closed.

Rev. Hugh W. S. Powers offered the following amendment to the Constitution of the Diocese, and on motion it was referred to the Committee on Canons and Other Business.

"In Article I of the Constitution, after words 'There shall be a Convention of the Protestant Episcopal Church in this Diocese,' change the next clause to read 'After the year 1918 on the last Wednesday of January in every year.'"

On motion the Rev. Theodore Clinton Foote, Ph. D., the Rev. Philip Cook and Messrs. Francis J. Lemoyne and M. B. Freeman, members of the Diocesan Board of Religious Education, whose terms had expired, were nominated to succeed themselves, and on motion the ballot was dispensed with and they were declared elected.

Rev. Peregrine Wroth presented the following resolution, which was adopted:

"*Resolved*, That the sum of \$200 be added to the compensation already provided for the Secretary of the Convention."*

*See Report of Committee on Ways and Means, Journal, p. 4. Both cover the same item.

The Rev. Arthur Chilton Powell, D. D., moved that the proposed amendment to the Constitution, set forth on page 32 of the Journal of 1916, be finally adopted by the Committee. It is as follows:

REPORT OF THE COMMITTEE ON CANONS AND OTHER BUSINESS.

The Committee on Canons and Other Business, to which was referred the resolution of the Rev. Arthur Chilton Powell, D. D., pertaining to certain changes in the Constitution of the Diocese of Maryland, begs leave to report that it recommends the adoption of the proposed changes to Article II, but does not recommend the proposed changes to Article V.

The Committee therefore offers the following resolution:

"Resolved, That the words 'and Suffragan Bishop' be added after the words 'Bishop Coadjutor' in the second line of Article II, and that the word 'one' in the third line be changed to 'such,' so that the sentence shall read:

The Bishop and Bishop Coadjutor and Suffragan Bishop, if there be such, shall have a seat and vote in the Convention.

It was then considered and adopted.

Rev. Arthur Chilton Powell, D. D., on behalf of the Committee on Canons and Other Business, presented the following changes in the Canons made necessary by the change in the Constitution, which were adopted:

The Committee on Canons and Other Business begs leave to recommend the following amendments to Canon V and Canon VIII, Section 2, and Canon IX, Section 2. Add, in each case, the words "and Bishop Suffragan, if there be such."

In Canon XXIX strike out the "," after "Bishop Coadjutor" in the Section 2, second line.

Respectfully submitted on behalf of the Committee,

ARTHUR CHILTON POWELL,

Chairman.

The Secretary presented the following Reports, viz.: Report of the Committee on Metes and Bounds of Old Parishes; (See Appendix No. 14, p. 107). Report of the Auditing Committee; (See Appendix No. 15, p. 108). Report of the Trustees for Lands from the Keerl Estate; (See Appendix No. 16, p. 109), and the Report of the Trustees of St. James' School; (See Appendix No. 17, p. 110).

The Rev. William Page Dame, D. D., offered the following resolution, which was adopted:

"Resolved, That the Rules of Order 17 and 18 set for the Evening Session for today be made the Rule of Order for 4.00 P. M. today."

The Rev. Peregrine Wroth presented the Report of the Committee of Missions and of the Treasurer of the same. (See Appendix No. 18, p. 111.)

The Resolutions accompanying the same are as follows:

"Resolved, First, That the Committee on Diocesan Assessments and Apportionments be, and hereby is, authorized to apportion among the several Parishes, Congregations and Missions the sum of \$25,000 for the missionary work of the Diocese for the ensuing year."

"Resolved, Second, That the sum of \$25,000 be, and hereby is, appropriated in bulk as follows:

Deaf Mute Work.....	\$1,200.00
Archdeaconry of Annapolis.....	4,465.00
" " Baltimore	4,240.00
" " Cumberland	4,500.00
" " Towson	5,900.00
For Church work at the military encampments of Camps Meade and McClellan.....	4,000.00
For Clerical Services at Sabillasville.....	200.00
<hr/>	
Total	\$24,505.00

The first resolution was considered.

The Rev. John D. La Mothe moved that the first resolution be so amended that the \$4,000 for the Military Encampments be made a separate apportionment on the several Parishes, Congregations and Missions, with the request that the amount be paid before January 1, 1918.

The amendment was carried and the first resolution as thus amended was adopted.

The second resolution was then considered and adopted.

Mr. Herbert Boehm presented the Report of the Treasurer of the Committee of Missions. (See Appendix No. 18, p. 129.)

The Rev. Peregrine Wroth presented the Report of the Archdeaconry of Baltimore. (See Appendix No. 18, p. 119.)

The Rev. Hobart Smith presented the Report of the Archdeaconry of Towson. (See Appendix No. 18, p. 125.)

The Rev. Edward T. Helfenstein, D. D., presented the Report of the Archdeaconry of Annapolis. (See Appendix No. 18, p. 117.)

The Rev. Douglass Hoeff presented the Report of the Archdeaconry of Cumberland. (See Appendix No. 18, p. 122.)

The Rev. Edward T. Helfenstein, D. D., presented the Report of the Church Extension Society. (See Appendix No 18, p. 128.)

The Rev. Arthur B. Kinsolving, D. D., made a verbal report for the Committee on Domestic and Foreign Missions. He stated that the apportionment to this Diocese for 1916-17 was \$34,354.00, that up to September 1, 1917, the Diocese had met the apportionment to within \$10,180.00, that he had today received a report from Bishop Lloyd, which showed that until today the amount paid by the Diocese was \$29,353.00, which left just \$5,000 to be raised by the Diocese to meet its apportionment by the close of the fiscal year, and that the Treasurer had stated that he would hold the books open until November 14, 1917, to allow any belated offerings for the year to be received. He also spoke of the needs and of the obligation of the members to it, both for their own churches and the Missionary organization generally and urged that every obligation necessary to provide for the missionaries in the Foreign and Domestic Field be met.

The Rev. William A. Crawford-Frost presented the following resolution, which was adopted:

"Resolved, That every clergyman in the Diocese shall immediately request his Treasurer to show the amount in his hands for the Domestic and Foreign Missionary Society, and to request him to send the balance, if any, to the Treasurer or Treasurers of the Board of Missions."

The Rev. G. Mosley Murray offered the following resolution, which was adopted:

"Resolved, That the Secretary be instructed to forthwith send a copy of the above resolution to the Treasurer of each Parish, Congregation and Mission in the Diocese."

The following were nominated as the Committee of Missions, viz.: The Rev. Edwin B. Niver, D. D., the Rev. William A. McClenthen, D. D., the Rev. Romilly F. Humphries, and Messrs. Edward Guest Gibson, Arthur Boehm and J. Smith Orrick.

On motion the nominations were closed, the Secretary was directed to cast the ballot and they were declared elected.

The following were nominated as the Committee on Domestic and Foreign Missions, viz.: The Rev. Arthur B. Kinsolving, D. D., the Rev. William Page Dame, D. D., the Rev. Romilly F. Humphries and the Rev. Charles E. Perkins, and Messrs. Franklin P. Cator, J. Noble Stockett, C. J. B. Swindell and Clarendon I. T. Gould.

On motion the nominations were closed, the Secretary was directed to cast the ballot and they were declared elected.

At 6 P. M. the Convention took a recess until 10 A. M. Thursday morning.

SECOND DAY.

THURSDAY, October 25, 1917.

After morning prayer, which was said by the Rev. Clarence A. McClellan and the Rev. G. Berkeley Griffith, the Bishop took the chair.

The minutes of the previous day were read and approved.

The names of the Clergy and Lay Delegates who had not responded yesterday were called, and several answered to their names.

The Bishop appointed the following Committee to make nominations for the Social Service Commission, viz.: The Rev. Charles L. Atwater and the Rev. Charles E. Perkins.

The Rev. William Meade Dame, D. D., reported that there was a vacancy in the Diocesan Board of Religious Education, and with the consent of the Convention nominated Mrs. Rufus M. Gibbs.

On motion the ballot was dispensed with, and she was declared elected.

The Rev. Philip Cook offered the following resolution, which was adopted.

"Resolved, That the Diocesan Board of Religious Education make an assessment on the Parishes of the Diocese to produce \$1,200, to be collected by the Treasurer of the Convention in the same manner as the amount collected for Diocesan Missions and paid over to the Treasurer of the Board for the General Provincial and Diocesan Boards of Religious Education."

The Rev. Arthur B. Kinsolving, D. D., presented the Report of the Hannah More Academy. (See Appendix No. 19, p. 131.)

Messrs. William Keyser, Jr., John G. Brogden and Edward Guest Gibson, Trustees of Hannah More Academy, whose terms had expired, were nominated to succeed themselves, and on motion the ballot was dispensed with and they were declared elected.

The Rev. Arthur B. Kinsolving, D. D., presented the Report of the Diocesan Library. (See Appendix No. 20, p. 132.)

He also offered the following resolution, which was adopted:

"Resolved, That the sum of \$2,500 be appropriated to the use of the Committee on Diocesan House and Library for the current Convention year, \$1 400 to be paid from the Convention Fund and \$1,100 from the Keerl Fund."

The Rev. John I. Yellott, Jr., D. D., presented the Report of the committee to investigate the question of Clerical Salaries, which was ordered printed. (See Appendix No. 21, p. 133.)

The following resolutions accompanying the same were considered and adopted. They are as follows:

"Whereas the Committee on Clerical Salaries, appointed at the Session of this Convention in 1916, has reported that the salaries of most of the Clergymen in this Diocese are, because of the extraordinary increase in the prices of the necessities of life, grossly insufficient and that in consequence there is deprivation and suffering and want among these faithful workers in God's service; therefore, be it

"Resolved, that the Convention recommends that each Vestry and Advisory Board of the Diocese, at its next meeting, confer with its Rector

and Assistants as to the sufficiency of his salary and with a view to an increase thereof according to the Rector's and Assistant's needs and the ability of each congregation to increase the salary; and

"Resolved, that the Register of each Vestry and Advisory Board be requested to report to the Bishop of the Diocese the action taken by his Vestry; and further be it

"Resolved, that one thousand copies of the report on Clerical Salaries be printed and a copy sent to each Vestryman and member of Advisory Boards of the Diocese, and that the report be read by a layman to each congregation in place of the sermon at a Sunday morning service; and be it further

"Resolved, That the Secretary of the Convention send a copy of this Resolution to the Register of each Vestry and Advisory Board in the Diocese as speedily as possible."

12 M. Prayers for Missions were said.

On motion the order of the day was postponed to enable the Rev. John I. Yellott, Jr., D. D., to complete the reading of his report.

The Rev. Benjamin B. Lovett moved that 1,000 copies of this report be printed and sent to the several Parishes, Congregations and Missions with the request that it be read in the Churches within the next month by some layman of the Congregation.

The order of the day being the election of the Standing Committee, and there being but four nominations in each order, by unanimous consent of the Convention, the Secretary was directed to cast the joint ballot of the Clergy and Laity and the following were declared elected:

CLERICAL—The Rev. William Meade Dame, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Edwin B. Niver, D. D., and the Rev. Peregrine Wroth.

LAY—Messrs. Herbert M. Brune, Henry D. Harlan, Joseph Packard and Charles O. Scull.

The order of the day being the election of Deputies to the Third Provincial Synod, the Bishop appointed the Rev. Wesley D. Adams and the Rev. E. Pinkney Wroth as tellers on the part of the Clergy and Messrs. Robert S. Hart and William W. Chipchase as tellers on the part of the Laity.

A ballot was taken and the tellers retired.

By unanimous consent the Rev. Charles L. Pardee was permitted to address the Convention on the American Church Building Fund.

On motion unanimous consent was given to the Rev. Philip Cook to present to the Convention immediately after lunch the report of the War Committee recently appointed by the Bishop.

The Rev. Charles E. Perkins, Chairman of the Committee on Nominations for the Social Service Commission, presented its report. It is as follows:

For members of the Commission the Rev. Richard W. Hogue, D. D., the Rev. Philip Cook, the Rev. Samuel McComb, D. D., the Rev. Stephen E. McGinley, the Rev. C. F. Brookins, Dr. John S. Fulton, Mr. E. Allen Lycett, Mr. Daniel Randall, Mr. William F. Cochran, Dr. S. Anna Abercrombie, Miss Elizabeth Gilman and Mrs. Janon Fisher.

On motion the ballot was dispensed with, and they were declared elected. The Bishop then appointed the following: The Rev. Romilly F. Humphries, the Rev. Charles E. Perkins and the Rev. Charles L. Atwater as members of the Commission.

Mr. Edward N. Rich presented the following resolution, which was adopted:

Amend form of "Calls to Rectorship" (Compilation page 55) by adding thereto these words: "And that all annual payments to Church Pension Fund on the Rector's Salary shall and will be paid by the Vestry as and when the same shall be due, and that the Vestry will also comply with and perform all other requirements of Church Pension Fund in reference to the said Parish (or Congregation)."

At 1 P. M. the Convention took a recess to 2 P. M.

On reassembling at 2 P. M. the Rev. Wesley D. Adams presented the Report of the Tellers of the vote for Deputies to the Third Provincial Synod. It is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR THE DEPUTIES TO THE
THIRD PROVINCIAL SYNOD.

	Clergy.	Laity.	Total.
Total number votes cast.....	76	49	125
Necessary to a choice.....			63
<i>Clerical.</i>			
Rev. William Page Dame, D. D.....	63	42	105
Rev. William Dunbar Gould.....	61	35	96
Rev. Philip Cook.....	55	37	92
Rev. Arthur Chilton Powell, D. D.....	47	36	83
Rev. Theodore C. Foote, Ph. D.....	39	18	57
Rev. Hugh W. S. Powers.....	31	21	52
Rev. S. Hilton Orrick.....	5	1	6
Rev. William A. McClenthen, D. D.....		1	1
Rev. Robert A. Mayo.....	1		1
Rev. Charles E. Perkins.....	1		1
<i>Laity.</i>			
Mr. George C. Thomas.....	60	40	100
Mr. Charles O. Scull.....	60	35	95
Mr. Daniel R. Randall.....	49	42	91
Mr. Ethan Allen Lycett.....	44	26	70
Dr. Thomas Fell.....	36	19	55
Mr. J. Noble Stockett	28	18	46
Mr. Hugh J. Jewett.....	27	15	42

Whereupon the Bishop declared the following elected as Deputies to the Third Provincial Synod, viz.:

CLERICAL—The Rev. William Page Dame, D. D., the Rev. William Dunbar Gould, the Rev. Philip Cook and the Rev. Arthur Chilton Powell, D. D.

LAY—Messrs. George C. Thomas, Charles O. Scull, Daniel R. Randall and Ethan Allen Lycett.

On motion the following Clerical Alternates were nominated: The Rev. Theodore Clinton Foote, Ph. D., the Rev. Hugh W. S. Powers, the Rev. Smith Hilton Orrick and the Rev. William A. McClenthen, D. D.

On motion the nominations were closed and the Secretary was directed to cast the ballot, and they were declared elected.

On motion the following Lay Alternates were nominated: Messrs. Thomas Fell, J. Noble Stockett, Hugh J. Jewett and Leigh Bonsal.

On motion the nominations were closed and the Secretary was directed to cast the ballot, and they were declared elected.

Mr. Edward N. Rich offered the following resolution, which was adopted :

"Resolved, That the Committee on Canons be instructed to prepare and publish, in an inexpensive form, an edition of 700 copies of compilation of Canons, Laws, Rules, Forms on the same general plan as the existing compilation revised and corrected, however, to date; that the copyright of such compilation be secured in the name of the Convention, and that the Treasurer be instructed to make such arrangements for its sale as he may think best."

On motion the report of the War Commission was postponed until after the debate on the report on Clerical salaries.

Mr. Leigh Bonsal, on behalf of the Committee, presented the following resolution as a substitute for the resolution presented by the Rev. Benjamin B. Lovett earlier in the day :

"Whereas, the Committee on Clerical Salaries, appointed at the Session of this Convention in 1916, has reported that the salaries of most of the Clergymen in this Diocese are, because of the extraordinary increase in the prices of the necessities of life, grossly insufficient, and that in consequence there is deprivation and suffering and want among these faithful workers in God's service ;

"Therefore, be it Resolved, that the Convention recommends that each Vestry and Advisory Board of the Diocese, at its next meeting, confer with its Rector and Assistants as to the sufficiency of his salary with a view to an increase thereof according to the Rector's and Assistants' needs and the ability of each congregation to increase the salary ;

"And Resolved, that the Register of each Vestry and Advisory Board be requested to report to the Bishop of the Diocese the action taken by his Vestry ;

"And Further be it Resolved, that one thousand copies of the report on Clerical Salaries be printed and a copy sent to each Vestryman and member of Advisory Boards of the Diocese, and that the report be read by a layman to each congregation in place of the sermon at a Sunday morning service ;

"And be it Further Resolved, that the Secretary of the Convention send a copy of this Resolution to the Register of each Vestry and Advisory Board in the Diocese as speedily as possible."

Dr. Josiah S. Bowen offered as an amendment that it be left to the discretion of the Rector as to whether it be left to a Layman to read it, which was accepted.

The resolution as thus amended was considered and adopted.

The Rev. Romilly F. Humphries offered the following resolution, which was adopted:

"Resolved, that the treasurer of the Convention be and is hereby authorized to pay to the Chairman of the Special Committee on Clerical Salaries whatever charges may have been incurred in preparing and circulating the report."

The Rev. Philip Cook presented a verbal report of the War Commission.

And presented the following resolution, which was adopted:

"Whereas fewer than 200 Chaplains have been appointed to the Army up to this time. Therefore, be it resolved that this Convention pledge its support to every effort to increase this number—and to co-operate with the Church War Council, the Committee of the General Convention on Army and Navy Chaplains, and other Christian Communions to add to the number of ordained Clergy of organized Christianity to accompany the men of the Army and Navy through the experiences of the conflict—and to uphold the standards of Christianity among men."

The Rev. William Meade Dame, D. D., presented the following resolution, which was adopted:

"Resolved, That the appointment of war committees by the Bishop be and hereby is approved by this Convention, and that authority is hereby given said committees to solicit funds and do such other things as in their discretion and judgment may be necessary to accomplish the purpose of their appointment."

The Rev. Arthur Chilton Powell, D. D., presented the Report of the Committee on Canons and Other Business, No 1, which was adopted.

REPORT OF THE COMMITTEE ON CANONS AND OTHER BUSINESS.

The Committee on Canons and Other Business begs leave to recommend the following changes in Canon XI:

After the word "Aid" in the eighth line insert the following words: "or, in their discretion, for Emergency Relief of Clergymen and their widows and children," so that the Canon shall read:

CANON XI.

Of the Permanent Clerical Sustentation Fund.

There shall be established, under the sanction of this Convention and be held by it, a Fund to be entitled, "The Permanent Clerical Sustentation Fund." Until otherwise directed, this Fund shall be administered by the Trustees of Church Charities, and the income shall be allowed to accumulate until it shall amount yearly to at least one thousand dollars. From and after that time the yearly income shall be paid over to the Committee of Missions of the Diocese for Pastoral Aid or, in their discretion, for Emergency Relief of Clergymen and their widows or children, and any surplus over what may be required for these purposes shall be expended for the establishment and maintenance of Mission Stations within the Diocese.

Respectfully submitted on behalf of the Committee,

ARTHUR CHILTON POWELL,

Chairman.

He also presented Report No. 2 on the resolution offered by the Rev. Hugh W. S. Powers.

REPORT No. 2.

The Committee on Canons and Other Business begs leave to report that it does not recommend the adoption of the resolution of the Rev. Hugh W. S. Powers as follows: "In Article I of the Constitution, after the words 'There shall be a Convention of the Protestant Episcopal Church in the Diocese,' change the next clause to read, 'After the year 1918 on the last Wednesday of January of every year.'"

The Committee recommends the addition of the following sentence to Canon XXIV, at the end: "He shall also report, as a separate item, the number of confirmed persons in his parish or congregation who have not communed within the past year."

Respectfully submitted on behalf of the Committee,

ARTHUR CHILTON POWELL,

Chairman.

Mr. Edward N. Rich moved that the Committee on Canons and Other Business be discharged from the further consideration of the matter contained in the first paragraph of its report No. 2, which was carried.

On motion of the Rev. Arthur Chilton Powell, D. D., the second paragraph of the Report of the Committee on Canons and

Other Business No. 2 was then considered and the proposed amendment was lost.

The Rev. Arthur Chilton Powell, D. D., presented the Report of the Committee on Canons and Other Business No. 3. (See Appendix No. 22, p. 147.)

The Rev. Romilly F. Humphries moved to strike out the first sentence in Section 13, i. e., from the word "Each" to the word "prescribe," and change the word "shall" in the second sentence to "may," so that said section shall read: "It may be the duty of the Treasurer of the Diocese to report to the Convention the names of all the Parishes, Congregations or Missions or the Cathedral Congregation, which for two successive years shall have failed to pay the sums assessed them," which was accepted.

The proposed Canon was then considered and lost.

The Rev. Arthur Chilton Powell, D. D., presented the following resolution:

"Resolved, That the basis of apportionment for the Diocesan Year beginning October 1, 1917, shall be the combined Reports for the Diocesan Year ending September 30, 1916, required to be delivered to the Bishop before the meeting of the last Convention, and for three months ending December 31, 1916, required to be delivered to the Bishop before the meeting of this Convention."

The Rev. William D. Gould offered as an amendment to strike out all after September 30, 1916, which was accepted.

The resolution as thus amended was then considered and adopted.

Mr. Edward N. Rich, on behalf of the Committee on Canons and Other Business, offered the following resolution, which was adopted:

"The Committee recommends that the following Section to be known as Section 3 be added to Canon III 'Of the Secretary of the Convention.'

"Section 3. It shall be the duty of the Secretary of the Convention on or before the first day of July next preceding each triennial meeting of the General Convention to prepare and forthwith forward to the Secretary of the House of Deputies of the General Convention, upon the blanks provided by the General Convention for that purpose, a condensed summary of the statistics contained in the Parochial Reports and

Bishop's Statements, with information as to all institutions in any way connected with the Church within the Diocese, and also as to the condition of all invested funds and the amount of all contributions received or expended by the Bishop or otherwise, within the Diocese."

Upon motion of the Rev. Charles L. Atwater, who had voted in the negative, the vote upon the recommendation of the Committee on Canons and Other Business to amend Canon XXIV by adding at the end thereof the words:

"He shall also report as a separate item the number of Confirmed persons in his parish or Congregation, who have not communed within the past year."

was reconsidered and the proposed amendment adopted.

The proposed amendment of Canon XXX was then reconsidered and adopted in the form recommended by the Committee on Canons and Other Business, except as to Section 13, which was adopted in the following form:

Section 13. It may be the duty of the Treasurer of the Diocese to report to the Convention the names of all the Parishes, Congregations or Missions or the Cathedral Congregation, which for two successive years shall have failed to pay the sums assessed them.

The Rev. John Carl presented the following resolutions, which were adopted:

1. *Resolved*, That the sum of three hundred (\$300) dollars or so much thereof as may be necessary, be paid by the Treasurer to the Rev. Arthur B. Kinsolving, D. D., to meet the expenses of the Committee on Hospitality.

2. *Resolved*, That the thanks of the Convention are returned to the Clergy, Vestry and Congregation of St. Paul's Church for the use of their Church building during the services of this Convention, and that the sum of \$50, or so much as may be necessary, be appropriated to the Rev. Arthur B. Kinsolving, D. D., for any special expenses in connection therewith.

Mr. T. J. C. Williams presented the following report of the Committee on Donations and Bequests (See Appendix No. 23, p. 150), and the resolution accompanying the same, which was adopted:

"Resolved, That the Convention gratefully accepts the bequests of the late Walton Gray Hughes, of the late Mrs. Anna Austen McCulloh, of the late Sallie H. Conrad; of the late Mrs. Alberta Louise Field, and the gift of Miss Catherine Welsh, and that said bequests and gift be committed to the Committee of this Convention on Church Charities to be administered according to the wishes of the testators and donor.

The Rev. William Meade Dame, D. D., offered the following resolution, which was adopted:

"Resolved, That the next annual meeting of this Convention be held in Memorial Church."

The Rev. Arthur Chilton Powell, D. D., presented the Report of the Trustees for Certain Properties for St. Mary's Church, Hampden. (See Appendix No. 24, p. 152.)

The Rev. Philip Cook presented the Report of the Treasurer of the Diocesan Board of Religious Education. (See Appendix No. 11, p. 103.)

On motion of the Rev. George F. Bragg, Jr., D. D., the President and Secretary were authorized to approve the minutes of the second day's session.

After a brief address by the Bishop and suitable devotions with the Benediction, the Convention at 6.15 P. M. adjourned sine die.

JOHN G. MURRAY, D. D.,
Bishop of Maryland.

A. DER. SAPPINGTON,
Secretary.

APPENDIX ONE.

THE BISHOP'S ADDRESS

(Journal, p. 2.)

*My dear Brethren of the Clergy and Laity
of the Diocese of Maryland:*

At the close of the eighth year of my Episcopate, it is my blessed privilege again, as in every one of the preceding seven years, to report to you that during the twelve months past I have visited every parish or congregation in the Diocese. I held confirmation twice in 6 congregations, made occasional visits to churches without ministers, participated 44 times in Special Services held under various Church auspices, attended 81 trustee, committee and organization meetings and offered Invocations at 24 public community functions of different kinds. My official correspondence was larger than usual, covering nearly eight thousand letters, and the conferences with individuals, committees and vestries concerning both civil and ecclesiastical affairs were largely in excess of any previous year. God's gracious providence has enabled me to keep every engagement, and your loyal co-operation, loving sympathy and lenient judgment have contributed to make the labor of the year light, and to fill to overflowing my cup of joy in its performance. For it all I am humbly grateful and devoutly determined to strive for future greater worthiness with God and nobler accomplishment among you, my people.

My journal for the year is herewith appended. A synopsis of it shows:

Confirmation services, public 182, private 14; persons confirmed 1,429, of whom 601 were male and 828 female, 109 being colored; sermons 165; addresses 130; celebrations of Holy Communion 56; churches consecrated 2; parish houses dedicated 3; Ministers instituted 3; persons received as Postulants 3; Postulants admitted Candidates 6; Candidates made Deacons 2; Deacons ordered Priests 2; baptisms 5; marriages 4; burials 5; granted or renewed special license to 5 clergymen of other dioceses and issued or renewed lay readers' license to 68 persons.

Nine clergymen were received from other dioceses or districts by Letters Dimissory, namely:

November 4, 1916, The Rev. Reginald B. Stevenson, from Diocese of Connecticut.

December 1, 1916, The Rev. Harold Noel Arrowsmith, from Diocese of Rhode Island.

December 29, 1916, The Rev. Charles E. Crusoe, from Diocese of Virginia.

January 4, 1917, The Rev. Edward Darlington Johnson, from Diocese of Maine.

January 17, 1917, The Rev. Edwin Ells Knight, from Diocese of Fond du Lac.

February 27, 1917, The Rev. George Read Savage, from Diocese of New Hampshire.

June 2, 1917, The Rev. Joseph E. Williams, from Diocese of Washington.

June 26, 1917, The Rev. Charles F. Brookins, from Diocese of Pennsylvania.

August 29, 1917, The Rev. Clarence S. McClellan, from Diocese of New York.

Seven clergymen were transferred to other dioceses or districts by Letters Dimissory, namely:

November 6, 1916, The Rev. William Cleveland Hicks, to Diocese of Washington.

December 18, 1916, The Rev. Levin I. Insley, to District of Southern Florida.

January 15, 1917, The Rev. R. H. M. Baker, to Diocese of Milwaukee.

January 31, 1917, The Rev. Joseph T. Ware, to Diocese of Washington.

April 23, 1917, The Rev. J. Godfrey Wilson, to Diocese of Western New York.

June 9, 1917, The Rev. Robert A. Castleman, to Diocese of Virginia.

August 1, 1917, The Rev. George Philip Jung, to Diocese of West Virginia.

The clergymen in canonical connection with the Diocese are 1 Bishop, 121 Priests, 6 Deacons—128 in all. Of these 27 are non-parochial, of whom 9 are entitled to a seat and vote in this Convention under the provision of Article 2 of the Constitution. Of the parochial clergymen 3 have no seat nor vote in this Convention, having been canonically resident less than six calendar months. The number of clergymen, therefore, entitled to seat and vote is 107, as designated in the official list now submitted.

The Postulants admitted Candidates were:

Samuel Moor Shoemaker, Jr.,	Victor S. Ross,
Thomas Donaldson,	Harry Graham Bragg,
Ronalds Taylor,	Cornelius R. Dawson.

The Candidates made Deacons were:

E. Pinkney Wroth,	Wallace R. Everton.
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The Deacons admitted Priests were:

Messrs. Rev. S. Tagart Steele, Jr., and William R. G. Irwin.

We have 68 Lay Readers, 4 Postulants and 12 Candidates for Priests' Orders.

These Candidates are:

Alexander K. Barton,	Samuel Moor Shoemaker, Jr.,
Clarence E. Wolfe,	Thomas Donaldson,
Edmund R. Prince,	Ronalds Taylor,
Rush Wiley Smith,	Victor S. Ross,
Paul Lamkin Powles,	Harry Graham Bragg,
Miles Hutchins McCormick,	Cornelius R. Dawson.

The clergymen licensed to officiate in the diocese are as follows:

The Rev. C. E. Alcorn,
The Rev. A. DeR. Meares,
The Rev. Chester M. Smith,
The Rev. E. H. Brosius,
The Rev. William Schouler.

Deaconess Georgie Edwardina Crane was transferred to the Missionary District of Porto Rico on June 20, 1917, and Deaconess Margaret S. Peet was received from the Diocese of Southern Virginia on February 27, 1917.

Three of our diocesan clergymen have passed into Paradise since the last session of the Convention, namely:

The Rev. James William Reese, Deacon,
The Rev. Marcellus Karcher,
The Rev. William Henry Harrison Powers, D. D.

The Rev. Mr. Reese was born October 3, 1838, and died March 30, 1917. He received his early education at St. Timothy's Hall, Catonsville, was a graduate of Princeton in the class of 1859 and of the General Theological Seminary in the class of 1863. He was made Deacon by Bishop Whittingham in 1863, but was never advanced to the Priesthood, owing to a weakness of voice which came upon him suddenly and afflicted him during his entire life. Hoping to overcome this difficulty he assumed charge of Ascension Church, Westminster, in 1864, and continued such ministration as a Deacon until 1870, when he was compelled to abandon the hope of his life and turn his attention to educational matters. For 40 years he held the position of Professor of Ancient Languages and Literature in Western Maryland College, Westminster, in which position he ranked among the foremost educators of our country. At College and Seminary his classmates pronounced him by far the best man in his class both in excellence of literary instinct and accuracy of scholarship. He was a loving and lovable man, delightful in companionship, simple in faith and pure of life. He leaves here a lasting monument to his memory and usefulness in the character and conduct of the thousands of young men and women who were fortunate enough to come under his tuition and care, and I am sure in the beyond the rest of Paradise is now his, with its blessed release from all physical infirmity and its renewal of hope for the perfect realization of our highest and holiest desires.

The Rev. Mr. Karcher, born June 15, 1850, in Philadelphia, Pa., was a graduate of the University of Pennsylvania in the class of 1871, was ordained Deacon in 1874 and Priest in 1875 by Bishop Howe of Central Pennsylvania. He exercised a useful ministry in charge of congregations in Pennsylvania, Ohio and Maryland. From June, 1909, to August 1, 1917, when he died, he was Rector of All Hallows' Parish, Anne Arundel county, and as such endeared himself greatly to his own people and served most profitably the entire community of his parish. Quiet and unostentatious, he was faithful and efficient in every relationship of life, and the kind of man for whom we thank God, as daily he witnesses to the reality of the Scriptural declaration, "In quietness and confidence you shall find strength."

The Rev. Dr. Powers was born at Staunton, Virginia, June 13, 1849, and died August 10, 1917. He was a graduate of the Virginia Theological Seminary, was ordered Deacon in 1872 by Bishop Whittle and Priest in 1873 by Bishop Johns. The first ten years of his ministry were spent in his native State and the remaining thirty-five years here in Maryland as Rector of Trinity Church, Towson. During his rectorship Trinity Church was improved and enlarged, and missions were established by him at Lutherville and Ruxton. He was Archdeacon of Towson from 1894 to 1902, served as a member of the Standing

Committee continuously from 1904 until his death, and was also one of the Cathedral Canons residentiary. He was both good and great. His ministry of 45 years, in the service he rendered God and man, in the parish, the diocese and the Church at large, has never been surpassed and very seldom equalled. As a preacher he was convicting, convincing and compelling. As a pastor he was sympathetic, sustaining and satisfying. As a priest he was loyal to his vows of ordination, true to the Church and her Sacraments and a watchman of courage upon the tower of warning to his people. He will be sadly missed throughout the length and breadth of the diocese, and nowhere more than on the floor of this Convention where his wonderful words so frequently won the day for his always worthy cause. May the memory of the man continue with us to direct us in the way we know his mind would will that we should go. I loved him very dearly. I mourn him very deeply. I miss him very sorely.

Among the many dear brethren of the laity who have died, the going on before of William B. Hurst afflicts me with a deep sense of personal and official bereavement, which is shared, I am sure, by every member of the Convention. Enterprising and efficient in the various spheres of his splendid endeavors, he was especially so in his relation to the Church and her work. Loyal and true in life's most sacred relations, he was supreme in his consecration to his Sacramental vows and faithful in the discharge of their corresponding obligations. He was in active touch with every feature of our Church life from Sunday School to Vestry in the parish, and to Standing Committee in the Diocese. Our children all knew him and loved him for the simplicity and sincerity of his interest in them. We, of mature years, recognized in him the kind of man we would have our children eventually be, and we honored his ability and worth while he was with us, as we esteem and cherish his memory since he has gone from us. As we realize the influence of his life in the universal welfare of this community in which he was born on May 19, 1859, and from which he went up higher on June 20, 1917, we can well say with the Psalmist, "Mark the perfect man, and behold the upright: for the end of that man is peace."

(Let us Pray.)

Official Accounts.

During the year ending September 30, 1917, I received and disbursed, or directed the receipt and disbursement of money as follows:

RECEIPTS.

Balance on hand October 1, 1916 (see page 41 of Journal 1916)	\$111 10
From the Bishop's Guild.....	1,800 00
" " Woman's Auxiliary	950 00
" " Junior Auxiliary	23 00
" " Little Helpers	60 00
" " Archdeaconry of Annapolis.....	52 76
" " Archdeaconry of Cumberland.....	241 97
" " Archdeaconry of Towson.....	316 57
" Contributions and Income for Theological Education	540 00
" Guilds and Sunday Schools (Bishop's Penny)	237 80
" Contributions for Bishop's Budget (N. S., H. G. and M. L.).....	1,400 00
" Visitation Offerings	1,048 90
" Contributions for Emergency Clerical Relief	1,100 00
" Maryland Church Building Fund.....	137 12
" Treasurer of Convention.....	800 00
" Interest on Deposits.....	14 60
Total	\$8,833 82

DISBURSEMENTS.

To Bishop's Guild Beneficiary Congregations....	\$1,900 00
" Insufficient Clerical Salaries.....	1,300 00
" Theological Students	1,450 00
" Alms	600 00
" Parish House Construction.....	1,250 00
" Official Expenses	1,240 00
" Emergency Clerical Relief Loans.....	800 00
" Balance on Hand.....	293 82
Total	\$8,833 82

Diocesan Condition.

There are a few congregations without ministers temporarily, *but* all have regular supply ministrations and our parochial life in *general* is most satisfactory and encouraging. The members of the *Lay* Readers' League, under the direction of their Chaplain, the Rev. Charles E. Perkins, are doing splendid work as substitutes in churches where needed.

The Diocesan Organizations, in meetings, services and general results, have all had a remarkably splendid year. The Church Periodical Club

is rendering excellent service in its special work, and markedly so in connection with the supplying of literature of all kinds for use in our military camps. The Bishop's Guild contributed \$1,800 for the formerly silent Church Fund, and the Woman's Auxiliary, Junior Auxiliary and Little Helpers \$1,033 for Parish House construction. Our activities were all energetic and well sustained, being unusually free from the frenzy and hysteria which frequently characterizes so great a variety of new undertakings and such universal participation in them. Our Advent, Epiphany and Lenten meetings were all uniformly good, especially the latter at the Church of the Messiah, where they will be continued next Lent as usual under the auspices of the Churchman's Club.

The Campaign for Missions and Parish Support under the initiative of Mr. George C. Thomas, and the conduct of the really noble committee of which he was chairman, marked a new epoch in the history of the Diocese. The record of the wonderful work accomplished constitutes only the introduction of a serial volume which we hope to continue from year to year until every congregation has furnished its particular chapter and every member of the Church has name and place in it. To this end I am giving this Committee a permanent place among the Trustees and Committees of the Convention, and desire your approval of this action. One of the most important matters the Committee will immediately consider is the making of the "Diocesan Survey" I suggested and the Convention recommended last year.

Two matters of note will be presented to you this year in the report of the Church Extension Society.

First—The voluntary surrender of the field now occupied by St. Mark's Church, West Lombard street, to St. Paul's Chapel, Columbia avenue, about two blocks from St. Mark's. The Convention and the Diocese are grateful to St. Paul's Parish for making adequate and desirable provision, material, moral and spiritual, for the ample accommodation of all the residents in the immediate territory now occupied by St. Paul's Chapel and St. Mark's Church. The Committee of Missions is thus released from a large annual appropriation and the Church Extension Society free to seek relief from a heavy obligation by the sale of St. Mark's property. All necessary arrangements have been made between the respective ministers-in-charge for the transfer of Sunday School scholars and church members, and the last services will be held in St. Mark's Church on Sunday next, the 28th instant. The change eliminates a difficulty and enhances an opportunity. It removes our weakness and augments our strength in Southwest Baltimore.

Second—The Church of the Holy Trinity, Baltimore, has obtained the consent of the Bishop and the Standing Committee to remove from its present location on Gilmor street and Riggs avenue to a site on

Wheeler and Lafayette avenues, owned by the Church Extension Society. This will be a most desirable change from a very limited area of rapidly diminishing constituency to a large field of new development and growing church population. The present communicancy of the church will in nowise be disturbed and the arena of the congregation's usefulness will be immeasurably enlarged. In addition to this, it will expand the western territory of other city congregations between which and Holy Trinity there is now a very narrow margin of operation.

The Rector of Holy Trinity has already established Church Service in the new neighborhood, and is using the Lycett Memorial Portable Chapel, having the assistance of a Lay Reader.

The establishment by the General Church of the Pension System for the clergy and the inauguration of a universal uniform method for the transaction and report of all church business, and our participation therein, have created certain conditions in the Diocese calling for present special consideration, but as the reports of the Committees appointed last year to take cognizance of these matters will bring them before us in proper order, I shall only refer to them now, reserving the privilege of speaking upon them later.

Cathedral.

Our church and community life drew great inspiration and much benefit from the Cathedral Foundation during the past year. The Cathedral League of Women has already established a position in diocesan affairs positively its own and wonderfully beneficial to us all. It has been energetic in initiative, wise in activity and prolific in accomplishment. Not least among its good works is the educational influence it has exercised upon the minds of all and especially the active diocesan interest it has created among the women of the individual parishes. I am sure we can confidently look to the League for even greater things this coming year.

Provision has been made for the payment of all the indebtedness upon the Cathedral property and we have a surplus of about \$100,000 in securities and cash. Plans are about to be submitted to us by our architect for the completion of the Synod Hall, but our action relative thereto is uncertain under prevailing conditions, both from a business and patriotic standpoint. Being diligent in business may advise either the creation of a John Black Memorial Endowment Fund of \$100,000, or patient waiting for more favorable prices for labor and material. Being patriotic in action may also prompt us to hold our hand and in this, as in everything else, gratify supremely the desire, I am sure, of every heart among us, to only do or refuse to do that which, in doing or refusing to do, will enable us to "help win the war."

All attitudes and expressions indicate a healthy increase of general participation in the Cathedral project, and active and continuous prosecution of fabric construction, we can reasonably hope, will soon be possible. To the end that God may hasten this day of our desire with His presence and power, let us all together work and pray.

The War.

The world-war is still waging, and in it now we are taking our legitimate and righteous part. To have pleaded neutrality longer would have been to repudiate our national lineage and disown our Christian birthright. As a nation we are rooted in the soil of universal liberty. As a Christian people, our common obligations grow out of relations that are world-wide. Our commission is the establishment of God's will and the maintenance of human rights from centre to circumference of the earth. The only possible justification for war is that it is being prosecuted to procure and perpetuate righteous peace. All righteous peace is absolutely dependent upon full recognition of God's supremacy and the equal rights of man. Our present action is in defense of this principle and for the enforcement of this truth. And now that we have openly declared for universal human liberty and absolute Divine authority, we cannot stop short of their positive realization and permanent establishment. A treaty of peace upon any other basis would be to advocate anarchy and arson, abet treason and deception, justify the rape of women and the torture and murder of little children, and to establish among civilized nations rules of warfare so barbaric and devilish that the simple thought of them chills the heart and freezes the blood. Such a truce with Satan would only encourage and continue a condition where no matter how loudly and longingly men might cry "peace, peace," there would be no peace, for the originators of the present war would soon again develop the power to prosecute further their nefarious purpose and would exercise that power more perfidiously and perseveringly in the future than have they done in the past, or are they doing in the present. There was war in heaven until Satan and his hosts were *cast out*, and there will be war upon earth until the wickedness directing and controlling vicious human power is *worn out*. Let us not be deceived by any other thought.

The only practical question then for us to consider is, what have we already done and what additional must we do, as our full share, to help wear out the present wickedness that is devastating the world through the medium of a powerful, persistent, pernicious personality run mad?

Immediately following the President's war proclamation, as your Bishop, I published a pastoral and set forth a set of pertinent Collects. Among other things, I suggested:

First—That all who were eligible for service under existing law immediately voluntarily offer themselves for that service without delay.

Second—That all who might be exempt under existing law, but who believed themselves fully qualified, with proper training, for service, should declare a waiver of their exemptions, and follow the example of those subject to the law.

Third—That all who were ineligible and disqualified, physically or otherwise, should show the willing spirit that was in them and assume responsibility, according to reasonable ability, for the necessary support of all dependent upon those who should enter into righteous battle for the enjoyment of human freedom through the vindication of Divine justice.

Fourth—That common cause should be made for the prompt enactment of such legislation, both state and national, as would provide reasonably for the support of the families of all enlisted men of the Army and Navy until the war should cease, and those engaged in it should have returned to their several vocations of peace. That this support should be made a matter of legitimate, discriminate, regular compensation, and not left to the intermittent, indiscriminate, emotional efforts of charitable dispensation. That the war is for the protection of a government of all the people. That all the people should contribute through that Government for the proper, perfect prosecution of that war. That our women and children would be found cheerfully willing in all necessary sacrifice. That this necessary sacrifice would be sufficient for them to bear. That the "government of the people, by the people, for the people" should see that no unnecessary burden is added thereto.

Fifth—That we should all pray continually for the guidance of Divine wisdom, the courage of Divine grace, the gift of Divine power and the perseverance of Divine patience, so that we may endure to the end for the full accomplishment of that surely directing Divine purpose of this titanic universal struggle which will be eventually manifested to the eternal glory of God, and permanent righteous development of man. And that while we thus persevere and endure we should unceasingly supplicate God in His own goodness to hasten the time when this and all earthly hate and war should cease, and heaven's happiness and peace unite in *one* the hope and hearts of all men everywhere for all time.

That this publication expressed the mind of our people was made manifest in many ways. Every demand of the situation for soldiers, sailors and aviators; for the time and talent, service and sacrifice of men and women in all phases of war-need and government administration has had our favorable and immediate response here in Maryland.

We have given of our best in every case, and they are to be found wherever and whenever needed from the clean, clever, brave boy in

the rank and file, to the experienced, efficient, gallant general in command—from our children just learning to knit, to our princes and rulers in every department of life, religious, educational, financial, industrial and commercial. God bless them, every one.

In a general way we are co-operating with our brethren of all affiliations in the work of ministering to the physical, mental, moral and religious life of our men in both the National Guard and National Army Camps. We have sought every opportunity and welcomed every responsibility of useful alliance with others, so that we might avoid wasteful duplication. In this connection, when it was decided to erect a National Army Cantonment at Admiral in our Diocese, we offered the Government all our churches within the selected area and adjacent thereto for the religious use and purposes of the Camp, regardless of denominational affiliations. We sought to establish a practical working basis with the Y. M. C. A. and we appointed a resident volunteer Chaplain, with the whole field for his parish. We contributed to the support of the Church clergymen resident at Fort Myer. We are associated with and providing largely for the work at Camp McClellan, Anniston, where 7,000 of our Maryland men, representing hundreds of our Church families, are in training. And we have sought to inform those immediately responsible for the church supervision of any camp where there are Maryland men that we court the privilege of sharing in the work. We have a strong Committee on City Welfare and Hospitality for the soldiers of Camp Meade, and our parish houses and other facilities are available for their use. In addition to all this we will co-operate fully with the War Commission of the General Church.

Personally and officially I consider this work my paramount duty at this time and have sought to participate in it everywhere by correspondence, conferences and visitations to the Cantonments. We must keep in touch with our boys and keep them in touch with us for our mutual inspiration, encouragement, comfort and cheer, and the natural medium of this touch is surely the Church of God.

In a more definite, distinctive manner, we are also doing our part, through the individual labors of both diocesan clergymen and laymen. The Rectors of Christ and Emmanuel churches have been loaned by their respective congregations to the Government to render services for which they have pre-eminent aptitude and ability. And in Food Administration, Red Cross, Liberty Loan, Army Recruiting and Exemption Board affairs, our laity, men and women, are foremost and fruitful. With no iota of evasion or equivocation, as Americans and churchmen of the Diocese of Maryland, the position we have taken places us on record as supporters of the Administration, comrades in the war and participants in its vigorous prosecution for victory with

every indemnity consonant with Divine will and essential to human right.

Consequently, what we have yet to do, and do persistently and perseveringly, is simply in everything to continue to serve and sacrifice to the extreme of our ability to satisfy fully the duly expressed needs of our Government and Allies for the winning of this war, as we have begun.

To my war pastoral I have just issued a sequel in behalf of the Second Liberty Loan Bonds in which I say—"There can be no real piety that does not include pure patriotism. We profess piety, and consequently should be patriotic enough to subscribe for these bonds in 50s, 100s, or 1,000s, according to our means. These subscriptions must be made before October 27th. I appeal for many of them in the name of the Church, no less than upon the call of our country." And this I reiterate regarding every future appeal of our country to us and demand upon us for the support of this righteous war.

In a money way, to this end the Committee of Missions will ask us to authorize the apportionment of \$4,000 among the congregations of our Church. This we will willingly do, and in every other way I am sure our action will be fully as commensurate and free.

Then, with persevering prayer to God for guidance, with ruling reliance upon Him for power, and with complete confidence in His pervading and prevailing presence, we shall find that our every extremity will be His opportunity and our vital experience the comforting consciousness of endurance to the end in this life and positive promise of victory over all wickedness and war in the life that is to come. The fear of the Lord has always been the beginning of wisdom, and we should recognize that fact now as never before. God is at present universally manifesting himself as the Master of the world through the medium of every contending force, and supremely so in the attitude and expression of those who are doubting His goodness, questioning His justice and denying His mercy, for in their very condemnation of His failure to correct and control they accord Him the power to do so if He would. The hero Cardinal Mercier most powerfully emphasizes this thought in his war utterance "The Voice of Belgium," when he says:

"Many are the thoughts that throng the breast of man today, and the chief of them all is this: God reveals Himself as the Master. The nations that made the attack, and the nations that are warring in self-defense, alike confess themselves to be in the hand of Him without whom nothing is made, nothing is done. Men long unaccustomed to prayer are turning again to God. Within the army, within the civil world, in public, and within the individual conscience, there is prayer. Nor

is that prayer today a word learnt by rote, uttered lightly by the lip; it surges from the troubled heart, it takes the form, at the feet of God, of the very sacrifice of life. The being of man is a whole offering to God And even those who murmur, and whose courage is not sufficient for submission to the hand that smites us and saves us, even these implicitly acknowledge God to be the Master, for if they blaspheme Him, they blaspheme Him for His delay in closing with their desires.

"But as for us, my Brethren, we will adore Him in the integrity of our souls. Not yet do we see, in all its magnificence, the revelation of His wisdom, but our faith trusts Him with it all. Before His justice we are humble, and in His mercy hopeful. With holy Tobias we know that because we have sinned He has chastised us, but because He is merciful He will save us."

Let this closing perfect paragraph of the good Cardinal, my dear Brethren, be our honest confession and also our sufficient absolution for assurance of God's present mercy and the exercise of His future justice in the day of His own wise choosing. And let us not for a moment question the reasonableness of complete confidence in Divine authority and absolute faith in ultimate human happiness through the merits of our crucified Lord whose sufferings for a world's salvation are now being shared by many martyrs upon myriads of crosses of sacrifice for God and country and right in the battlefields of the world.

Special Meeting House of Bishops.

The House of Bishops at the special meeting held in Chicago last week elected a Missionary Bishop for the District of Salina and a Suffragan Bishop for the District of South Dakota; confirmed the action of the Presiding Bishop in appointing a Church War Commission; affirmed the righteousness of the present war by resolutions of approval of the course of the President and action of the Government and by calling upon all custodians of Church funds to consider favorably the investment of balances in hand and the reinvestment, where possible and expedient, of present investments in Liberty Loan Bonds; upon request of the Bishop of Utah instructed the Presiding Bishop to select such other Bishops as he might choose to aid him and proceed to investigate the charges made by the Council of Advice of Utah and others against their Bishop, accusing him of disloyalty to the country and stating that his usefulness in Utah was ended; and suggested that meanwhile the said Bishop of Utah should be granted leave of absence from his District; also issued a War Pastoral to be published and read in all the churches of the country next Sunday.

And now as I close, let it be with a word that should be heeded by all. Our obligations have multiplied during the past year in a manner to bewilder us. But not one of them can we escape. And as it has ever been in the past and will never cease to be in the future, so in the present is our duty to the Church, our recognition of God's rule over us, and our acknowledgment of His claim upon us, the supreme responsibility of our being, individually and collectively. And according to the fidelity with which and to the degree in which we discharge their responsibility will we be able to rise to the performance of and have power to accomplish the other tasks of this unparalleled age and make fit for eternity the life that shall survive this trying time. God give us the will to walk surely and strongly this one way to victory.

APPENDIX ONE—PART TWO.

EXTRACTS FROM THE BISHOP'S JOURNAL.

October 1 to 30, inclusive, spent in the West in attendance upon the General Convention, but was able to discharge all duties incident to the Diocese as well. On the second instant received and accepted Letter Dimissory of the Rev. Adelbert McGinnis from the Diocese of Easton; on the third instant visited the Bishop of Kansas at Topeka and made a survey of church institutions there; in the evening delivered address to Indian students at Haskell Institute, Lawrence, Kan. On the fourth instant brought up all diocesan correspondence to date, and in the evening, at the request of the Bishop of Kansas, confirmed 2 persons and preached in Trinity Church, Lawrence, the Rev. E. A. Edwards, Rector. On seventh instant received and accepted Letter Dimissory of the Rev. Stephen Essex McGinley from the District of Wyomingas of September 1, 1916; delivered chapel address to the students of Baldwin University, Baldwin, Kan. On the tenth instant brought up diocesan correspondence to date and, as President of the Baltimore City Protestant Episcopal Missionary Committee, endorsed renewal note for St. Margaret's Church, Kate Avenue, for \$775, maturing four months from date at the National Bank of Commerce, Baltimore. On the eleventh instant received notice from the Bishop of East Carolina that on October 4, 1916, he "pronounced and recorded sentence of deposition from the ministry of this Church, William George Avant, Presbyter" and that "such deposition was for causes not affecting the moral character of the one deposed." On the fourteenth instant gave consent to the ordination and consecration of the Rev. Irving Peake Johnson, D. D., Coadjutor-elect of Colorado, to be a Bishop in the Church of God. On the fifteenth instant preached in All Saints' Church, St. Louis, the Rev. C. M. C. Mason, Rector. On the twenty-second instant preached in Emmanuel Church, Old Orchard, St. Louis, the Rev. J. Courteney Jones, Rector. Returned home on the twenty-ninth instant and spent that day and the next in preparing for our Diocesan Convention. Spent the thirty-first instant in conference with the four Archdeacons, the Committee of Missions, and the Committee of Domestic and Foreign Missions concerning the missionary work of the Church, diocesan and general.

November 1. Twenty-seven letters. Presided at meetings of Trustees of the Cathedral Foundation, Trustees of the Hannah More Academy, Diocesan Board of Religious Education. Conferences with committees of two different vestries, concerning their parish affairs; interview with six different persons regarding personal, parochial, and dio-

cesan matters; issued Lay Reader's License to Mr. Wm. J. Pitt, at the request of Rev. Carroll E. Harding.

November 2. Twelve letters. Numerous conferences; presided at meetings of Trustees of Church Charities, Committee of Ways and Means, Trustees of the Episcopal Fund, Bishop Brent Moro Conference; made address at Churchman's Club.

November 3. Twenty-two letters. Conferences with three different postulants, four different clergymen, five different laymen; made address at the annual meeting of the Junior Daughters of the King, in the Church of St. Michael and All Angels' Parish House.

November 4. Eleven letters. Confirmed a sick woman at her home, presented by the Rev. Stephen E. McGinley; administered Holy Communion to the Executive heads of the different diocesan branches of the Junior Auxiliary, in the Bishop's Chapel; attended meeting of the Library Committee; numerous conferences with clergymen and laymen; interview with two candidates for Postulancy; received notice from the rector and vestry of Grace and St. Peter's Church, City, that, pursuant to my consent previously given, the Rev. Reginald Blackwell Stevenson, of the Diocese of Connecticut, had been elected an assistant minister of said Church; received and accepted Letter Dimissory of the Rev. Reginald Blackwell Stevenson, from the Diocese of Connecticut; received notice from the Bishop of Lexington that he had restored to the Ministry of this Church, Harvey K. Coleman; and a similar notice from the Bishop of North Carolina as to Edward Philip Green.

November 5. Visited Trinity Sunday School, Howard County; visited Trinity Church, Howard County; confirmed 9 persons, made address to candidates, preached and met congregation at close of the service; confirmed 3 persons in their home at Jessup; visited St. Mary's Sunday School and Church, Jessup; confirmed 5 persons, made address to candidates, preached, and met congregation at close of the service. The Rev. Theodore S. Will, Rector, assisted in all the foregoing services, and presented all candidates for confirmation. Examined records. Visited Grace Church, Elkridge, the Rev. R. A. Castleman, Rector, confirmed 12 persons, made address to candidates, preached, and met congregation at close of the service. Examined records.

November 6. At Emmitsburg.

November 7. Twenty-five letters. Numerous conferences with both clergymen and laymen. Renewed special license of the Rev. E. C. Alcorn for six months from September 30 last. Granted Letter Dimissory to the Rev. Wm. Cleveland Hicks, to the Diocese of Washington. Was present at meeting in the interest of work among colored people, held under the auspices of the Diocesan Social Service Commission in Grace and St. Peter's Church.

November 8. Six letters. Presided at meeting of the one hundred and thirty-third Annual Convention of the Diocese.

November 9. Three letters. Presided at meeting of the one hundred and thirty-third Annual Convention of the Diocese.

November 10. Eighteen letters. Presided at meeting of Committee of Missions. Numerous conferences concerning personal, parochial and diocesan matters.

November 11. At Emmitsburg.

November 12. Visited Christ Church, Guilford, confirmed 8 persons, made address to candidates, preached, celebrated Holy Communion, and met congregation at close of the service. Visited St. Peter's Church, Patuxent Forge, preached and met congregation at close of the services. Visited All Saints' Church, Annapolis Junction; confirmed 2 persons, preached and met congregation at close of the service. The Rev. Arthur J. Torrey assisted in all foregoing services and presented all candidates. Examined records.

November 13. Twenty-three letters. Offered Invocation at opening of the thirty-sixth annual Convention of the American Federation of Labor. Numerous conferences on various subjects. Admitted Samuel M. Shoemaker, Jr., as candidate for Holy Orders. Received notice from the Bishop of Washington that he had received and accepted the Letter Dimissory of the Rev. William Cleveland Hicks, date of record being November 9, 1916. Gave my consent to the Vestry of St. Anne's Parish, Annapolis, to call the Rev. Edward D. Johnson to the rectorship of said Parish. Called on several sick persons.

November 14. Five letters. Several conferences. Presided at meeting of Archdeaconry of Annapolis in Grace Church, Elkridge. Offered Invocation at opening of "Maryland Week" under the auspices of the State Agricultural College, in the Fifth Regiment Armory, City. Met with Church Pension Fund Committee.

November 15. Eleven letters. Received notices that the Rev. Charles E. Shaw had accepted the rectorship of Ascension Parish, Westminster, as of December 1 next; also that the Rev. F. C. F. Shears had accepted the rectorship of St. John's, Upper Falls, and Trinity, Long Green; both in accordance with my consent previously given. Concurred in the election of the Right Rev. Sheldon Munson Griswold, D. D., Bishop of the Missionary District of Salina, to be Suffragan Bishop of the Diocese of Chicago, and gave my consent thereto. Signed release for net legacy of \$12,652.62 of Mr. Walton Gray Hughes to the Convention, for the use of St. John's Church, Hagerstown. Presided at meeting of the Archdeaconry of Towson, in St. David's Church, Roland Park.

November 16. Fifteen letters. Conference concerning diocesan apportionments and assessments. Interview with rector of important city

congregation approving his plans for projected new buildings, and pledged him my hearty support in connection therewith. Several very important conferences about a diocesan subject of serious nature.

November 17. Twenty-one letters. Appointed Fred W. Stewart a member of the Advisory Board of St. Matthew's Church, Sparrows Point, to succeed Joseph T. Martin, who had removed to Baltimore. Confidential conference with churchwoman concerning her domestic affairs. Important conference regarding Cathedral matters.

November 18. At Emmitsburg.

November 19. Visited St. Luke's Chapel, Harrisonville, Thomas G. Hull, Lay Reader-in-Charge; confirmed 2 persons, preached, celebrated Holy Communion, and met congregation at close of the service. Visited Trinity Church, Ten Hills, the Rev. John G. Carl, Minister-in-charge, confirmed 5 persons, preached and met congregation at close of the service. Visited Church of St. Stephen the Martyr, the Rev. March C. Mayo, Priest-in-Charge; confirmed 5 persons, made address to candidates, preached, and met congregation at close of the service. Examined all records.

November 20. Twelve letters. Important conference with two rectors of city congregations; went to Cumberland, where attended informal reception in the Parish House of Emmanuel Church in the evening; held most interesting and encouraging conference with the rector of Emmanuel Parish.

November 21. Presided at meeting of Archdeaconry of Cumberland in Emmanuel Church, Cumberland, celebrated Holy Communion, and delivered a series of meditations. Important conference regarding the affairs of Holy Cross Chapel, Cumberland. After the evening session of the Archdeaconry, took the train for Baltimore.

November 22. From 10.30 A. M. to 3.30 P. M. presided at fall meeting of the diocesan branch of the Woman's Auxiliary; celebrated Holy Communion and made address. In the evening held important conference with the Lay Council of the Cathedral congregation.

November 23. Twenty-six letters. As President of the Church Extension Society, executed note in favor of the Cowan Building Company (for Church of the Good Shepherd, Riderwood), for \$1,175.26, due four months from date, in renewal of a maturing note upon which \$100 had been paid by the congregation of the Church of the Good Shepherd. Conference with our Cathedral architect, Mr. Goodhue; presided at important meetings of the Trustees of the Cathedral Foundation.

November 24. Eighteen letters. Interviews with lay representatives from four different congregations. Presided at meeting of Baltimore Archdeaconry in the Diocesan House. Called on several sick persons.

November 25. At Emmitsburg.

November 26. Visited St. John's Sunday School and Church, Mount Washington, the Rev. Wilbur F. Watkins, Jr., Rector, confirmed 12 persons, made address to candidates, preached, celebrated Holy Communion, and met congregation at close of the service. Presided at Testimonial Service to Canon Thomas Atkinson in the Pro-Cathedral. Attended service in Christ Church, City.

November 27. Twenty letters. Conference with committee of the Vestry of Severn Parish, concerning a new rector for said parish. Together with the Rector and Vestry of Emmanuel Parish, Cumberland, executed transfer of Holy Cross property, Cumberland, to the Church Extension Society of the Diocese for the purpose of more efficient prosecution of the work at this mission. Conference with three clergymen on an important matter.

November 28. Four letters. Presided at a meeting of Trustees of St. James' School, held at the School, in Washington County.

November 29. Thirty-one letters. Conferences concerning the Woman's Auxiliary affairs—Senior and Junior. Confirmed 3 colored girls in Bishop's Chapel, presented by the Rev. George J. G. Kromer.

November 30. Assisted in Thanksgiving Service in the Pro-Cathedral.

December 1. Twenty-two letters. Several important conferences in connection with Cathedral and other diocesan matters.

December 2. At Emmitsburg.

December 3 (Sunday). 7.30 A. M., in attendance upon service in the Pro-Cathedral; 8 A. M., Corporate Communion Brotherhood St. Andrew in the Pro-Cathedral; 11 A. M., placed Canon Harold Noel Arrow-smith in charge of the Cathedral congregation, and celebrated Holy Communion; 8 P. M., visited Church of the Holy Innocents, City, the Rev. W. B. Stehl, Rector, confirmed 11 persons, made address to candidates, preached and met congregation at close of service. On this visitation was accompanied by Mr. Charles O. Scull.

December 4. Thirty letters. Numerous conferences; issued Lay Reader's License to Mr. Albert Bower for use in St. Mark's Church, City, upon the request of the Rev. W. Fred Allen, Rector of said Church.

December 5. Fifteen letters. Celebrated Holy Communion in Grace and St. Peter's Church at the opening session of the Mission Study Institute; numerous conferences; attended meeting of Christ Church Men's Club, City.

December 6. Eleven letters. Numerous conferences; several calls on sick persons and those in affliction; attended reception to the Reverend and Mrs. Clayton A. Chrisman in St. Margaret's Parish House, making short address.

December 7. Ten letters. Confirmed 2 persons in private presented by the Rev. Charles L. Atwater; several important conferences; upon nomination of the Rev. Charles E. Crusoe, Minister-in-Charge, appointed Messrs. Maurice Betz, Jacob Gengnagel, J. S. Knapp, Ira D. Lang, Joseph Lee, John Merritt, Frederick McNab, Ashby Pattie, Benjamin Paxton and Ivor Thomas, members of the Advisory Board of St. Philip's Church, Highlandtown, and Holy Evangelists' Church, Canton.

December 8. Nine letters. Numerous conferences.

December 9. Emmitsburg.

December 10 (Sunday). 10.30 A. M., visited Sherwood Sunday School, Cockeysville; 11 A. M., visited Sherwood Church, the Rev. Thomas B. A. Allison, Rector; confirmed 14 persons, made address to candidates, preached and celebrated Holy Communion. Examined records, and met congregation at close of service. 4 P. M., visited Church of the Good Shepherd, Riderwood, the Rev. William O. Smith, Jr., Minister-in-Charge, confirmed 3 persons, made address to candidates and preached. Examined records and met congregation at close of service. 8 P. M., visited St. Mark's Church, City, the Rev. W. Fred Allen, Rector, confirmed 10 persons, made address to candidates, examined records, and met congregation.

December 11. Fifteen letters. Important conference concerning Junior Daughters affairs. Appointed Charles Fredericks a member of the Advisory Board of the Church of the Holy Apostles, Halethorpe. Visited several sick persons at Johns Hopkins Hospital.

December 12. Sixteen letters. Conference with 14 different persons. Consideration of Junior Auxiliary affairs; dropped Richard Wilson Wicks from roll of Postulants for reasons not affecting his moral character; confirmed 2 persons in the Bishop's Chapel, presented by the Rev. E. E. Knight.

December 13. Thirteen letters. Consideration of affairs of the Brotherhood of St. Andrew; called on sick persons at Union Protestant Infirmary and Church Home Infirmary; appointed Frederick L. Dixon Trustee for Certain Property of St. Mary's Church, Hampden, in lieu of Robert F. Reynolds, deceased.

December 14. Twenty letters. 7.30 A. M., Corporate Communion of Lay Readers' League in Bishop's Chapel, assisted by Chaplain Perkins; several important conferences upon diocesan matters; confirmed 1 person in Bishop's Chapel, presented by the Rev. John D. La Mothe; presided at meeting of Cathedral Trustees.

December 15. At Emmitsburg, accompanied by the rector of an important parish for conference regarding affairs of his congregation.

December 16. Twenty-seven letters. Encouraging conference with a good churchwoman regarding Cathedral and other matters; called on several sick persons.

December 17. 10.30 A. M., visited St. Alban's Sunday School, Glenburnie; 11 A. M., visited St. Alban's Church, the Rev. Wiley J. Page, Minister-in-Charge; confirmed 3 persons and preached; 4 P. M., visited St. Margaret's Church, Anne Arundel County, the Rev. Dr. J. M. Magruder, Rector; confirmed 2 persons and preached; 8 P. M., visited St. Philip's Church, Annapolis, the Rev. Wiley J. Page, Minister-in-Charge, confirmed 2 persons and preached. Met each congregation at conclusion of service.

December 18. Seven letters. Received notice from the Bishop of Pennsylvania that on December 15, 1916, he deposed Edmund Clark Richards for reasons not affecting his moral character; granted Letter Dimissory to the Rev. Levin I. Insley, for the Missionary District of Southern Florida; conference with three different committees of churchwomen, upon Church and community affairs; called on several sick persons.

December 19. Twelve letters. Consideration of holding an Every-Member Canvass throughout the Diocese during April or May next. Transferred Frank Lambert, Postulant, to the Diocese of Connecticut; granted the Rev. Claude N. A. Pooley, of the Diocese of Albany, permission to officiate temporarily as assistant in the Church of St. Stephen the Martyr, and St. Luke's Church, City; numerous conferences; presided at meeting of the Trustees of Church Charities; made an address at a meeting of the Men's Club at the Church of the Prince of Peace, Walbrook.

December 20. Six letters. Several conferences; called on 4 different sick persons.

December 21. Twenty letters. Important conference on Cathedral affairs; confirmed 2 persons in Bishop's Chapel; presided at special meeting of the Committee of Missions.

December 22. At Emmitsburg.

December 23. Seven letters. Important conference with a City rector.

December 24 (Sunday). Visited St. Paul's Church, Crownsville, the Rev. Frederick C. F. Shears, Rector; confirmed 12 persons, made address to candidates and preached; visited St. Margaret's Church, Kate Avenue, the Rev. Clayton A. Chrisman, Minister-in-Charge; confirmed 11 persons, made address to candidates, preached and met congregation at close of the service; visited Maryland Industrial School for Girls and made address; visited the Chapel of the Guardian Angel, the Rev. G. J. G. Kromer, Minister-in-Charge; confirmed 20 persons, made address to candidates and preached.

December 25 (Christmas Day). Celebrated Holy Communion at the Pro-Cathedral and made short address to the Cathedral congregation.

December 26. In retirement. Received notice from the Bishop of Connecticut that he had received and accepted the Letter of Transfer of Frank Lambert, Postulant.

December 27. Thirty letters.

December 28. In retirement.

December 29. Thirty letters. Received and accepted Letter Dimissory of the Rev. Charles E. Crusoe from the Diocese of Virginia; very cheerful and encouraging conference with one of our younger clergymen regarding the affairs of his congregation and the immediate prospect of splendid fabric improvements; appointed Messrs. Ernest L. Dinning, Harman B. Bell, Alfred Tyler, John G. Binford, John M. Dennis, W. H. Hayward, E. Edward Dyer and Robert E. L. George, members of the Advisory Board of the Church of the Good Shepherd, Riderwood; called on several sick clergymen, and two laymen, at different hospitals.

December 30. Fourteen letters. Several conferences.

December 31 (Sunday). Visited All Saints' Sunday School, Frederick; visited All Saints' Church, Frederick, the Rev. Douglass Hooff, Rector; confirmed 14 persons and preached; visited Harriott Chapel, Catoctin, confirmed 4 persons and preached; visited St. Stephen's Church, Thurmont, and preached. The Rev. Hooff is ably assisted in the work of these different congregations and that of Walkersville and the Mission at Schleysville by the Rev. Louis H. Ewald and Mr. John G. Crawford, Lay Reader. Was accompanied on this visitation by Mr. William W. Chipchase.

January 1, 1917. Important conferences with Dean-elect George Craig Stewart and others with reference to Cathedral affairs.

January 2. Eighteen letters. Further Cathedral conferences.

January 3. Nine letters. Saw numerous persons regarding various subjects, parochial and diocesan; attended meeting of the Diocesan Board of Religious Education.

January 4. Sixty-one letters. Numerous conferences; as President of the Board of Trustees of St. James' School executed demand note for \$2,700, to the National Bank of Commerce, Baltimore, to pay all floating indebtedness of the Board of every kind, to date; received and accepted Letter Dimissory of the Rev. Edward Darlington Johnson from the Diocese of Maine.

January 5. Received notice from the Bishop of the Missionary District of Southern Florida that he had received and accepted Letter Dimissory of the Rev. Levin I. Insley, date of record being January 4, 1917.

January 6. Sixteen letters. Conferences with three persons concerning postulancy; numerous other interviews.

January 7. Instituted the Rev. Edward Darlington Johnson, Rector of St. Anne's Parish, Annapolis; presided at Annual Missionary Meeting of the Junior Auxiliary and Sunday Schools in Grace and St. Peter's Church, making short address—Bishop of Kyoto, Japan, and the Rev. Romilly F. Humphries were the speakers upon this occasion; presided at the Annual Missionary Mass Meeting of the Diocese in the Lyric, making a short address—the speakers being the Bishop of Kyoto, and Mr. J. Stewart Bryan, of Richmond, Va. These two meetings were unusually satisfactory in the matter of attendance and merit.

January 8. Twenty-three letters. Presided at meeting of the Executive Committee of the Province of Washington; received notice from the Standing Committee of the Diocese of Chicago that a majority of the Bishops and Standing Committee had concurred in and given their expressed consent to the election of the Rt. Rev. Sheldon Munson Griswold, D. D., to be Suffragan Bishop of the Diocese of Chicago, and stated what Bishops and what Standing Committees had thus concurred and consented; important conferences concerning two vacant rectorships.

January 9. Nine letters. Numerous interviews; as President of the Church Extension Society, endorsed note signed by the Parish Aid Society of the Chapel of the Nativity, Cedarcroft, for \$400, payable four months from date, to the Park Bank, Baltimore.

January 10. Thirteen letters. Numerous conferences.

January 11. Sixteen letters. Numerous conferences; called on several sick persons.

January 12. At Emmitsburg.

January 13. Twenty-four letters. Several interviews; renewed special license for the Rev. A. deR. Meares for six months from December 28, 1916; granted Lay Reader's License to Leonard M. Brushwood, for use at the Deaf-Mute Mission of Grace and St. Peter's Church.

January 14. Visited Sunday School of the Memorial Church of the Holy Comforter, City; visited the Memorial Church of the Holy Comforter, the Rev. Wesley D. Adams, Rector; confirmed 6 persons, made address to candidates, preached and celebrated Holy Communion; met congregation at close of the service. Visited St. James' Church, Irvington, the Rev. J. G. Carl, Minister-in-Charge; confirmed 14 persons (one of whom was presented by the Rev. E. B. Niver, D. D., Rector of Christ Church, City), made address to candidates and preached. Met congregation at close of the service.

January 15. Fourteen letters. Conference with Vestry regarding parochial affairs; important interview with city rector; granted Letter Dimissory to the Rev. R. H. McG. Baker to the Diocese of Milwaukee; assisted the Rev. Wiley J. Page at funeral of Miss Julia Brayshaw.

January 16. Seven letters. Conference with two young men concerning possible postulancy; important interview with suburban clergyman concerning his work; attended annual banquet of the Men's Club of All Saints' Church, Frederick, and made address.

January 17. Eighteen letters. Received and accepted Letter Dimissory of the Rev. Edward Ells Knight from the Diocese of Fond du Lac.

January 18. One hundred seventeen letters. Conference with the Supervisors of City Charities, concerning affairs of church and community interest; called on 14 different laymen.

January 19. At Emmitsburg.

January 20. One letter. Numerous conferences concerning both parochial and diocesan matters.

January 21. Visited the Church of the Holy Evangelists, Canton, the Rev. Charles Crusoe, Minister-in-Charge; confirmed 11 persons (3 of whom were presented by the Rev. G. J. G. Kromer from the Chapel of the Guardian Angel, City) and preached. Visited St. Philip's, Highlandtown; confirmed 5 persons and preached. Met both these congregations at close of service.

January 22. Twenty-seven letters. Attended preliminary meeting at the Church of the Messiah upon the subject of proposed church-wide "Pilgrimage of Prayer." Called on several sick persons, and three others in affliction.

January 23. Nine letters. As President of the Trustees of Chase Home, executed release to Safe Deposit and Trust Company, Baltimore, for \$1,000 legacy bequeathed by Miss Georgiana S. Belt; called on 15 different laymen.

January 24. Sixteen letters. Numerous calls.

January 25. Eight letters. Important conference upon the subject of the Church Pension Fund; gave advice and counsel to churchwoman concerning her domestic and religious affairs.

January 26. At Emmitsburg.

January 27. Twelve letters. Important conference on diocesan Sunday School matters; gave advice and counsel, personal and official, to three different clergymen; conference with young man concerning possible postulancy.

January 28. Visited St. Thomas' Sunday School, Homestead; visited St. Thomas' Church, Homestead, the Rev. Charles E. Perkins, Rector; confirmed 14 persons, made address to candidates and preached. Met congregation at close of service. Visited St. Andrew's Church, Hamilton, the Rev. Charles E. Perkins, Priest-in-Charge, Mr. Harry W. Atkinson, Lay Reader; confirmed 11 persons, made address to candidates and preached. Met congregation and held conference with Advisory

Board at close of service. Preached in Memorial Church, City, upon the occasion of the sixty-fifth anniversary of the Protestant Episcopal Brotherhood.

January 29. Eleven letters. Further conferences upon the subject of the proposed observance of the "Pilgrimage of Prayer" week; gave advice, counsel and assistance to young man in trouble; received notice from the Bishop of Milwaukee that he had received and accepted the Letter Dimissory of the Rev. R. H. McG. Baker, the date of record being January 15, 1917; important interview with candidate for Holy Orders.

January 30. Five letters. Gave advice and counsel to candidate for Holy Orders; several important conferences relative to personal, parochial and diocesan matters; called on 18 different laymen; visited 2 sick persons.

January 31. Eighteen letters. Numerous interviews; several important conferences; granted Letter Dimissory to the Rev. Joseph T. Ware, for the Diocese of Washington.

February 1. Six letters. Conferences with four different clergymen; presided at meeting of Trustees, Chase Home, Annapolis; received notice from Bishop of Western New York that, on December 30, 1916, he had deposed the Rev. Robert H. Fairburn, Presbyterian, for causes not affecting his moral character.

February 2. At Emmitsburg.

February 3. Fourteen letters. As President of the Baltimore City Protestant Episcopal Missionary Committee, endorsed note of St. Margaret's Church, Kate Avenue, for \$740, payable to the National Bank of Commerce of Baltimore four months from the fifth instant. This was reduced renewal of a matured loan. Conferences in connection with our proposed "Week of Prayer." Called on several sick persons.

February 4 (Sunday). Visited Grace and St. Peter's Sunday School; visited Grace and St. Peter's Church, the Rev. Romilly F. Humphries, Rector; confirmed 9 persons, made address to candidates, preached and celebrated Holy Communion; called on three sick persons; visited the Church of the Holy Nativity, Forest Park, the Rev. H. W. S. Powers, Minister-in-Charge; confirmed 9 persons, made address to candidates, and preached; visited Church of the Prince of Peace, Walbrook, the Rev. G. Berkeley Griffith, Rector; confirmed 24 persons, made address to candidates and preached.

February 5. Five letters. Received communication from the Rev. Dr. George Craig Stewart declining his election as Dean of the Cathedral of the Incarnation; confirmed sick person at his home, and held service of Holy Communion with him and his family; called on two sick clergymen.

February 6. Eight letters. Several conferences concerning the Church Pension Fund campaign; presided at meeting of Cathedral Trustees; assisted at the marriage of the Rev. Harold Noel Arrow-smith and Miss Frances Swayne Cook, in Emmanuel Church, City; called on several sick persons.

February 7. Eighteen letters. Important conference regarding work among colored people; advised three different clergymen relative to parochial affairs; conference with two candidates for Holy Orders; attended meeting of the Diocesan Board of Religious Education.

February 8. Ten letters. Numerous interviews; called on several sick persons; present at the annual dinner of the Men's Club of St. John's Church, Huntingdon, making address.

February 9. At Emmitsburg.

February 10. Four letters. Consideration of work among colored people; conferences relative to "Week of Prayer" affairs; advised with two different persons who desire to become Postulants; consented to election of Bishop Coadjutor for the Diocese of Iowa; called on two sick clergymen.

February 11 (Sunday). Visited St. David's Sunday School, Roland Park; visited St. David's Church, the Rev. Theodore C. Foote, Ph. D., Rector; confirmed 13 persons; made address to candidate and preached; called on two sick laymen; visited St. John's Church, Huntingdon, the Rev. Wm. D. Morgan, Rector; confirmed 16 persons, made address to candidates and preached.

February 12. In retirement.

February 13. Twenty-seven letters. Important interview with clergymen regarding personal and parochial matters; numerous conferences with clergymen and laymen; renewed Lay Reader's License for Victor S. Ross, St. James' Church, Westernport, to May 31 next; called on several sick persons; attended meeting of the Assembly of the Brotherhood of St. Andrew in St. Andrew's Church, making address.

February 14. Six letters. Further consideration of "Week of Prayer" matters; perfected arrangements for clergy "Quiet Day"; confirmed 1 person in the Bishop's Chapel, presented by the Rev. Thomas H. Yardley; advised city rector as to course he should pursue in connection with certain parochial difficulties; important conference regarding diocesan matters.

February 15. Nine letters. Officiated at funeral of Mr. Samuel L. Dillinger; presided at meeting of Committee of Missions; admitted Thomas Donaldson, candidate for Holy Orders; attended reception given by the congregation of St. Luke's Church to the Rector, the Rev. Edward Dering Evans, and Mrs. Evans.

February 16. At Emmitsburg.

February 17. Twenty-five letters. Numerous conferences with clergymen and laymen; made several calls upon business men.

February 18 (Sunday). Baptized Cecil Guest Gibson in the Pro-Cathedral Building; visited St. Katherine's Church, City, the Rev. Dr. Wm. A. McClenthen, Rector, and the Rev. O. W. DeVenish, Priest-in-Charge; confirmed 29 persons, made address to candidates and preached; visited St. Katherine's Home for Colored Boys, both institutions being under the care of All Saints' Sisters; visited the Church of St. Mary the Virgin, the Rev. Dr. Wm. A. McClenthen, Rector, and the Rev. George A. Griffiths, Priest-in-Charge; confirmed 30 persons, made address to candidates and preached.

February 19. Twenty-three letters. Appointed Messrs. John Glenn, Jr., Leigh Bonsal and Wm. Thomsen Committee of the Convention for adjustment of diocesan accounts, to harmonize with the recently established General Church Accounting Year. The Treasurer of the Convention is a member ex-officio of this committee. Important action in connection with the affairs of the Maryland Home for Friendless Colored Children; received notice from the Bishop of Washington that he had received and accepted the Letter Dimissory of the Rev. Joseph T. Ware, date of record being February 13, 1917; important conference concerning Junior Auxiliary and Sunday School affairs; approved proposed action of Canon McComb in connection with the organization of a "Cathedral Tuberculosis Class" for needy people.

February 20. Seventeen letters. Spent day with the clergy in Christ Church and Christ Church Parish House, in celebration of the Holy Communion, meditation, prayers and conferences. The speaker was the Rev. Dr. William M. Dame and the occasion was most pleasant and profitable. An important feature of the day was the unanimous decision to hold a "Mission for Missions" during the week beginning April 29 and ending May 5 next.

February 21. Six letters. Attended divine service; called on several sick persons; important conference with city clergyman.

February 22. Delivered address in the Church of the Messiah at the Noon-day Lenten Service; called on sick clergyman; offered Invocation at meeting of the Maryland Branch of the League to Enforce Peace.

February 23. Fifteen letters. Numerous conferences; delivered address in the Church of the Messiah at the Noon-day Lenten Service; attended meeting in the interest of colored people.

February 24. At Emmitsburg.

February 25 (Sunday). Visited St. Bartholomew's Sunday School, City; visited St. Bartholomew's Church, the Rev. G. Mosley Murray, Rector; confirmed 19 persons, made address to candidates and preach-

ed; visited Grace Chapel, Mt. Winans, Mr. Thomas G. Hull, Lay Reader-in-Charge, conducted service and preached; visited Holy Trinity Church, City, the Rev. Wm. D. Gould, Rector; confirmed 13 persons, made address to candidates and preached.

February 26. One hundred and twenty letters. Opened services of the "Week of Prayer" by celebration of Holy Communion in Christ Church; important conference with vestrymen of a rural parish; numerous interviews with clergymen and laymen.

February 27. Fifteen letters. Numerous conferences; received and accepted Letter of Transfer of Deaconess Margaret S. Peet from the Diocese of Southern Virginia; consideration of Provincial matters; received and accepted Letter Dimissory of the Rev. George Read Savage, from the Diocese of New Hampshire; confirmed 2 persons in Bishop's Chapel, presented by the Rev. Frank Hay Staples; interesting interview with young man desiring to become a Postulant.

February 28. Nineteen letters. Received notice from the Bishop of Salina, that on December 29, 1916, he deposed the Rev. Floyd Keeler, for causes not affecting his moral character; important conference with prominent church people concerning diocesan affairs.

March 1. At Emmitsburg.

March 2. Fifteen letters. Many interviews; confirmed 13 persons in St. David's Church, Roland Park, the Rev. Theodore C. Foote, Ph. D., Rector; made address to candidates and also made address in same church at the annual Parish Day service.

March 3. Thirteen letters. Numerous conferences; attended Cathedral League service in St. Paul's Church, City, in connection with the "Pilgrimage of Prayer."

March 4 (Sunday). 8 A. M., celebrated Holy Communion in Mount Calvary Church, City; visited Memorial Church Sunday School, City; visited Memorial Church, the Rev. Dr. William M. Dame, Rector; the Rev. William Page Dame, Associate Rector; confirmed 25 persons, made address to candidates, preached and celebrated Holy Communion; visited Mount Calvary Church, the Rev. Dr. Wm. A. McClen then, Rector; confirmed 13 persons, made address to candidates and preached; visited Chapel of the Nativity, Cedarcroft, the Rev. Messrs. Charles A. Hensel and Thomas Atkinson, Ministers-in-Charge; confirmed 8 persons, made address to candidates and preached.

March 5. Fifteen letters. Consideration of matters relating to proposed campaign for "Missions and Parish Support;" made Lenten address in St. Paul's Church; important conference with suburban clergyman; interesting interview with several good churchwomen upon the subject of colored work.

March 6. Eleven letters. Numerous interviews; important conferences with three different clergymen; called on several persons in sorrow.

March 7. Eleven letters. Consented to Ordination and Consecration of the Rev. Granville Hudson Sherwood, Bishop-elect of the Diocese of Springfield to the Office of Bishop in the Church of God; consideration of several different phases of parochial and diocesan work, with clergymen and laymen.

March 8. Eight letters. Conferences regarding Junior Daughters affairs; interview with Minister of the Methodist Protestant Church regarding Postulancy; attended a meeting in St. Paul's Parish House, regarding proposed campaign for "Missions and Parish Support"; appointed Mr. George C. Thomas general chairman of the Campaign Committee; met with Church Pension Fund Committee at Mr. Blanchard Randall's office.

March 9. Nine letters. Issued Lay Reader's License to Mr. H. R. Latimer, for use under the direction of the Rev. Philip Cook; important conference regarding acquisition of additional area adjoining Cathedral site; received Bishop Claggett's mitre, for diocesan custody, from Miss Elizabeth Claggett Chew of Washington—this mitre is now deposited in the vault at the Diocesan Library, where it can be seen by anyone desiring to view it. Conference concerning Provincial affairs; interviews with four different clergymen regarding sundry features of their work.

March 10. Five letters. Received notice from the Bishop of Chicago that on March 5, 1917, he deposed from the Ministry the Rev. Albert Leopold Ott, for causes not affecting his moral character; most important conference with a suburban clergyman; confirmed 2 persons in the Bishop's Chapel, presented by the Rev. G. Mosley Murray; attended opening of the National Allied Exhibition.

March 11 (Sunday). Visited St. Paul's Sunday School; visited St. Paul's Church, the Rev. Dr. A. B. Kinsolving, Rector; confirmed 25 persons, made address to candidates and preached; visited St. Paul's Chapel, the Rev. Frank Hay Staples, Priest-in-Charge, confirmed 2 persons in private and 44 in the church, made address to candidates and preached.

March 12. Ten letters. Confirmed 2 persons in private presented by the Rev. Dr. A. B. Kinsolving; numerous conferences.

March 13. Seventeen letters. Important conference with minister in deacons' orders; confirmed Ronalds Taylor in Bishop's Chapel; Mr. Taylor has been successful in his work as a Minister of the Methodist Protestant Church, and, after his confirmation, was admitted by me as a Postulant in this Church. Important conference concerning the Mr. John Black legacy, and other matters pertaining to his estate; impor-

tant interview with city clergyman upon subject of Church Pension Fund; numerous conferences.

March 14. Twenty-one letters. Interviews with 12 different persons—clerical and lay—upon church matters; executed indemnity agreement with the executors of the Mr. John Black estate.

March 15. Nine letters. Further satisfactory conference concerning the acquisition of the additional ground for the Cathedral site; executed indemnity bond for \$12,500 to the executors of the Mr. John Black estate; attended men's annual dinner at Grace and St. Peter's Church, and made address.

March 16. Four letters. Important interview with suburban clergyman upon the subject of pastoral relationship dissolution; officiated at funeral of Mr. Oscar G. Murray, in Emmanuel Church; numerous interviews.

March 17. Emmitsburg.

March 18 (Sunday). Visited Christ Church, City, Sunday School; visited Christ Church, the Rev. Dr. E. B. Niver, Rector; confirmed 15 persons, made address to candidates, and preached; visited St. James' First African Church, the Rev. George F. Bragg, Jr., D. D., Rector; confirmed 15 persons, made address to candidates and preached. Was pleased to find that a new organ had been installed in this church since my last visitation there, and to notice other encouraging features in the affairs of the congregation.

March 19. Twenty-three letters. Received recommendation from the Standing Committee for the Ordination of Mr. Edward Pinkney Wroth, candidate to the Diaconate; important conference concerning affairs of the Daughters of the King; numerous interviews; attended meeting of Campaign Committee for "Missions and Parish Support"; was present at conference concerning the welfare of colored people in the city.

March 20. Eight letters. Preached at the Church of the Epiphany, Washington; conference with the Rev. Wm. Cleveland Hicks, Secretary, concerning Provincial affairs; received notice from the Bishop of Ohio that on February 21, 1917, he remitted and terminated the deposition of the Rev. C. W. Hollister, Ph. D.

March 21. Eight letters. Preached in the Church of the Epiphany, Washington; further conference concerning Provincial matters; interviews with 14 different persons; visited St. Mary's Church, Hampden, the Rev. Dr. Arthur C. Powell, Rector; confirmed 19 persons, made address to candidates and preached.

March 22. Fifty-six letters. Conference with Campaign Committee for "Missions and Parish Support"; interview with rural clergyman regarding proposed new work; consideration of diocesan matters with

18 prominent laymen; visited Bay View Asylum, confirmed 4 white men and 3 colored women, presented by the Rev. G. Mosley Murray, and preached.

March 23. Six letters. Confirmed sick woman in private, presented by the Rev. G. Mosley Murray; attended funeral of dear friend.

March 24. Emmitsburg.

March 25 (Sunday). Visited Trinity Sunday School, Towson; visited Trinity Church, the Rev. W. H. H. Powers, D. D., Rector; confirmed 11 persons, made address to candidates and preached; visited the Church of the Holy Comforter, Lutherville, the Rev. W. H. H. Powers, D. D., Minister-in-Charge, and preached; visited the Church of the Transfiguration, West Arlington, the Rev. H. C. Parkman, Rector; confirmed 11 persons, made address to candidates and preached.

March 26. Seventeen letters. Received \$400 from a prominent most generous Churchman as a nucleus for the "Bishop's Permanent Emergency Clerical Sustentation Fund." Conference with clergyman from another Diocese seeking work here. Received cancelled note for \$1,175.26 underwritten by the Church Extension Society for the Church of the Good Shepherd, Ruxton. I cannot too strongly express my appreciation of the splendid work being done by this congregation under the leadership of the Rev. William O. Smith, Jr., as evidenced by the payment of this note and in many other ways. Offered Invocation at cornerstone laying of the Southern Hotel, under the sponsorship of Chapter One of the Colonial Dames of America.

March 27. Thirteen letters. Numerous conferences; preached in St. John's Church, Washington.

March 28. Six letters. Gave canonical consent to the election of a Bishop Coadjutor for the Diocese of Newark, for the reason of extension of diocesan work; several interviews upon church matters; visited St. Anne's Church, Annapolis, the Rev. Edward D. Johnson, Rector; confirmed 2 persons in private and 37 persons in church—all of the latter being from the Naval Academy, and presented by Chaplain Sidney K. Evans—made address to candidates—the Bishop of Kentucky preached. While in Annapolis I had much pleasure meeting with and addressing the members of the Bishop's Guild, at the residence of Mrs. Bernard Wells, President.

March 29. Nine letters. Numerous conferences; preached in St. John's Church, York.

March 30. Six letters. Some important interviews.

March 31. Emmitsburg.

April 1 (Sunday). Visited Emmanuel Sunday School, Baltimore; visited Emmanuel Church, the Rev. Dr. Hugh Birckhead, Rector; confirmed 26 persons, made address to candidates and preached; visited As-

cension Church, Westminster, the Rev. Charles E. Shaw, Rector; confirmed 2 persons and preached; visited St. Andrew's Church, Baltimore, the Rev. S. E. McGinley, Rector; confirmed 33 persons, made address to candidates and preached.

April 2. Twenty letters. Important conference concerning Junior Auxiliary affairs; interviews with several different laymen; officiated at the funeral of the Rev. Dr. James Wm. Reese, in Ascension Church, Westminster; offered Invocation at the commencement exercises of the Night Schools of Baltimore City, in the Baltimore City College.

April 3-4. Four letters. Prepared and issued Easter Pastoral.

April 5. Sixteen letters. Numerous interviews upon various church subjects, parochial and diocesan; attended meeting of the Managers of the Maryland Home for Friendless Colored Children.

April 6 (Good Friday). Visited St. Alban's Chapel, Glenburnie, the Rev. Wiley J. Page, Rector; confirmed 2 persons and preached; called on three families in affliction; visited three sick clergymen.

April 7. Several interviews; received notice from the Bishop of Michigan of the deposition of the Rev. Hubert Wetmore Wells, on March 26, 1917.

April 8 (Easter Day). Celebrated Holy Communion in the Pro-Cathedral; visited St. Matthew's Church, Sparrows Point, the Rev. Leslie E. Goodwin, Minister-in-Charge, confirmed 4 persons, preached and celebrated Holy Communion; visited Cathedral congregation, the Rev. Harold Noel Arrowsmith, Canon-in-Charge; confirmed 19 persons (of whom 13 were from the Chapel of the Guardian Angel and presented by the Rev. G. J. G. Kromer), and preached; visited the Bishop Paret Memorial Chapel, the Rev. F. V. R. Moore, Minister-in-Charge, confirmed 26 persons and preached.

April 9. Twenty letters. Conference with 2 candidates for Holy Orders; conference with a committee of laymen concerning the relation of the church to war conditions; attended meeting in Emmanuel Parish House, Baltimore, of the parochial committees on "Missions and Parish Support" campaign.

April 10. Twenty-five letters. Numerous conferences; several calls on sick persons; renewed the Special License of the Rev. E. C. Alcorn to September 30 next; assisted at marriage in Memorial Church, Baltimore.

April 11. Twelve letters. Numerous interviews; called on three sick clergymen; attended a meeting of the Diocesan Board of Religious Education.

April 12. Fourteen letters. Conferences concerning parochial and diocesan affairs with committees comprising both men and women; important interview with a diocesan clergyman concerning his ministerial

obligations; attended the annual dinner of the men of St. Thomas' Church, Garrison Forest, and made short address.

April 13. Ten letters. Important interview with 2 laymen upon a subject of diocesan significance; further conference with committee of laymen regarding church participation in matters incident to war conditions.

April 14. Eight letters. Upon the recommendation of the Standing Committee, admitted Ronalds Taylor, candidate for Holy Orders.

April 15 (Sunday). Held short service with the Cathedral Sunday School in connection with the flag-raising on the Cathedral grounds; visited St. Michael and All Angels' Sunday School, Baltimore; visited the Church of St. Michael and All Angels, the Rev. Philip Cook, Rector; confirmed 43 persons, made address to candidates, and preached; presided at Lenten Offering Service of the Sunday Schools of the Diocese in St. Michael and All Angels' Church; visited the Church of Our Saviour, the Rev. B. B. Lovett, Rector; confirmed 15 persons, preached and met the congregation at the close of the service.

April 16. Thirteen letters. Consideration of important matters, both personal and official, with a good churchwoman; interview with three churchwomen upon subjects of parochial and diocesan interest; conference with a body of laymen upon diocesan affairs; attended a meeting at my residence of the men of the Cathedral congregation, for consideration of the "Campaign for Missions and Parish Support"; called on 3 sick persons.

April 17. Twelve letters. Numerous conferences; called on 3 sick persons.

April 18. Went to Washington with the officers of the Executive Committee of the Cathedral League and the Trustees of the Cathedral Foundation, as the guests of the Bishop of Washington, the Dean and Canons of the National Cathedral; engaged in a most helpful service conducted by Bishop Harding in Bethlehem Chapel on the National Cathedral Grounds. Our reception in every way was especially gracious, and the whole affair one of great pleasure and profit. Assisted at marriage in Christ Church, Baltimore; attended the annual dinner of the Men's Club of the Church of St. Michael and All Angels, and made short address.

April 19. Sixteen letters. Appointed Messrs. Major Joseph Shirley, Robert H. Williams, C. S. Inglis, Henry P. Carstine, Ernest A. Isberg, Richard Keating, M. T. Roper, Frank Pogue, Milton Ober, and W. Harvey Doyle, as members of the Advisory Board of St. Margaret's Church, Kate Avenue; attended meeting of the Cathedral League of Maryland at the Hotel Belvedere (about 800 women being present) and made address; was present at the Churchman's Club Dinner at the Baltimore Country Club.

April 20. Eleven letters. Important conference with clergyman regarding his parochial affairs; considered matters of importance—parochial and diocesan—with representatives from four different congregations; visited Holy Cross Church, Baltimore, the Rev. E. E. Knight, Minister-in-Charge; confirmed 8 persons (1 of whom was from St. James' Church, Irvington, presented by the Rev. J. G. Carl), and preached.

April 21. At Emmitsburg.

April 22 (Sunday). Visited Ascension Church Sunday School, Baltimore; visited Ascension Church, the Rev. John D. La Mothe, Rector; confirmed 35 persons, made address to candidates and preached; offered Invocation at public meeting in the Lyric in the interest of the Baltimore Fund; visited Epiphany Church, Govans, the Rev. C. E. Harding, Rector; confirmed 13 persons (2 of whom were from Eudowood), made address to candidates and preached.

April 23. Eighteen letters. Several conferences; spent day in conference with Archdeacons and Pension Fund Committee in statistical tabulation; conference with clergyman relative to a case of discipline in his parish; granted the Rev. J. Godfrey Wilson Letter Dimissory to the Diocese of Western New York.

April 24-25-26. Fourteen letters. In attendance upon various meetings of committees and commissions of the Province of Washington, in Hagerstown and Washington, D. C.; officiated at funeral.

April 27. Six letters. Numerous conferences; as President of the Church Extension Society, executed two interest notes for \$24 each, in favor of the Provident Savings Bank, on account of the Church of the Holy Apostles, Halethorpe.

April 28. Sixteen letters. Important conference with suburban vestry; presided at the Annual Convention of the Daughters of the King in St. James' Church, Irvington, celebrating Holy Communion and making address; visited 3 sick clergymen and 4 sick laymen.

April 29 (Sunday). Was celebrant in the Pro-Cathedral at a Corporate Communion of the members of the Churchman's Club, more than 200 being present; visited All Saints' Church, Baltimore, the Rev. E. W. Wroth, Rector; confirmed 30 persons, made address to candidates, celebrated Holy Communion, and ordained E. Pinkney Wroth deacon; the candidate for ordination was presented by his father, the Rev. E. W. Wroth, the preacher being his uncle, the Rev. Peregrine Wroth, the Rev. Dr. E. B. Niver being present and reading the Epistle; visited the Church of the Holy Apostles, Halethorpe, the Rev. E. W. Wroth, Minister-in-Charge; confirmed 12 persons, and preached; visited St. Luke's Church, Baltimore, the Rev. Edward D. Evans, Rector; confirmed 28 persons, and preached.

April 30. Nineteen letters. Received notice from the Bishop Coadjutor of Colorado that he had restored the Rev. F. Sandeman de Mattos to the Priesthood of the Church and transferred him to the Diocese of Rupertsland; conference concerning colored work; consideration of proposition to establish a new place of worship and also combination of two present existing congregations; conference with 2 candidates for Holy Orders; conference concerning Sunday School work; interview with committee from suburban church; executed release to Safe Deposit and Trust Company for the "Anna Austen McCulloh \$10,000 Memorial Fund," passing from said company as trustee to the Convention; presided at meeting in Emmanuel Church, Baltimore, in the interest of our "Campaign for Missions and Parish Support."

May 1. Twenty-three letters. Numerous conferences; important interview with representative men and women of a suburban congregation; conference in Emmanuel Church, Baltimore, in the interest of the "Campaign for Missions and Parish Support."

May 2. Ten letters. Several conferences; called on numerous laymen at their places of business; attended meeting of the Diocesan Board of Religious Education; another conference with the committee on "Campaign for Missions and Parish Support."

May 3. Five letters. Several interviews; attended service in Immanuel Church, Glencoe, and subject to the approval of the Convention, accepted an endowment fund for \$10,000 from the alumni of Oldfields School, as a memorial to Mrs. Jane Austen McCulloh, the income of which is for the use of Immanuel Parish. Delivered the fund to Mr. Blanchard Randall, Treasurer of the Convention. Another conference with committee of "Campaign for Missions and Parish Support"; presided at dinner meeting at the Lyric in the interest of said campaign.

May 4. Seventeen letters. Numerous conferences.

May 5. At Emmitsburg.

May 6. Visited St. Timothy's Sunday School, Catonsville, and received the generous sum of \$40.80, covering the contribution of said Sunday School to the Bishop's Penny Fund for the past year. I cannot too heartily express my appreciation of the splendid support this Sunday School affords me. Visited St. Timothy's Church, the Rev. Thomas H. Yardley, Rector; confirmed 28 persons, made address to candidates, preached, and celebrated Holy Communion; visited St. Timothy's School for Girls; visited St. Mary's Church, Franklinton, the Rev. Wm. Rollins Webb, Rector, and preached; visited the Church of the Advent, Baltimore, the Rev. Charles L. Atwater, Minister-in-Charge; confirmed 20 persons, made address to candidates and preached.

May 7. Twenty-five letters. Gave the Rev. William Schouler, of the Diocese of Easton, permission to officiate in the Diocese of Maryland; several interviews; called on 4 sick persons; visited Melvale Industrial

School for Girls, and confirmed 14 colored girls, presented by the Rev. G. J. G. Kromer.

May 8. Seventeen letters. Appointed Messrs. Ernest von Kleeck and William Rossberg members of the Advisory Board of St. James' Church, Irvington; renewed Lay Reader's License for John George Crawford to May 31, 1918; addressed the students at Mount Vernon Institute; several conferences; attended graduating exercises of Nurses at the Church Home and Infirmary, presenting the diplomas.

May 9. Forty-seven letters. Visited St. John's Church, Upper Falls, preached and celebrated Holy Communion; visited Trinity Church, Long Green, and preached; the Rev. Frederick C. F. Shears, Rector of both these churches, assisted in the services.

May 10. Twelve letters. Attended the annual meeting of the Bishop's Guild, making short address; important conference with several laymen; discussed the affairs of their parishes with two different Vestries.

May 11. Nine letters. Visited Hannah More Academy; confirmed 11 persons in St. Michael's Chapel, and preached; presided at meeting of the Trustees of Hannah More Academy, and took part in the exercises of a "Flag-Raising."

May 12. Nineteen letters. Conference with 4 candidates for orders; renewed Lay Reader's License for Dr. Thomas Fell to May 31, 1918; made address at the meeting of the Junior Auxiliary in Grace and St. Peter's Parish House.

May 13. Visited Tome Institute, and preached; visited St. John's Church, Havre de Grace, the Rev. Lewis Beeman Browne, Rector; confirmed 11 persons, made address to candidates, and preached; visited Emmanuel Church, Belair, the Rev. John I. Yellott, Jr., D. D., Rector; confirmed 6 persons, made address to candidates and preached.

May 14. Eleven letters. Numerous interviews with both clergy and laity.

May 15. Twelve letters. Several important conferences regarding both parochial and diocesan matters; presided at the annual meeting of the Cathedral League, in the Cathedral Building, and on the Cathedral Grounds; admitted Victor S. Ross, candidate for Holy Orders; received recommendation from the Standing Committee for Ordination to the Priesthood of the Rev. S. Tagart Steele, Jr., Deacon.

May 16. Twelve letters. Visited All Hallows' Chapel, Davidsonville; confirmed 9 persons, preached and celebrated Holy Communion; visited All Hallows' Church, and preached; visited Chapel of St. Andrew the Fisherman, and preached; the Rev. Marcellus Karcher, Rector of All Hallows' Parish, assisted in these services; important interview with divorced person concerning his church privileges.

May 17 (Ascension Day). Visited Christ Church, West River; confirmed 4 persons, preached, and celebrated Holy Communion; visited St. Luke's, Sands; confirmed 1 person and preached; visited St. John's Chapel, Shadyside, and preached; the Rev. Robert A. Mayo, Rector, assisted in all these services.

May 18. Seventeen letters. Numerous conferences upon various subjects; appointed Mr. George E. Crist a member of the Advisory Board of St. Matthew's Church, Sparrows Point; presided at meeting of the Cathedral Trustees.

May 19. Presided at meeting of the Committee of Missions; attended the Bishop's Guild Annual Lawn Fete on the Cathedral Grounds.

May 20. Visited St. Thomas' Sunday School, Garrison Forest; visited St. Thomas' Church, Garrison Forest; confirmed 21 persons, made address to candidates, and preached; visited McDonogh School, and made address to the boys; was assisted in all the services by the Rev. Hobart Smith, Rector of St. Thomas' Parish.

May 21. One hundred and ten letters. Several important conferences.

May 22-23. In attendance upon the observance of the thirtieth anniversary of the Consecration of the Bishop of Bethlehem, in the Church of the Good Shepherd, Scranton, Pa., participating in services and making an address.

May 24. Visited Holy Cross Chapel, Freeland, the Rev. Frederick Towers, Minister-in-Charge; preached and celebrated Holy Communion; visited Immanuel Church, Glencoe, the Rev. Duncan McCulloch, Rector Emeritus; confirmed 11 persons, and preached; conferences with Vestry of a suburban church.

May 25. At Emmitsburg.

May 26. Thirty-six letters. Numerous interviews; renewed Lay Reader's License for Messrs. Francis J. LeMoyne, Southgate Yellott and William J. Pitt, to May 31, 1918; confirmed 1 person in Bishop's Chapel, presented by the Rev. John D. La Mothe; attended annual meeting of the Diocesan Sunday School Institute, in Memorial Church and Parish House.

May 27. Visited St. John's Church, Howard County; confirmed 1 person, preached and celebrated Holy Communion; visited St. Peter's Church, Ellicott City; confirmed 8 persons, made address to candidates, and preached; visited Church of the Good Shepherd, Jonestown, and preached; the Rev. Dr. E. T. Helfenstein, Rector, assisted in all these services, and the Rev. Wm. R. G. Irwin, Deacon, participated in the service in St. Peter's Church.

May 28. Six letters. Numerous interviews upon a variety of subjects; attended a meeting of the Clericus; called on 4 sick persons.

May 29. Ordained Wallace Roylance Everton, Deacon, and the Reverend Messrs. Wm. R. Geiger Irwin and S. Tagart Steele, Jr., Priests, in the Pro-Cathedral—the preacher was the Reverend Dr. E. T. Helfenstein and the Presenters, the Rev. Wm. A. McClenthen, D. D., and the Rev. Robert A. Castleman; attended the annual spring meeting of the Woman's Auxiliary, in the Cathedral; visited Incarnation Chapel, St. Helena, the Rev. Leslie E. Goodwin, Minister-in-Charge, and preached.

May 30. Visited St. James' Church, Baltimore County; confirmed 3 persons, preached, and celebrated Holy Communion; visited St. James' Chapel, Parkton, and preached; the Rev. Frederick Towers, Rector, assisted in these services; visited Frazier Memorial Chapel, Phoenix, the Rev. Duncan McCulloch, Rector Emeritus; confirmed 3 persons, and preached.

May 31. Thirteen letters. Several conferences; participated in "Flag-Raising" exercises in Howard County; visited the Donaldson School; confirmed 6 persons, and made address; important consideration of affairs of one of our missionary congregations with its Advisory Board.

June 1. Seven letters. Confirmed 2 persons at the State Sanatorium, Sabillasville, presented by the Rev. Charles E. Shaw.

June 2. Thirteen letters. Numerous conferences; renewed Lay Reader's License for Edward S. King to May 31, 1918; made address at the McDonogh School commencement; received and accepted Letter Dimissory of the Rev. Joseph E. Williams, from the Diocese of Washington; solemnized marriage of Mr. Auville Eager and Miss Clara H. Murray in the Pro-Cathedral.

June 3. Visited Church of the Messiah Sunday School; visited Church of the Messiah, the Rev. Peregrine Wroth, Rector; confirmed 9 persons, made address to candidates, preached and celebrated Holy Communion; visited Grace Chapel, Hickory; confirmed 4 persons and preached; visited the Church of the Prince of Peace, Fallston; confirmed 1 person and preached; the Rev. John I. Yellott, Jr., D. D., Rector, presented candidates at both places.

June 4. Six letters. Presided at the spring meeting of the Arch-deaconry of Towson, at the Church of the Good Shepherd, Ruxton; visited Grace Church, Elkridge, the Rev. R. A. Castleman, Rector (second visitation); confirmed 3 persons and preached.

June 5. Four letters. Presided at Hannah More commencement exercises; officiated at the funeral of Mrs. S. H. Conrad.

June 6. Visited St. Mark's Church, Lappans, and preached; visited St. James' School, baptized infant, confirmed 9 persons and preached; visited St. Paul's Church, Sharpsburg, confirmed 2 persons and preached; the Rev. W. B. McKinley presented all candidates.

June 7. Presided at St. James' commencement exercises; confirmed 3 persons at St. Timothy's Church, Catonsville (special), the Rev. Thomas H. Yardley, Rector; presided at the spring meeting of the Archdeaconry of Baltimore, in Christ Church Parish House, Baltimore.

June 8. At Emmitsburg.

June 9. Thirty-six letters. Granted the Rev. Robert A. Castleman Letter Dimissory for the Diocese of Virginia; visited Hagerstown and Washington on diocesan and provincial affairs.

June 10. Visited St. John's Church, Hagerstown, the Rev. Smith Hilton Orrick, Rector; celebrated Holy Communion at 8 A. M.; visited Sunday School at 10.30 A. M., confirmed 23 persons, made address to candidates and preached at 11 A. M.; visited St. Andrew's Church, Clear Spring, confirmed 2 persons and preached; visited St. Clement's Chapel, Indian Spring, and preached; the Rev. Adelbert McGinnis, Rector, presented candidates and assisted in the services at both places; visited Epiphany Chapel, Millstone, confirmed 1 person and preached; visited St. Thomas' Church, Hancock, confirmed 14 persons, made address to candidates and preached. The Rev. W. Weir Gillis, Rector, presented candidates at both these churches, and assisted in the services.

June 11-12. Presided at spring meeting of the Archdeaconry of Cumberland, in St. Mark's Parish, Frederick County.

June 13. Laid corner stone of Emmanuel Chapel, Boyce, Va., and made address.

June 14-15-16. At Boyce, Va., and Cumberland, Md.

June 17. Visited Emmanuel Sunday School, Cumberland. Instituted the Rev. Ambrose H. Beavin, Rector, confirmed 15 persons, made address to candidates and preached; visited St. Philip's Chapel, Cumberland, confirmed 7 persons presented by the Rev. Ambrose H. Beavin, and preached; visited Holy Cross Church, South Cumberland, the Rev. G. P. Jung, Minister-in-Charge, confirmed 4 persons and preached; confirmed 1 person in Western Maryland Hospital, Cumberland, presented by the Rev. G. P. Jung.

June 18. At Emmitsburg.

June 19. Thirty-seven letters. Presided at the spring meeting of the Archdeaconry of Annapolis, in Christ Church, West River; confirmed 6 persons in the Bishop's Chapel, presented by the Rev. O. W. DeVenish; confirmed 1 person in the Bishop's Chapel, presented by the Rev. D. P. Allison; confirmed 5 persons in St. Bartholomew's Church, Baltimore (second visitation), the Rev. G. Mosley Murray, Rector.

June 20. Eighteen letters. Granted Letter of Transfer to Deaconess Edwardina Crane, to the Missionary District of Porto Rico; gave consent to the following elections:

The Rt. Rev. Dr. Wilson Reiff Stearly, as Bishop Coadjutor of Newark.

The Rt. Rev. Dr. Frank Arthur McElwain, as Bishop of Minnesota.

The Rt. Rev. Dr. Harry S. Longley, as Bishop Coadjutor of Iowa.

Gave consent for the election of a Bishop Coadjutor for Tennessee, for the reason of extent of diocesan work; consecrated St. James' First African Church, Baltimore, the Rev. Dr. George F. Bragg, Jr., Rector; presided at conference in Philadelphia concerning provincial matters.

June 21. Visited St. James' Church, Mount Airy, confirmed 4 persons, preached and celebrated Holy Communion; visited Zion Church, Urbana, confirmed 1 person and preached; visited Grace Church, New Market, confirmed 2 persons and preached; the Rev. P. M. Boyden, Rector, presented all candidates and assisted in all services. At my request the Bishop of Marquette, on this date, confirmed Midshipman James Walter Whitfield, U. S. N., in St. Anne's Church, Annapolis, presented by Chaplain Sydney K. Evans.

June 22. Visited St. Anne's Church, Smithsburg, the Rev. Adelbert McGinnis, Rector, and preached; visited St. Timothy's Church, Schleysville, confirmed 11 persons, presented by the Rev. Louis H. Ewald, Deacon-in-Charge, and preached; visited All Saints' Church, Frederick, the Rev. Douglass Hooff, Rector (second visitation), confirmed 16 persons and preached.

June 23. At Emmitsburg.

June 24. Visited the Church of the Redeemer, Charles St. Avenue, the Rev. C. A. Hensel, Rector, and preached; visited All Saints' Church, Reisterstown, the Rev. Dr. G. W. Dame, Rector, confirmed 4 persons and preached; visited St. John's Church, Western Run Parish, the Rev. David May, Rector, and preached; made address in Ascension Church in connection with the service held in memory of my dear departed friend, Mr. John Black.

June 25. Thirty-one letters. Received notice from the Bishop of Virginia that he had received and accepted the Letter Dimissory of the Rev. Robert A. Castleman, date of record being June 23, 1917; conferences with many different persons, both clerical and lay; gave the Rev. Dr. Hugh Birckhead letters of introduction and commendation for use in Europe; called on several sick persons; presided at meeting of the Committee of Missions, the Church Extension Society, and the Baltimore City Protestant Episcopal Missionary Committee.

June 26. Twenty-four letters. Several Committee conferences; interviews with numerous persons; accepted Letter Dimissory of the Rev. Charles Frederick Brookins from the Diocese of Pennsylvania. Left for summer vacation.

June 27 to August 17. Spent these seven weeks out of the Diocese, in the meantime receiving following notices of Deposition:

From the Bishop of Colorado, that on May 16, 1917, he deposed the Rev. John C. Kerrin, for causes not affecting his moral character.

From the Bishop of Ohio, that on June 15, 1917, he deposed the Rev. Frank Albus, for causes not affecting his moral character; and also that on the same date he deposed the Rev. George A. Wieland.

From the Bishop of Newark, that on July 10, 1917, he deposed the Rev. A. Peter Tulp, and dropped from the list of candidates for Holy Orders the name of George W. Meade.

From the Bishop of Arkansas, that on July 20, 1917, he deposed the Rev. Isaac Clendenin Perkins, Deacon.

On July 11, 1917, I gave consent to the Ordination and Consecration of the Rev. Edwin Warren Saphore, Suffragan Bishop-elect of the Diocese of Arkansas, to be a Bishop in the Church of God.

On July 20, 1917, I gave consent to the Ordination and Consecration of the Rev. Dr. Arthur Conover Thomson, Suffragan Bishop-elect of the Diocese of Southern Virginia, to be a Bishop in the Church of God.

On July 20, 1917, I signified to the Presiding Bishop my purpose to attend a special meeting of the House of Bishops in Chicago, on October 11, 1917.

On August 1, 1917, granted Letter Dimissory to the Rev. George P. Jung, for the Diocese of West Virginia. On the same date received notice from the Vestry of All Saints' Church, Reisterstown, that the Rev. Wm. T. Elmer would assume the Rectorship of said church on August 5, 1917.

August 18. Returned from vacation. Gave consent to the Ordination and Consecration of the Rev. Harry Tunis Moore, Bishop Coadjutor-elect of the Diocese of Dallas, to be a Bishop in the Church of God; renewed Lay Reader's License for Edmund L. Gettier, Thomas R. Ball, Robert F. Gibson and Thomas Harrop to May 31, 1918; renewed special license for the Rev. A. deR. Meares for six months from June 28, 1917; conference concerning Church Services at Camp Meade, Admiral.

August 19 (Sunday). Visited St. George's Church, Perryman, confirmed 5 persons, preached and celebrated Holy Communion; visited Holy Trinity Church, Churchville, confirmed 2 persons and preached. The Rev. George W. Thomas, Rector, presented candidates and assisted in the services at both places. Visited St. David's Church, Cresswell, the Rev. William L. Glenn, Minister-in-Charge, confirmed 2 persons and preached.

August 20. Forty-two letters. Interviews with many persons; executed release of mortgage of Ralph Forrester and wife to the Convention in re Episcopal Fund.

August 21. Fifty letters. Many conferences; consideration of Camp Meade matters.

August 22. Twenty-four letters. Investigation and consideration of affairs of three different congregations.

August 23. At Frederick and Emmitsburg.

August 24. Twenty-six letters. Many interviews.

August 25. Fourteen letters. Spent the day at Camp Meade.

August 26. Visited St. Mary's Church, Emmorton, the Rev. Wm. A. Crawford-Frost, Rector; confirmed 3 persons and preached; visited Christ Church, Rock Spring, and preached; visited Holy Cross Chapel, Rocks, and preached. The Rev. Wm. John Wright, Rector, assisted in the services at both these places.

August 27. Visited St. James' Church, Trappe, made address; visited Ascension Church, Scarboro, confirmed 2 persons, celebrated Holy Communion and preached; visited Grace Church, Darlington, confirmed 10 persons, made address and preached. The Rev. Joseph P. Gibson, Rector, presented candidates and assisted with the services at all three places. Had a very pleasant and profitable conference with the Rector and the vestry of this (Deer Creek) Parish.

August 28. Eight letters. Spent the day at Camp Meade together with a delegation comprised of the Rev. Drs. James A. Montgomery and Louis C. Washburn, from the Diocese of Pennsylvania, and the Rev. S. Tagart Steele, Jr., Priest-in-Residence at the Camp; made several calls on sick persons.

August 29. Thirty letters. Many conferences concerning numerous matters; received and accepted Letter Dimissory of the Rev. Clarence S. McClellan, Jr., of the Diocese of New York; signed deed from the executors of the estate of Mr. John Black to B. John Black; visited St. Luke's Church, Harrisonville, in connection with securing a proper entrance from the new road to the church building.

August 30. At Hancock.

August 31. Visited St. Matthew's Church, Oakland, the Rev. A. D. Appleton, Deacon-in-Charge, confirmed 4 persons, made address to candidates and preached; had a very satisfactory conference with the Deacon-in-Charge and the Vestry of the Parish after the evening service.

The next morning, September 1, celebrated Holy Communion in St. Matthew's Church, Oakland, and confirmed a sick boy at his home.

September 1. Made address at Men's Dinner of St. George's Church, Mount Savage.

September 2. Instituted the Rev. Charles E. Crusoe, Minister of St. George's Parish, Mount Savage; confirmed 40 persons and preached in St. George's Church, Mount Savage; visited St. John's Church, Frostburg, confirmed 11 persons, preached and celebrated Holy Communion; visited St. Peter's Church, Lonaconing; confirmed 1 person and preached—the Rev. James Luther Martin, Rector, presented candidates at both places; visited St. James' Church, Westernport, Mr. Paul L. Powles, Lay Reader-in-Charge, confirmed 10 persons and preached.

September 3. Twenty-six letters. Numerous conferences; confirmed 1 person in Bishop's Chapel, presented by the Rev. Wm. D. Gould; appointed Mr. Herbert Mitchell a member of the Advisory Committee of St. Matthew's Church, Sparrows Point.

September 4. Twenty letters. Numerous conferences; advised clergyman that the case of a divorced person seeking remarriage in the Church conformed to the requirements of Canon 40 (Ed. of 1916).

September 5. Eight letters. Numerous conferences; appointed the Rev. S. Tagart Steele, Jr., volunteer resident Chaplain at Camp Meade.

September 6. At Emmitsburg.

September 7. Twenty-three letters. Numerous conferences; received notice from the Bishop of West Virginia that he had received and accepted Letter Dimissory of the Rev. George Philip Jung, date of record being September 4, 1917; issued Lay Reader's License to Messrs. George S. Wills and Robert S. Bull, for use under the direction of the Rev. Dr. John I. Yellott, Jr.

September 8. Sixteen letters. Numerous conferences.

September 9. Visited Grace Church, Brunswick, confirmed 16 persons, preached and celebrated Holy Communion; visited St. Luke's Church, Brownsville, baptized 2 children, preached and celebrated Holy Communion; visited St. Mark's Church, Petersville, confirmed 7 persons and preached. The Rev. Edward E. Burgess, Rector, presented all candidates.

September 10 to 15, inclusive. In Arkansas, Alabama and Maryland, visiting Army Camps and making addresses to soldiers.

September 16. Visited St. James' Church, Anne Arundel County, confirmed 7 persons, preached and celebrated Holy Communion; visited All Saints' Church, Calvert County, and preached; confirmed 3 persons, sick and in affliction, in their homes at Tracey's Landing; preached in St. James' Chapel, Tracey's Landing. The Rev. H. McD. Martin presented all candidates.

September 17. Thirty-six letters. Numerous conferences; as President of the Church Extension Society, endorsed note of the Women's Guild of the Chapel of the Nativity, Cedarcroft, for \$150, being part renewal of \$300 note maturing this date at Park Bank, Baltimore; re-

ceived notice from the Bishop of Long Island, that on August 2, 1917, he deposed from the Ministry of the Church the Rev. Gerald A. Cornell, for causes not affecting his moral character, and from the Bishop of Florida that on September 8, 1917, he pronounced and recorded sentence of deposition from the Ministry of the Church upon Rev. Edgar A. Sherrod, for causes not affecting his moral character.

September 18. Six letters. Several conferences.

September 19. Twenty-six letters. Numerous conferences; presided at meeting of the Diocesan War Committee and the Church Extension Society.

September 20. Nineteen letters. Numerous conferences; admitted Harry Graham Bragg, Postulant; visited St. John's Church, Relay, the Rev. William D. Gould, Minister-in-Charge, preached and confirmed 16 persons in church and 1 sick person in his home; as President of the Church Extension Society, executed note to the Patapsco National Bank for \$600 due three months from date.

September 21. Twenty-three letters. Numerous conferences; admitted Cornelius R. Dawson, Postulant; visited St. Matthias' Chapel, Raspeburg, the Rev. William F. Venables, Minister-in-Charge, and preached.

September 22. Ten letters. Several conferences.

September 23. Visited St. Paul's Sunday School, Prince Frederick; visited St. Paul's Church, confirmed 4 persons, made address to candidates, preached and celebrated Holy Communion; visited Christ Church, Port Republic, confirmed 3 persons and preached; met congregations and vestries at both places. The Rev. Joseph E. Williams presented all candidates. Visited Middleham Chapel, confirmed 2 persons and preached; visited St. Peter's Church, Solomon's; confirmed 2 persons and preached. The Rev. William E. Glanville, Minister-in-Charge, presented candidates at both places.

September 24. Eight letters. Numerous conferences.

September 25. Seventeen letters. Several committee meetings. Numerous conferences; officiated at the funeral of Mrs. Florence M. Harrison, St. Thomas' Cemetery, Garrison Forest.

September 26. Eighteen letters. Numerous conferences.

September 27. Four letters. Received notice from the Bishop of Vermont that on September 21, 1917, he deposed from the Ministry of the Church Charles Kendall Drake; made address to selected men at Westminster upon the eve of their departure for Camp Meade.

September 28. Visited St. Luke's Church, Adamstown, the Rev. William R. Barker Turner, Rector, and preached.

September 29. Twenty-four letters. Numerous conferences; appointed the Rev. Philip Cook, the Rev. Dr. A. B. Kinsolving and Canon

McComb a Welfare and Hospitality Committee for the City of Baltimore, in the interest of soldiers visiting the city from Camp Meade; admitted Harry Graham Bragg and Cornelius R. Dawson candidates for Holy Orders; confirmed 1 person in the Bishop's Chapel, presented by the Rev. F. C. F. Shears.

September 30. Visited St. Mark's Sunday School and St. Mark's Church, Highland, confirmed 6 persons, made address to candidates, preached and celebrated Holy Communion; visited Mount Calvary Church, Roxbury Mills, and preached—the Rev. Francis P. Willes, Rector, assisted in all services and presented candidates; visited St. Barnabas' Church, Sykesville, the Rev. William K. Marshall, Rector, confirmed 4 persons, made address to candidates and preached.

APPENDIX TWO.

REPORT OF THE STANDING COMMITTEE.

(Journal, p. 2.)

The Standing Committee begs leave to report that immediately after the adjournment of the last Diocesan Convention it met for organization and elected the Rev. William M. Dame, D. D., to be its President, and the Rev. Edward T. Helfenstein, D. D., to be its Secretary.

The Committee has held nine meetings and has made the following recommendations to the Bishop of the Diocese:

For Admission as Candidates for Holy Orders—Samuel M. Shoemaker, Jr., Thomas Donaldson, Ronalds Taylor, Victor S. Ross, Harry Graham Bragg and Cornelius R. Dawson.

For Ordination to the Diaconate—Edward Pinkney Wroth and Wallace R. Everton.

For Ordination to the Priesthood—The Rev. S. Tagart Steele, Jr., and the Rev. William R. G. Irwin.

Dispensation from Latin and Greek was, upon request, granted Mr. Thomas Donaldson for Ordination to the Diaconate.

The Committee joined with the Bishop in calling the Diocesan Convention for Wednesday, October 24, instead of October 31, as the latter date would embrace All Saints' Day.

Unanimous consent was given Holy Trinity Church, Riggs avenue and Gilmor street, Baltimore, to move their Church to the corner of Wheeler and Lafayette avenues. For the reason that this territory would be cared for by Holy Trinity Church, the petition of Mr. Wm. C. Donnelly and others to establish a place of worship at or within a radius of two blocks of Harlem and Lafayette avenues was refused.

Consent was given the Dioceses of Iowa, Newark and Tennessee to elect a Bishop Coadjutor for reason of extent of diocesan work, in accordance with Canon IX, Section 2 (1).

The Committee concurred in and gave express consent to the election of the Rt. Rev. Sheldon Munson Griswold, D. D., Missionary Bishop of Salina, to be Suffragan Bishop of Chicago.

Consent was given to the election of the Rt. Rev. Frank Arthur McElwain, D. D., Suffragan Bishop of Minnesota, to be Bishop of that Diocese, and to the election of the Rt. Rev. Harry S. Longley, Suffragan Bishop of the Diocese of Iowa, to become Bishop Coadjutor of that Diocese, and to the election of the Rt. Rev. Wilson Reiff Stearly, D. D., Bishop Suffragan of the Diocese of Newark, to be Bishop Coadjutor of that Diocese.

Consent was given to the Ordination and Consecration of the Rev. Granville Hudson Sherwood to be Bishop of Springfield, of the Rev. Edwin Warren Saphore to be Suffragan Bishop of the Diocese of Arkansas, of the Rev. Arthur Conover Thomson, D. D., to be Suffragan Bishop of the Diocese of Southern Virginia, and of the Rev. Henry Judah Mikell, D. D., to be Bishop of Atlanta.

The Committee was twice called upon during the year to suffer the loss of one of its number. First Mr. William B. Hurst entered into his rest, and then the Rev. William H. H. Powers, D. D., passed from the Church Militant to the Church Expectant. We miss them from our midst, but thank Almighty God for the good example of their lives, and pray that their loyalty to and love for the Church may ever make their influence felt among us. Appropriate minutes were drawn up and sent to their families.

Mr. Charles O. Scull was elected to fill the one vacancy and Arch-deacon Peregrine Wroth the other.

Respectfully submitted,

EDWARD T. HELFENSTEIN,

Secretary.

APPENDIX THREE.

REPORT OF THE COMMITTEE ON HARMONIZING THE ACCOUNTS OF THE DIOCESE.

(Journal, p. 2.)

Your Committee recommends: That in order to comply with the provisions of Canons XLIX and L, adopted at the last General Convention—

1. Beginning the first of January, 1917, the parochial fiscal year shall be made to correspond with the calendar year and the parochial reports for the year 1917 and thereafter shall be for the calendar year and shall be published in the Journal of the Convention of the year following.

2. The Secretary of the Convention before each triennial session of the General Convention shall prepare and forward to the Secretary of the House of Deputies of the General Convention a condensed summary of the parochial reports for the three years with such other information as is required by Section 2 of said Canon XLIX.

They further recommend—

That, in order that each session of the Convention may have before it at all times during the session a full knowledge of the total amount of the appropriations to be asked for during that session, all resolutions carrying appropriations shall be placed in the hands of the Committee on Diocesan Assessments and Apportionments before the Convention meets, so that this Committee may submit to the Convention when it meets a list of such resolutions and a tentative budget of the expenditures required for the next Diocesan year.

Your Committee respectfully suggests that, in order to carry out the above recommendations, the first eight sections of Canon XXX, "On Diocesan Assessments and Apportionments," be amended so as to read as follows:

CANON XXX.

ON DIOCESAN ASSESSMENTS AND APPORTIONMENTS.

SECTION 1. The Fiscal Year of each Parish, Congregation and Mission in the Diocese and of the Cathedral Congregation shall, beginning with January 1, 1917, be the Calendar Year.

SEC. 2. It shall be the duty of every Minister in this Diocese in charge of a Parish, Congregation or Mission, and of the Canon in Charge of the Cathedral Congregation, or, if there be no Minister in charge, of the Vestry or other proper officer and of the Lay Council of the Cathedral Congregation, to prepare upon the blank form adopted by the General Convention a Report for each Fiscal Year, beginning with January 1, 1917, and to deliver the same on or before the 31st day of January succeeding to the Bishop of the Diocese. Said reports, or such parts of them as the Bishop may deem proper, shall be published

in the Journal of the Convention of the year in which they are so delivered.

SEC. 3. In the event of the failure of any Parish, Congregation or Mission or of the Cathedral Congregation to deliver its Report within the period above prescribed, its current expenses may be estimated and its basis of apportionment fixed by the Committee on Diocesan Assessments and Apportionments.

SEC. 4. At every annual session of the Convention the Bishop shall appoint two laymen and two Clergymen, who shall hold office until their successors are appointed and who, with the Treasurer of the Diocese, shall constitute a Committee on Diocesan Assessments and Apportionments. Vacancies in said Committee, except in the case of the Treasurer, shall be filled by a majority vote of the members of the Committee.

SEC. 5. On and after the first day of February in each year, beginning with the year 1918, the Reports of the Parishes, Congregations and Missions and of the Cathedral Congregation delivered to the Bishop during the previous month shall be accessible to the Committee on Diocesan Assessments and Apportionments.

SEC. 6. All resolutions carrying appropriations intended to be offered at any annual session of the Convention shall be submitted to the Committee on Diocesan Assessments and Apportionments by the first day of October preceding that session and the Committee shall have said resolutions printed for distribution among the delegates when the Convention meets.

SEC. 7. On the basis of the Annual Reports and the Resolutions carrying appropriations, the Treasurer of the Diocese acting under the direction of the Committee, shall make an assessment or apportionment for the ensuing Diocesan Year on the Parishes, Congregations and Missions of the Diocese and on the Cathedral Congregation for the total of the amounts fixed by the proper authorities for the following objects:

- (a) The Convention Fund.
- (b) Diocesan Missions.
- (c) Domestic and Foreign Missions.

SEC. 8. The assessments and apportionments for these objects shall be based upon all expenditures within the Parish, Congregation or Mission or the Cathedral Congregation (as shown by its Annual Report), including payment of salaries, but excluding expenditures for charitable purposes, repairs and improvements, payment of debts and interest thereon, and expenses of Sunday School.

SEC. 9. The Committee shall classify the Parishes, Congregations and Missions and the Cathedral Congregation according to their expenditures and shall make a sliding scale assessment based on such classification, and shall announce to the Convention at the opening of each annual session the classification of the apportionment and the proportion of the same for which each Parish, Congregation or Mission and the Cathedral Congregation shall become responsible in case said resolutions carrying appropriations are adopted by the Convention.

SEC. 10. The Committee shall have the power to determine from time to time what exceptions and allowances shall be made in the case of missions and other abnormally weak or struggling churches.

SEC. 11. After the adjournment of the Convention the Committee shall amend its table of apportionments to correspond to the appropriations actually voted by the Convention, and a notice of the amount of the current expenses and of the assessments thereon shall be sent by the Treasurer of the Diocese to the corporate authorities of each Parish, Congregation or Mission and of the Cathedral Congregation by the twentieth day of November, which notice shall invite said Parish, Congregation or Mission or the Cathedral Congregation to appear before the Board of Adjustment, hereinafter provided for, at a date and place to be set forth in said notice, and in person or by writing show cause, if any, why said assessment should be changed.

SEC. 12. The assessment so laid by the Committee shall be deemed to be confirmed unless before the twentieth day of December the Board of Adjustment shall change the same.

SEC. 13. Each Parish, Congregation or Mission and the Cathedral Congregation shall make payment of its assessments and apportionments in such ways and at such times as the treasurers of the various funds may prescribe. It shall be the duty of the Treasurer of the Diocese to report to the Convention the names of all the Parishes, Congregations or Missions or the Cathedral Congregation which for two successive years shall have failed to pay the sums assessed them.

Your Committee further recommends that Section 9 of said Canon be renumbered so as to read Section 14.

They further recommend that the following Section, to be known as Section 3, be added to Canon III, "Of the Secretary of the Convention":

SEC. 3. It shall be the duty of the Secretary of the Convention on or before the first day of July next preceding each triennial meeting of the General Convention to prepare and forthwith forward to the Secretary of the House of Deputies of the General Convention, upon the blanks provided by the General Convention for that purpose, a condensed summary of the statistics contained in the Parochial Reports and Bishop's Statements, with information as to all institutions in any way connected with the Church within the Diocese, and also as to the condition of all invested funds and the amount of all contributions received or expended by the Bishop, or otherwise, within the Diocese.

Your Committee also offers the following resolutions:

Resolved, that the basis of apportionment for the Diocesan year beginning October 1, 1917, shall be the combined Reports for the Diocesan year ending September 30, 1916, required to be delivered to the Bishop before the meeting of the last Convention, and for the three months ending December 31, 1916, required to be delivered to the Bishop before the meeting of this Convention.

Resolved, that the Report of the Committee on Harmonizing the Accounts of the Diocese with the proposed amendments to the Canons and proposed resolution therein contained be referred to the Committee on Canons and Other Business for consideration and report to this Convention.

JOHN GLENN, JR.,
LEIGH BONSAI,
WILLIAM THOMSEN,
Committee.

APPENDIX FOUR.

REPORT OF THE COMMITTEE ON THE RIGHTS OF CLERGYMEN TO SEATS.

(Journal, p. 3.)

The Committee reports that it finds the list as read by the Secretary to the number of 107 to be correct.

G. MOSLEY MURRAY,
Chairman.

WILLIAM O. SMITH, JR.,
Committee.

John Gardner Murray, D. D.,

Adams, Wesley D.,
Allen, W. Frederick,
Allison, David P.,
Allison, Thomas B. A.,
Appleton, Arthur D.,
Arrowsmith, Harold N.,
Atkinson, Thomas,
Atwater, Charles L.,

Beavin, Ambrose H.,
Bicknell, Jesse R.,
Birckhead, Hugh, D. D.,
Bragg, George F., Jr., D. D.,
Boyden, Peter M.,
Browne, Louis Beeman,
Burgess, Edward Elliott,

Carl, John George,
Cook, Philip,
Crawford-Frost, William A.,
Chrisman, Clayton A.,
Crusoe, Charles E.,

Dame, George W., D. D.,
Dame, William M., D. D.,
Dame, William P., D. D.,
DeVenish, Oliver Wesley,

Elmer, William T.,
Evans, Edward Dering,
Ewald, Louis H.,

Foote, Theodore Clinton, Ph. D.,

Gibson, Joseph P.,
Gillis, W. Weir,
Glanville, William E., Ph. D.,
Glenn, William Lindsay,
Goodwin, Leslie E.,
Gould, William Dunbar,
Griffith, G. Berkeley,

Harding, Carroll E.,
Harrison, William B. P.,
Hastings, Herbert S.,
Helfenstein, Edward T., D. D.,
Hensel, Charles A.,
Hooft, Douglass,
Humphries, Romilly F.,

Irwin, William R. G.,

Johnson, Edward D.,

Kinsolving, Arthur B., D. D.,
Knight, Edward E.,
Kromer, George J. G.,

La Mothe, John D.,
Larmour, J. Worrall,
Lawrence, Edward T., D. D.,
Lovett, Benjamin B.,

McClenthen, William A., D. D.,
McComb, Samuel, D. D.,
McCulloch, Duncan,
McGinley, Stephen E.,
McGinnis, Adelbert,
McKinley, Walter B.,

Magruder, James Mitchell,
Marshall, William K.,
Martin, Hugh McD.,
Martin, James Luther,
May, David,
Mayo, March C.,
Mayo, Robert A.,
Morgan, William D.,
Moore, Francis Van R.,
Murray, G. Mosley,

Niver, Edwin B., D. D.,

Orrick, Smith Hilton,

Page, Coupland R.,
Page, Wiley J.,
Parkman, Henry C.,
Perkins, Charles E.,
Pindell, Adolphus T.,
Powell, Arthur Chilton, D. D.,
Powers, Hugh W. S.,

Rede, Wyllys, D. D.,

Sams, J. Julius, D. D.,
Savage, George R.,
Sharp, Henry T.,
Shaw, Charles E.,

Shears, Frederick C. F.,
Smith, Francis Henry,
Smith, Hobart,
Smith, William Oliver, Jr.,
Sothoron, Levin J.,
Staples, Frank H.,
Steele, Samuel Tagart, Jr.,
Stehl, Walter B.,
Stevenson, Reginald B.,

Thomas, George William,
Torrey, Arthur Josiah,
Towers, Frederick,
Turner, William R. B.,

Venables, William F.,

Watkins, Wilbur F., Jr.,
Webb, William R.,
Will, Theodore S.,
Willes, Francis Peet,
Whildin, Oliver John,
Wright, William Johnson,
Wroth, E. Pinkney,
Wroth, Edward W.,
Wroth, Peregrine,

Yardley, Thomas H.,
Yellott, John I., Jr., D. D.

APPENDIX FIVE.

REPORT OF THE COMMITTEE ON ELECTIONS.

(Journal, p. 3.)

The Committee on Elections or the Rights of Laymen to Seats reports that the following Lay Delegates are entitled to seats in the One Hundred and Thirty-Fourth Annual Convention of the Protestant Episcopal Church of the Diocese of Maryland, A. D. 1917:

Allegany County.

Parish or Church.	No. Delegates.	Names.
1 Emmanuel Parish	1	Ferdinand Williams.
2 St. George's Parish	1	
3 St. John's Parish, Frostburg....	1	J. Marshall Price, M. D.
4 St. Peter's Parish, Lonaconing..	1	Aleck Sloan.
5 St. James' Parish, Westernport..	1	

Anne Arundel County.

6 All Hallows' Parish	1	
7 St. Anne's Parish	1	William Meade Holladay.
8 St. James' Parish	1	J. Frank Turner.
9 St. Peter's Parish	1	
10 Severn Parish	1	Robert G. Henry.
11 Westminster Parish	1	Theodore S. Corner.
12 Christ Church, West River.....	1	Paul Shepherd.

Baltimore City and County.

13 St. Paul's Parish, Baltimore City and County	4	Leigh Bonsal. Charles Reimer. Clarendon I. T. Gould. Robert W. Johnson, M. D.
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Baltimore City.

14 Cathedral of the Incarnation....	2	Edward Guest Gibson. Robert S. Hart.
15 All Saints' Church	1	Robert F. Gibson.
16 Christ Church	2	John Glenn, Jr. J. Frank Turner.
17 Church of the Ascension.....	1	C. J. B. Swindell.
18 Church of the Holy Cross.....	1	Charles W. Lentz.
19 Church of the Holy Innocents...	1	F. W. Rossel.
20 Church of the Holy Trinity.....	1	William T. Scott.
21 Church of the Messiah.....	1	Edward N. Rich.
22 Church of Our Saviour.....	1	Lawrason Riggs.
23 Church of the Prince of Peace..	1	William Ewin Bonn.

	Parish or Church.	No. Delegates.	Names.
24	The Church of St. Michael and All Angels	3	T. J. C. Williams. George C. Thomas. Garner W. Denmead.
25	Emmanuel Church	2	Joseph Packard. Henry D. Harlan.
26	Grace and St. Peter's Church...	3	Henry Barton Jacobs. James W. Denny. Reginald Stembridge.
27	The Memorial Church	2	William Ingle. Thomas E. Bond.
28	Memorial Church of the Holy Comforter	1	Arthur Thompson.
29	Mt. Calvary Church	5	William H. Brune. Severn R. Allnutt. A. C. Casey. Albert Diggs.
30	St. Andrew's Church	1	Joseph B. Bradburn.
31	St. Bartholomew's Church	1	A. de R. Sappington.
32	St. James' First African Church	1	Solomon De Coursey.
33	St. John's Church, Huntingdon..	1	Arthur H. Jackson.
34	St. Luke's Church	2	William B. Myer. H. Marcus Denison.
35	St. Mark's Church	1	William W. Chipchase.
36	St. Mary's Church, Hampden....	1	Frederick L. Dixon.
37	St. Thomas' Church, Homestead.	1	Ethan Allen Lycett.

Baltimore County.

38	Immanuel Parish, Glencoe	1	
39	Reisterstown Parish	1	James H. Wilson.
40	St. James' Parish	1	
40½	St. Matthew's Parish, Sparrows Point	1	H. Nelson Crane.
41	St. Thomas' Parish	1	Janon Fisher, Alt.
42	Sherwood Parish	1	Dr. George E. Hardy.
43	Western Run Parish	1	
44	Church of the Epiphany.....	1	William J. Pitt.
45	Church of the Redeemer, Govans- town	1	Paul H. Miller.
46	Church of St. Mary, Franklin...	1	Armstead M. Webb.
47	Church of the Transfiguration...	1	Henry D. Hammond.
48	St. David's Church, Roland Park	1	Alexander Payson Knapp.
49	St. John's Church, Mt. Wash- ington	1	Dr. Josiah S. Bowen.
50	St. Mark's Church-on-the-Hill, Pikesville	1	Lawrence M. Miller.
51	St. Timothy's Church, Catonsville	1	Blanchard Randall.
52	Trinity Church, Long Green....	1	John G. Brogden.
53	Trinity Church, Towson	1	John Ridgely, Jr.

Baltimore and Harford Counties.

54	St. John's Parish.....	1	D. Sterrett Gittings.
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Calvert County.

	Parish or Church.	No. Delegates.	Names.
55	All Saints' Parish	1Edward Gantt.
56	Christ Church Parish	1	.....
57	St. Paul's Parish.....	1	.....

Carroll, Baltimore and Harford Counties.

58	Holy Trinity Parish	1Dr. C. W. Heffenger.
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Carroll County.

59	Ascension Parish	1J. Milton Reifsnider.
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Frederick County.

60	All Saints' Parish	2Ernest Helfenstein. Charles C. Waters.
61	Catoctin Parish	1	.....
62	St. Paul's Parish	1	.....Charles E. Poole.
63	Zion Parish	1	.....
64	Linganore Parish	1A. W. Hall.

Frederick and Washington Counties.

65	St. Mark's Parish	1W. C. Adams.
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Garrett County.

66	St. Matthew's Parish	1
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Harford County.

67	Churchville Parish	1William W. Wilson.
68	Deer Creek Parish	1Hugh J. Jewett.
69	Havre de Grace Parish	1	.....J. William O'Neil.
70	St. George's Parish	1	.....Samuel S. Jay, Alt.
71	Christ Church, Rock Spring.....	1	.....
72	Emmanuel Church, Bel Air	1	.....J. M. Street.
73	St. Mary's Church.....	1	.....Bertram N. Stump.

Howard County.

74	Grace Church, Elkridge Landing	1	.....Richard C. Norris.
75	Mt. Calvary Church	1	.....Roland Banks.
76	St. John's Church	1	.....Reuben D. Rogers.
77	St. Mark's Church	1	.....De Wilton Parlett.
78	St. Peter's Church, Ellicott City.	1	.....J. Lawrence Clark.

Howard and Anne Arundel Counties.

79	Queen Caroline Parish	1	.....George M. Johnson.
80	Trinity Parish	1	.....Robert Steele.

Washington County.

	Parish or Church.	No. Delegates.	Names.
81	St. Paul's Church, Sharpsburg..	1	
82	St. Mark's Church, Lappan's Cross Roads	1	Adrian H. Onderdonk.
83	St. John's Parish	1	H. C. Koehler.
84	St. Andrew's Church	1	
85	St. Thomas' Parish.....	1	J. F. Fields.

The Registers are requested to fill out all blank space in certificates before sending them to the Secretary.

GEORGE C. THOMAS,
ARMSTEAD M. WEBB,
Committee.

APPENDIX SIX.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

(Journal, p. 3.)

The Trustees of the Episcopal Fund beg to submit their report for the fiscal year ending September 30, 1917.

The terms of Mr. John D. Howard and Mr. Lawrason Riggs expire with this Convention.

JOHN G. MURRAY,
Bishop and President.

BLANCHARD RANDALL,
E. STANLEY GARY,
RANDOLPH BARTON, JR.,
JOHN D. HOWARD,
LAWRASON RIGGS,
B. HOWELL GRISWOLD, JR.

October 22, 1917.

SYNOPSIS OF REPORT OF TREASURER OF THE EPISCOPAL FUND FOR YEAR ENDING SEPTEMBER 30. 1917.

Amount of fund reported at last Convention (Journal 1916, page 108)	\$99,911 44
Less amount of income belonging to Dr. W. W. Williams Fund which had not at that time been paid to Diocesan Libraries Committee and was therefore included in cash on hand	34 00
	<hr/>
	\$99,877 44
Income collected during year	4,764 66
	<hr/>
	\$104,642 10
Deduct expenses and bond premium appropriation.....	4,827 18
	<hr/>
Balance of Fund September 30, 1917.....	\$99,814 92

DR. WALTER W. WILLIAMS FUND.

Amount of fund reported at last Convention (Journal 1916, page 108)	\$1,533 05
To which add: Income collected during fiscal year and interest received on deposit	76 70
	<hr/>
	\$1,609 75
Deduct amount paid Committee on Diocesan Libraries....	102 00
	<hr/>
Balance of Fund September 30, 1917.....	\$1,507 75

The accounts, vouchers and securities appertaining to the Episcopal Fund and Walter W. Williams Fund have been examined and found to be correctly set out in this report of the Treasurer.

RANDOLPH BARTON,
For Auditing Committee.

Baltimore, October 16, 1917.

The detailed items of this report can be seen by reference to the original on file at the Diocesan Library.

APPENDIX SEVEN.

FORTY-SEVENTH ANNUAL REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

(Journal, p. 3.)

The Trustees of Church Charities beg respectfully to submit to the Convention this their forty-seventh annual report.

Since their last report there has been held one meeting of the Board.

The report of the Treasurer of the Board, which accompanies this, contains a detailed account of the receipts and disbursements from September 30, 1916, to September 30, 1917, and shows the amounts of the various funds, under the supervision of this Board, and also the new funds received since the last report.

The bequests received during the year have been as follows:

Final payment from the estate of the Rev. R. H. Paine of a loan made by the Maryland Church Building Fund to him	\$300 00
Donation from Miss Catherine Welsh for the use of All Hallows' Parish	200 00
Bequest of Walton Gray Hughes for the benefit of St. John's Church	12,000 00
Bequest of Anna Austen McCulloh for the benefit of Immanuel Protestant Episcopal Church, at Glencoe, Md....	10,000 00
Bequest of Henry C. Duvall for the benefit of St. Mark's Church, Frederick County	5,000 00
Bequest of Henry Williams for the benefit of All Saints' Church, Calvert County	500 00

(Note: This last item is not included in the annual report for this year, due to the fact that the report had been completed before its receipt. It will be made a part of the report for the ensuing year.)

The value of the total invested funds in the Consolidated or General Fund now amounts to.....	\$181,364 03
And of the Special Funds.....	29,286 93

The report of the Treasurer has been submitted to the Auditing Committee, as required by the resolution of this Convention.

The Board consists at present of the Bishop, and the following Lay Trustees, viz: Messrs. Henry F. Baker and H. Marcus Denton, of the first class; Frederick M. Colston and Wilton Snowden, of the second class; and Herbert M. Brune and Arthur Boehm, of the third class.

The terms of the members of the first class will expire with the close of the present Convention, and it will be necessary to elect their successors.

Since the compensation of the Assistant Treasurer, who has charge of all of the accounts, was made, the invested funds have quadrupled, and the work of the Assistant Treasurer has more than quadrupled owing to the requirements of the Federal Income Tax Laws, and I beg leave to recommend, therefore, that the compensation of the Assistant Treasurer be increased to \$200 per annum.

H. MARCUS DENTON,
Secretary.

FREDERICK M. COLSTON,
Treasurer.

STATEMENT OF TRUSTEES OF CHURCH CHARITIES.

[Condensed.]

(Journal, p. 3.)

Treasurer's Report, Year Ending September 30, 1917.

RECEIPTS.

Cash balance September 30, 1916.....	\$15,223 61
Income from investments of Consolidated Funds.....	8,075 60
Interest on bank balances, etc.....	43 24
Income from investments of Special Funds.....	1,713 84
Received from Estate of Rev. R. H. Paine final payment of loan by Maryland Church Building Fund.....	300 00
Received donation from Miss Catherine Welsh for use of All Hallows' Parish	200 00
Rev. Walton Gray Hughes bequest for St. John's Church..	12,000 00
Received from Anna Austen McCulloh bequest, including securities detailed below valued at \$9,400, for Immanuel P. E. Church at Glencoe	550 07
Received Henry C. Duvall bequest for St. Mark's Church.	5,000 00
Proceeds sale \$5,000 City of Savannah, Ga., 4½s at 106¾..	5,337 50
	<hr/>
	\$48,443 86

DISBURSEMENTS.

Paid to beneficiaries of Consolidated Funds on account of income	\$6,734 82
Paid to beneficiaries of following Special Funds on account of income:	
W. T. Johnston Fund	45 41
Ann Claggett Fund	178 25
Laura E. Gray Fund	216 75
Catharine S. Needles Fund	152 94
Anna M. Small Fund	157 70
Amelia R. Norris Fund	155 00
Margaret A. Snyder Fund	329 43
Maddox Fund	40 00
Whitaker Fund	23 42
Maria Key and Elizabeth B. Allison Fund.....	35 24
Sundry expenses—stationery, printing, rent of safe deposit box, etc.	43 00
Taxes, 1917	748 82

PURCHASES.

\$5,000 Consolidated Gas Co. of Baltimore 4½% bonds, 1954, at 94½ and interest.....	\$4,713 75
\$3,000 B. & O. R. R. 4% bonds, 1948, at 91½ and interest.....	2,745 67
\$2,000 A. & C. Air Line Ry. 4½% bonds, 1944, at 94¾ and interest	1,921 50
\$4,000 Norfolk & Western Ry. 4% bonds, 1996, at 92¾ and interest	3,717 56
\$1,000 Illinois & Central R. R. Western Lines 4% bonds, 1951, at 92 and interest.....	929 56
\$5,000 Baltimore, Sparrows Point & Chesapeake Ry. 4½% bonds, 1953, at 98 and interest.....	4,983 75
\$2,000 Baltimore Electric Co. 5% bonds, 1947, at 100½ and interest.	2,015 56
\$5,000 Baltimore, Sparrows Point & Chesapeake Ry. 4½% bonds, 1953, at 98¾ and interest.....	5,004 38
\$5,000 Pennsylvania Railroad Co. 4½% bonds, 1965, at 97 and interest	4,949 38
\$600 City of Baltimore Water Loan 4% stock, 1968, at 98½ and interest	591 20
\$3,000 City of Baltimore Sewerage Loan 4% stock, 1961, at 96½ and interest	2,910 33
35 shares Northern Central Ry. stock at 79¼.....	2,773 75

Cash balance available for distribution as follows:

To Trustees of Church Charities for investment	\$977 09
To beneficiaries of Consolidated Funds....	900 11
To beneficiaries of Special Funds.....	450 49
	<hr/>
	2,327 69
	<hr/>
	\$48,443 86

DISBURSEMENTS.

Paid Beneficiaries:

Wyman Fund—

To Church Home and Infirmary.....	\$40 48
To St. John's Church, Waverly.....	40 48
To St. John's Sunday School, Waverly.....	40 48
To Superannuated and Disabled Clergy.....	26 99
To Committee of Missions	26 99
	<hr/>
	\$175 42

Superannuated and Disabled Clergy Fund, Arthur Boehm, Treasurer	4,167 80
Maryland Church Building Fund, Rt. Rev. John G. Murray, Bishop of Maryland	277 85
George W. Holmes Fund, T. M. Anderson, Treasurer.....	223 10
Harriett E. Weld Fund, Rev. Joseph T. Ware.....	79 54
Committee of Missions Fund, Arthur Boehm, Treasurer..	299 98
Diocesan Theological Education Fund, Rt. Rev. John G. Murray, Bishop of Maryland.....	130 00
J. T. Worthington Fund, Rev. Hobart Smith.....	82 10
Julia Mantley Fund, Rev. George F. Bragg, Jr.....	49 14
Barbara M. Beall Fund, Arthur Boehm, Treasurer \$27 75	
Rev. Hugh McD. Martin 40 55	
	<hr/>
	68 30

Mary S. Worthington Fund, Rev. Hobart Smith.....	83 49
Mary E. Woodward Fund, R. H. Maynard, Treasurer.....	40 76
Amelia R. Norris Fund, Albert Diggs, Treasurer.....	88 84
R. C. Hall Fund, A. H. Jackson, Treasurer.....	38 52
Trinity Church Fund, Wm. T. Price, Jr., Treasurer.....	76 93
William Keyser Fund, J. Smith Orrick, Treasurer \$98 01	
James M. Currie, Treasurer 93 94	
	<hr/>
	191 95
Sophia G. Chew Fund, Arthur Boehm, Treasurer.....	19 02
Sarah P. Rodgers Fund, J. William O'Neill, Treasurer...	37 58
John A. Price Fund, Rev. Hobart Smith.....	4 07
Margaret Ella Iglehart Fund, Beale Worthington, Treasurer.	39 53
Sara E. Williams Fund, J. William O'Neill, Treasurer....	79 02
Alverda Hall Fund, Rev. William Crawford-Frost.....	53 12
Allison Fund, Rev. Philip Cook \$59 55	
Rev. Peregrine Wroth 59 56	
	<hr/>
	119 11
Catherine Welsh Fund, Beale Worthington, Treasurer....	5 75
Walton Gray Hughes Fund, Smith Hilton Orrick, Treasurer	303 90
Taxes, 1917	700 57
Interest accrued on securities purchased.....	340 44
Income accruing to the following funds added to their re-	
spective principals, viz:	
Helen L. Stewart Fund..... \$25 93	
Permanent Clerical Sustentation Fund..... 346 53	
Contingent Expense Fund..... 4 56	
	<hr/>
	377 02
Balance	900 11
	<hr/>
	\$9,052 96

Superannuated and Disabled Clergy Fund, as per foregoing, includes the following funds: Rev. Robert Prout, Amelia C. Hincks, Skipwith Wilmer, Rev. W. W. Williams, Amelia R. Norris (in part), H. B. Gaither, Rev. J. A. McKenny, Mary G. Perine, R. A. Whitridge, Rev. A. J. Rich, Anna M. Small, John E. Hurst, W. Graham Bowdoin, Frances Donaldson, Ella B. Beasten, Ella Irwin, Margaret Fitzhugh, Annie O. Sprigg, Katherine B. Gott, and an amount through Rev. L. C. Baker (donor unknown).

Committee of Missions Fund, as per foregoing, includes the following funds: W. G. Harrison, Thomas S. Beall, and Mary G. Perine.

SPECIAL FUNDS.

	Income.	Taxes.	Paid. Beneficiaries.	Total.
W. T. Johnston Fund.....	\$50 00	\$4 59	\$45 41	\$50 00
Ann Claggett Fund.....	192 00	13 75	178 25	192 00
Laura E. Gray Fund.....	230 50	13 75	216 75	230 50
Amelia R. Norris Fund.....	155 00	.....	155 00	155 00
Catherine S. Needles Fund..	167 52	14 58	152 94	167 52
Anna M. Small Fund.....	315 40	.....	315 40	315 40
Margaret A. Snyder Fund...	330 68	.....	329 43	329 43
Maddox Fund	40 00	.....	40 00	40 00
Mary Ramsey Whitaker Fund	37 50	1 58	23 42	25 00
Marie Key and Elizabeth R. Allison Fund	35 24	.....	35 24	35 24
Anna Austen McCulloh Fund	130 00	.....	130 00	130 00
	<hr/>	<hr/>	<hr/>	<hr/>
Balance Margaret A. Snyder Fund.....	\$1,683 84	\$48 25	\$1,621 84	\$1,670 09
Balance Mary Ramsey Whit- aker Fund	317 87	.....	.....	319 12
	.....	.....	.....	12 50
	<hr/>	<hr/>	<hr/>	<hr/>
	\$2,001 71	.....	.....	\$2,001 71

This account has been examined and found correct, vouchers for disbursements exhibited and securities verified.

W. W. CHIPCHASE,
For Auditing Committee.

The detailed items of this report can be seen by reference to the original on file at the Diocesan Library.

APPENDIX EIGHT.

NINTH ANNUAL REPORT OF THE TRUSTEES OF THE CATHEDRAL FOUNDATION.

(Journal, p. 3.)

The ardent hope entertained at the time of the last Diocesan Convention that the Synod Hall might be so far completed as to permit this session of the Convention to be held within its walls has not been fulfilled. That no progress has been made in this direction is almost wholly due to the fact that our nation is at war, and, hence, all building operations, not essentially necessary, have been suspended generally. Had this condition not have arisen there is little doubt but that your Trustees would have been able to report substantial progress at this time.

But the past year has not been without progress in other directions, so that your Trustees are able to report a marked advance despite the anxious times through which both Church and State have passed since last we met in Convention.

There has been one change in the membership of the Board of Trustees caused by the resignation of the Rev. Thomas Atkinson, said resignation having been accepted, with deep appreciation of Mr. Atkinson's faithful services, on May 18. This vacancy has been filled by the election of the Rev. Douglass Hooff, Rector of All Saints' Church, Frederick.

Mr. Atkinson had previously vacated his position as Canon-in-Charge of the Pro-Cathedral Congregation on December 1, 1916. A special service was held in his honor on Sunday, November 26, at 4.30 P. M. This service was in charge of the Bishop of the Diocese, and he was assisted by the Rev. Drs. Birckhead and Powell of the Board of Trustees, and by Canon McComb and Canon-elect Arrowsmith.

The Rev. Dr. Niver, Chairman of the Board of Trustees, made an address in the name of the board, in which he portrayed the notable work which Canon Atkinson had done as the originator of the Cathedral Idea and as Canon-in-Charge of the Congregation.

Mr. William H. Fehsenfeld, on behalf of the Congregation, also made an address and presented the retiring Canon with a suitable token of the Cathedral Congregation's abiding affection.

A very large congregation was present to attest the universal esteem in which Canon Atkinson is held.

The Rev. Harold Noel Arrowsmith, having been elected Canon-in-Charge on November 23, assumed his duties on Friday, December 1, and is giving great satisfaction in the discharge of the same.

On November 23 the Bishop nominated for the office of Dean the Rev. George Craig Stewart, L. H. D., of Evanston, Ill., and he was unanimously elected on December 14. Dr. Stewart came to Baltimore the latter part of December and spent almost a week here. He attended a meeting of the Board of Trustees held on January 2, when the whole situation was frankly put before him and when he was warmly urged to accept the office of Dean.

But after careful consideration he felt constrained to remain Rector of St. Luke's Church, Evanston, and declined the election. This declination was received by the Board on February 2 with deep regret. Whereupon the Bishop appointed a special committee to search for another clergyman suitable for the deanship.

Feeling the importance of making progress in the completion of the Synod Hall, your Trustees invited the Cathedral architect to confer with them on November 23, at which time he was instructed to proceed to prepare revised plans for the whole Cathedral Group, and specifically to prepare preliminary sketches for the Synod Hall. The architect was of the opinion that he could have the former done in nine months and the latter in four months.

On May 18 he submitted to the Board his ground plan for the Cathedral Group, and also a perspective sketch of the proposed Cathedral, Canons Houses, Diocesan School and Synod Hall.

All these were so satisfactory to the Board that the architect was directed to prepare working plans for the Synod Hall, upon which an accurate estimate could be secured as to the cost of this building.

No attempt has been made to proceed further in this matter owing to the war conditions and prices which now obtain.

The notable legacy devised by Mr. John Black in his will to the Convention for the benefit of the Cathedral Project was received by the Treasurer of the Cathedral Trustees. It amounted to \$173,462.

On September 29 your Trustees authorized the President and Treasurer of the Board to sell sufficient securities to liquidate the mortgage held by the Central Savings Bank for \$50,000, and also the mortgage held by Marian E. Trust for \$18,000. This has been done and the former mortgage was paid on October 19 and the latter will soon be paid; and the Cathedral Property will be, for the first time in its history, free from encumbrance.

At the meeting of the last Diocesan Convention provision was made for the creation of a Cathedral Council, said Council to consist of all the more important officials and committees of the Diocese. The initial meeting of this Council was held on Monday, October 22, at the Diocesan House, and duly organized.

The Open-Air Services were conducted as usual on the Sunday afternoons of the past summer with moderate success. The Board takes this means to express its appreciation of the voluntary service which the several Clergymen rendered at these Open-Air Services.

The Diocesan House has received the attentive care of a special committee of the Trustees during the past year. It is in constant use and is in good condition.

The Cathedral Project suffered a great bereavement by the death of the Rev. William Henry Harrison Powers, D. D., who had been one of the Canons Residentiary at the Pro-Cathedral for the past three years, he having been among the first appointed by the Bishop. The Rev. Dr. Powers was a man of signal charms and gifts, and his contribution to the progress of the Cathedral Idea, by means of his special sermons, has been so great as to merit the grateful recognition of the Board of Trustees, as well as of the large congregations which attended upon his ministry at the Pro-Cathedral. He entered into the rest that remaineth for the people of God on August 10, at Towson, leaving behind him a name and a fame which will be lovingly cherished by all who knew him.

The terms of the following Trustees expire with this Convention: The Rev. Arthur B. Kinsolving, D. D., the Rev. Arthur Chilton

Powell, D. D., and the Rev. Douglass Hooff, and Messrs. John Glenn, Jr., and William W. Chipchase.

Respectfully submitted on behalf of the Trustees.

ARTHUR CHILTON POWELL,
Secretary.

JOHN GLENN, JR., TREASURER,

IN ACCOUNT WITH THE TRUSTEES OF THE CATHEDRAL
FOUNDATION.

(Journal, p. 3.)

October 20, 1917.

To received:	Dr.	Cr.
Account Cathedral Site Foundation.....		\$300 00
Account Legacy of John Black..\$182,591 58		
Less collateral inheritance tax. 9,129 58		
		<u>173,462 00</u>
By paid:		
Account real estate assessment for benefits..	\$458 69	
Account recording release of mortgage.....	75	
Account surveys and plats.....	33 00	
Account improvements to grounds.....	1,865 93	
Account architect's plans	42 19	
By deficit in income charged to principal Sep-		
tember 30, 1916	120 05	
By principal deficit September 30, 1916, as per		
last report	67,763 60	
By principal surplus October 20, 1917.....	103,477 79	
	<u>\$173,762 00</u>	<u>\$173,762 00</u>

INVESTMENTS.

CR.

By securities at appraised value on legacy of John Black	\$173,462 00
By paid for \$1,000 Montgomery, Ala., 4½s....	980 00

DR.

To proceeds of sale and redemption of securi-		
ties as per Statement B.....		\$44,646 75
To balance invested		<u>129,795 25</u>
	<u>\$174,442 00</u>	<u>\$174,442 00</u>

LOANS.

DR.

To amount borrowed as per last report.....	\$68,000 00
To amount borrowed from Baker, Watts, October 19, 1917, on call at 5½%.....	7,000 00

CR.

By paid Central Savings Bank of Baltimore mortgage	\$50,000 00	
By balance due on loans October 20, 1917....	25,000 00	
	<hr/>	<hr/>
	\$75,000 00	\$75,000 00

INCOME.

To received:

Account of Black bequest.....		\$5,553 30
Trustees of Episcopal Fund for Episcopal residence		2,000 00
Salary guarantees, Canon Missioner.....	3,000 00	
Salary guarantees, Canon-in-Charge.....	1,900 00	
	<hr/>	4,900 00
Interest.		14 17

CRS.

By paid:

Special paving tax	\$78 51	
1917 water rent, Episcopal residence.....	32 50	
Insurance premium (garage)	16 50	
Repairs	390 24	
Care of grounds	590 34	
Insurance premium, buildings, furniture, burglary	58 00	
Repairs to roof and heating plant.....	373 93	
Deficit Pro-Cathedral Congregation	468 24	
Open-air services, pulpit and chairs.....	917 81	
Canon-in-Charge	2,000 00	
Canon Missioner	3,000 00	
Safe deposit box, postage, stationery, etc....	30 00	
Traveling expenses, Dean	55 50	
Interest	4,183 75	
By surplus income	272 15	
	<hr/>	<hr/>
	\$12,467 47	\$12,467 47

DIOCESAN HOUSE AND LIBRARY.

Current Expenses.

DR.

To received of Trustees of Keerl Fund.....	\$1,100 00
To received of Treasurer of Convention.....	1,100 00
	<hr/>
	\$2,200 00
To balance September 30, 1916, as per last report	21 45
	<hr/>
	\$2,221 45

CRS.

By paid:

Water rent, 1917	\$32 50
Riggs, Rossman & Hunter, Inc., insurance..	48 00
Repairs	99 29
H. C. McComas Coal Co.	334 75
Electric light	14 74
Gas	36 77
Janitor—wages for 12 months.....	365 00
Supplies—brushes, mops, soap, etc.....	35 17
Library supplies	4 65
Furnishings	13 05
Bishop's office	94 50
Telephone	66 60
Rev. Dr. Frank M. Gibson, Librarian, 12 months' salary	900 00
	<hr/>
	\$2,045 02
By Balance September 30, 1917.....	176 43
	<hr/>
	\$2,221 45
	<hr/>
	\$2,221 45

DIOCESAN HOUSE AND LIBRARY.

Lending Department.

Dr.

To received as subscriptions:		
From parishes	\$39 00	
From individuals	3 00	
	<hr/>	\$42 00
To received from sales of Claggett Prints....		3 00
To received of Trustees of Episcopal Fund, annual income of Walter W. Williams Fund		68 00
		<hr/>
		\$113 00
To balance September 30, 1916, as per last report		7 31
		<hr/>
		\$105 69

CRS.

By paid:		
Books	\$31 44	
Subscriptions to periodicals	5 50	
Bookbinding	6 61	
Printing, etc.	9 38	
Postage, money orders and expressage.....	9 24	
Claggett Prints	1 60	
	<hr/>	
	\$63 77	
By balance, September 30, 1917.....	41 92	
	<hr/>	
	\$105 69	\$105 69
		<hr/>
Balance September 30, 1917, Current Expense Account....		\$176 43
Balance September 30, 1917, Lending Department.....		41 92
		<hr/>
		\$218 35

SUSANNAH WARFIELD FUND.

Dr.

To balance as per last report.....	\$91 17
To received:	
Interest from bonds	435 00
Interest on deposits to January 1, 1917.....	18 05

Cr.

By balance deposited to credit of account in Central Savings Bank of Baltimore.....	\$544 22	
	<hr/>	
	\$544 22	\$544 22

BALANCE SHEET.

October 20, 1917.

PRINCIPAL:
Subscriptions—

St. George and St. Barnabas	\$33,500 00	
Other congregations ..	20,378 31	
	<hr/>	
	\$53,878 31	
Individuals	65,325 00	
	<hr/>	
	\$119,203 31	
Black bequest	\$173,462 00	
Memorials...	8,600 00	
	<hr/>	
	\$182,062 00	
	<hr/>	
		\$301,265 31

Less—

Real estate	\$91,124 38	
Grounds	4,962 25	
Diocesan Hall Undercroft	58,292 08	
Episcopal Residence—		
Betterments.	9,135 10	
Plans	10,846 98	
Income deficit, September 30, 1916	23,426 73	
	<hr/>	
		\$197,787 52
		<hr/>
		\$103,477 79

INVESTMENT:

Securities in hands of Trustees.....	\$129,795 25	
LOAN:		
Marian E. Trust—mortgage.....	\$18,000 00	
Call loan	7,000 00	25,000 00
	<hr/>	<hr/>
	\$129,795 25	\$128,477 79

INCOME:

Black bequest	\$5.553 30	
Episcopal Residence—		
Rent.....	\$2,000 00	
Exp....	\$439 24	
Grounds, Garden- ing... 590 34	<hr/>	
	1,029 58	
	<hr/>	
		970 42
		<hr/>
		\$5,523 72

Less—				
Special paving tax.....	\$78 51			
Diocesan Hall Undercroft, running expenses	431 93			
Canon Missioner, salary guarantees... \$3,000 00				
1 year's salary to Sept. 30, 1917	3,000 00			
<hr/>				
Pro-Cathedral Congregation \$468 24				
Canon-in-Charge, 10 mos. salary to Sept 30, 1917.. \$2,000				
Salary guar- antees 1,900				
	<hr/>	100 00		
		<hr/>		
	\$568 24			
Open-air services 917 81				
	<hr/>	1,486 05		
Administrative		30 00		
Dean		55 50		
Interest—Paid. \$4,183 75				
Rec'd 14 17	4,169 58	6,251 57		272 15
<hr/>				
Diocesan House and Library:				
Current expense account		176 43		
Lending department ...		41 92		218 35
<hr/>				
Income in advance:				
Black bequest		657 00		
Canon Missioner, sal- ary guarantees		750 00		1,407 00
<hr/>				
Susannah Warfield fund.				544 22
Cash:				
Central Savings Bank.		544 22		
National Union Bank..		580 04	1,124 26	
<hr/>				
		\$130,919 51	\$130,919 51	
<hr/>				
Examined and found correct.				

G. HERBERT BOEHM,
For Auditing Committee.

The detailed items of this report can be seen by reference to the original on file at the Diocesan Library.

APPENDIX NINE.

REPORT OF TREASURER.

(Journal, p. 3.)

CONVENTION OF THE DIOCESE OF MARYLAND
In Account with BLANCHARD RANDALL, Treasurer.

Condensed Statement.

INCOME.

1916.			
Oct. 27	To balance as per statement.....	\$1,001 93	
1917.			
July 14	" Episcopal Fund 9 months....	2,425 00	
Sept. 29	" Interest on deposits in 12 months	100 51	
Oct. 15	" Assessments on Parishes to date	10,233 61	
			\$13,761 06

EXPENSES.

1916.			
Nov. 27	By Diocesan Convention, expenses	\$337 80	
1917.			
Apr. 27	" Diocesan Convention, Printing	181 72	
July 16	" Diocesan Convention Journal	783 48	
June 9	" Diocesan Convention, salary Secretary.....	250 00	
			\$1,553 00
Aug. 15	" Bishop's salary, 12 months.	6,000 00	
July 30	" Bishop's official expenses, 12 months	500 00	
July 14	" Bishop's pension premium.	350 00	
Sept. 25	" Bishop's special assistant....	300 00	
Sept. 28	" Bishop's Secretary's salary, 12 months.....	750 00	
			7,900 00
Sept. 22	" Diocesan House and Library, 12 months.....	1,100 00	
			1,100 00
Sept. 28	" Diocesan Board Religious Education, salary Superintendent, 12 months.....	800 00	
June 7	" Diocesan Board Religious Education, expenses.....	197 08	
			997 08

1917]

Report of Treasurer of Convention.

95

July 13	By Provincial Board Religious Education assessment.....	250 00	
1916.			
Nov. 3	" Social Service Commission assessed, New York.....	293 00	
Nov. 3	" Social Service Commission assessed, Maryland.....	100 00	
		<hr/>	393 00
1917.			
March 27	" Synod of Washington, assessment	127 00	
		<hr/>	127 00
1916.			
Nov. 27	" Expenses 1915 Delegation Synod of Washington.....	25 00	
Apr. 11	" Expenses Delegates General Convention	800 00	
		<hr/>	825 00
Sept. 28	" Committee Ways and Means, salary clerk.....	150 00	
Sept. 28	" Committee Church Charities, salary	125 00	
Sept. 28	" Interest on legacies paid 1917	123 84	
		<hr/>	398 84
			<hr/>
			\$13,543 92
	Balance in Merchants-Mechanics' First National Bank.....		217 14
			<hr/>
			\$13,761.06

BLANCHARD RANDALL,
Treasurer of Convention.

Baltimore, October 18, 1917.

CONVENTION OF THE DIOCESE OF MARYLAND

In account with BLANCHARD RANDALL, Treasurer.

Legacies and Income from Legacies.

RECEIVED.

1916.

April 20	To Henry Williams legacy, All Saints', Calvert County	\$500 00
July 24	" H. C. Duvall legacy, St. Mark's, Frederick County.....	5,000 00
Nov. 28	" Walton J. Hughes legacy, St. John's, Hagerstown	12,650 00

1917.

April 18	" Rev. R. H. Paine legacy, 12 months' interest.	300 00
May 16	" Barnard legacy, 12 months' interest....	225 00
Sept. 10	" Mrs. Alberta L. Field legacy, interest.	1,086 31
Aug. 22	" Duvall legacy, interest.....	109 45
Sept. 20	" Williams legacy, interest.....	14 39
		<hr/> \$19,885 15

PAID.

1916

Dec. 14	By Church Charities, Hughes legacy.....	\$12,000 00
Dec. 18	" St. John's, Hagerstown, Hughes leg- acy, interest	650 00

1917.

April 18	" Church Charities, Paine legacy, interest.	300 00
May 16	" St. Mary's, Emmorton, Barnard leg- acy, interest.	225 00
Aug. 22	" Church Charities, Duvall legacy.....	5,000 00
Aug. 22	" St. Mark's, Frederick County, Duvall legacy, interest	109 45
Sept. 11	" Church Pension Fund, Field legacy....	1,086 31
Sept. 20	" Church Charities, Williams legacy.....	500 00
Sept. 20	" Church Charities, Williams legacy, interest	14 39
		<hr/> \$19,885 15

BLANCHARD RANDALL,
Treasurer of Convention.

Baltimore, October 15, 1917.

APPENDIX TEN.

REPORT OF THE SOCIAL SERVICE COMMISSION OF DIOCESE OF MARYLAND, 1917.

(Journal, p. 6.)

There could be no adequate report of any committee or commission dealing with matters of interest to the Church which failed to give positive evidence of the effect of the war upon its thought and action.

The Christian Church has been the object of severe and bitter criticism. In literature, widely read, it has been challenged, and declared to be obsolete and futile. Even some of the righteous within the fold of the Church have not hesitated to smite it friendly.

What is the charge? Well, it is couched in different terms, but all may be gathered into one summary. "The Church has been indifferent to the living issues of humanity." "It has not probed deep into the things which concern man's daily relation to man, and sounded a fearless and constructive message." "Some fine resolutions may have been passed in conventions, but they have been quietly and effectually buried in annual reports," and more in similar vein. It is not our purpose to analyze any of these charges, to attempt any discrimination between just and unjust criticism. There is a great deal of shallow talk about the failure of the Church, and of Christianity in general, which neglects to recognize all the factors which have been active in the development of human life within and without the Church. Our chief concern should be for the present and for the future. What about our own vision, what about our own duty?

It is within the province and power of the Church to make impossible any future charges of indifference to any or all the problems of social justice. It will undertake no extraneous service, it will not substitute something for the Gospel, it will simply affirm and apply the plain teaching of Christ and His apostles. Of course, the Church must always concern itself primarily with life, and not with things. But life exists in the midst of things, and cannot exist without them. In the pursuit of the things which minister to the needs, comforts and luxuries of life we affect our own lives for good or ill, we render justice and service, or injustice and harm to the lives of others. Not alone, then, with the declaration of general principles should the Church concern itself, but through individual pronouncement of its prophets and teachers, and in corporate expression concern itself with the application of those principles to the concrete realities of life whenever issues are presented which affect social well being. No commission needs to plead in advocacy of a social service program today.

Both the principles and their application are receiving nation-wide recognition. Following up all exhortations for co-operative service for general well being in the sphere of morals and economics, action has been taken by nation, state and local communities to see to it that not only the willing, but also the unwilling and indifferent, shall comply

with them. These are war measures, it is true, but how far some may be of value and effectiveness as social service measures for peace as well as for war times is a matter that may not be summarily dismissed. An English writer has recently suggested the Gospel of Social Service as a new religion upon which to reconstruct society after the war. The answer to this is not the usually understood "old gospel," which was a reflection of extreme individualistic philosophy, but the real old gospel of Christ and His apostles, which taught that God is the Father of us all, and that all are brethren, and that out of that relation of one fatherhood grew all the obligations of brothers in one family; that failure to recognize the life of brotherhood is in fact a rejection of God's fatherhood.

Your Commission was specially concerned during this last year with questions which were brought to the fore by our country's participation in the world war.

We were among the first to pass resolutions against lowering industrial standards and change in school attendance laws during the war. The nation's defense, we believed, demanded the full conservation of all home forces, especially the forces of life.

We urged as a war measure the prohibition by Federal enactment of the manufacture and sale of intoxicating liquors, and that as complete measures as possible be forwarded toward maintaining wholesome moral conditions in and around military camps.

It is pertinent here to record with deep appreciation and thankfulness the widespread moral and religious work among our soldiers and sailors. Never before has such interest been manifested in the moral and spiritual welfare of our young men in the service of the army and navy. Everywhere is the desire that our "boys" shall not only be strong and able, but also "pure and blameless." Our own Bishop has been one of the leaders in making provision for religious services and pastoral help for all to whom the Diocese of Maryland can and should minister. In cantonments near by we have direct responsibility and opportunity. At Anniston, where there are many Maryland boys, the Bishop has arranged plans of co-operation. What our clergy and laity can do to co-operate will be outlined by specially appointed committees, and your Social Service Commission urges fullest response. Without extraordinary vigilance Baltimore may become a menace to the health and morals of many soldiers encamped near by. We call upon the men's and women's organizations in our parishes to assist in arousing a public sentiment which shall stimulate and encourage the city authorities to wage ceaseless warfare on all who endeavor to establish or maintain conditions of vice in our municipality.

The inadequacy of religious education without a study of the problems and scope of social service has been recognized by the General Board of Religious Education. A course of study for older scholars and adults on social service is now being issued by this board, and is heartily commended to the clergy and Sunday School superintendents to whom it is our purpose to send sample copies.

A matter of vital importance, in which we ask the deep interest of all our church members, will come before the next session of our State Legislature. Race-track gambling is permitted by law in Mexico, and in two States of our Union, Maryland being one of those States. The time is most opportune for relieving Maryland of this unenviable distinction.

When our nation is calling upon our young men to offer their lives in sacrificial service, and calling on all individuals, all corporate associa-

tions, industrial, philanthropic and religious, to contribute in every constructive way to individual and national fitness, surely it is time for Maryland to banish from its borders this wasteful, parasitic and demoralizing institution. One of the most flagrant vices within the military camps is gambling. It will be harder to combat this vice while we permit race-track gambling under the sanction of the law. Your Commission, through representatives, has conferred with others for the state-wide organization of the moral and religious forces in common assault upon this evil at the next session of the Legislature. In the interest of good morals we ask the co-operation of the members of this Convention, of all the church men and church women of our Diocese, to use every influence in their power to make illegal the practice of race-track gambling in this State.

Last year we called attention to the need of sanatoria for negroes suffering from tuberculosis. No provision has been made, and unless there be an urgent and insistent advocacy of this cause it is doubtful that appropriation of funds will be made by the Legislature. Simple justice, as well as regard for the health of our communities, requires that there should be no further delay in providing adequately for this great need.

For the Commission.

ROMILLY F. HUMPHRIES, *Chairman.*

Your Commission offers the following resolutions:

Resolved, That this Convention is in favor of the prohibition by law at this time of race-track gambling in any form in the State of Maryland.

Resolved, That this Convention endorse the efforts of the Maryland Association for the Relief and Prevention of Tuberculosis to secure appropriation of funds by the State for providing and equipping sanatoria for negroes suffering from tuberculosis.

Resolved, That the chairman of the Social Service Commission be authorized to call upon the treasurer of the Convention for the sum of one hundred dollars, or so much thereof as may be needed, for the expenses of the Commission for the year 1917-18.

TREASURER'S REPORT.

RECEIPTS.

October, 1916—Balance.....	\$ 17.05
May 25, 1917—Received from Treasurer of Convention.....	100.00

DISBURSEMENTS.

Stationery, Printing and Postage.....	\$34.56	
Balance in Bank, September 30, 1917.....	82.49	
	<hr/>	<hr/>
	\$117.05	\$117.05

CHARLES E. PERKINS, *Treasurer*

APPENDIX ELEVEN.

REPORT OF TEACHERS' TRAINING DEPARTMENT, 1916-17.

(Journal, p. 7.)

The Training Classes in Child Study and Religious Pedagogy were begun October 23, 1916, and closed April 10, 1917. Owing largely to the infantile paralysis scare, which caused the Sunday Schools to be late in opening, the classes did not entirely organize until three weeks later, but the lost lessons were supplied in extra hours given, so that practically a complete course of a minimum of 20 hours was received by all members.

As usual parallel classes for first-year work were run on Monday afternoons and Tuesday evenings of each week. Fifteen members completed the course, receiving the diocesan certificate for same. The training was given to more, but some did not take the tests, and a few did not pass, but we hope they will return to us this year and try once more.

A second-year class was held at a later hour each Monday from January to April, a course with a minimum of 12 hours' work.

This class was open only to those who had already taken the first-year work or its equivalent. Ten of these members received the General Board's Certificate in Religious Pedagogy. Three of these students had taken their first-year work in a *parochial* training class. After the Superintendent of the training department had standardized this parochial work through talking it over with its leader, we found it possible, by requiring a little further study, to admit these students to our second-year class. We wish that more parochial teacher training classes would qualify for the Diocesan Certificate in Religious Pedagogy. In the four years that this department has been running we have awarded 66 certificates for first-year work and 32 for second-year work. This is only a small per cent. of what it should be. The Superintendent fully appreciates the sacrifices made by those who attend, for the classes mean work, but it is a preparation for work in one of the most fertile places of the Master's vineyard. The material for study that we *must* eventually adopt in our Sunday Schools requires some knowledge of child life and methods of teaching to properly present them, and see the results of systematized work. As one comes more closely into contact with the work of the Sunday School one sees so many cases of lost opportunities, chiefly due to unsystematic training, because of lack of knowledge and understanding of our pupils, much more than lack of earnest spirit. Both are necessary for complete work.

The diocesan class for parents opened on October 31, 1916, and ran with a weekly meeting on Tuesday mornings until April 3, 1917. While our enrollment numbered only 12, these 12 represented seven parishes. It was a most earnest class and well worth while, as it constituted a point of contact between the home and the Sunday School work, and

was also a medium for exchanging views on religious education in the home.

All these classes will be continued this year, and we shall be glad to welcome any members who care to join us.

The Superintendent of the training department has visited quite a number of Sunday Schools during the past year and on invitation has spoken at Teachers' Meetings during the week. She may be found at the office each morning from 10 to 1 o'clock, where she is glad to discuss Sunday School material on exhibit there and to assist in all Sunday School problems, when it is possible to do so. The office has proved of assistance to many schools in this way. Still we hear individual teachers say that they know nothing about our classes until spoken to by an ex-member. Notices are sent out to all parishes in Baltimore and vicinity every fall, but we discover that they sometimes fail to be passed on.

In many cases it is the smaller, remote parishes that are really gaining through this department, through meeting members at the office, through visiting and through correspondence.

We are grateful to the Church Book Store for sending to the office such representatives of schools that otherwise we might not come in contact with for sometime.

In all, 77 classes have been held during the past year, besides outside and office work.

Respectfully submitted,

JANE MILLIKIN,
Superintendent Teacher Training Department.

Baltimore, October 21, 1917.

Mr. Dear Dr. Dame—In submitting my report as Chairman of the Committee on "Public and Church Secondary Schools," I would say that there are 29 church boarding schools in the Province of Washington, containing about 4,422 pupils. There are two colleges where there are enrolled 8,150 church students.

The number of Church Clergy devoting their entire time is 5, devoting part of their time 23. Dr. Gardiner has prepared a Home Parish memorandum containing information in regard to those attending these various institutions. By means of this card the student is brought into touch with the clergyman of the church in the vicinity of the institution.

These cards should be placed in the hands of all parents whose children are attending these schools.

I am enclosing a sample.

Very respectfully submitted,

WILLIAM D. MORGAN,
Chairman Committee on Public and Church Secondary Schools.

October 8, 1917.

The Rev. William M. Dame, D. D., President of the Board of Religious Education for the Diocese of Maryland.

Dear Dr. Dame—For the Committee on Sunday Schools I wish to report: That this committee has been chiefly responsible for the two meetings held during the year in the interests of Christian Education—that of the Sunday School Institute held in May at Memorial Church and Parish House—and the meeting in connection with the Diocesan Convention. The institute of last spring was considered by those in a position to judge to be up to the standard of helpfulness and interest of former meetings, which justifies the board in asking the continued support of those for whose benefit these meetings are held. The Bishop has appointed the first Saturday in each year as the fixed date of the institute.

Your committee also arranged for another gathering, which last year proved a great success—the Service of Presentation of Lenten Offerings by the representatives of the Sunday Schools, held in the Church of St. Michael and All Angels on the afternoon of the Sunday after Easter. It has been some years since so many members of the various Sunday Schools have met at one time as on that occasion. The church was crowded and the service inspiring. A banner given by the late Wm. B. Hurst to the school making the largest per capita offering was awarded to the school of Grace and St. Peter's, of which Mr. Hurst was Superintendent. We recommend that such a service be held this year, and that even a larger number of schools have a share and part in it. The same banner, now held by the school of Grace and St. Peter's, will be awarded according to the terms of the gift.

We request that this recommendation be made a part of your report to the Convention, that the authority of that body may be given to this undertaking.

With great respect, believe me,

Sincerely yours,

PHILIP COOK,
Chairman.

REPORT OF DIOCESAN BOARD OF RELIGIOUS EDUCATION.

Baltimore, Md., September 30, 1917.

To the Convention of the Protestant Episcopal Church in the Diocese of Maryland.

The Secretary and Treasurer of the Diocesan Board of Religious Education begs leave to report as follows:

The board has held eight meetings during the year, one each in December, January, February, March, April, May, June and October.

Received during the year from Mr. Blanchard Randall, Treasurer of the Convention, the sum of.....	\$197 08
Expended during the year (items herewith).....	197 08
Balance	<u>\$000 00</u>

SUMMARY.

Printing at sundry times.....	\$29 00
Typewriting at sundry times.....	6 00
Miss Millikin, sundry expenses.....	20 78
Books purchased	26 00
Mailing and Postage.....	24 52
Sundry traveling expenses.....	31 53
Telephone	17 25
Badges	42 00
	<u>\$197 08</u>

Respectfully submitted,

WILLIAM MAGEE,
Secretary-Treasurer.

APPENDIX TWELVE.

REPORT OF THE LAY READERS' LEAGUE.

(Journal, p. 7.)

Only 13 of the 18 members of the League have been conducting services during the past convention year. Two of our active members are enlisted in the war. The work is maintained without interruption, however.

Services to the number of 432 have been held during the year in 8 churches and 5 institutions. In 4 churches and 3 institutions services have been held regularly every Sunday. In 4 churches and 2 institutions services have been held at regular or varied intervals.

The following places have been served: St. Andrew's, Hamilton; St. Luke's, Harrisonville; the Churches at Franklin, Mount Winans, Rossville; also St. Philip's, Highlandtown; Bishop Paret Memorial; and the Church of the Holy Innocents, Baltimore, and the following institutions; Bay View Hospital, Melvale School, Bloede Hospital, Eudowood Sanatorium and the National Junior Republic.

On Thursday morning, December 14, 1916, at 7.30 o'clock, a Corporate Communion was held in the Bishop's Chapel, at which Bishop Murray celebrated, assisted by the chaplain. After the service all present were guests of the Bishop at breakfast in the Diocesan House. The members of the Lay Readers' League, with their chaplain, appreciate the leadership and cheer given to them on these occasions.

Respectfully submitted,

CHARLES E. PERKINS,

Chaplain.

APPENDIX THIRTEEN.

REPORT OF THE COMMITTEE ON THE CHURCH PENSION FUND.

(Journal, p. 7.)

The Church Pension Fund became operative March 1, 1917. On that date there were in this Diocese 105 clergymen qualified to receive the benefits of the Fund under the terms of Canon No. 31, adopted at our Diocesan Convention in 1915.

These 105 clergymen were distributed as follows:

Archdeaconry of Annapolis.....	15
Archdeaconry of Baltimore.....	41
Archdeaconry of Towson.....	32
Archdeaconry of Cumberland.....	14
Administrative and Educational Work.....	3

During the period from March 1 to the present time the Archdeaconries of Annapolis and Towson have each lost one clergyman by death.

Eleven of our churches have not yet made any provision whatever, of which your Church Pension Committee has been advised, for the payment of the annual premiums, so that at the present time 17 of our clergymen are being deprived of the protection the Church Pension Fund affords, and which is theirs by right.

The Church Pension Fund plan has been approved by our General Convention, by the Convention of our Diocese, and the conventions of all the other Dioceses of our Church. It is the result of the collective wisdom and effort of the best minds and hearts of our Church. It has received the approbation of the political economists and the leaders of thought in secular and religious affairs throughout the land. It is a measure of tardy justice to these beneficiaries, and the burden it places on the parishes can easily be borne. In view of these facts it is deplorable that any parish in this Diocese of ancient and high renown should disregard its bounden duty and thereby display not only indifference to public opinion, but also contempt for the well-considered canons of our highest legislative bodies.

On the basis of the present stipend as reported to your Church Pension Committee, the annual premiums payable at 7½ per cent. are as follows:

By the Parishes	\$9,000 00
By the Committee of Missions.....	1,688 62
By the Treasurer of the Convention.....	657 60
	<hr/>
	\$11,345 62

These figures are subject to slight variation on account of occasional vacancies and occasional increases or decreases in stipend.

The large subscriptions to the Pension Reserve Fund will probably not result in lessening the premium charges on the Parishes. The only source of abatement in those charges, to which we can look with reasonable hope, is the income from certain invested funds under the control of the Convention of this Diocese. If the Convention in its wisdom decides to allocate to the use of the Church Pension Committee the whole or any portion of the income referred to, the committee will advise that it be applied first to the payment of the premium chargeable to the Committee of Missions, and second, to the reduction of the premium chargeable to the parishes.

Nearly all the parishes, except the 11 referred to, have been remitting their premiums with reasonable promptness and regularity.

The aggregate of the remittances on premium account for the current calendar year, made by your committee to the Treasurer of the Church Pension Fund at New York, is as follows, viz.:

For account of Parishes.....	\$6,350 00
For account of Committee of Missions.....	1,086 31
For account of Treasurer of Convention.....	350 00
Total	<u>\$7,786 31</u>

The Church Pension Fund, having gone into operation March 1, the current calendar year covers only 10 months, and the total premiums for 10 months would be about \$9,454.70, of which \$7,786.31 has actually been paid to date, or over 82 per cent.

Respectfully submitted,

CHARLES O. SCULL.

APPENDIX FOURTEEN.

REPORT OF COMMITTEE ON METES AND BOUNDS OF OLD PARISHES.

(Journal, p. 9.)

Baltimore, October 24, 1917.

To the Convention of the Protestant Episcopal Church in the Diocese
of Maryland:

The Committee on Metes and Bounds of Old Parishes reports that no
meetings were held during the Convention year, as no business was re-
ferred to the Committee.

ARTHUR THOMPSON,
For the Committee.

APPENDIX FIFTEEN.

REPORT OF AUDITING COMMITTEE.

(Journal, p. 9.)

October 19, 1917.

To the Convention of the Protestant Episcopal Church of the Diocese
of Maryland:

The Committee on Auditing Accounts respectfully reports that it has
examined the accounts, vouchers and securities appertaining to the
Trustees and Treasurers of the following funds:

Trustees of the Episcopal Fund,
Trustees of Church Charities,
Trustees of Keel Property,
Treasurer of Diocesan Library Committee,
Treasurer of the Convention,
Treasurer of Diocesan Mission Fund,
Treasurer of Superannuated and Disabled Clergy Fund,
Trustees of Cathedral Foundation,

and have found them to be correctly set forth in the reports of the
several Trustees and Treasurers.

Respectfully submitted,

RANDOLPH BARTON,
WM. W. CHIPCHASE,
G. HERBERT BOEHM,
Committee.

APPENDIX SIXTEEN.

TWENTY-FIRST ANNUAL REPORT OF THE BOARD OF TRUSTEES OF KEERL PROPERTY.

(Journal, p. 9.)

Since their annual report for the year ending September 30, 1916, there has been collected by the Trustees, from the investments in their hands, income amounting to \$3,633.36, from which they have paid out, as per various resolutions of convention, the following:

To John Glenn, Jr., Treasurer Diocesan Library, \$1,100; to Riall-Jackson Company for renewals of fire insurance policies expired on ground rents, \$29.14; \$2.25 to Lucas Brothers for new cash and ledger book in which to keep records of Trustees of Keerl property income and expenditures, and to Arthur Boehm, Treasurer Committee of Missions, net balance of income, namely, \$2,501.97.

The Trustees have received the ninth annual payment of \$1,000 from the Hannah More Academy on account of the principal of the loan of \$25,000—reducing the loan to \$16,000.

There is now on hand \$1,131.93, all of which is principal, there being \$78.56 in the Baltimore Trust Company and \$1,053.37 in the Savings Bank of the Title Guarantee and Trust Company.

Respectfully submitted,

EDGAR G. MILLER, JR.,

GEORGE R. GAITHER,

EDWARD N. RICH,

Board of Trustees of Keerl Property.

The account accompanying this report has been examined and found correct, vouchers for disbursements exhibited and balance in bank verified.

G. HERBERT BOEHM,

For Auditing Committee.

October 9, 1917.

APPENDIX SEVENTEEN.

REPORT OF ST. JAMES' SCHOOL, WASHINGTON COUNTY, 1917.

(Journal, p. 10.)

The work of St. James' School the past year has been most successful and encouraging. The Christmas term opened with an enrollment of 49 boys. This increased enrollment over preceding years necessitated the enlargement of the faculty. During the past year the health of the year was unusually good. I think it is fitting upon this occasion to mention the passing into Paradise of a good woman, who for many years was prominently identified with the life and work of this institution, Mrs. Henry Onderdonk, whose strong and loving personality will ever be gratefully remembered by all those who were privileged to know her. A beautiful two-manual organ has been installed in the school chapel as a fitting memorial of her life and work and will be dedicated November 7. The increased interest in the school on the part of the church people of Maryland who have sent a large proportion of the enrollment this year is indicative of their appreciation of the splendid work that is being done by the Head Master and his teaching staff.

Now is the most opportune time for the church people of Maryland to give the school their liberal support. Our Government authorities have urged that there be no retrenchment of educational facilities during the war period. The attendance of St. James' is largely increased this year. This is an indication of renewed confidence in its work. With adequate financial backing the increased success and usefulness of the school is assured. Already as noted the faculty has been enlarged, our rates are moderate, but the school cannot subsist on these alone. We need immediately the beginning of a substantial endowment, the modest initial sum of \$20,000 will give assurance that the church people of Maryland value the contribution that St. James' School is making and shall continue to make to the Christian manhood of America. I appeal to you to give this matter your immediate and earnest consideration. In scholarship the school maintains its usual standard, and the general conduct is excellent. Although St. James' is a non-military school, military drill was offered as a voluntary course. The school is justly proud of the large number of alumni and quondam students who have responded to the call of service to their country. The Head Master and his associates will gladly welcome visitors at all times. Come and inform yourselves concerning the advantages which the school offers and give us your loyal and continued support.

Respectfully submitted on behalf of the Trustees,

S. HILTON ORRICK.

October 23, 1917.

APPENDIX EIGHTEEN.

CONVENTION REPORTS.

REPORT OF THE COMMITTEE OF MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1917.

(Journal, p. 10.)

To the Convention of the Diocese of Maryland:

Immediately following the adjournment of the last Annual Convention, your Committee met and perfected its organization by the election of officers and the appointment of its several committees.

By the adoption of the Resolutions presented by your Committee of last year, the Convention authorized the Committee on "Diocesan Assessments and Apportionments" to apportion among the parishes, congregations and missions the sum of \$23,000 for the missionary work of the Diocese for the ensuing year, and appropriated the same in bulk, as follows:

For Deaf Mute Work.....	\$1,200 00
" The Archdeaconry of Annapolis.....	4,765 00
" " " " Baltimore	4,690 00
" " " " Cumberland	4,450 00
" " " " Towson	4,790 00
" Liquidation of indebtedness, principal and interest incurred three years ago.....	3,105 00
Making a total of.....	\$23,000 00

In carrying out the instructions of the Convention, the apportionments laid upon the several parishes, congregations, etc., as indicated by archdeaconries, were as follows:

The Archdeaconry of Annapolis.....	\$1,192 00
" " " Baltimore	16,193 23
" " " Cumberland	1,789 17
" " " Towson	4,071 29
Making a total of.....	\$23,245 69

On the closing of the Treasurer's books for the year, September 30, there had been received:

From the Archdeaconry of Annapolis.....	\$1,254 00
" " " Baltimore	13,150 14
" " " Cumberland	2,178 45
" " " Towson	4,307 78

Making a total of..... \$20,890 37

Leaving a deficit of \$2,109.63 as compared with the amount apportioned.

Of the amount received, about 10 per cent. upon the amounts apportioned for the Archdeaconries of Towson and Cumberland was contributed in response to the appeal for aid of the Church work at the military camps at Fort Myer and Camp Meade.

To the total receipts from apportionments for the year must be added:

Balance from last year.....	\$1,453 33
Amount from belated apportionments.....	352 94
Additional belated apportionments.....	300 20
Missionary Mass Meeting	82 78
Interest	50 67
From Trustees of Church Charities	368 21
Loan	1,000 00

Making a grand total of..... \$24,498 50

During the current year the Treasurer has made distribution as follows:

To the Archdeaconry of Annapolis.....	\$4,548 00
" " " " Baltimore	4,289 82
" " " " Cumberland	4,441 63
" " " " Towson	5,096 00
" " Deaf Mute Work	1,200 00
" Special, Fort Myer.....	600 00
" " Holy Evangelists	126 55
" Fire Insurance, Interest, Stationery, etc....	138 45
" Loan to Keerl Fund.....	171 29
" Paid Maryland Trust Co. Loan.....	1,000 00
" Balance in Bank.....	2,886 76

Total..... \$24,498 50

The balance as noted here is more apparent than real. It is subject to a payment of \$1,542.22 for October salaries.

Your Committee is also in debt for a loan contracted four years ago, now amounting to \$3,150.00, principal and interest.

ANALYSIS OF RECEIPTS.

It will be seen by the statement of receipts from the apportionments for the year, that, whereas the Diocese as a whole has failed in meeting the required amount in the sum of \$2,000 or more, it has nevertheless raised a larger sum for Diocesan Missions than ever before.

The rural archdeaconries have not only succeeded in meeting what was expected of them, but have exceeded it by some hundreds of dollars, which is greatly to their credit. At the same time, it is well to note that their apportionment in bulk was less by \$1,200 than in the previous year.

So that while they have exceeded their apportionments, they have nevertheless come short of their contributions of last year by at least \$150. If we deduct the ten per cent. special for military camps, we find they have come short of last year by \$600 or more.

While the Archdeaconry of Baltimore has given more than ever, exceeding last year by at least \$1,500, it is yet far short of meeting the amount apportioned. No doubt, the large demands for unexampled contributions to the exigencies of the world conflict, and the generous gifts to the Pension Fund, had something to do with this failure. At the same time, we are disposed to believe that the new regulations in connection with the apportionments upon the several churches under the recent canonical requirement has not yet had time to accomplish the result desired, and may possibly require readjustment in certain particulars.

It should not be forgotten in apportioning for Diocesan Missions that six of our Churches are already severally providing for the care of one or more most promising and successful missions, which were not of their own initiative, but were taken over at the request of the Bishop, thereby lessening the responsibility of the Committee of Missions by the amount necessary for their support. More than that, just as it has become a more expensive matter to provide for the Missions under care of the Diocese, so the Missions of individual Churches are making larger demands upon the mothering organization.

OTHER FUNDS.

The Committee of Missions is charged with the administration of two other funds beside that of Diocesan Missions:

1st. *The Superannuated and Disabled Clergy Fund.*

The income received on account of this fund for the year is as follows:

From balance	\$1,443 45
“ Trustees of Church Charities.....	4,745 14
“ Churches	356 76
	<hr/>
Making a total of.....	\$6,545 35

There was distributed to the proper recipients of this fund for the first six months of the year, at which time the pension fund system of the Church went into operation, the sum of \$3,277.

There is a balance in hand of \$3,268.35, a portion of which will eventually find its way into the hands of the “Church Pension Fund,” in accordance with the arrangements entered into between the authorities of the said fund and the Diocese of Maryland. For the full particulars respecting this arrangement, please see page 85, Journal of Convention for 1916.

2nd. *The Keerl Fund.*

The income from this fund, which is appropriated to new equipment or plant in various parts of the Diocese exclusively, was \$2,501.97. The appropriations were as follows:

Chapel of the Good Shepherd, Ruxton.....	\$673 26
St. John's, Gambrill	100 00
Church of the Holy Cross, City.....	500 00
St. Andrew's, Hamilton	300 00
Holy Innocents, City	500 00
St. John's, Shady Side	100 00
Chapel of the Advent, City.....	250 00
St. Paul's Guild House	250 00

Making a total of..... \$2,673 26

The account being overdrawn, a temporary loan of \$171.29 was arranged to supply the deficiency.

RECENT ENTERPRISES.

Your Committee has little to report of essentially new work in the year past, its chief endeavor having been in the direction of sustaining and strengthening that already in being.

However, a lot has been purchased at the corner of Lafayette and Wheeler avenues, to which the Lycett Memorial Chapel has been removed, with the intention of the removal thither of Holy Trinity Church at no distant date. The sum necessary for the purchase of this large and eligible location, namely \$7,000, was procured at the hands of the "Church Extension Society of the Diocese of Maryland." This is the third or fourth lot purchased through the good offices of this Society, upon which but little remains to be paid. Too much cannot be said in commendation of the work of this Society and its most efficient Secretary and Treasurer. Its successful efforts find witnesses chiefly in the promising Churches in Forest Park, and at Cedarcroft on the York Road. St. James', Irvington; St. Margaret's, Kate avenue, and Trinity Chapel, Ten Hills, though struggling under many difficulties, are making encouraging progress.

THE NEEDS OF THE IMMEDIATE FUTURE.

In addition to funds for responsibilities already contracted, it will be necessary this year to provide for some specials that may very well appeal to all the people of the Diocese.

Something must be done toward supplying religious services and helpful diversions for our soldiers from Maryland at Camps Meade and McClellan. We need at least \$4,000 for this purpose.

We need \$200 also for the services of the Church at the State Sanatorium, Sabillasville, which are now being rendered by a clergyman of the Diocese under the direction of the Bishop.

But do not let us be dismayed at the prospect of increased apportionments.

Some reduction may certainly be expected in the demands formerly made upon the Churches. It will no longer be necessary to contribute toward the General Clergy Relief Fund. The demands for the relief of our own Superannuated and Disabled Clergy, and the widows and orphans will be materially lessened.

Thanks also to the income derived from the Diocesan Fund for the Superannuated and Disabled Clergy, the premiums required for the pension fund will eventually be considerably less than the seven and one-half per cent. on Clerical salaries.

Then, too, encouraged by the success of the "Every Member Canvass," our parochial authorities may look forward with hope and confidence to more ample resources. What was accomplished in the city respecting this effort, might well be attempted in certain towns and rural communities. While your Committee cannot look forward to *retrenchment*, owing to new opportunities in promising fields, and to the increased cost of living, which affects the Clergy and their families as well as other members of a community, we may well consider plans for *consolidation* of weaker Churches wherever practicable. In fact, this is being done and something has already been accomplished.

Missions and weaker Churches partly dependent upon the funds of the Committee should immediately and earnestly consider in what way they can co-operate, either by consolidation or increased contributions. The larger and better located Churches are more than willing to continue and even increase their nursing care, provided there is displayed an earnest spirit of self-help and co-operation.

Evidently your Committee must lay stress upon new enterprises where large increase of population and proposed development lend hope to work and service. This is ecclesiastical statesmanship, if nothing else. Not that the old places should be forgotten, or the places whence hope has largely departed. This Diocese has never done so as long as a shred of encouragement remained. In fact, it has erred on the other side. The history of the last forty or fifty years is a witness to it.

But the old places and the temporarily depressed communities must be reasonable and sympathetic. If they cannot command the services of a clergyman for every Sunday morning, they might at least be glad to share him with a neighboring Church, having a lay reader for supply on alternate Sundays. Some of our best work has been achieved at the hands of the lay reader. In this day of the automobile, it ought to be easy to accomplish much in the way of consolidation.

The people of every Church should endeavor to share in and further the wide and timely movement toward the conservation of resources, and the establishment of new enterprises where the movement is auspicious.

Your Committee begs leave to present the following resolutions:

"Resolved, First, That the Committee on Diocesan Assessments and Apportionments be, and hereby is, authorized to apportion among the several Parishes, Congregations and Missions the sum of \$25,000 for the missionary work of the Diocese for the ensuing year."

"Resolved, Second, That the sum of \$25,000 be, and hereby is, appropriated in bulk as follows:

Deaf Mute Work.....	\$1,200 00
Archdeaconry of Annapolis.....	4,465 00
" " Baltimore.....	4,240 00
" " Cumberland.....	4,500 00
" " Towson.....	5,900 00
For Church work at the military encamp- ments of Camps Meade and McClellan..	4,000 00
For Clerical services at Sabillasville.....	200 00
	<hr/>
Total.....	\$24,505 00

PEREGRINE WROTH,
For the Committee.

REPORT OF THE ARCHDEACONRY OF ANNAPOLIS

For the Year Ending September 30th, 1917.

(Journal, p. 11.)

To the various Parishes, Congregations and Missions in this Archdeaconry was apportioned the sum of \$1,192. Every one of these units accepted, without appeal, the apportionment placed by the Committee on Apportionments and paid in full. But inasmuch as the sum total of these apportionments was over \$500 less than last year it would be interesting to know whether any part of this went towards increase of salaries or to increase the contributions to other objects. On payments there was an excess of \$62.69.

For the work of the Archdeaconry was appropriated \$4,765, and of this there was turned over to the Bishop on account of 'lapsed appropriations \$198.50. The Parochial and Financial Statistics as reported to the Bishop, and which will be printed in the next journal, tell of the work being done and the monies raised and expended. There are no vacancies, although the work at Alberton has been suspended, at least for the present, and the mission near Ilchester has been abandoned and the Communicants at this point are being cared for otherwise.

The Rev. Marcellus Karcher of All Hallows' Parish, Anne Arundel County, beloved by his people and his brethren of the clergy, entered into his well-earned rest last summer, and we thank God for the good example of such a life.

By combining parishes or congregations the stipends of several of our clergy have been increased beyond the present Diocesan minimum of \$1,000, but there are several who receive only that amount, and the Archdeaconry has memorialized the Committee of Missions to carry out a former resolution of the Convention and make that minimum \$1,200. In view of the increased prices the farmers are receiving for all produce, should not the Convention memorialize the vestries and committees in this so-largely-a-rural Archdeaconry to take advantage of the present prosperity, and themselves secure and offer such an increase? In times of depression the appropriations have frequently been increased; should not the rule work at present to the decrease in appropriation or the increase of the rector's salary?

Respectfully submitted,

EDWARD T. HELFENSTEIN,

Archdeacon of Annapolis.

APPORTIONMENTS FOR YEAR.

ANNE ARUNDEL COUNTY.

	Accepted.	Paid.
St. Anne's, Annapolis.....	\$429 89	\$429 89
St. Philip's, Annapolis.....	11 05	11 05
All Hallows' Parish.....	33 22	33 22
All Saints' Chapel.....	9 67	9 67
Christ Church, West River.....	80 58	80 58
St. Alban's, Glen Burnie.....	11 40	11 40
St. Margaret's, Westminster Parish.....	56 66	56 66
Severn Parish	22 62	22 62
St. James' Parish.....	34 46	47 00
St. Peter's Parish.....	88	5 00

CALVERT COUNTY.

All Saints' Parish	10 43	10 43
Christ Church Parish.....	26 89	26 89
St. Paul's Parish.....	32 70	32 70
St. Peter's, Solomons.....	7 96	8 00
Middleham Chapel	9 06	9 06

HOWARD COUNTY.

Grace Church, Elk Ridge.....	134 30	134 30
Mt. Calvary Church.....	10 83	11 10
St. Mark's Church.....	29 75	29 75
St. John's Church..... }		
St. Alban's, Alberton.. }	102 55	135 00
St. Peter's Church, Ellicott City.....	59 50	70 00
Good Shepherd Chapel.....	3 98	5 00
Trinity Parish	56 66	60 00
Queen Caroline Parish.....	16 37	16 37
	<u>\$1,191 41</u>	<u>\$1,254 69</u>

APPROPRIATIONS.

All Saints, Calvert County.....	\$200 00
All Hallows' Parish, Anne Arundel County.....	510 00
Severn Parish, Anne Arundel County.....	180 00
St. Peter's Parish, Anne Arundel County.....	225 00
Queen Caroline Parish and Annapolis Junction.....	700 00
St. Peter's, Ellicott City, St. Alban's and Good Shepherd Chapels	600 00
Westminster Parish, Anne Arundel County.....	100 00
St. Mark's and Mt. Calvary Churches, Howard County.....	200 00
St. Alban's, Glen Burnie.....	600 00
Trinity Parish, Howard County.....	200 00
Solomons and Middleham, Calvert County.....	700 00
St. Philip's, Annapolis.....	400 00
Expenses and Emergencies.....	50 00
Lay Reader	100 00
	<u>\$4,765 00</u>

REPORT OF THE ARCHDEACONRY OF BALTIMORE

For the Year Ending September 30, 1917.

(Journal, p. 11.)

"The Committee on Diocesan Assessments and Apportionments" apportioned to this Archdeaconry the sum of \$16,193.79 as its portion of the amount required for Diocesan Missions for the year ending September 30, 1917.

The following is a detailed statement of the apportionments upon the several Churches, and the amounts paid thereon at the closing of the Treasurer's books September 30, 1917:

Church.	Apportionment.	Paid.
Advent	\$107 44	\$107 44
All Saints	129 38	130 93
Ascension	1,073 04	1,073 04
Christ Church	1,598 54	1,300 00
Emmanuel	2,535 86	1,560 00
Guardian Angel	46 58	91 05
Grace and St. Peter's.....	1,685 86	1,685 86
Holy Comforter	37 40	37 40
Holy Innocents	66 47	132 02
Holy Evangelists	28 66	28 66
Holy Cross	31 21	31 21
Holy Nativity	138 38	138 68
Holy Trinity	119 00	119 00
Messiah	368 81	418 81
Memorial	970 36	650 00
Mt. Calvary	1,206 66	720 00
Church of Our Saviour.....	56 40	56 40
Bishop Paret Memorial.....	15 84	15 72
Prince of Peace.....	228 00	228 00
Pro-Cathedral.....	367 29	367 29
St. Andrew's	120 02	120 00
St. Bartholomew's	210 56	233 87
St. James', Irvington	57 61	57 61
St. James' First African	51 00	51 00
St. John's, Waverly.....	280 76	280 76
St. Katherine	35 22	35 22
St. Luke's	491 87	491 68
St. Margaret's	39 78	39 78
St. Mary's, Hampden.....	140 87	140 87
St. Mary the Virgin.....	61 20	61 20
St. Mark's	37 40	48 19
St. Michael and All Angels.....	1,411 54	1,411 54
St. Paul's	2,258 28	1,038 76
St. Paul's Chapel.....	68 00	74 00
St. Stephen the Martyr.....	14 47	15 00
St. Thomas'	110 03	160 03
Grace Deaf Mute Mission.....	.....	5 12
	<hr/>	<hr/>
	\$16,193 79	\$13,150 14

On the closing of the books of the Treasurer for the year September 30th the sum of \$13,150.14 had been paid, leaving a deficit of \$3,043.65 as compared with the amount apportioned. Possibly this deficit may be somewhat reduced before the adjournment of the Convention.

It will be observed, of course, that the smaller Churches without an exception have met their apportionment, some exceeding it, one or two nearly doubling the amount expected. This record would have been a most encouraging feature were it not that comparing the gross receipts from fifteen of them with the amounts contributed last year, we find a falling off in the sum of nearly \$200. The large deficit we are compelled to note is chiefly owing to the falling short on the part of some of our stronger Churches which for years have never failed in meeting their full share of all apportionments, Diocesan and General. This is owing not to their lack of interest, but because they failed to cordially recognize the largely increased apportionment laid upon them. However, despite the large deficit, and the reduced receipts from some of both the stronger and weaker Churches, we find the Archdeaconry as a whole has contributed to the cause of Diocesan Missions more than \$1,400 in excess of last year.

The amount appropriated by the Convention to this Archdeaconry for the year was \$4,690. Of this amount, the Archdeacon has received from the Treasurer the sum of \$4,278.34. This he has distributed as follows:

Chapel of the Holy Cross.....	\$399 96
Chapel of the Holy Evangelists.....	274 95
St. James', Irvington.....	447 48
St. Mark's	499 92
Church of the Holy Nativity.....	608 33
St. Margaret's Church.....	300 00
Holy Innocents	600 00
Prince of Peace	600 00
Holy Comforter	300 00
Johns Hopkins Orphan Asylum.....	150 00
St. James' First African, Interest.....	10 00
	<hr/>
	\$4,190 64

Leaving in the hands of the Archdeacon a balance of \$107.70 which has been remitted to the Bishop of the Diocese. The Treasurer has also disbursed several small sums for emergencies under the direction of the Bishop.

There have been several changes among the clergy, necessitating some reajustment in the working force, though without any interruption of services.

Two of the Churches receiving assistance have manifested a most commendable spirit in voluntarily suggesting a reduction in the amount of their appropriation. Possibly this is partly the result of the "Every Member Canvass," in which they took a lively interest. Such action is commended to the attention of other congregations in the hope that similar action may be taken at the earliest opportunity. Nothing would serve more to strengthen the work of the Committee of Missions, or stimulate the interest of the Diocese in the Missionary enterprises within its borders. The promise of becoming self-supporting, and the efforts thereto, offer the greatest spur to generous giving.

Other Mission Churches in the bounds of the Archdeaconry, not aided by the Committee of Missions, but cared for by individual parochial effort, if they will permit the reference, are giving great promise of large return for the nursing care they have received. Some of them, it is expected, will soon be in a position to stand alone, and assume all the responsibilities, and enter into the privileges of independent congregations. No doubt their pastors and flocks will take pride in having it so.

Services at some of the public as well as private institutions continue to be held as circumstances permit. For these we are chiefly indebted to a number of the Clergy and lay readers.

The Lay Readers' League, under the direction of its Chaplain, the Rev. Chas. E. Perkins, continues to be of great service which the report of its Chaplain will more fully show.

Respectfully submitted,

PEREGRINE WROTH,
Archdeacon of Baltimore.

REPORT OF THE ARCHDEACONRY OF CUMBERLAND, 1916-1917

(Journal, p. 11.)

The changes in the personnel and work of this Archdeaconry for the past year have been as follows:

In February the Rev. Joseph T. Ware resigned the rectorship of St. George's Church, Mt. Savage, and removed from the Diocese. He was succeeded by the Rev. Charles E. Crusoe, as rector.

In May the two fields of Holy Cross Chapel, Cumberland, and St. Peter's Church, Lonaconing, united last year under the charge of the Rev. George Philip Jung, were separated. The congregation of St. Peter's was connected with that of St. John's, Frostburg, under the Rev. Luther Martin. Holy Cross Chapel continued in the care of the former incumbent until August 1st, when Mr. Jung removed to the Diocese of West Virginia.

In December the Rev. Charles E. Shaw removed from this Archdeaconry to that of Towson. The acceptance in March by the Rev. W. B. McKinley of the rectorship of Antietam Parish, made vacant by this removal, in turn left St. James' Church, Westernport, without clerical supervision. For this need it has been impossible to provide until quite recently. During the summer the services of a lay reader were secured, and at present the Rev. Ronalds Taylor, formerly a Methodist Protestant, now a candidate for Holy Orders, is acting in this capacity with gratifying results.

By the removal of Mr. John G. Crawford, lay reader, from Maryland, the work under his charge at Harriott Chapel, Catoclin Parish, has been seriously handicapped. The Sunday School has been maintained, but the services have had to be discontinued for some months. The Rev. Louis H. Ewald, by a rearrangement of his appointments, will be able to make partial provision for this lack.

The congregation of St. John's Chapel, Walkersville, has been reduced to one family by the removal of our Church people to Frederick and elsewhere. It has been thought better, therefore, to close the Chapel temporarily, and provide for this part of the field from Frederick.

The congregations of the Archdeaconry have made a much better showing in the payment of their apportionments this year than last. All but two have paid up their apportionment in full. Fourteen have overpaid; to the amount of \$214.97; and besides this, seven have paid \$204.85 toward the fund for the Chaplains' work at Fort Myer and Camp Meade. This more than makes up the ten per cent. called for from this Archdeaconry for that purpose, and the whole exceeds the full apportionment by \$389.28.

The statements as to Appropriations and Apportionments follow.

DOUGLASS HOOFF,
Archdeacon of Cumberland.

APPROPRIATIONS, 1916-1917.

<i>Allegany County.</i>	
Holy Cross Chapel, Cumberland.....	\$650 00
St. Peter's Church, Lonaconing.....	.....
St. John's Church, Frostburg.....	200 00
St. James' Church, Westernport.....	200 00
<i>Frederick County.</i>	
Catoctin Parish	600 00
St. Paul's Parish	700 00
Linganore and Zion Parishes.....	250 00
<i>Garrett County.</i>	
St. Matthew's Parish	400 00
<i>Washington County.</i>	
Antietam Parish	550 00
St. Anne's Church, Smithsburg.....	.....
St. Andrew's Chapel, Clear Spring.....	500 00
St. Clement's Chapel, Indian Spring.....	.....
Epiphany Chapel, Millstone.....	200 00
Lay Readers	100 00
Emergency	100 00
	<hr/>
	\$4,450 00
DOUGLASS HOOFF,	
Archdeacon.	

APPORTIONMENTS, 1916-1917.

<i>Allegany County.</i>	Asked	Paid	Chaplain
Emmanuel Church, Cumberland..	\$501 73	\$501 73	\$50 17
St. Philip's Chapel.....	2 17	2 17	.....
Holy Cross Chapel.....	10 61	7 00	.....
St. George's Church, Mt. Savage.	54 68	54 68	.....
St. John's Church, Frostburg....	70 83	71 00	10 00
St. Peter's Church, Lonaconing..	12 81	13 00	2 28
St. James' Church, Westernport.	61 26	61 26	.....
<i>Frederick County.</i>			
All Saints' Church, Frederick.....	361 53	544 00	106 00
St. Stephen's Church, Thurmont.	9 08	10 00	2 00
St. John's Chapel, Walkersville..	3 98	10 20	.....
St. Paul's Parish.....	22 03	22 03	.....
Zion Parish	7 07	13 83	.....
Linganore Parish—St. James', Mt.			
Airy.....	8 23	9 42	.....
Grace, New			
Market.....	16 66	17 20	.....
St. Paul's Chpl.	.....	4 71	.....
St. Mark's Parish.....	102 27	103 00	.....
<i>Garrett County.</i>			
St. Matthew's Parish.....	32 61	32 61	.....

Washington County.

St. Paul's Church, Sharpsburg...	12 90	12 90	.....
St. Mark's Church, Lappans.....	14 75	22 00	2 20
St. John's Church, Hagerstown..	396 44	400 00	32 20
St. Anne's Church, Smithsburg..	11 76	12 00	.....
St. Andrew's Chapel, Clear Spring	.....	.....	.....
St. Clement's Chpl., Indian Spring	8 84	8 86	.....
St. Thomas' Church, Hancock.....	66 93	40 00	.....
	<hr/>	<hr/>	<hr/>
	\$1,789 17	\$1,973 60	\$204 85

DOUGLASS HOOFF,
Archdeacon.

REPORT OF THE ARCHDEACONRY OF TOWSON

For the year ending September 30th, 1917.

(Journal, p. 11.)

The amount apportioned to be raised by this Archdeaconry was \$4,071.29.

The amount received to date is \$4,451.36, which is \$380.07 in excess; of which \$299.32 was contributed on the ten per cent. additional call for the special work at Fort Myer and Camp Meade. By an examination of the appended report in full of apportionments and payments to October 15th, it will be seen that 27 Parishes or Churches have exceeded their apportionments, 14 have paid in full, and only three have paid less. This is the best showing we have ever made, and we appeal to Baltimore to do as well.

There was appropriated \$4,790, which was distributed as follows:

Trinity, Ten Hills	\$440 00
Transfiguration, West Arlington	400 00
St. Matthew's, Sparrows Point.....	400 00
St. Helena and St. Simon's.....	100 00
St. Philip's, Highlandtown	400 00
Deer Creek Parish	400 00
Ascension, Westminster	400 00
Good Shepherd, Riderwood	400 00
Western Run Parish	300 00
Immanuel Parish	300 00
St. Andrew's, Hamilton	200 00
Nativity, Cedarcroft	200 00
Grace, Hickory	100 00
St. Luke's, Harrisonville	100 00
Holy Cross, The Rocks	100 00
St. James' Parish	100 00
Holy Cross, Freeland	100 00
St. Mary's, Franklinton	50 00
Lay Readers	100 00
Emergencies and Expenses	200 00
	<hr/>
	\$4,790 00

An additional appropriation of \$500 was made for the work at Cedarcroft beginning January 1st, 1917; and on May 1st an appropriation of \$200 a year was made for the State Sanatorium at Sabillasville. In this connection praise should be given to the Rev. Thomas Atkinson, assisting the Rev. C. A. Hensel, in the development of the work at Cedarcroft; and to the Rev. Charles E. Shaw for his faithful ministration at the State Sanatorium.

Immanuel Parish has made no call for its appropriation of \$300, and St. Philip's, Highlandtown, reluctantly parted with its Rector in April, and part of that appropriation lapsed.

The Archdeacon received from the Treasurer of the Committee of Missions \$5,096.60 to be disbursed as above stated, and out of unused appropriations has turned over to the Bishop \$519.19 to be used by him for other work in the Diocese. This Archdeaconry has therefore used only about \$4,577 of its first appropriation of \$4,790, and has raised nearly that amount from its own Parishes.

It is proposed next year to increase the appropriations to St. Andrew's, Hamilton, and to Trinity, Ten Hills, to develop the Church work at these points where the population is increasing. Increased appropriation will also be asked for work among the colored people.

This Archdeaconry, though "rural," is helping Baltimore take care of its overflowing population.

Respectfully submitted,

HOBART SMITH,

Archdeacon.

October 17, 1917.

ARCHDEACONRY OF TOWSON

Apportionments year ending September 30th, 1917.

(Journal, p. 11.)

Payments up to October 15th, 1917.

	Apportion- ments.	Payments.
<i>Baltimore County.</i>		
St. Thomas', Garrison Forest	\$337 73	\$371 50
Trinity, Towson	541 85	501 81
Holy Comforter, Lutherville	19 75	66 50
Good Shepherd, Riderwood	103 02	135 02
St. Timothy's, Catonsville	537 31	591 05
Immanuel, Glencoe	68 68	30 00
Reisterstown Parish	53 86	53 86
St. James' Parish	41 65	69 00
Sherwood Parish	43 22	47 54
Western Run Parish	10 00	10 00
St. Luke's, Harrisonville	1 37	3 00
Transfiguration, West Arlington	71 63	77 00
St. Mary's, Franklinton	2 26	8 00
Redeemer, Charles Street Avenue	191 11	192 00
St. Matthew's, Sparrows Point	31 96	41 96
St. John's, Mt. Washington	101 66	103 74
St. Mark's, Pikesville	138 38	138 38
Trinity, Long Green	28 56	28 56
St. John's, Kingsville	35 56	35 56
Epiphany, Govans	117 44	150 00
St. Andrew's, Hamilton	16 85	45 39
Holy Apostles, Halethorpe	15 14	15 14
Grace, Mt. Winans	84	2 00
St. David's, Roland Park	930 24	1,023 24
St. John's, Relay	21 42	50 00
St. Philip's, Highlandtown	28 56	28 56
St. Matthias', Belgravia	9 24	10 16
Parkton	5 00	6 50
<i>Carroll County.</i>		
Ascension, Westminster	104 72	104 72
Holy Trinity Parish, Sykesville	26 35	26 35
<i>Harford County.</i>		
Deer Creek Parish	36 60	40 26
Churchville Parish	27 23	27 23
Havre de Grace Parish	51 56	56 72
St. George's Parish	41 03	41 03
Emmanuel, Belair	103 16	130 32
Grace Chapel, Hickory	1 59	5 50
St. Mary's, Emmorton	56 22	61 84
Christ Church, Rock Spring	40 22	44 27
Holy Cross, The Rocks	9 28	9 28
St. David's, Creswell	5 30	11 00
Prince of Peace, Fallston	14 85	6 49
<i>Baltimore County.</i>		
Trinity, Ten Hills	24 85	24 85
Nativity, Cedarcroft	19 04	20 94
Holy Cross, Freeland	5 00	5 00
	<hr/>	<hr/>
	\$4,071 29	\$4,451 36
		(127)

CHURCH EXTENSION SOCIETY OF THE DIOCESE OF MARYLAND, INCORPORATED

(Journal, p. 11.)

Report of Society from October 1st, 1916, to September 30th, 1917.

The total receipts for the past year were \$1,551.26. This is about \$100 less than last year. In addition to interest charges on indebtedness amounting to \$97, we have reduced the indebtedness of the Society by \$1,575. A small sum was expended for necessary repairs to the Lycett Memorial Chapel. The present indebtedness of the Society is \$675, *plus* amount borrowed to meet past indebtedness of St. Mark's Church, Lombard street (title to which property is vested in the Society), and also *plus* amount borrowed to purchase lots, corner Lafayette and Wheeler avenues, for Holy Trinity Church, this city. The Church of the Holy Trinity having received permission from the Bishop and the Standing Committee to move to this location, the Society authorized the borrowing of an amount not to exceed \$7,000 for the purchase of these lots. This has been done, the portable Chapel has been moved and placed on the lots and work has been started by Holy Trinity therein. There is every promise of a growing and successful work in this locality and the Society deemed it wise to stand back of Holy Trinity in this move. Naturally, St. Mark's Church and its property will care for the loan of \$600, but we must look to our contributors for the reduction of this increased indebtedness and the payment of the interest charges. This \$7,675 must be gradually paid off as was the debt incurred in the purchase of the lots at Forest Park and Cedarcroft. Thanking our contributors for 1916-17 and asking continued interest and support.

Respectfully submitted,

EDWARD T. HELFENSTEIN,

Agent and Secretary.

FINANCIAL STATEMENT OF CHURCH EXTENSION SOCIETY.

Amount carried over from 1915-16.....	\$231 71
Amount received from all sources.....	1,551 26
Borrowed from Citizens' National Bank, Frederick, Md.	7,000 00
Borrowed from Patapsco National Bank, Ellicott City	600 00
	<hr/>
	\$9,382 97

EXPENDED.

Repairs to Lycett Memorial Chapel.....	\$4 50
Reduction of indebtedness	1,575 00
Interest	97 00
Balance on hand	106 47
	<hr/>
	\$1,782.97

TREASURER'S REPORT

For the Year Ending October 1, 1917.

(Journal, p. 10.)

ARTHUR BOEHM, *Treasurer, in Account with Diocesan Missions Fund.*

INCOME.

Oct. 1,	Balance	\$1,453 33
1916,	From apportionments for year ending September	
to	30, 1917	352 94
Sept. 30,	From apportionments from October 1, 1916, to	
1917.	September 30, 1917.....	20,607 57
	Received from Treasurer Church Charities.....	368 21
	Missionary Mass Meeting.....	82 78
	Interest on Deposits.....	50 67
	Maryland Trust Co. Loan.....	1,000 00
	Collections for work at Fort Myer, Va.....	583 00
		\$24,498 50

EXPENSES.

Oct. 1,	Payments in October, 1916, appropriations for pre-	
1916,	vious year	\$1,485 58
to	Payments on account of appropriations of fiscal	
Sept. 30,	year to September 30th, leaving the month	
1917.	of October, 1917, amounting to \$1,542.22,	
	unpaid	16,894 87
	Payment of Deaf Mute Work.....	1,200 00
	Work at Fort Myer, Va.....	600 00
	Paid Loan Maryland Trust Company.....	1,000 00
	Paid Protestant Episcopal Missionary Committee	
	for expenses at Holy Evangelists—Canton...	126 55
	Paid Fire Insurance, Interest and Stationery....	133 45
	Loan to Keerl Fund.....	171 29
	Balance Equitable Trust Company.....	2,886 76
		\$24,498 50

ARTHUR BOEHM, *Treasurer, in Account with Superannuated and Disabled Clergy Fund*

INCOME.

Oct. 1,	Balance	\$1,443 45
1916,	From Treasurer of Church Charities.....	4,745 14
to	Contributions from Churches	356 76
Sept. 30,		\$6,545 35
1917.		(129)

EXPENSES.

Oct. 1,	Stipends paid to March 1, 1917.....	\$2,602 98
1916,	Stipends paid for Church Pension Fund for the	
to	month of March.....	672 27
Sept. 30,	Printing	1 75
1917.	Balance	3,268 35
		<hr/>
		\$6,545 35

NOTE—The Church Pension Fund is entitled to the proportion of income of S. & D. fund from March 1, 1917, which is.....		\$1,558 00
From which should be deducted the salaries advanced for Pension fund for the month of March		672 00
		<hr/>
		\$886 00

ARTHUR BOEHM, *Treasurer, in account with Keerl Fund.*

INCOME.

Oct. 1,	To amount received from Trustees of the Keerl	
1916,	Fund	\$2,501 97
to	To Loan from Committee of Missions.....	171 29
Sept. 30,		<hr/>
1917.		\$2,673 26

DISTRIBUTION.

Oct. 1,	Good Shepherd, Ruxton	\$673 26
1916,	St. John's, Gambrill.....	100 00
to	Holy Cross, City.....	500 00
Sept. 30,	St. Andrew's, Hamilton.....	300 00
1917.	Holy Innocents, City.....	500 00
	St. John's, Shadyside.....	100 00
	Advent	250 00
	St. Paul's, Guild House.....	250 00
		<hr/>
		\$2,673 26

The Committee of Missions owes \$3,000 on 5 per cent. Loan.

APPENDIX NINETEEN.

THE REPORT OF THE TRUSTEES OF HANNAH MORE ACADEMY.

(Journal, p. 13.)

The Hannah More Academy on June 5 last completed a successful year with a roll of 80 pupils, and with a small surplus for repairs after meeting all its obligations.

The property recently acquired for the Academy has helped materially in providing vegetables and has, in many respects, been of great benefit to the institution.

The new year has opened auspiciously, but it has been necessary to raise the rate of tuition, which now ranges from four to six hundred dollars for school year.

With no endowment and no scholarships, dependent entirely upon our own earnings to maintain the standards of a first-class school, this year will be a critical one and will decide whether even these present rates can be continued.

Respectfully submitted,

EDWARD N. RICH,
For the Trustees.

October, 1917.

APPENDIX TWENTY.

REPORT OF DIOCESAN LIBRARY.

(Journal, p. 13.)

Accessions to Library during Convention year:

By gift	445
By purchase	16
Total	<u>461</u>

The Library having rendered some assistance to the Rev. E. de S. Juny, of New York, in his endeavor to settle the question as to which edition of the Prayer-book is to be considered the Standard of 1822, the Rev. Mr. Juny presented a copy of Potter's edition of the 1822 Standard to the Library. Another most valuable gift is a copy of the exceedingly rare English reprint of the Proposed Book of Common Prayer, dated London, 1789. Wright, in his "Early Prayer-Books of America," says that only 50 copies of this reprint appear to have been made. They were probably prepared mainly for the scrutiny of the English Church authorities. The copy presented to us was inherited by the late Joseph Rasin Foard from his great-grandmother, Mrs. Sarah Gouldsmith, and Mr. Foard's widow, Mrs. Virginia Lee Foard, gave it to us on the eve of her departure for France to take up Red Cross work, thus carrying out an often-expressed wish of Mr. Foard that the old prayer-book should eventually rest in the Maryland Diocesan Library.

Thirty-five parishes responded to the Whitsunday reminder concerning the annual subscription of \$1.00 asked by the Convention from each parish, sending in all \$39.00.

The Library has been steadily used, especially for advanced and special research, and has assisted in the collation of the Prayer-books of Revolutionary times with those in the possession of Christ Church, Boston, Mass., and in the preparation of the Catalogue of Incunabula now being prepared by the Bibliographical Society of America, under the auspices of the Widener Library, Cambridge, Mass.

One hundred and forty-three books have been taken out from the Lending Department, but this represents only a small fraction of the use which has been made of the Library.

ARTHUR B. KINSOLVING,
For the Committee.

APPENDIX TWENTY-ONE.

REPORT OF THE COMMITTEE TO INVESTIGATE CLERICAL SALARIES.

(Journal, p. 13.)

The Committee appointed at the last Convention to investigate the subject of clerical salaries in the Diocese prepared a questionnaire and sent it to all of the clergy of the Diocese. Replies were received from a little more than ninety per cent. of the clergy, and the Committee would take this opportunity of expressing its grateful appreciation of their cordial co-operation in its work. It will be understood that this report is concerned solely with the financial side of the ministry. While for convenience's sake the ministry is treated as an occupation, it is not meant, of course, to class the ministry with ordinary occupations except in so far as remuneration is involved.

Your Committee believes that the fundamental error of the Church in the matter of clerical salaries lies in the fact that no definite formal provision is made for an increase in them. So far as we have been able to ascertain not one clergyman in this Diocese has been called to a parish with the definite promise of an increased salary, under any conditions. Ordinary salaried workers, professors and teachers, soldiers and sailors, even firemen and policemen, do their work under the stimulus of the prospect of increased remuneration after prescribed periods of service. No clergyman of this Diocese labors in the same kind of rational hope. It matters not how much his church may grow under his leadership, it matters not how much his ability may increase, it matters not how much his family may increase, it matters not how much the cost of living may increase, the clergyman has no guarantee or promise of an increase in salary. Nobody feels bound to see that his salary is increased, under any conditions, and with nobody charged with such a responsibility naturally no regular efforts are made by vestries or congregations to increase clergymen's salaries. So it has come to pass that an increase in a minister's salary is regarded as a gracious gift instead of an act of simple justice, and newspapers treat such an incident as a piece of news.

It is manifest that the ordinary clergyman of our Church, the man with a family, needs a larger income as his family increases and his children grow up. A certain amount of money is necessary to feed, clothe and educate a child, and a correspondingly larger amount is

necessary to provide for the wants of additional children. But a congregation calls a rector and straightway loses sight of the fact that if he is fortunate enough to have a family he must in some way obtain more money to provide for its growing needs. If it be asked how this increased salary is to be obtained, the answer is from the increased revenue of the church, if there be such; if not, from the increased contributions of such members as the church may have.

It is a most thoughtless attitude, surely, that enables church-members to go through life without ever increasing their contributions to their church, voluntarily. The ordinary clergyman, like the ordinary lawyer or physician, becomes more valuable to his parishioners as time goes on, and his parishioners ought to expect to increase their contributions towards his support as a matter of course. In a majority of instances this is the only way in which a clergyman can expect to obtain a needed increase of income. To expect a minister to come to a parish and raise a family with virtually no increase of salary is palpably unreasonable, yet so far as we have been able to discover not one congregation in this Diocese has ever considered this fundamental obligation of a congregation to its rector, at the natural time and in the natural way, viz., at the time of his call and in the terms of his call.

The simplest way for the average small congregation to provide its rector with an increase of salary when such need has become glaring is to increase his work—by adding a second or third church. Accordingly in this Diocese are to be found a large number of ministers attempting, for filthy lucre's sake, to minister to two or more widely separated congregations. In the country it is the rule for a clergyman to have two or more churches under his care. In many instances no harm results from such an arrangement, but in some instances a man is given more work and harder work than may properly be expected of him. In Baltimore we find several clergy holding three services in their main church with an afternoon service at a mission somewhere in the more or less adjacent country. Ministers may accustom themselves to such arduous exertions, but it is a costly sacrifice that is required of them. Necessarily their efficiency is impaired, and that in many ways. It is a shortsighted policy that induces a congregation to cut its minister in two, or three, to save the small amount of money necessary to secure his undivided care. The ordinary minister with a family will do almost anything in the way of extra work for money, and vestries ought to protect such a one from this besetting sin.

Your Committee is glad to be able to state that it has found very few instances of salary arrearages in the Diocese. Conditions in this respect have improved immensely in the last ten years. We have been

surprised, however, to find a few instances remaining of quarterly payments of salaries, and one or two of semi-annual or even annual payments—in arrears, of course. Very few congregations pay their minister in advance. The rule is monthly payments at the end of the month. Such an arrangement is evidently based on the assumption that the clergy are better financiers than ordinary workers, most of whom require to be paid weekly or semi-monthly.

One seemingly small but really serious injustice that vestries are guilty of in calling a rector is imposing upon him the expense of moving. Occasionally this expense is trifling, but in most instances it amounts to considerable, from the clergyman's standpoint. When as frequently happens in this Diocese a clergyman is called from another State his moving expenses may easily amount to several hundred dollars. In addition to the freight charges on his household effects there are always expenses of adjustment to new quarters, so that very rarely does a minister assume charge of a new parish without incurring an expense of at least \$100. The expense not infrequently amounts to several hundred dollars, and in one instance a clergyman reports that his moving expenses, defrayed by himself, amounted to \$1,200. Vestries, albeit composed usually of business men, apparently never give this very practical matter a thought. In but five cases out of ninety have the clergy of this Diocese had their moving expenses defrayed, wholly or in part, by their new congregations, and most of the clergy seem never to have had any other experience than that of paying all of their moving expenses. At the least the congregation calling a minister should pay part of his moving expenses, but in view of the fact that only about five per cent. of the clergy of this Diocese are able to save any part of their salaries at present, in cash, the congregation might well offer to bear the whole expense. When this is not done the average rector either comes to his new parish involved in debt or his relatives are moved to help him meet the expense. In this connection it might be observed that parents of ministers ought not to be expected to contribute their normal share to their own parishes, since the probabilities are that they are helping some other congregation support their rector—their son.

As no architect has yet succeeded in building an adjustable house it is not surprising that rectories should frequently fail to meet the needs of all sorts of incumbents. Accordingly it was inevitable that some of the clergy should state that their rectory is not well adapted to their families or their salaries. It is a weakness of vestries,—not a confirmed weakness but an occasional one—to build rectories matching the church or the congregation rather than the rector's salary. When this weakness is indulged it would seem only fair for the congregation to do its part towards maintaining the needlessly large and

expensive house that it has erected or acquired. Not in the city alone but in the country as well are to be found rectories whose proper maintenance would require an income three times as large as the salary of the incumbent. As some laymen are land-poor, so some ministers are house-poor. Your Committee may not specify instances, of course, but it feels justified in stating that many of the clergy, 20 per cent., in fact, report themselves embarrassed, financially embarrassed, by the size of their rectory. One country rector, whose salary is \$800, states that his coal bill for six months amounted to \$140. The furnance of another rectory consumes five tons of coal a month. Such ministers have just grievances, your Committee feels, and vestries should be careful not to encourage this form of vicarious extravagance.

Quite a number of rectories are reported in bad repair, due to the fact that in very few instances is definite provision made for repairs to the rectory. The clergy are in the habit, quite generally, of contributing out of their salaries towards rectory repairs and improvements, but they usually add, quite superfluously, that they do not spend very much in this way. Every parish should have a committee, a mixed committee, charged with the responsibility of looking after the condition of the rectory. If vestries would form the habit of visiting the rectory once a year, accompanied by their wives, the rector and his family would be likely to be much more comfortable.

It appears to be the custom in the Diocese for the congregation to pay the water rent of the rectory but no other fixed charge of maintenance. Some congregations pay other charges, such as light and telephone, while in a very few instances, and those of the large churches, fuel is supplied. It seems to your Committee that the more generous provision might well be made the fashion in the Diocese. Especially would it seem to be equitable for the congregation to share the expense of the rectory telephone, since it is almost as much a congregational as a rectorial convenience. Many of the clergy are now using automobiles in their parish work, and deriving much comfort, at times, from their use. Needless to add, their efficiency is greatly increased thereby, especially in the country. In a majority of instances the minister provides his own automobile or horse, and maintains it as well at an annual outlay of from \$100 to \$300. Sometimes the parish provides the automobile, or maintains it, wholly or in part; frequently the automobile is the gift of friends. Where there is no automobile the city minister is under an annual expense of from \$30 to \$150 for car fare.

This transportation expense is rather a large proportion of the average minister's income, and as ordinary business men expect to have their official expenses defrayed by their employer or the business it

would seem only fair for the minister to enjoy a similar privilege on a smaller scale. A physician's traveling expenses can be incorporated in his patients' bills, a lawyer's traveling expenses will be found in his fee, the business man's time and labor-saving devices soon pay for themselves and add to his profits, but the minister is obliged to meet his official expenses out of his inelastic salary, which places him at a disadvantage, to say the least.

So, again, the average rector has no fund at his disposal for small official expenses, such as postage, stationery, official hospitality, etc. No account of these expenditures is likely to be kept by the minister, so that he seldom realizes how much they aggregate in the course of a year. When a rector has to circularize his congregation in behalf of some offering, the postage bill should not fall upon him. In the larger churches it does not, but the minister on the small salary is very likely to pay such a bill out of his own funds and say nothing about it. It is not a fair charge upon him, and many such small items of official expense should be met out of a rector's expense fund. Your Committee is of the opinion that if the clergy were relieved of this expense, as in common fairness they should be, there would be no minister in the Diocese joining the \$5 or \$10 a year class in the Diocesan Corporation for the Relief of Widows and Orphans of the Clergy on the ground that he cannot afford membership in the \$15 or \$20 a year class which would yield his family so much larger a return.

The minister's income is further reduced by his habit of contributing to the running expenses of the church or churches of which he is the rector. Almost every minister in the Diocese does this, and while a clergyman should contribute to missions and charities as a matter of course the propriety of his contributing to the current expense account of his own church is doubtful, since such contributions virtually amount to the minister paying part of his own salary, which is reduced, in effect, by the sum he thus pays himself. The rented pew system had at least this advantage, that nobody expected the rector to pay for his pew. Where the envelope system has replaced the rented pew system the rector usually pays more than his proportionate share of the running expenses of his church, and as in most instances the rector's salary is the largest item in the parochial budget, such envelope contributions virtually amount to the rector paying part of his own salary.

The average minister is likely to feel with the late Bishop Coxe that he pays indirectly for the privilege of being a minister, in the reduced salary obtained from the ministry as compared with professional and business life, and it is scarcely fair to expect him to pay further and directly for this privilege by formally paying part of his own salary. Congregations would lose little or nothing by excusing their rectors

from this dubious duty, since most of them would promptly put this saving into missions or charities. Ministers help their congregations meet their missionary apportionments to a considerable extent as things are, and if they were not required to pay part of their own salaries they would gladly help them more. It is a lesson the laity are slow to learn, that the clergy of all men can safely be entrusted with money.

The average layman will doubtless receive with surprise and incredulity the assurance that a minister's fees are virtually a negligible factor in his income. This is especially true of the rectors of the smaller churches, whose average income from fees of all sorts does not exceed \$10 a year. One minister states that his total income from wedding fees was \$5 for three years; another's average for fees of all sorts was \$6 a year, during twenty-four years. City rectors receive larger amounts, of course, though the total seldom exceeds \$100 a year in the case of the rectors of the larger churches. The laity will probably be further surprised to learn that at least one rector in the Diocese accepts no fees of any sort, while quite a number accept wedding fees only. To offset the very modest income the clergyman has from wedding fees, it is to be noted, are wedding presents, which he is called upon to make both personally and officially.

Very few congregations in the Diocese fail to offer their minister an annual vacation, your Committee finds, but unfortunately we find further that scarcely half of them make it practically possible for the minister to avail himself of the offer. Many of the clergy state that they have a vacation, but do not take it, regularly or in full. The explanation usually is either that the minister is unable to finance a real vacation, or that the taking of a vacation would involve the closing of his church or churches. Many of the clergy are unwilling to have their church or churches closed, especially during the summer when in the country the attendance is likely to be best. Or it may be that the minister knows from sad experience that to close the church for a month would involve the treasury in acute distress, when again he refrains from accepting the proffered vacation. We are satisfied that a majority of the clergy in this Diocese do not enjoy an adequate vacation, and cannot do so under existing conditions.

One rector of a country parish reports 10 days vacation in 8 years; others have worse records. Some of the clergy pride themselves on never taking a vacation, and for these over-zealous brethren your Committee has more pity than sympathy. The average clergyman, for the good of all concerned, ought to be forced out of his parish, if need be, at least a month every year. If he cannot obtain the money for a real trip he ought to be strong-minded enough to close his church and stop sermonizing for one month each year. Thoughtless people would deem such a minister woefully indolent, to be sure, and cul-

pably indifferent to the welfare of the souls committed to his charge, but in course of time even they would come to realize that regular rest and recreation pay good dividends to all concerned.

A considerable number of the clergy do "supply" work during their vacations, for financial reasons, and many do it year in and year out. Such a form of overwork should be prohibited, if need be, by the law of the church. It is undesirable to close our churches, to be sure, and if they are to be kept open throughout the year somebody must conduct the services, but in the majority of instances services should be conducted during the minister's absence by lay readers. Our laymen who clamor for work in the church and censure the church for not giving them work might well start here. Small churches destitute of suitable material for lay readers could be helped by lay readers from the larger parishes. Since rest is largely a matter of change of occupation, such exertion would not be a hardship to the busiest professional or business man, while it would be an inestimable relief to many a weary minister. The task of ceaseless sermonizing without respite and without adequate facilities, as will be shown, for the preparation of sermons, is a refined form of torture worthy of the Spanish Inquisition. Vacations are tendered ministers because they are needed by them, and congregations should see that their minister's vacation is more than a nominal thing. We find that a few ministers provide a "supply" during their vacation, at their own expense. This is certainly very generous on the clergyman's part, but it is scarcely generous on the congregation's part to permit such an arrangement.

Your Committee feels constrained at this point to devote a separate paragraph to the country minister, whose lot, at best, is likely to be rather a hard one. As a young man he meekly allows his Bishop to send him to the country, to bear the yoke in his youth, and usually he is permitted to remain there, he being ignored by the ordinary vestry, whose members assume that the mere fact of a minister being in the country indicates that there is where he belongs and should be allowed to remain. However, the country minister's lot would be a very happy one, despite the obtuseness of city and town vestries, if only his congregation were gifted with a wider vision, or even a better memory. For example, the country minister's horse feed should be provided by his parishioners as a matter of course—because of his small salary. But it is not always so done. It was not always provided when corn was \$3 a barrel, and now that it is \$7 and upward the ordinary farmer is likely to think a long while before he leaves a barrel of corn at the rectory as a present. The farmer forgets that while it may be hard for him to give away \$8 corn it is even harder for the rector to buy it. It has been gently intimated to your Committee that country vestries in search of a rector sometimes resort to the devious devices

of the natural man—viz., make promises that they are not always careful later on strictly to fulfil.

Because ready money has always looked so big to the farmer, he having so little of it—until recent times—it is doubtful whether a majority of a farming community will ever permit a minister to have a really adequate salary. The farmer knows, of course, that conditions have changed radically in the last few years, but he is still obsessed with the idea that \$1,000 is salary enough for any minister, and your Committee doubts whether any country rector will be permitted by his people to enjoy a salary of \$1,500 or \$1,800, equivalent in purchasing value though such salaries would be to \$750 or \$900 five years ago. In any event virtually the only country ministers in this Diocese enjoying salaries of more than \$1,000 are men in charge of two erstwhile independent churches, the members of which are thus enabled to indulge their minister with the extravagant salary he thinks he needs without violating their own principle of never going above \$1,000 for a preacher.

While your Committee is of the opinion that many of the clergy of the Diocese are attempting more than may properly be expected of them we do not mean to imply for a moment that all of our clergy are overworked, or that judged by purely business standards all deserve the larger salaries they require in these days for their proper maintenance. The laity have a feeling that some of the clergy are not quite so industrious as is to be desired, and they feel further that an increase of salary should be clearly earned. To some extent, therefore, the clergy may be said to have the increasing of their salaries in their own hands. The response to appeals in their behalf will be far more prompt and hearty if the laity are made to feel that the increase proposed is earned as well as needed.

If the laity of this Diocese knew the utterly insufficient sums the clergy are able to expend on books, magazines, papers, etc., they would never complain of the sermons preached by them; they would wonder rather at their ability to prepare sermons at all. How a clergyman can be expected to be up-to-date along all lines, or even one line, when he has no more than \$5 or \$10 a year to spend on books and magazines is more than your Committee is able to understand. Many of the clergy in the Diocese, probably a full half of them, do not spend more than \$10 a year in this way, because they cannot afford more than this sum. Some of the clergy have become accustomed to such meagre expenditures along this line that they no longer appreciate the amount of money necessary to be expended on books by a preacher who would be fresh and interesting and a real leader of his people. Your Committee would say that every minister of the Diocese should expend at least \$50 a year on intellectual equipment for his ministry; the number who do spend this much is probably

less than a dozen. Many of the clergy have access to libraries, of course, and use them, but borrowing from libraries is at best a poor substitute for the personal ownership of books. It is true, it must be admitted, that our Diocesan Library is not extensively patronized by the clergy, but one explanation of this fact may be that the reading and studying faculty in many of the clergy has become atrophied through disuse. The making of bricks without straw was no harder task for the Israelites than the preparation of sermons without books is for the modern minister, and it is becoming increasingly difficult for ministers to purchase books, circumstances compelling the average minister to esteem them luxuries. If any layman or laywoman wishes to make a Christmas present that will be deeply and widely appreciated, let him or her place a couple of hundred dollars in the Bishop's hands to be distributed among the poorer clergy for books. It will be well, however, to send them an order on a book-store and not cash, for when the average clergyman gets hold of money he has no more self-control than to expend it on flour or shoes.

Your Committee has been surprised to learn how large a proportion of the clergy of the Diocese carry life insurance. A surprisingly small number of them belong to the Corporation for the Relief of the Widows and Orphans of Clergy of the Diocese, despite the extraordinarily liberal inducements that Corporation is able to offer its members, but almost all of the clergy carry insurance of some kind. Needless to add, it is not always or usually adequate protection, amounting frequently to no more than a thousand or two thousand dollars, but at least it serves to refute the popular impression that the clergy as a class are helpless and improvident. The Pension Fund will not relieve the average clergyman of the necessity of carrying ordinary insurance, since it is only a small proportion of the clergy who will receive sufficient sums from that Fund to live on after their retirement or for their families to live on after their decease. The Church Pension Fund is a blessing for which the younger clergy especially may well be thankful, but it is by no means a panacea for all the ills that clerical flesh is heir to.

A few of the clergy report difficulty, amounting in some instances to inability, in the matter of having their pension premiums duly paid by their congregations. One or two congregations are reported as flatly rejecting the idea of pensioning the clergy. While there are only one or two congregations in the Diocese formally adhering to this conviction, yet any congregation that fails to provide its clergy's pension premium indicates a similar lack of belief in the justice or the necessity of pensions for the clergy. The rectors of such defaulting congregations, or the clergy of such defaulting congregations, are helpless indeed, since with the establishment of the Church Pension

Fund has gone our own Diocesan Clerical Relief Fund, so that the clergyman whose pension premiums are not paid has nothing in prospect in the event of disability or retirement, or his family in the event of his death. In some instances, it is to be feared, the clergy will be forced to pay their own pension premium in order to protect themselves and their families. It is a matter that needs careful looking after by those in authority.

Reports were received from eight of our retired clergy, and your Committee found these reports pitiful reading. The retiring allowances of these eight clergy vary from \$15 a year to \$700. The largest amount is obviously inadequate when the beneficiary has any one dependent upon him, and most naturally some of these ministers state that their need of a larger income is cruelly urgent. Unfortunately the Church Pension Fund, as at present conducted, cannot do much for clergymen who may retire in the near future, and with the absorption of our Diocesan Aged and Infirm Clergy Fund there are no longer Diocesan funds available for the relief of such persons. The Committee would earnestly advise the clergy not to retire until the Pension Fund gets to working at full speed; they had better die outright than try to live in these times on a pension of \$600 a year.

The matter of the private incomes of the clergy and their wives is obviously a delicate one to deal with, and the Committee contented itself with inquiring whether there were such incomes, and if so, whether the clergy found it necessary to use them in supplementing their salaries. About a fourth of the clergy of the Diocese appear to possess private means, though often it is the wives who possess them, and with but a single exception they have stated that they do find it necessary to use these private means to supplement their salaries; in a few instances the principal of their private means has been encroached upon as well. Your Committee was careful to ask whether the clergy found it *necessary* to use their private means to supplement their salaries, and the unanimous reply that it has been found necessary indicates, of necessity, the insufficiency of the salaries these clergy are receiving.

As Churchmen we are accustomed to resent the rumor that sometimes gets abroad to the effect that the possession of private means has been a consideration in an election to office in the church, but when a vestry knows that the salary offered by it is insufficient to support a rector, it cannot expect the church to escape invidious comments if a rector with private means is chosen by it. On the human side the Christian Church is a democracy, but it cannot be that in reality if the occupancy of some of her highest positions is conditioned, practically, upon the possession of private means. A congregation ought to feel itself degraded when its choice of a rector is

limited to clergymen possessing private means. It is a form of unconscious clerical simony from which the Church may well pray to be delivered.

Before proceeding to a brief statistical examination of clerical salaries in the Diocese your Committee would observe that there are a few self-evident truths that render such an analysis largely superfluous. The first of these self-evident truths is that the average congregation calls a rector on a salary assumed, however erroneously, to be adequate for his support, but recognized to leave little margin for any purpose. This holds good of the larger churches no less than the smaller ones. The rectors of the larger churches receive larger salaries than the rectors of smaller churches, but their expenses are correspondingly greater, so that in neither case is there likely to be much of a margin. Accordingly since clerical salaries do no more than suffice for a minister's support when he is called to a parish, it follows of necessity that any considerable subsequent increase in his expenses must either render the salary insufficient for support or entail the utmost self-sacrifice on the part of himself and his family. It is a matter of common knowledge that the cost of living in this country has risen by leaps and bounds in the last few years. On every hand wages and salaries are being increased to help meet this greatly increased cost of living under which we all groan. The amount of this increase in rent, food, clothing and all incidentals since January 1, 1917, the Bankers Trust Company of New York puts at 62 per cent., thus bearing out the statement of many of the clergy that their living expenses have doubled in the last few years. In the face of these obvious facts any congregation which has not increased its rector's salary very materially in the last five years must needs know either that it is not now sufficient for its rector's maintenance or that painful self-denial is being practiced by the rector and his family. The only possible escape from this dilemma is the possibility that the salary of the rector has left a considerable margin for saving in the past, a possibility that very few congregations will care to believe in. There is, of course, one other escape from the dilemma, and some congregations, a few, may resort to it; it is the possibility that in the last five years the rector's family, bird-like, has grown up and flown away.

The second-self evident truth that we would call attention to, and which offsets the exception just allowed a few congregations, is that while a minister is rearing a family his income needs to be larger than at any other time, and of course while some ministers' families have been emerging from the dependent stage in the last five years the families of other ministers have been entering it, so that the general situation is unchanged. This obvious fact, that the rearing of a family entails unusual and heavy expense, is ignored by most of

our congregations, as congregations. Church-members know, of course, what it costs them to feed, clothe and educate their children, and they must needs realize that it costs their minister approximately as much—especially now that clerical discounts have generally been withdrawn. In this Diocese, for example, the cost of educating a boy and a girl at our Diocesan Schools amounts to \$800 a year for a clergyman, at the least, unless he is fortunate enough to obtain scholarships, which only a few can hope to do. Obviously if there are other children in the family a salary of \$2,500 would be necessary to enable a clergyman to spend \$800 on the education of two of his children, simultaneously; needless to remark, \$2,500 salaries are rare in this Diocese.

With these preliminary observations as to the uselessness of critical examination of the statistics we have gathered, your Committee begs to say that our inquiry has disclosed the fact that of the seventeen unmarried clergy reporting to us, five report themselves to be living on their salaries, without any doubt; nine are just able to do so, and two are unable to do it. Three of the seventeen state that they are saving part of their salaries, a very little. (When the statement is made that nothing is being saved, the meaning often is nothing in cash, since as already stated most of the clergy carry life insurance.) Three of these unmarried clergy have had their salaries increased since coming to their charges, and their salaries vary from \$750 to \$2,000. Even the unmarried clergy sometimes have persons wholly or partially dependent upon them, it should be said, and the married clergy sometimes have dependents other than the immediate members of their families.

Of twelve clergymen married but childless three are definitely able to live on their salaries, four say that they are trying desperately hard to do so, and five have given up the attempt as hopeless. Three of these twelve are saving something out of their salaries, (one is buying a house), the others are unable to save anything, now. These men's salaries vary from \$800 to \$2,400, and three of the twelve have been increased since the clergy came to their present charges.

Of twenty-three clergy having one child or whose children are practically independent of them, two state that they are living on their salaries, positively,—the salaries exceeding \$2,400; seven are barely able to do so, and eleven are unable to do it. Two of these men are able to save a little of their salaries, in cash, two save enough for insurance, and eighteen, with salaries ranging from \$900 to \$4,500, find it impossible to save anything, now. Five of these men have had their salaries increased, but few within the last five years.

Of thirty-one clergy with from two to seven children, chiefly dependent, five are living on their salaries, definitely, eleven are barely doing so, and fifteen confess failure in the attempt. Twenty-seven of

these thirty-one are saving no part of their salaries, which range from \$1,000 to \$6,000. Thirteen of these thirty-one salaries have been increased, though only a few of them within the last five years.

Your Committee makes no effort to summarize these statistics, since the whole point of this report is that in the matter of support the clergy should be considered as individuals and not lumped. In choosing a rector a vestry individualizes the clergy very sharply; its members select the particular clergyman best qualified to meet their particular needs; they would resent the suggestion that the man of their choice was anything else than an unusual man. Since the laity thus insist upon dealing with the clergy as individuals when choosing one for a rector it would seem but fair for them to continue to do so after obtaining one as a rector. Thus a man with two children or four children or six children should not be treated in the matter of salary as a clergyman with one child would be. The fatal fallacy of the whole salary situation is that the laity refuse to cut their financial cloth to suit the minister and insist upon pouring all of the clergy into the same financial mould. The result in most instances is hard on the clergy and harder on their families.

Believing that rectors ought to be dealt with as individuals and that each congregation, or at least each vestry, should be intimately acquainted with the status of its own rector, your Committee has no intention of recommending that salaries of clergy in this Diocese should be fixed at a specified minimum sum for married men, and a smaller sum for single men. We think it of vital importance that congregations should individualize their rectors and endeavor to deal with them on the basis of their personal needs.

Accordingly, while your Committee has no resolutions to offer, it begs to submit the following suggestions. We recommend first, that when a parish falls vacant the Bishop should send to the vestry a memorandum stating the fundamental rights of the clergy in the matter of support, these rights including a salary adequate to support at all stages of a clergyman's rectorship and not merely at the time the call is extended.

Your Committee recommends secondly, that vestries who have rectors should be requested by the Bishop to have an early conference with them on their financial status at this critical time. Of course those of the clergy who are in possession of ample salaries will decline such a conference with thanks, but there are few vestries in the Diocese who can safely assume that their rectors are in this favored class. For not alone the country minister on a salary of \$1,000 or \$1,200 but the city rector as well, regardless of his salary, is finding it impossible in these days to meet his living expenses, sometimes with the help of a private income, and vestries who will confer with their

rectors will be greatly surprised to learn what their expenses are today, even when pruned to the utmost.

Your Committee recommends thirdly, that in order to encourage congregations to increase the salaries of their ministers, such increases should not be subject, at least at first, to the full rate of Diocesan assessments for Missions and the Convention Fund. If the full rate should be applied, such salary increases would be subject to a total assessment of from twenty to forty-eight per cent., including the pension premium. The assessment would be even heavier this year because of the large increase in our General Missionary apportionment. It is obvious that such a prospect would be likely to deter many congregations from increasing their rector's salary, at all largely, —unless our fourth suggestion should be successfully carried out.

Your Committee recommends, finally, that in order to obtain the money necessary to afford the clergy of the Diocese reasonable support, a campaign for parish support and missions be held, under competent leadership, in every part of the Diocese where such a campaign has not yet been held. When the latent resources of the Diocese of Maryland shall have been intelligently developed we shall be cleared of the reproach under which we now labor, the fact, namely, that of sixty-six married clergy making returns to this Committee only ten, or less than one-seventh, are positively living on their salaries. And of these ten ministers definitely living on the salaries paid them by their congregations, it is to be noted that five are either childless or without dependent children; the sixth has one child and a salary exceeding \$4,000; the seventh has one young child and a salary of \$2,000; the eighth has two young children and a salary of \$1,750; the ninth has three young children and a salary of \$2,500; and the tenth, who has four very young children and a salary of \$1,200, having been in his parish only a few months is scarcely in a position to speak positively as to the adequacy of his salary for the support of his family.

Our people, we are satisfied, will not acquiesce in such conditions as these, conditions which will probably grow worse in the next year, when the facts are clearly brought home to them. And such a campaign as we recommend will make it possible, we believe, to open our people's eyes to facts and conditions of which at the present time most of them are, happily or unhappily, quite unconscious.

• HENRY BARTON JACOBS,
T. J. C. WILLIAMS,
REV. JOHN I. YELLOTT, JR.

Committee.

APPENDIX TWENTY-TWO.

(Journal, p. 20.)

THE COMMITTEE ON CANONS AND OTHER BUSINESS RECOMMENDS THAT CANON XXX BE REPEALED AND RE-ENACTED TO READ AS FOLLOWS:

ON DIOCESAN ASSESSMENTS AND APPORTIONMENTS.

CANON XXX.

SECTION 1. The Fiscal Year of each Parish, Congregation and Mission in the Diocese and of the Cathedral Congregation shall, beginning with January 1, 1917, be the Calendar Year.

SEC. 2. It shall be the duty of every Minister in this Diocese in charge of a Parish, Congregation or Mission, and of the Canon in Charge of the Cathedral Congregation, or, if there be no Minister in charge, of the Vestry or other proper officer and of the Lay Council of the Cathedral Congregation to prepare upon the blank form adopted by the General Convention a Report for each Fiscal Year, beginning with January 1, 1917, and to deliver the same on or before the 31st day of January succeeding to the Bishop of the Diocese. Said reports, or such parts of them as the Bishop may deem proper, shall be published in the Journal of the Convention of the year in which they are so delivered.

SEC. 3. In the event of the failure of any Parish, Congregation or Mission or of the Cathedral Congregation to deliver its Report within the period above prescribed, its current expenses may be estimated and its basis of apportionment fixed by the Committee on Diocesan Assessments and Apportionments.

SEC. 4. At every annual session of the Convention the Bishop shall appoint two laymen and two Clergymen, who shall hold office until their successors are appointed and who, with the Treasurer of the Diocese, shall constitute a Committee on Diocesan Assessments and Apportionments. Vacancies in said Committee, except in the case of the Treasurer, shall be filled by a majority vote of the members of the Committee.

SEC. 5. On and after the first day of February in each year beginning with the year 1918, the reports of the Parishes, Congregations and Missions and of the Cathedral Congregation delivered to the Bishop during the previous month shall be accessible to the Committee on Diocesan Assessments and Apportionments.

SEC. 6. All resolutions carrying appropriations intended to be offered at any annual session of the Convention shall be submitted to the Committee on Diocesan Assessments and Apportionments by the first day of October preceding that session, and the Committee shall have said resolutions printed for distribution among the delegates when the Convention meets.

SEC. 7. On the basis of the Annual Reports and the Resolutions carrying appropriations, the Treasurer of the Diocese acting under the direction of the Committee, shall make an assessment or apportionment for the ensuing Diocesan Year on the Parishes, Congregations and Missions of the Diocese and on the Cathedral Congregation for the total of the amounts fixed by the proper authorities for the following objects:

- (a) The Convention Fund.
- (b) Diocesan Missions.
- (c) Domestic and Foreign Missions.

SEC. 8. The assessments and apportionments for these objects shall be based upon all expenditures within the Parish, Congregation or Mission or the Cathedral Congregation (as shown by its Annual Report), including payment of salaries, but excluding expenditures for charitable purposes, repairs and improvements, payment of debts and interest thereon, and expenses of Sunday School.

SEC. 9. The Committee shall classify the Parishes, Congregations and Missions and the Cathedral Congregation according to their expenditures and shall make a sliding scale assessment based on such classification, and shall announce to the Convention at the opening of each annual session the classification of the apportionment and the proportion of the same for which each Parish, Congregation or Mission and the Cathedral Congregation shall become responsible in case said resolutions carrying appropriations are adopted by the Convention.

SEC. 10. The Committee shall have the power to determine from time to time what exceptions and allowances shall be made in the case of Missions and other abnormally weak or struggling Churches.

SEC. 11. After the adjournment of the Convention the Committee shall amend its table of apportionments to correspond to the appropriations actually voted by the Convention, and a notice of the amount of the current expenses and of the assessments thereon shall be sent by the Treasurer of the Diocese to the corporate authorities of each Parish, Congregation or Mission and of the Cathedral Congregation by the twentieth day of November, which notice shall invite said Parish, Congregation or Mission or the Cathedral Congregation to appear before the Board of Adjustment, hereinafter provided for, at a date and place to be set forth in said notice, and in person or by writing show cause, if any, why said assessment should be changed.

SEC. 12. The assessment so laid by the Committee shall be deemed to be confirmed unless before the twentieth day of December the Board of Adjustment shall change the same.

SEC. 13. Each Parish, Congregation or Mission and the Cathedral Congregation shall make payment of its assessments and apportionments in such ways and at such times as the treasurers of the various funds may prescribe. It shall be the duty of the Treasurer of the Diocese to report to the Convention the names of all the Parishes, Congregations or Missions or the Cathedral Congregation which for two successive years shall have failed to pay the sums assessed them.

SEC. 14. There shall be a Board of Adjustment, consisting of the Committee on Diocesan Assessments and Apportionments and the Archdeacons, whose duty it shall be to receive and consider any petition or request regarding the assessments or apportionments upon any Par-

ish, Congregation or Mission, and after due consideration to adjust the same at such amount as the Board shall deem to be fair and equitable.

Such petitions or requests, if in writing, shall be addressed to the Board of Adjustment, and shall be placed in the hands of some member thereof on or before the date set forth in the Treasurer's notice hereinbefore provided for, which date as well as the place of hearing shall have been previously fixed by said Board.

The Board shall certify the amount so determined to the Treasurer of the Diocese by the twentieth day of December in each year, and thereupon the Treasurer shall cause his books to conform with the action of the Board and notify any Parish, Congregation or Mission if any change has been made in its assessments by the Board of Adjustment.

The Committee recommends that the following Section, to be known as Section 3, be added to Canon III, "Of the Secretary of the Convention":

SEC. 3. It shall be the duty of the Secretary of the Convention on or before the first day of July next preceding each triennial meeting of the General Convention to prepare and forthwith forward to the Secretary of the House of Deputies of the General Convention, upon the blanks provided by the General Convention for that purpose, a condensed summary of the statistics contained in the Parochial Reports and Bishop's Statements, with information as to all institutions in any way connected with the Church within the Diocese, and also as to the condition of all invested funds and the amount of all contributions received or expended by the Bishop, or otherwise, within the Diocese.

Your Committee also offers the following resolutions:

Resolved, That the basis of apportionment for the Diocesan Year beginning October 1, 1917, shall be the combined Reports for the Diocesan Year ending September 30, 1916, required to be delivered to the Bishop before the meeting of the last Convention, and for three months ending December 31, 1916, required to be delivered to the Bishop before the meeting of this Convention.

APPENDIX TWENTY-THREE.

(Journal, p. 21.)

REPORT OF THE COMMITTEE ON DONATIONS AND BEQUESTS.

The Committee on Donations and Bequests respectfully reports that during the Convention year they have been advised of the following bequests:

First—A bequest to the Convention of the sum of \$12,000, by the late Walton Gray Hughes for the benefit of St. John's Parish in Hagerstown; the use thereof specified in the will is as follows: "The said sum to be invested in trust, and the interest thereon to be paid semi-annually or oftener, to said St. John's Church for the purpose of employing a Deaconess to work among the poor, to visit from house to house, to bring the children to Baptism and Sunday School, to teach Bible classes among the women and catechetical classes among the children and young people, and in other ways deemed by the Rector of said Church most judicious for reaching the undisciplined and uninstructed people of the parish."

Second—A bequest by Anna Austen McCulloh of various securities valued at \$9,400 and the cash sum of \$550.07. The will specifies the use of the income of said funds as follows:

"1. To the maintenance and repair of the building of Immanuel Protestant Episcopal Church at Glencoe, Baltimore County, Maryland, and the structures appurtenant thereto.

"2. To the maintenance and care of the church yard and burial ground appurtenant to said Church, and primarily lots Nos. 17, 2, 3 and 5 therein and the tombs in the same, which last shall take precedence of all other purposes hereunder; and the acceptance and performance of this last purpose is made an express condition of the validity of the gift to said Convention.

"3. The balance, if any thereafter remaining, of the net annual income, to pay to the Rector for the time being of said Church, if there be one, as an addition to his salary.

"4. Should there at any time be no Rector of said Church, and services cannot otherwise be maintained therein, to pay the cost of holding therein at least one service in each calendar month of the year, so that the said Church may always remain as a place of worship of the Protestant Episcopal Church.

"5. In its entire discretion, to add to the principal of the fund and invest and reinvest any part of income not required in any given year for the foregoing first, second and fourth purposes (should there be no Rector of said Parish) with full power of sale of such investments and reinvestments to that end (so as, however, no purchaser shall be required to see to the application of the purchase money."

Third—A bequest by the late Sallie H. Conrad of the sum of \$5,000, the income thereof to be used for the salary of the Rector of St. John's Church, Western Run Parish, Baltimore County.

Fourth—A bequest, subject to two life estates still outstanding of the residuary estate of the late Mrs. Alberta Louise Field, of the amount of which your Committee has not been accurately advised, but which they understand to be about \$125,000, the testatrix making in

her will the following earnest desire and request "that the said fund or the income thereof shall be expended by said Convention for the support and assistance of superannuated, disabled, or poor and needy Clergymen of the Protestant Episcopal Church of the Diocese of Maryland of whatever age they may be, who may stand in need of financial help or assistance; believing, as I do, that no more worthy object of my bounty could exist. And I request that such fund shall be called the Alberta von Lingen Field Endowment Fund. But if either said Catherine Webb or said Monimia M. Wood, or both, shall survive my said husband, then from and after his death I give, devise and bequeath all of said rest and residue of my estate of every kind to the Safe Deposit and Trust Company of Baltimore, in trust to hold, preserve and control the corpus or principal of said estate; collect and receive the income thereof, and after payment of any expenses or taxes arising out of said trust fund, if any, together with a commission of five per centum upon said income to said trustee for its services as such, to apply the income thereof as follows, viz.: (a) To pay to my said cousin, Catherine Webb, if she be living and so long as she shall live, and to my said friend, Monimia M. Wood, if she be living and so long as she shall live the said income of One Thousand Dollars per annum to each, with an additional annual payment of Five Hundred Dollars to each of said beneficiaries, so that each shall receive from and after the death of my said husband the annual income of Fifteen Hundred Dollars during her natural life. (b) And to pay over all the balance of said income to the Convention of the Protestant Episcopal Church of the Diocese of Maryland, to be held by said Convention as its own property, with the request and desire that it be expended by said Convention for the same uses and purposes as hereinbefore mentioned in the preceding clause of this my will. (c) And upon the death of both said Catherine Webb and said Monimia M. Wood then the trust created by this clause shall cease and the entire principal or corpus of said trust fund or rest and residue of my estate shall at once be paid over by the said Safe Deposit and Trust Company of Baltimore, trustee, to the said Convention of the Protestant Episcopal Church of the Diocese of Maryland, to be held by said Convention as its own property with the same earnest request and desire on my part that it or the income thereof be expended by said Convention for the same uses and purposes as previously named in the preceding clause of this my will."

Fifth—A gift of the sum of \$200 by Miss Catherine Welsh for the use of All Hallows' Church, Anne Arundel County.

Your Committee respectfully recommends the acceptance of all these bequests and the gift of Miss Catherine Welsh, to be administered according to the directions and desires expressed in the several wills and by said donor by the Committee on Church Charities and your Committee offers the following resolution:

Resolved, that the Convention gratefully accepts the bequests of the late Walton Gray Hughes, of the late Mrs. Anna Austen McCulloh, of the late Sallie H. Conrad, of the late Mrs. Alberta Louise Field, and the gift of Miss Catherine Welsh, and that said bequests and gift be committed to the Committee of this Convention on Church Charities to be administered according to the wishes of the testators and donor. All of which is respectfully submitted.

JOHN GLENN, JR.,

J. FRANK TURNER,

T. J. C. WILLIAMS,

Committee.

APPENDIX TWENTY-FOUR

REPORT OF THE TRUSTEES OF CERTAIN PROPERTY FOR ST. MARY'S CHURCH, HAMPDEN.

(Journal, p. 22.)

The Committee appointed by the Diocesan Convention of 1916 to manage the gift of the late Robert Poole to the Convention for the benefit of St. Mary's Church, Hampden, Maryland, reports as follows:

Investment in mortgages.....	\$11,700.00
Investment in Liberty Bonds (1st issue).....	200.00
In Provident Savings Bank	1,829.20
Loaned to St. Mary's Church	3,420.27
In Baltimore Trust Co.	3.68
In Bank of Hampden	267.05
	<hr/>
	\$17,420.20
Investments and cash in hand as reported to Convention of 1916.....	16,550.22
	<hr/>
Increase	\$ 869.98

The Committee has paid to St. Mary's Church, since the report to the Convention of 1916, \$747.74 of the interest on invested funds. Paid \$35.21 for sidewalk around the Parish House and also since the close of the fiscal year bought \$1,000.00 worth of the second issue of Liberty Bonds.

FREDERICK L. DIXON,
For the Committee.

October 19, 1917.

THE CHURCH HOME AND INFIRMARY

NORTH BROADWAY, BALTIMORE.

This institution of the Church has been doing its beneficent and charitable work for more than fifty-four years. It has two distinct characters and lines of work:

I. Church Hospital,

where those requiring surgical or medical attendance can, at reasonable rates, obtain comfortable rooms, careful nursing and the service of any physician whom they may engage, and it is also

II. A Home for the Aged and Invalid.

where may be enjoyed the comforts and privileges of the Church. There are daily services in the Chapel. The Church Home is supported in the following ways:

1. Partly by Churches in Baltimore, which engage to contribute a certain sum for the year, and which have the right to place a patient in the wards for every \$200 annually contributed. In this way some Baltimore Churches keep one, or two, or more beneficiaries in the Home. Any Church or Congregation may make use of the opportunity thus afforded to provide for the care of the sick for a longer or shorter time.

2. Partly by Endowment and Income from Invested Funds.

3. Partly by Receipts from Pay Patients.

The Bishop is Visitor of the Church Home.

The Church Home opens its doors freely to the Clergy of Maryland who may need its care. Bishop Lay was nursed here in his last illness in 1885. Since then two Priests of the Diocese of Easton and seven of the Diocese of Maryland have been cared for in their last illness.

Clergymen, Churches and individuals may aid in this good work:

1. By making the existence and the advantages of the Church Home known, so that those who may have to come to the city for surgical care, etc., may avail themselves of the advantages it offers.

2. By sending the sick and aged, and providing for their support.

3. By an occasional offering in Church or by private donations.

4. By engaging to support a *Free Bed*, with the privilege of nominating the patient.

5. By testamentary bequests to "The Church Home and Infirmary of the City of Baltimore."

The Convention of the Diocese of Easton has requested an Annual Offering for this institution from every Congregation in the Diocese.

Will not some of the Congregations in Maryland do this without request of the Convention?

SCHOOLS AND INSTITUTIONS

CHRIST CHURCH ASYLUM.

Guilford Avenue and Twenty-first Street, Baltimore; for the year ending September 30, 1916; for the support, education and training of destitute female children; Teachers, 2; Inmates, 20; Endowment, \$16,500; Income from Endowment, \$735; Charities, \$2,252.60.

Board of five Governors, of which the Rector of Christ Church is chairman, and 24 lady managers.

EDWIN B. NIVER, D. D., Rector.

ST. MARY'S HOME FOR LITTLE COLORED BOYS.

Corner Gilmor and Presstman Streets, Baltimore; for the year ending October 1, 1916; to shelter innocent children and train them in house work, also to give a primary education; Teachers, 3; Inmates, 38; from State, \$1,312.50 average; Charities, etc., \$349.40; City Charities, \$667.76; other donations, \$575.12; interest on legacy, \$671.25.

Under the care of the All Saints' Sisters of the Poor.

ADELAIDE FRANCES, Mother Superior.

THE CHASE HOME.

Annapolis; for year ending September 30, 1916; Home for Ladies: number of inmates, 11; Endowment, \$20,000; Income from Endowment, \$900; Rents, \$533.72; Charities, \$70.50; Income from State, \$875; charges, \$976.40. Under control of Bishop and Board of Managers.

DANIEL R. RANDALL, Treasurer.

HANNAH MORE ACADEMY.

Reisterstown, Md.; for year ending June, 1916; Teachers, 12; 1 Bookkeeper; 1 Nurse; 1 Housekeeper; 1 Chaperon; 1 Chaplain; Pupils, 88; charges, \$36,000. Diocesan School for Girls.

Under control of Board of Trustees, of which the Bishop is President.

ANNA L. LAWRENCE, Principal.

GIRLS' FRIENDLY SOCIETY.

For the year ending October 1, 1916. Objects: 1. To bind together in one society churchwomen as associates, and girls and young women as members for mutual help (religious and secular), for sympathy and prayer. 2. To encourage purity of life, dutifulness to parents, faithfulness in work and thrift. 3. To provide the privileges of the Society for its members, wherever they may be, by giving them an introduction from one branch to another.

Members, 372; Probationers, 149; Candidates, 199; Total, 720. Teachers, 121. Associates must be communicants of the Church. No branch can be formed without the consent of the Rector. Endowment, \$1,000; Income from Endowment, \$35.

HELEN B. POWELL, Secretary and Treasurer.

THE BOYS' SCHOOL OF ST. PAUL'S PARISH.

Nos. 8 and 10 East Franklin Street, Baltimore; for the year ending December 31, 1915; for the maintenance and Christian education of poor boys; Teachers, 3; Pupils, 35; Amount of Endowment, \$132,464.37 (including buildings); Income from Endowment, \$5,160.20; Charities, \$2,763.95; charges, \$7,946.14.

Board of Trustees elected by the contributors; the Rector of St. Paul's Parish president, *ex officio*.

ARTHUR B. KINSOLVING, D. D., Rector.

THE BENEVOLENT SOCIETY OF CITY AND COUNTY OF BALTIMORE.

No. 2411 North Charles Street; for the year ending December 31, 1915; for the maintenance and education of poor female children; Teachers, 5; Inmates, 37; Amount of Endowment, including building, \$313,807.76; Income from Endowment, about \$10,944.01; charges, \$10,963.06.

St. Paul's Vestry appoints Trustees; Trustees appoint Managers; the Rector of St. Paul's Parish president, *ex officio*.

ARTHUR B. KINSOLVING, D. D., Rector.

THE EPISCOPAL FREE SCHOOL AND ORPHAN HOUSE OF ALL SAINTS' CHURCH, FREDERICKTOWN, MD.

No report received for the year 1916.

ST. STEPHEN'S PARISH SCHOOL.

Warwick Avenue, Baltimore; for the year ending October 1, 1916; for the Christian training of girls; number of Teachers, 5; Pupils, 75; Gifts, \$1,038.07.

ADELAIDE FRANCES, Mother Superior.

ST. BARNABAS' HOME FOR GIRLS.

Warwick Avenue, Walbrook, Baltimore; to October 1, 1916; for the care, education and training of girls in domestic work; Teachers, 4; Inmates, 24; Income from Endowment, \$174; Subscriptions and Donations, \$901.11; charges, \$758.

ADELAIDE FRANCES, Mother Superior.

ST. LUKE'S PARISH SCHOOL.

North Carey Street, near Lexington; for year ending June, 1916; Teachers, 3; Pupils, Male, 32; Female, 37; total, 69; Income from Endowment, \$34; charges, \$200. Under control of Rector and Board of Managers.

E. DERING EVANS, Rector.

ST. PETER'S SCHOOL.

No. 1221 Myrtle Avenue, Baltimore; for the year ending October 1, 1916; for education of destitute girls; Teacher, 1; Pupils, 26; Endowment, estimated at \$20,000; Net Income from Endowment, \$973.53.

This school works in connection with St. Peter's Asylum. The Trustees are elected by the qualified voters of Grace and St. Peter's Church.

ROMILLY F. HUMPHRIES, Rector.

ST. PETER'S ASYLUM FOR FEMALE CHILDREN.

No. 1221 Myrtle Avenue, Baltimore; for the year ending October 1, 1916; for the maintenance and training of destitute girls; Matron, 1; Inmates, 26; Amount of Endowment, \$10,580; Income from Endowment, \$450; Charities and Church offerings, \$1,045.50.

Trustees are members of Grace and St. Peter's Church, and Managers are elected by that Church.

ROMILLY F. HUMPHRIES, Rector.

**THE CHURCH HOME AND INFIRMARY OF THE CITY OF BALTIMORE,
INCORPORATED 1858.**

Report for the year ending 1916; Pupil Nurses, 50; Resident Physicians, 3; average number of Patients, 145; Amount of Endowment, \$613,000; Income from Endowment, \$23,692.07; Board from Patients, \$86,853.87.

JANE E. NASH, Superintendent.

THE DONALDSON SCHOOL OF MT. CALVARY CHURCH.

No report received for the year 1916.

ST. JAMES' SCHOOL.

Six miles south of Hagerstown; year ending June 15, 1916; preparatory school for boys; Teachers, 5; Pupils, 40. Diocesan School of Maryland for Boys.

ADRIAN H. ONDERDONK, Head Master.

NON-PAROCHIAL CLERGY

Satisfactory reports have been received by the Bishop from:

**The Rev. LIONEL B. AYSCOUGH,
The Rev. WILLIAM W. BRANDER,
The Rev. WILLIAM GILBERT CASSARD,
The Rev. GEORGE W. DAME, D. D.,
The Rev. F. WARD DENYS,
The Rev. GEORGE STEUART FITZHUGH,
The Rev. CHARLES GAUSS,
The Rev. ROBERT H. GERNAND,
The Rev. FRANK M. GIBSON, Ph. D.,
The Rev. RICHARD W. HOGUE, D. D.,
The Rev. CUSTIS P. JONES,
The Rev. JOHN R. JOYNER,
The Rev. J. WORRALL LARMOUR,
The Rev. DUNCAN McCULLOCH,
The Rev. COPELAND R. PAGE,
The Rev. ADOLPHUS THOMAS PINDELL,
The Rev. WYLLYS REDE, D. D.,
The Rev. J. JULIUS SAMS, D. D.,
The Rev. HENRY T. SHARP,
The Rev. JAMES L. SMILEY,
The Rev. LEVIN J. SOTHORON,
The Rev. CHARLES T. STOUT,
The Rev. ALAN P. WILSON,
The Rev. OSCAR W. ZIEGLER.**

THE MARYLAND CATHEDRAL

PLAN OF CATHEDRAL ORGANIZATION

Under the general powers conferred by the Resolutions of the Convention of the Diocese of Maryland in the years 1908, 1909 and 1910, the Trustees of the Cathedral Foundation hereby adopt a Plan of Cathedral Organization.

I. THE CHAPTER.

Since the title to all property, real and personal, belonging to the Cathedral Foundation is vested in the Convention of the Protestant Episcopal Church of the Diocese of Maryland, the Convention itself constitutes to all intents and purposes the ultimate governing body.

The Trustees, six Clerical and six Lay, together with the Bishop and Bishop Coadjutor of the Diocese, are, by the resolutions above mentioned, possessed of the executive functions of a Cathedral Chapter.

II. THE DEAN AND CANONS.

The Chapter may, upon nomination by the Bishop, elect a Dean, such nomination being made at a regular meeting of the Chapter preceding the regular meeting at which the election is held. Until a Dean is elected, or in case of a vacancy in the office, the Bishop shall act as Dean. The Dean shall have spiritual supervision of the worship and work of the Pro-Cathedral Congregation.

The President of the Standing Committee shall be, ex officio, an Honorary Canon of the Cathedral.

Two Canons may, upon nomination of the Bishop of the Diocese, be elected by the Chapter, the one to have charge of the Pro-Cathedral Congregation under the direction of the Dean; the other to act as Canon Missioner of the Diocese and to carry on special work under the direction of the Bishop.

Canons Residenciary, not more than four in number, upon nomination of the Bishop, may be elected by the Chapter to serve from time to time as Special Preachers.

III. INTERNAL GOVERNMENT OF THE CATHEDRAL.

The Bishop of the Diocese shall have supreme control of the ritual and ordering of the Cathedral Services.

By a concordat entered into by the Cathedral Chapter and the Rector and Vestries of St. Barnabas' and St. George's Churches the organization of the two congregations as at present existing is to come under the spiritual authority of the Dean and Resident Canon or Canons.

There shall be a Lay Council of the Pro-Cathedral Congregation consisting of eight members which shall exercise all the temporal functions ordinarily discharged by Vestries, except the right to elect a Rector or Assistant Ministers, or to control the property of the Pro-

Cathedral Congregation. Within one month after the Pro-Cathedral Congregation has entered into occupancy of the Undercroft to be used as the Pro-Cathedral, the Lay Council shall be elected by the Congregation, and thereafter their successors in office shall be elected in accordance with the provisions of the Vestry Act as to Easter Monday elections.

IV. THE CATHEDRAL COUNCIL.

The Cathedral Council shall be an advisory or consultative board to the Bishop in all matters pertaining to the Cathedral Organization as an adjunct of Diocesan efficiency.

The Council shall consist of the Chapter and all of the Canons, together with the Standing Committee of the Diocese, the Deputies, clerical and lay, to the General Convention, the four Archdeacons, the Committee of Missions, the Examining Chaplains of the Diocese, Diocesan Board of Religious Education, Social Service Commission of the Diocese, and the officers and Executive Board of the Cathedral League.

The Council shall hold its annual meeting on the same day when the Trustees convene for the last time prior to the Diocesan Convention. Other meetings may be called during the year by the Bishop, who shall be ex officio President of the Council.

A secretary shall be appointed to keep the records of all meetings.

V. ALTERATIONS.

Any provision of the foregoing articles may be altered by the Convention of the Diocese of Maryland, or, if one month's previous notice be given by the Trustees of the Cathedral Foundation, subject in the latter case to ratification by the next succeeding Convention of the Diocese.

SUMMARY OF STATISTICS FOR THE CONVENTION YEAR 1916-1917

Postulants, present number	4
Candidates for Orders, admitted	12
Candidates for Orders, present number	12
Deacons ordained	6
Deacons canonically resident	6
Priests ordained	2
Priests canonically resident	121
Clergy received	9
Clergy transferred	7
Clergy deceased	3
Clergy deposed	0
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Whole number of Clergy:	
Bishop	1
Priests	121
Deacons	6
<hr/>	
Total	128
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Places of Worship, as shown by Parochial Reports.....	169
Number of Sitzings, as shown by Parochial Reports.....	41,313
Rectories, as shown by Parochial Reports.....	87

PAROCHIAL STATISTICS.

Baptisms, children	1,429
Baptisms, adults	13
Whole number of Baptisms	325
Number Confirmed.....	1,429
Communicants, last reported	22,295
Communicants, present number	21,596
Number of Souls	49,867
Marriages	178
Burials	247
Sunday-Schools, Officers and Teachers	1,091
Sunday-Schools, Pupils	8,601
Parish Schools, Officers and Teachers	3
Parish Schools, Pupils	78

FINANCIAL EXHIBIT. (3 MONTHS.)

Parochial	\$ 95,635.58
Diocesan	5,674.47
General	6,545.23
Total	<u>\$ 117,855.28</u>
Of Diocesan:	
Diocesan Missions	\$ 3,144.77
Convention Fund	1,408.87
Superannuated and Disabled Clergy	2,386.71
Theological Education	615.18
Other Objects within the Diocese	1,120.83
Total	<u>\$ 5,674.47</u>
Of General:	
Missions	\$ 4,137.71
Religious Education	22.00
Other Objects	0.000.00
Social Service	2,385.52
Total	<u>\$ 6,545.23</u>
Received from all sources	<u>\$ 115,996.22</u>
Insurance carried on Church Properties	\$1,731,930.00

PAROCHIAL STATISTICS

PARISHES OR CONGREGATIONS		Baptisms		Confirmed	Marriages	Burials	Communicants			Sunday Schools			Parochial Schools			Churches	Sittings		Amount of Endowment	Amount of Invested Funds	Mortgage Debt	Floating Debt	Rectory Number						
		Infants	Adults				Last Reported	Present Number	Number	Officers & Teachers	Scholars	Number	Officers & Teachers	Scholars	Number		Teachers & Officers	Scholars						Free	Total				
ARCHDEACONRY OF ANNAPOLIS																													
Anne Arundel County																													
1	All Hallows' Parish.....	200														1	300	300					1						
2	St. Anne's Parish.....	2000	12		10	9			900	1	31	225				1	1100	1100			\$1,500 00		1						
3	St. Philip's Chapel.....	120		2	1			86	88	1	6	28				1	250	250					2						
4	St. James' Parish.....	469	4		1			99	99	1	8	170				1	300	300					3						
5	St. Peter's Parish.....	80						48	35							1	100	100					4						
6	Seyern Parish.....	134	1	3	12	1		94	106	1	6	40				1	500	500					5						
7	Westminster Parish.....	100	2		2			66	66	1	3	12				1	200	200		\$10,300 00			6						
8	Christ Church, West River.....	450	1			1		249	249	1	21	110				1	400	400					7						
9	All Saints' Chapel, Annapolis Junction.....	131	1		2			39	39	1	6	15				1	150	150					8						
10	St. Alban's Chapel, Glenburnie.....	116			3			57	60	1	8	65				1	100	100					9						
11	Mission at Severna Park.....																						110						
Calvert County																													
12	All Saints' Parish.....	115						28	28							1	600	600	\$1,500 00	1,000 00			112						
13	Christ Church Parish.....	210			1			140								1	300	300		2,000 00			113						
14	Middleham Chapel.....	100	1		1	1		87	88	1	4	15				1	200	200					14						
15	St. Peter's Chapel, Solomon's.....	100	3		2	2		47	47	1	5	30				1	100	100					115						
16	St. Paul's Parish.....	130	1			1		80	80	1	2	10				1	200	200					116						
Howard County																													
17	Grace Church, Elkridge Landing.....	522	1		12	3		222		1	10	65				1	170	170				205 00	117						
18	Mt. Calvary Church.....	60				1		27	27							1	100	100					18						
19	St. John's Church.....	150				2		115	115							1	250	250			12,000 00		119						
20	St. James' Chapel, Ilchester.....	50														1	75	75					120						
21	St. Mark's Church.....	150						113	113	1	8	35				1	100	100					121						
22	St. Paul's Church.....	70						35	32							1	75	75					122						
23	St. Peter's Church, Ellicott City.....	250				1		159	159	1	13	125				1	150	150					123						
24	Chapel of the Good Shepherd, Jonestown.....	50														1	150	150					124						
25	St. Alban's Chapel, Alberton.....	75														1	300	300					125						
Howard and Anne Arundel Counties																													
26	Queen Caroline Parish.....	178	2		8			63	72	1	3	20				1	200	200					126						
27	Trinity Parish.....	260														2	470	470					127						
Totals.....																								6995	2495	\$1,500 00	\$13,300 00	\$13,705 00 18	
ARCHDEACONRY OF BALTIMORE																													
Baltimore City and County																													
1	St. Paul's Parish of Baltimore City and County.....	1600	4			5		1041	900	1	17	90				1	200	1000					1						
2	St. Paul's Chapel.....	1800	17		3	6		622	624	1	41	678				1	400	400					2						
3	The Cathedral of the Incarnation.....	1000	3			3		818	818	1	9	60				1	450	450					3						

Baltimore City																					
4	All Saints' Church	900	4	1	5	8	839	835	1	25	275	112	275	\$23,000 00	\$16,000 00				1	4	
5	Christ Church	1000	1	1	2	6	1027	1012	1	43	300	400	300				\$9,000 00		1	5	
6	Church of the Ascension	1200	2	2	1	4	189	140	1	9	70	182	132						1	6	
7	Church of the Holy Cross	250	3	11	1	5	200	225	1	12	75	400	400				\$1,500 00		1	7	
8	Church of the Holy Innocents	300	3	11	1	5	306	278	1	15	120	260	260				17,000 00		1	8	
9	Church of the Holy Nativity, Forest Park	437	7	1	1	5													1	9	
10	Church of the Holy Trinity	600	6	9	6	6													1	10	
11	Church of the Messiah	550	6	9	6	6	324	330	1	17	100	600	600				500 00		1	11	
12	Church of Our Saviour	400	3	1	7	7	244	244	1	18	105	400	400						1	12	
13	Church of the Prince of Peace	900	5	2	1	7	449	454	1	45	325	425	425				13,900 00		1	13	
14	Church of St. Michael and All Angels	2415	4	4	11	11	1508	1508	1	84	350	840	1500						1	14	
15	Chapel of the Guardian Angel	690	20	1	20	5	299	319	1	24	175	500	500						1	15	
16	Emmanuel Church	1401																	1	16	
17	Grace and St. Peter's Church	1500		1	3		1050	1050	1	17	50						55,000 00		1	17	
18	Church of the Advent	900																	1	18	
19	Deaf-Mute Mission	160																	1	19	
20	The Memorial Church	1525	85	4	25	49	967	983	1	42	310	450	450						1	20	
21	Memorial Church of the Holy Comforter	165	4	1	2	3	157	138	1	9	41	300	200						1	21	
22	Mt. Calvary Church	1000																	1	22	
23	Chapel of St. Mary the Virgin	2000	7																1	23	
24	St. Katherine's Chapel of Mt. Calvary Church	200	13				169	169	1	18	75	500	200				2,000 00		1	24	
25	St. Andrew's Church	1200	6	5	1	6	675	675	1	47	450	360	360				6,900 00		1	25	
26	St. Bartholomew's Church	450	5	2	2	2	311	311	1	11	75	400	320						1	26	
27	St. James First African Church	700	4				425	425	1	10	150	400	300						1	27	
28	St. James Church, Irvington	875	4				181	181	1	16	110	400	300						1	28	
29	St. John's Church, Huntington	394	4				354	354	1	19	200	400	300				15,125 00		1	29	
30	St. Luke's Church	1200	3	10															1	30	
31	St. Mark's Church	500	3				288	279	1	12	104	500	500				10,000 00		1	31	
32	St. Mary's Church, Hampden	900	3				400	400	1	13	150	750	750						1	32	
33	St. Thomas Church Homestead	460	5				212	212	1	16	150	250	250				17,420 20		1	33	
34	Chapel of the Holy Evangelists Canton	185																	1	34	
35	The R. Shop Paret Memorial Chapel and Parish House, Locust Point	750	40	26	8	11	208	229	1	17	233	160	160						1	35	
36	Chapel of St. Stephen the Martyr	800	2	5	1	1	105	105	1	9	100	160	160						1	36	
37	St. Margaret's Chapel Kate Ave	300	2	11	1	1	108	117	1	13	125	110	110				4,300 00		1	37	
38	Church Home and Infirmary																		1	38	
39	Johns Hopkins Colored Home																		1	39	
Totals		30197	208	7	120	114	172	13419	13333	228	573	5044	5	75	29	18	\$43,096 72	\$87,420 20	\$57,149 40	\$20,553 27	35
ARCHDEACONRY OF CUMBERLAND																					
Allegany County																					
1	Emmanuel Parish	1000	3		9	2	550	530	1	14	114		500				\$10,600 00			1	1
2	St. Philip's (Colored) Chapel	50					29	29				50	50				158 00			1	2
3	Holy Cross Chapel	125	2			1	65	50	1	7	35	170	170							1	3
4	St. George's Parish	616	8		3	2	265	265	1	10	142	250	250				2,000 00			1	4
5	St. John's Parish, Frostburg	300	2		3	2	150	150	1	12	90	300	300							1	5
6	St. Peter's Church, Lonaconing	32	2		1	1	35	43	1	4	20	200	200							1	6
7	St. James' Church, Westernport	200	9	2	10	2	118	123	1	10	90	200	200				7,000 00			1	7

* No report received; figures taken from previous Journal.

PARISHES OR CONGREGATIONS

Parishes or Congregations	Baptisms		Confirmed	Marriages	Burials	Communicants		Sunday Schools		Parochial Schools		Churches	Chapels	Sittings		Amount of Endowment	Amount of Invested Funds	Mortgages Debt	Floating Debt	Rectory Number	
	Infants	Adults				Last Reported	Present Number	Number Officers & Teachers	Scholars	Number Officers & Teachers	Scholars			Free	Total						
ARCHDEACONRY OF ANNAPOLIS																					
Anne Arundel County																					
1 All Hallows' Parish.....	200			10	9	1190	900	1	31	225		1	2	300	300				\$1,300 00	1	
2 St. Anne's Parish.....	2000	12		2	1	86	88	1	6	28		1	1	100	100					2	
3 St. Philip's Chapel.....	120			1		99	98	1	8	170		1	1	250	250					3	
4 St. James' Parish.....	463	4		1		48	35					1	1	300	300					4	
5 St. Peter's Parish.....	80					94	108	1	6	40		1	1	100	100					5	
6 Severn Parish.....	134	1	3	12	1	86	65	1	3	12		1	2	500	500					6	
7 Westminster Parish.....	100	2		2		249	249	1	21	110		1	2	200	200	\$10,300 00				7	
8 Christ Church, West River.....	450	1			1	39	39	1	6	15		1	2	400	400					8	
9 All Saints' Chapel, Annapolis Junction.....	131	1		2		57	60	1	8	65		1	1	150	150					9	
10 St. Alban's Chapel, Glenburnie.....	116			3								1		100	100					10	
11 Mission at Severna Park.....																				11	
Calvert County																					
12 All Saints' Parish.....	115					28	28					1	1	600	600	\$1,500 00	1,000 00			112	
13 Christ Church Parish.....	210			1		140						1		300	300	2,000 00				113	
14 Middleham Chapel.....	100	1		2	1	87	88	1	4	15		1	1	200	200					14	
15 St. Peter's Chapel, Solomon's.....	100	3		2	1	47	47	1	5	20		1	1	100	100					115	
16 St. Paul's Parish.....	130	1			1	80	80	1	2	10		1		300	300					116	
Howard County																					
17 Grace Church, Elkridge Landing.....	323	1		12	3	222		1	10	65		1	1	170	170				205 00	117	
18 Mt. Calvary Church.....	60				1	87	27					1		100	100					118	
19 St. John's Church.....	150				2	115	115					1		250	250			12,000 00		119	
20 St. James' Chapel, Ilchester.....	60												1	75	75					120	
21 St. Mark's Church.....	150					113	113	1	8	35		1		100	100					121	
22 St. Paul's Church.....	70					85	82					1		75	75					122	
23 St. Peter's Church, Ellicott City.....	250			1		169	169	1	13	125		1		150	150					123	
24 Chapel of the Good Shepherd, Jonestown.....	50											1		150	150					124	
25 St. Alban's Chapel, Albemarle.....	75											1		300	300					125	
Howard and Anne Arundel Counties																					
26 Queen Caroline Parish.....	178	2		8		63	72	1	3	20		1		200	200					126	
27 Trinity Parish.....	260											2	1	470	470					127	
Totals.....	6270	29	3	45	19	3044	2403	15	124	965		23	13	2495	5995	\$1,500 00	\$13,300 00		\$13,705 00 18		
ARCHDEACONRY OF BALTIMORE																					
Baltimore City and County																					
1 St. Paul's Parish of Baltimore City and County.....	1800	4			9	1041	900	1	17	90		1	1	200	1000					128	
2 St. Paul's Chapel.....	1800	17			2	622	622	1	41	976		1	1	400	400					129	
3 The Cathedral of the Incarnation.....	1000	3			5	815	815	1	9	40		1		450	450					130	

* No report received; figures taken from previous Journal

Baltimore City													
4	All Saints' Church	600	4	1	1	1	1	1	1	1	1	1	1
5	Christ Church	1000	1	1	1	1	1	1	1	1	1	1	1
6	Church of the Ascension	1200	1	1	1	1	1	1	1	1	1	1	1
7	Church of the Holy Cross	250	2	2	2	2	2	2	2	2	2	2	2
8	Church of the Holy Innocents	300	3	3	3	3	3	3	3	3	3	3	3
9	Church of the Holy Nativity, Forest Park	457	7	7	7	7	7	7	7	7	7	7	7
10	Church of the Holy Trinity	600	6	6	6	6	6	6	6	6	6	6	6
11	Church of the Messiah	550	6	6	6	6	6	6	6	6	6	6	6
12	Church of Our Saviour	400	8	8	8	8	8	8	8	8	8	8	8
13	Church of the Prince of Peace	900	6	6	6	6	6	6	6	6	6	6	6
14	Church of St. Michael and All Angels	2415	4	4	4	4	4	4	4	4	4	4	4
15	Chapel of the Guardian Angel	680	20	20	20	20	20	20	20	20	20	20	20
16	Emmanuel Church	1401	1	1	1	1	1	1	1	1	1	1	1
17	Grace and St. Peter's Church	1500	1	1	1	1	1	1	1	1	1	1	1
18	Church of the Advent	800	1	1	1	1	1	1	1	1	1	1	1
19	Deaf-Mute Mission	150	1	1	1	1	1	1	1	1	1	1	1
20	The Memorial Church	1525	35	35	35	35	35	35	35	35	35	35	35
21	Memorial Church of the Holy Comforter	165	4	4	4	4	4	4	4	4	4	4	4
22	Mt. Calvary Church	1000	1	1	1	1	1	1	1	1	1	1	1
23	Chapel of St. Mary the Virgin	2000	7	7	7	7	7	7	7	7	7	7	7
24	St. Katherine's Chapel of Mt. Calvary Church	200	13	13	13	13	13	13	13	13	13	13	13
25	St. Andrew's Church	1200	6	6	6	6	6	6	6	6	6	6	6
26	St. Bartholomew's Church	450	6	6	6	6	6	6	6	6	6	6	6
27	St. James' First African Church	700	5	5	5	5	5	5	5	5	5	5	5
28	St. James' Church, Irvington	875	4	4	4	4	4	4	4	4	4	4	4
29	St. John's Church, Huntington	894	4	4	4	4	4	4	4	4	4	4	4
30	St. Luke's Church	1200	3	3	3	3	3	3	3	3	3	3	3
31	St. Mark's Church	500	3	3	3	3	3	3	3	3	3	3	3
32	St. Mary's Church, Hampden	900	3	3	3	3	3	3	3	3	3	3	3
33	St. Thomas' Church, Homestead	450	5	5	5	5	5	5	5	5	5	5	5
34	Chapel of the Holy Evangelists, Canton	185	1	1	1	1	1	1	1	1	1	1	1
35	The Bishop Parrot Memorial Chapel and Parish House, Locust Point	750	40	40	40	40	40	40	40	40	40	40	40
36	Chapel of St. Stephen the Martyr	300	2	2	2	2	2	2	2	2	2	2	2
37	St. Margaret's Chapel, Kate Ave	800	2	2	2	2	2	2	2	2	2	2	2
38	Church Home and Infirmary	185	1	1	1	1	1	1	1	1	1	1	1
39	Johns Hopkins Colored Home	750	40	40	40	40	40	40	40	40	40	40	40
Totals		30197	208	7	120	114	172	13419	1333328	573	5044	3	8
ARCHDEACONRY OF CUMBERLAND													
Allegany County													
1	Emmanuel Parish	1000	3	3	3	3	3	3	3	3	3	3	3
2	St. Philip's (Colored) Chapel	50	2	2	2	2	2	2	2	2	2	2	2
3	Holy Cross Chapel	125	2	2	2	2	2	2	2	2	2	2	2
4	St. George's Parish	615	8	8	8	8	8	8	8	8	8	8	8
5	St. John's Parish, Frostburg	300	2	2	2	2	2	2	2	2	2	2	2
6	St. Peter's Church, Lonaconing	82	2	2	2	2	2	2	2	2	2	2	2
7	St. James' Church, Westernport	200	5	5	5	5	5	5	5	5	5	5	5
Totals		30197	208	7	120	114	172	13419	1333328	573	5044	3	8

PARISHES OR CONGREGATIONS

Parishes or Congregations	Baptisms		Confirmed	Marriages	Burials	Communicants		Sunday Schools		Parochial Schools		Stitings		Amount of Endowment	Amount of Invested Funds	Mortgages Debt	Floating Debt	Receiv. Number
	Baptized Persons or Souls	Infants				Adults	Present Number	Number Teachers & Officers	Scholars	Number Teachers & Officers	Scholars	Churches	Chapels						Free	Total
Frederick County																		
8 All Saints' Parish..	1200	9	14	4	6	347	380	1	33	246		1	2	\$1,480 00			\$1,500 00	18
Catoctin Parish																		
9 Harriott Chapel, Catoctin Furnace	100	2	4			37	42	1	5	86		1	1			\$650 00		19
10 St. John's Chapel, Walkersville	25					62	59	1	4	10		2	1					10
11 St. Paul's Parish..	100					29	28					1						111
12 Zion Parish..	40																	112
Frederick and Carroll Counties																		
13 Linganore Parish (Grace Church, New Market).	150				1	63	63	1	9	25		1						113
14 St. James' Church, Mt. Airy.	100	1				26	26					1		16,000 00				114
Frederick and Washington Counties																		
15 St. Mark's Parish	400	1			8	218	215	1	10	140		1	8					215
Garrett County																		
16 St. Matthew's Parish	68	2			8	51	51	1	4	18		1	1					116
Washington County																		
Antietam Parish:																		117
17 St. Paul's Church, Sharpsburg.	100											1		350 00				118
18 St. Mark's Church, Leppan's Cross Roads	85					452	474	1	20	161		1		8,610 24	12,000 00			119
19 St. John's Parish	708	4	1		2							1						120
20 St. Anne's Church, Smithsburg	60											1	1					121
21 St. Andrew's Church, Clear Spring	300											1						122
22 St. Clement's Chapel, Indian Spring																		123
23 St. Luke's Chapel, Williamsport.																		124
24 St. Thomas' Parish, Hancock.	455	2			3	160	160	1	16	135		1	1	5,000 00		5,285 00		125
Totals.	6204	47	3	28	32	2857	2888	14	153	1302		21	13	\$28,090 24	\$36,518 00	\$5,985 00	\$9,641 66	126
ARCHDEACONRY OF TOWSON																		
Baltimore County																		
1 Immanuel Parish, Glencoe	126					174	114	1	6	18		1	1					127
2 Reisterstown Parish	212	1			1							1	1	\$5,000 00				128
3 St. James' Parish	180											2	2					129
4 St. Matthew's Parish, Sparrows Point.	200	6			2	119	119	1	12	76		1						130
5 St. Thomas' Parish	300	3			1	163	154	1	11	100		1						131
6 St. Andrew's Parish	171	1			1	53	66	1	6	60		1		6,500 00	\$4,000 00			132
7 Western Run Parish	50					25	25					1						133
8 Church of the Epiphany	500	8			2	253	240					1						134
9 Church of the Redeemer, Charles Street Ave	115					47	47					1						135
10 Church of St. Mary, Franklintown	52											1						136

11	Church of the Transfiguration, West Arlington	190	1	110	112	1	9	90	1	157	160	...	...	\$10,000 00	\$6,500 00	111
12	St. David's Church, Roland Park	638	1	384	384	1	29	171	1	100	500	...	...	18,500 00	...	112
13	St. John's Church, Mt. Washington	235	1	148	180	1	9	45	1	...	280	...	\$5,000 00	...	113	
14	St. Mark's Church on the Hill, Pikeville	250	2	121	121	1	11	65	1	...	170	...	...	...	114	
15	St. Timothy's Church, Catonsville	600	3	317	317	1	15	130	1	75	420	...	...	1,250 00	1,250 00	115
16	Trinity Chapel, Ten Hills	125	1	67	75	1	6	25	1	180	180	...	...	8,000 00	900 00	116
17	Trinity Church, Long Green	70	...	48	50	1	8	30	1	160	160	...	...	...	...	117
18	Trinity Church, Towson	400	...	...	...	1	...	...	1	...	650	...	...	...	...	118
19	Church of the Holy Comforter, Lutherville	175	3	81	87	1	14	90	1	50	200	...	...	5,000 00	...	119
20	Church of the Good Shepherd, Ruxton	...	...	...	...	1	...	...	1	...	...	...	...	...	...	120
21	Chapel of the Holy Comforter, Rossville	...	...	...	...	...	...	...	...	...	...	...	...	...	...	121
22	Chapel of the Nativity, Cedarcroft	...	...	...	...	...	...	...	...	...	...	...	...	...	...	122
23	Grace Chapel, Mt. Winans	80	...	23	23	1	10	35	1	100	100	...	...	...	...	123
24	Chapel of the Incarnation, St. Helena	...	...	...	...	...	...	...	...	...	...	...	...	...	...	124
25	St. Andrew's Chapel, Hamletton	160	...	73	73	1	8	43	1	150	150	...	...	...	...	125
26	St. John's Chapel, Catonsville Ave	75	...	...	...	...	...	...	1	175	175	...	...	...	...	126
27	St. Mathias Mission, Beltravia	50	...	23	23	1	7	35	1	85	85	...	...	...	...	127
28	St. Philip's Chapel, Hothsaultown	208	1	123	129	1	12	48	1	300	300	...	...	...	...	128
29	Church of the Holy Apostles, Halethorpe	70	...	...	...	...	...	...	1	100	100	...	...	...	...	129
30	Industrial Home for Colored Girls, Melvale	...	...	...	...	...	...	...	...	...	...	...	...	...	...	130
Baltimore and Harford Counties																
31	St. John's Parish	100	1	61	60	1	6	36	1	150	150	...	23,000 00	...	...	131
32	Chapel of the Prince of Peace, Fallston	40	...	...	...	...	...	...	1	...	160	...	...	...	...	132
Carroll County																
33	Ascension Parish	120	...	53	63	1	2	15	1	200	300	...	...	\$9,461 33	...	133
Carroll, Baltimore and Howard Counties																
34	Holy Trinity Parish	151	1	84	84	1	5	5	1	300	300	...	12,500 00	...	...	134
35	St. Luke's Chapel, Harrisonville	70	2	38	40	...	...	...	1	...	125	...	...	...	...	135
Harford County																
36	Churchville Parish	70	...	45	44	...	...	...	1	200	200	...	...	...	...	136
37	Deer Creek Parish	200	2	117	117	2	12	65	1	275	275	...	3,000 00	...	...	137
38	St. James' Chapel, Trappe	8	...	...	...	...	...	...	1	350	160	...	...	...	...	138
39	Havre de Grace Parish	270	6	112	112	1	7	56	1	300	300	...	3,500 00	400 00	...	139
40	St. George's Parish	142	2	101	99	1	6	35	1	250	250	...	...	...	...	140
41	Christ Church, Rock Spring	117	1	59	59	1	2	6	1	...	200	...	10,000 00	...	...	141
42	Emmanuel Church, Bel Air	225	...	...	...	...	...	...	1	...	200	...	...	...	...	142
43	Grace Chapel, Hickory	75	...	47	47	1	4	5	1	100	100	...	6,308 94	...	...	143
44	St. Mary's Church, Emmorton	89	1	30	30	1	6	19	1	200	200	...	...	3,000 00	...	144
45	Holy Cross Chapel, The Rocks	50	...	23	23	1	2	11	1	...	100	...	...	...	...	145
46	St. David's Chapel, Creswell	85	...	...	...	...	...	...	1	...	...	...	...	...	...	146
Totals																
		7196	38	3175	3172	27	226	1290	33	19	4185	9898	\$64,808 94	\$59,500 00	\$12,050 00 25	
Archdeaconry of Annapolis																
		6270	29	8044	2103	15	134	965	23	13	2495	6395	\$1,500 00	\$13,300 00	\$18,705 00 13	
Archdeaconry of Baltimore																
		30187	208	13419	13333	28	573	5044 3	29	18	9609	19240	\$27,149 40	\$57,420 20	\$20,653 27 25	
Archdeaconry of Cumberland																
		6204	47	2557	2688	14	156	1302	21	13	3340	5680	\$6,985 00	\$36,619 00	\$9,841 66 19	
Archdeaconry of Towson																
		7196	34	3175	3172	27	226	1290	33	19	4185	9396	\$4,508 94	\$14,021 82	\$12,050 00 25	

FINANCIAL

PARISHES OR CONGREGATIONS	RECEIPTS							DISBURSEMENTS
								PAROCHIAL
	Contributions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	Parish Supt. and Salaries
ARCHDEACONRY OF ANNAPOLIS								
Anne Arundel County								
1 All Hallows' Parish.....								
2 St. Anne's Parish.....	\$1,643.85		\$20.70	\$97.94	\$38.15	\$127.59	\$1,928.23	\$863.47
3 St. Philip's Chapel.....	177.17						177.17	109.35
4 St. James' Parish.....	203.48		9.34				212.82	139.89
5 St. Peter's Parish.....	135.00		48.38		20.00		203.38	135.00
6 Severn Parish.....								
7 Westminster Parish.....	71.67	\$363.00	6.48	10.11	16.06		467.32	235.05
8 Christ Church, West River.....	291.82		8.25	98.49	.95	331.43	730.94	294.40
9 All Saints' Chapel, Annapolis Junction..	178.00		31.25	13.67	16.82		239.74	175.00
10 St. Alban's Chapel, Glenburnie.....	108.80			2.85	9.23		120.93	74.00
11 Mission at Severna Park.....								
Calvert County								
12 All Saints' Parish.....	100.98	12.50					113.48	109.00
13 Christ Church Parish.....	255.00	120.00					375.00	375.00
14 Middleham Chapel.....	71.10		3.16	5.00			79.26	49.50
15 St. Peter's Chapel, Solomon's.....	66.30		3.60	5.00		33.10	93.00	88.00
16 St. Paul's Parish.....	39.00	117.25					156.25	81.75
Howard County								
17 Grace Church, Elkridge Landing.....	578.15				52.84		630.99	413.74
18 Mt. Calvary Church.....	56.04				3.75		59.79	59.25
19 St. John's Church.....	485.48		38.97	55.00	248.40		827.85	358.52
20 St. James' Chapel, Ilchester.....								
21 St. Mark's Church.....	235.67			10.75	25.00		271.42	162.00
22 St. Paul's Church.....	40.50						40.50	40.50
23 St. Peter's Church, Ellicott City.....	254.00		18.36	39.98	70.00		382.34	221.00
24 Chapel of the Good Shepherd, Jonestown..								
25 St. Alban's Chapel, Alberton.....								
Howard and Anne Arundel Counties								
26 Queen Caroline Parish.....	89.00		17.33				106.33	89.00
27 Trinity Parish.....								
Totals.....	\$5,071.01	\$612.75	\$205.82	\$338.79	\$501.25	\$492.12	\$7,221.74	\$4,076.32

STATISTICS

DISBURSEMENTS—Con.												Insurance	Number
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN							
Other Parochial Expenses	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan	Grand Total		
\$139.23	\$1,190.29		\$97.94		\$97.94	\$38.15			\$41.32	\$79.47	\$1,307.70	\$49,800.00	1
3.00	112.35										112.35	7,200.00	2
	139.89										139.89		3
48.88	183.38	\$3.00	5.00	\$5.00	13.00	7.00				7.00	203.38		4
													5
20.89	255.94			10.11	10.11	8.10				8.10	274.15	5,000.00	6
323.16	617.96			83.82	83.82		\$22.00			22.00	723.78		7
21.25	209.25	3.82	8.67	5.00	17.49	13.00				13.00	239.74	1,200.00	8
	93.41		2.85		2.85	4.28				4.28	100.54		9
													10
													11
	109.00								4.48	4.48	113.48	3,000.00	12
	375.00										375.00	3,000.00	13
	49.50		5.00		5.00						54.50	2,000.00	14
5.00	98.00		5.00		5.00						98.00	2,650.00	15
	81.75										81.75		16
38.44	511.19			15.08	15.08	15.00			32.22	47.22	573.49	20,600.00	17
	59.25								8.75	8.75	63.00		18
41.75	400.27	41.73	50.00	35.00	126.73	115.00			75.00	190.00	717.00	12,000.00	19
													20
	162.00								15.00	15.00	177.00	3,750.00	21
	40.50										40.50	9,000.00	22
22.36	243.36		10.00	25.00	35.00				35.00	35.00	313.36	2,750.00	23
													24
													25
10.12	99.12			7.21	7.21						106.33	3,900.00	26
													27
\$673.58	\$4,966.41	\$48.55	\$184.46	\$186.22	\$419.23	\$200.53	\$22.00		\$206.77	\$429.30	\$5,814.94	\$125,850.00	

Financial Statistics

PARISHES OR CONGREGATIONS	RECEIPTS							DISBURSEMENTS	
								PAROCHIAL	
	Contri- butions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	Parish Supt. and Salaries	Sunday Schools
ARCHDEACONRY OF BALTIMORE									
Baltimore City and County									
1 St. Paul's Parish of Baltimore City and County.....	\$2,657.57	\$1,827.86	\$700.86		\$562.18	\$1,504.88	\$7,253.35	\$4,268.13	\$1,354.48
2 St. Paul's Chapel.....	1,688.18		129.53		26.52	62.06	1,906.24	1,358.92	48.00
3 The Cathedral of the Incarnation.....	1,556.98		184.51				1,691.49	886.68	
4 All Saints' Church.....									
5 Christ Church.....	5,690.00	275.00	1,400.00		617.50		7,982.50	3,302.20	110.00
6 Church of the Ascension.....	1,824.18		237.09	\$100.00	483.20	983.57	3,628.04	1,812.03	601.00
7 Church of the Holy Cross.....	170.63		1,303.00	9.31			1,482.94	159.18	2.00
8 Church of the Holy Innocents.....	1,015.17		12.00		48.66	104.82	1,180.65	688.73	67.00
9 Church of the Holy Nativity, Forest Pk.	610.72		259.50	15.34	53.71		939.27	675.45	
10 Church of the Holy Trinity.....									
11 Church of the Messiah.....	1,860.86	53.57	155.00	191.50	191.51	669.42	3,121.86	974.53	128.00
12 Church of Our Saviour.....	739.57		15.75		104.56	78.68	938.56	364.73	45.00
13 Church of the Prince of Peace.....	1,087.95		202.23	77.48	73.89	50.00	1,491.55	898.59	37.00
14 Church of St. Michael and All Angels..	4,322.47		85.80		1,779.97	1,462.83	7,651.07	3,939.05	347.00
15 Chapel of the Guardian Angel.....	719.54		135.00	17.02	20.00		891.56	621.58	21.00
16 Emmanuel Church.....									
17 Grace and St. Peter's Church.....	9,031.61	992.30	225.00	435.15	454.27		11,138.33	3,777.64	25.00
18 Church of the Advent.....									
19 Deaf-Mute Mission.....									
20 Memorial Church.....	2,537.64		280.00	165.00	1,100.00		4,082.64	1,941.00	130.00
21 Memorial Church of the Holy Comforter	385.02		15.50	23.76		389.03	813.31	263.01	130.00
22 Mt. Calvary Church.....									
23 Chapel of St. Mary the Virgin.....									
24 St. Katherine's Chapel of Mt. Calvary Church.....	310.83						310.83	310.83	
25 St. Andrew's Church.....	799.64		33.33	90.44			923.41	521.32	5.00
26 St. Bartholomew's Church.....	1,251.61		93.50	66.73		151.19	1,563.03	902.12	257.00
27 St. James' First African Church.....	666.66		46.34		6.64		719.64	403.93	2.00
28 St. James' Church, Irvington.....	420.71				18.18		438.89	419.16	
29 St. John's Church, Huntingdon.....	1,030.62	182.20	40.59		242.34		1,495.75	1,111.67	50.00
30 St. Luke's Church.....									
31 St. Mark's Church.....	427.40		33.95	29.69	18.57		509.61	491.39	10.00
32 St. Mary's Church, Hampden.....	556.14	75.00			131.94	69.69	832.77	571.47	43.00
33 St. Thomas' Church, Homestead.....	418.06		20.93		139.13	112.76	686.88	465.99	4.00
34 Chapel of the Holy Evangelists, Canton..									
35 Bishop Paret Memorial Chapel and Parish, Locust Point.....	2,529.24			30.19			2,559.43	1,951.97	27.00
36 Chapel of St. Stephen the Martyr.....	64.03		42.06	10.00	5.00	.48	121.57	101.05	2.00
37 St. Margaret's Chapel, Kate Ave.....	548.69			14.03			562.72	499.24	
38 Church Home and Infirmary.....									
39 Johns Hopkins Colored Home.....									
Totals.....	\$44,916.67	\$3,406.93	\$5,601.47	\$1,275.64	\$6,077.77	\$5,639.41	\$66,916.89	\$33,681.55	\$3,554.00

tics—Continued

DISBURSEMENTS—Con.												Insurance	Number
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN							
Other Parochial Expenses	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan	Grand Total		
\$406.84	\$8,029.81					\$612.18				\$612.18	\$6,641.99	\$244,900.00	1
1,178.22	2,585.14			\$11.75	\$11.75	50.00			\$8.10	58.10	2,654.99	38,000.00	2
	886.68					100.00				100.00	986.68		3
													4
3,132.80	6,545.00	\$98.00	\$319.00	196.00	613.00	717.50				717.50	7,875.50	140,000.00	5
271.05	2,684.80								377.22	377.22	8,062.02	68,000.00	6
1,303.00	1,464.88										1,464.88	5,000.00	7
262.00	1,018.03										1,018.03	1,400.00	8
541.58	1,217.03								80.70	80.70	1,247.73	26,100.00	9
													10
1,054.70	2,157.24		100.00		100.00	110.00			92.00	202.00	2,459.24	50,000.00	11
213.08	622.91										622.91	81,500.00	12
	986.05	65.00	75.00		140.00				26.35	26.35	1,102.40	17,000.00	13
1,309.75	5,496.15	500.00		200.00	700.00	830.32				830.32	7,026.47	142,500.00	14
228.24	871.81		17.02	20.00	37.02	20.00			7.50	27.50	986.33	15,000.00	15
													16
5,074.94	8,877.79	200.00	435.15	37.85	673.00	300.00			154.27	454.27	10,005.06	118,000.00	17
													18
													19
539.64	2,610.64	107.00	165.00		272.00	700.00			500.00	1,200.00	4,082.64	57,500.00	20
126.10	519.46										519.46	13,200.00	21
													22
													23
	310.83										310.83		24
152.00	678.32		25.00	22.21	47.21				7.25	7.25	732.78	35,000.00	25
93.50	1,253.20		45.00		45.00						1,298.20	16,300.00	26
294.73	702.52					6.64				6.64	709.16	7,500.00	27
	419.16					18.18				18.18	437.34		28
114.59	1,276.26		149.24		149.24	120.00			85.33	205.33	1,630.83	45,500.00	29
													30
13.75	515.34	28.07	10.00	3.19	41.26	5.00			2.00	7.00	563.60	11,000.00	31
119.09	734.49	86.76			86.76	40.00			20.00	60.00	881.25	12,000.00	32
19.07	489.31					8.78			61.00	69.78	559.09	13,625.00	33
													34
													35
3.64	2,483.07	10.00	20.66		30.66	43.39			2.31	45.70	2,559.43	25,500.00	36
34.39	187.59			11.00	11.00				10.00	10.00	158.59		37
67.80	567.04										567.04	8,000.00	38
													39
\$16,554.50	\$54,090.55	\$1,094.83	\$1,361.07	\$502.00	\$2,957.90	\$3,681.99			\$1,384.03	\$5,066.02	\$62,114.47	\$1,142,525.00	

Financial Statement

PARISHES OR CONGREGATIONS	RECEIPTS							DISBURSEMENTS	
								PAROCHIAL	
	Contributions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	Parish Supt. and Salaries	Parish Supt. and Salaries
ARCHDEACONRY OF CUMBERLAND									
Allegany County									
1 Emmanuel Parish.....	\$1,328.96		\$1,200.00	\$35.60		\$154.07	\$2,718.63	\$1,200.00	\$1,518.63
2 St. Philip's (Colored) Chapel.....	16.68			1.57	\$3.00		21.25	7.25	
3 Holy Cross Chapel.....	214.58		4.55	20.29	11.00	9.90	260.32	100.36	
4 St. George's Parish.....	442.99		29.78				472.75	302.21	
5 St. John's Parish, Frostburg.....	318.96	\$24.00	15.00			20.18	378.09	322.47	
6 St. Peter's Church, Lonaconing.....	118.00	175.00	69.16	31.06	22.00		410.22	288.01	
7 St. James' Parish, Westernport.....	278.35	87.50	53.00		3.85	15.00	437.70	373.00	
Frederick County									
8 All Saints' Parish.....	734.48		246.61	291.75	347.60	39.46	1,659.90	825.25	
Catoctin Parish									
9) Harriott Chapel, Catoctin Furnace...) St. Stephen's Chapel, Thurmont.....	79.53		1.26				80.79	66.40	
10 St. John's Chapel, Walkersville.....									
11 St. Paul's Parish.....	204.50	12.50					217.00	90.00	
12 Zion Parish.....	42.50						42.50	42.50	
Frederick and Carroll Counties									
13 Linganore Parish, Grace Church, New Market.....	80.00						80.00	80.00	
14 St. James' Church, Mt. Airy.....	40.00						40.00	40.00	
Frederick and Washington Counties									
15 St. Mark's Parish.....	309.46	30.00	215.76		18.81	42.96	616.99	236.00	
Garrett County									
16 St. Matthew's Parish.....	273.23		50.00				323.23	391.80	
Washington County									
Antietam Parish:									
17 St. Paul's Church, Sharpsburg.....	64.55						64.55	71.69	
18 St. Mark's Church, Lappan's Cross Rds.....	123.83						123.83	75.00	
19 St. John's Parish.....	2,682.59		44.00	20.00	20.00		2,766.59	1,074.96	
20 St. Anne's Church, Smithsburg.....									
21 { St. Andrew's Church, Clear Spring..... { St. Clement's Church, Indian Spring..... { St. Luke's Chapel, Williamsport.....									
22 St. Thomas' Parish, Hancock.....	372.47		67.45	4.22	8.00		452.14	411.95	
Totals.....	\$7,720.66	\$329.00	\$1,996.55	\$404.49	\$434.26	\$281.52	\$11,166.48	\$6,099.68	\$5,066.80
ARCHDEACONRY OF TOWSON									
Baltimore County									
1 Immanuel Parish, Glencoe.....									
2 Reisterstown Parish.....	\$246.51				\$19.75		\$266.26	\$454.13	\$187.87
3 St. James' Parish.....									
4 St. Matthew's Parish, Sparrows Point.....	420.15		\$18.49		5.80		444.44	264.97	
5 St. Thomas' Parish.....	1,518.25		156.92	\$125.00	119.20		1,919.37	1,106.68	
6 Sherwood Parish.....	1,092.93	\$25.00	65.40	15.00	93.48		1,291.81	64.94	
7 Western Run Parish.....	225.00		1.59	2.00	3.35		231.94	225.00	

Financial Statistics

PARISHES OR CONGREGATIONS	RECEIPTS							DISBURSEMENTS	
	Contributions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	PAROCHIAL	
								Parish Supt. and Salaries	Ministry Expenses
8 Church of the Epiphany.....	\$687.53				\$216.92		\$904.45	\$713.97	
9 Church of the Redeemer, Charles-St. Ave.									
10 Church of St. Mary, Franklinton.....	37.86		\$6.35	\$0.95			45.16	35.13	
11 Church of the Transfiguration, West Arlington.....	7,139.92		23.00	27.15	57.29	\$28.42	7,275.78	528.41	\$2,144.70
12 St. David's Church, Roland Park.....	2,615.09		1,560.88		46.35		4,222.32	2,374.70	\$1,444.70
13 St. John's Church, Mt. Washington....	365.70		16.42	66.71	87.91	34.30	571.04	504.38	\$66.66
14 St. Mark's Church on the Hill, Pikesville	1,826.43		130.00	63.00	223.57		2,243.00	2,020.00	\$223.00
15 St. Timothy's Church, Catonsville.....	1,174.36		2,773.38	200.00	618.64	83.65	4,850.03	1,325.00	\$3,525.03
16 Trinity Chapel, Ten Hills.....	281.19		10.00	10.00			301.19	287.5	
17 Trinity Church, Long Green.....									
18 Trinity Church, Towson.....									
19 Church of the Holy Comforter, Lu'erville									
20 Church of the Good Shepherd, Ruxton...	798.97		439.90	49.20	26.96	135.50	1,450.53	605.45	\$845.08
21 Chapel of the Holy Comforter, Rossville	7.96						7.96	4.7	
22 Chapel of the Nativity, Cedarcroft.....									
23 Grace Chapel, Mt. Winans.....	6.75		15.27				22.02	5.10	
24 Incarnation Chapel, St. Helena.....									
25 St. Andrew's Chapel, Hamilton.....	120.35		259.69			47.77	427.81	72.72	
26 St. John's Chapel, Catonsville Ave.....									
27 St. Mathias' Chapel, Belgravia.....	77.44						77.44	53.50	
28 St. Philip's Chapel, Highlandtown.....	391.58					57.37	448.95	275.19	\$173.76
29 Church Holy Apostles, Halethorpe.....									
30 Industrial Home for Col'd Girls, Melvale									
Baltimore and Harford Counties									
31 St. John's Parish.....	272.15		15.00				287.15	261.00	
32 Chapel of the Prince of Peace, Fallston.									
Carroll County									
33 Ascension Parish.....	377.95				40.18		418.13	358.37	
Carroll, Baltimore and Howard Counties									
34 Holy Trinity Parish.....	205.80		4.39		4.24		214.43	124.00	
35 St. Luke's Chapel, Harrisonville.....	27.97						27.97	22.62	
Harford County									
36 Churchville Parish.....	380.54				27.30		407.84	188.95	
37 Deer Creek Parish.....	96.50	\$75.00	9.82	11.70	17.36	25.88	236.26	185.02	\$51.24
38 St. James' Chapel, Trappe.....									
39 Havre de Grace Parish.....	391.80		97.55	11.07	6.00	15.97	522.39	350.22	\$172.17
40 St. George's Parish.....	552.68		184.29				736.97	428.75	\$308.22
41 Christ Church, Rock Spring.....	75.22		7.67	2.50	25.05	.96	111.39	208.30	
42 Emmanuel Church, Belair.....									
43 Grace Chapel, Hickory.....									
44 St. Mary's Church.....	567.58					16.00	583.58	341.99	\$241.59
45 Holy Cross Chapel, The Rocks.....	68.88		3.05	.60	5.76		78.29	67.99	\$10.30
46 St. David's Chapel, Creswell.....	30.61		10.00	5.70	17.08	1.82	65.21	33.87	\$31.34
Totals.....	\$22,081.65	\$100.00	\$5,809.06	\$590.58	\$1,662.19	\$447.63	\$30,691.11	\$13,560.32	\$17,130.79
Archdeaconry of Annapolis									
Archdeaconry of Baltimore.....	\$5,071.01	\$612.75	\$205.82	\$338.79	\$501.25	\$492.12	\$7,221.74	\$4,076.52	\$3,145.22
Archdeaconry of Cumberland.....	44,916.67	3,405.93	5,601.47	1,275.64	6,077.77	5,639.41	66,916.89	33,681.55	\$33,235.34
Archdeaconry of Towson.....	7,720.66	329.00	1,996.55	404.49	434.26	281.52	11,166.48	6,099.65	\$5,066.83
Totals.....	22,081.65	100.00	5,809.06	590.58	1,662.19	447.63	30,691.11	13,560.32	\$17,130.79
Totals.....	\$79,789.99	\$4,447.68	\$13,612.90	\$2,609.50	\$8,675.47	\$6,860.68	\$115,996.22	\$57,419.37	\$58,576.85

tics—Continued

DISBURSEMENTS—Con.												Insurance	Number
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN							
Other Parochial Expenses	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan	Grand Total		
	\$713.95										\$713.95		8
	85.18			\$7.02	\$7.02						42.15	\$5,000.00	9
\$5,390.64	5,944.55	\$49.68			49.68						5,994.23	10,000.00	11
2,112.27	4,562.80								\$46.35	\$46.35	4,609.15	27,000.00	12
5.28	590.03			71.71	71.71	\$21.98			47.75	69.68	671.42	12,200.00	13
	2,020.00	85.00		138.00	223.00						2,243.00		14
4,080.70	5,436.38		\$200.00	50.00	250.00				380.00	380.00	6,066.38	51,500.00	15
38.00	325.53										325.53	5,000.00	16
													17
													18
112.00	800.80			19.20	19.20	10.00			51.96	61.96	881.96	9,000.00	20
	4.07										4.07		21
	20.27										20.27		22
													23
266.90	349.12								18.70	18.70	367.82	4,000.00	24
													25
	58.80										58.80	2,000.00	26
131.20	466.76										466.76	3,500.00	27
													28
													29
													30
	261.00	3.92	8.89		12.81	18.34				18.34	287.15	12,400.00	31
													32
59.81	418.00										418.18	11,000.00	33
4.29	188.29			9.27	9.27						197.56	38,000.00	34
	22.62										22.62	1,000.00	35
	188.98			18.34	18.34				27.30	27.30	234.62	7,400.00	36
71.77	308.70			2.00	2.00				3.01	3.01	313.71	7,500.00	37
													38
49.00	444.58			4.32	4.32				6.00	6.00	454.90	4,500.00	39
	445.02			4.62	4.62				51.39	51.39	501.08	6,055.00	40
	209.34	11.87			11.87	20.22				20.22	241.48		41
													42
													43
111.05	469.04		5.00		5.00						474.04	20,800.00	44
	67.99	4.54			4.54						72.53		45
	43.87								17.08	17.08	60.95	2,500.00	46
\$13,560.37	\$7,673.93	\$195.92	\$454.88	\$339.48	\$990.28	\$184.69			\$671.28	\$855.97	\$29,520.18	\$290,705.00	
\$673.58	\$4,966.41	\$48.55	\$184.46	\$186.22	\$419.23	\$200.53	\$22.00		\$206.77	\$429.30	\$5,814.94	\$125,850.00	
16,554.50	54,090.55	1,094.83	1,361.07	502.00	2,957.90	3,681.99			1,384.03	5,068.02	62,114.47	1,142,525.00	
2,369.27	8,904.69	69.57	1,144.36	93.13	1,307.06	70.50			123.44	193.94	10,405.69	172,850.00	
13,560.37	27,673.93	195.92	454.88	339.48	990.28	184.69			671.28	855.97	29,520.18	290,705.00	
\$33,157.72	\$95,635.58	\$1,408.87	\$3,144.77	\$1,120.83	\$5,674.47	\$4,137.71	\$22.00		\$2,385.52	\$6,545.23	\$107,855.28	\$1,731,930.00	

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We certify that in the printing, binding and publishing of the Journal the working time is no longer than is usually required by first-class firms in this city, the rate of wages is as high as is paid by the first-class firms here, and proper provision is made for the health, comfort and safety of the employees.

THE SUN BOOK AND JOB PRINTING OFFICE INC.

Diocese of Maryland

JOURNAL

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JOURNAL
OF THE
CONVENTION
1918

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JOURNAL

OF THE

ONE HUNDRED AND THIRTY-FIFTH ANNUAL

ERRATA

- On page XVI Rev. Ambrose Beavin should be Rev. Ambrose H. Beavin.
- On page XVIII St. James' Chapel, Ilchester, should be omitted.
- On page XXI Rev. B. B. Lovett, "Priest-in-Charge," should be "Rector."
- On page XXII Bishop Paret Memorial Chapel and Parish House, "Rev. Thomas E. Donaldson, Deacon-in-Charge," should be under "Emmanuel Church, Baltimore."
- On page XXV John Frazier Memorial Chapel, Phoenix, should have added that "Rev. Thos. B. A. Allison, Priest-in-Charge."

HELD IN MEMORIAL CHURCH,

BALTIMORE, MD.,

January 29th and 30th, 1919.

BALTIMORE:
PUBLISHED BY THE CONVENTION:

1919
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THE ONE HUNDRED AND THIRTY-SIXTH
ANNUAL CONVENTION
WILL BE HELD IN
THE CHURCH OF ST. MICHAEL AND ALL ANGELS
BALTIMORE, MD.,
ON WEDNESDAY, OCTOBER 29, 1919.

**THE
SUN BOOK
AND JOB
PRINTING
OFFICE INC.
BALTIMORE**

OFFICIAL LIST OF THE CLERGY
OF THE
DIOCESE OF MARYLAND

OCTOBER 30, 1918

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- “ **WYLLYS REDE**, D. D.
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The Rev. W. WEIR GILLISS.

- " G. BERKELEY GRIFFITH, Rector of the Church of the Prince of Peace, Walbrook.
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- " JOHN D. LA MOTHE, Rector of the Church of the Ascension, Baltimore.
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- " REGINALD BLACKWELL STEVENSON, Minister-in-Charge of Holy Cross Chapel, Cumberland.
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Westernport.

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Parish, Anne Arundel County.
- " †THOMAS DONALDSON, Deacon, Assistant Emmanuel Church,
Baltimore, and Deacon-in-Charge of the Bishop Paret
Memorial, Locust Point.
- " HENRY B. LEE, JR., Rector of Trinity Church, Towson, and
Minister-in-Charge of the Chapel of the Holy Comforter,
Lutherville.
- " EDWIN S. HINKS, Rector of Grace Church, Elkridge, and
Minister-in-Charge of St. John's Chapel, Catonsville Ave.
- " *E. RUPERT NOËL, Assistant Minister of St. Luke's Church,
Baltimore.
- " *CLARENCE E. WOLFE, Deacon-in-Charge of St. Stephen's
Chapel, Thurmont, and St. Anne's Church, Smithsburg.

I certify that this is a correct list of the Clergy canonically belonging
to the Diocese of Maryland.

JOHN GARDNER MURRAY,

Bishop of Maryland.

Baltimore, October 30, 1918.

Those whose names are marked thus * are not entitled to seat and
vote in Convention.

Of those entitled to seats, those whose names are marked thus †
were not ascertained to be present at the sessions of the Convention.

ORDER OF PRECEDENCE OF CLERGYMEN

ACCORDING TO YEAR OF ORDINATION TO THE PRIESTHOOD.

The Rt. Rev. JOHN G. MURRAY, D. D., Bishop.....	1893
The Rev. JAMES JULIUS SAMS, D. D.....	1855
" ADOLPHUS THOMAS PINDELL.....	1865
" JOHN WORRALL LARMOUR.....	1867
" WILLIAM MEADE DAME, D. D.....	1870
" HENRY TALBOT SHARP.....	1870
" JOHN RICHARD JOYNER.....	1872
" PEREGRINE WROTH.....	1873
" COUPLAND RANDOLPH PAGE.....	1873
" LEVIN JOHN SOTHORON.....	1873
" GEORGE STUART FITZHUGH.....	1873
" JESSE R. BICKNELL.....	1875
" EDWARD WORRELL WROTH.....	1876
" PETER M. BOYDEN.....	1878
" GEORGE WASHINGTON DAME, D. D.....	1879
" ARTHUR CHILTON POWELL, D. D.....	1880
" LESLIE E. GOODWIN.....	1880
" FREDERICK TOWERS	1881
" DUNCAN MCCULLOCH.....	1882
" FREDERICK WARD DENYS.....	1882
" DAVID MAY.....	1883
" DOUGLASS HOOFF.....	1883
" EDWARD TURNER LAWRENCE, D. D.....	1884
" THOMAS ATKINSON.....	1884
" FRANK M. GIBSON, Ph. D.....	1884
" HOBART SMITH.....	1885
" WILBUR FISKE WATKINS, JR.....	1885
" WILLIAM ROLLINS WEBB	1885
" CARROLL EVERETT HARDING.....	1885
" THEODORE CLINTON FOOTE, Ph. D.....	1885
" WILEY J. PAGE	1885
" GEORGE MOSLEY MURRAY.....	1885
" WYLLYS REDE, D. D.....	1885
" GEORGE R. SAVAGE.....	1885
" ROBERT ATKINSON MAYO.....	1886
" ARTHUR B. KINSOLVING, D. D.....	1887
" WILLIAM TIMOTHY ELMER.....	1887
" GEORGE FREEMAN BRAGG, JR., D. D.....	1888

The Rev. CHARLES GAUSS.....	1889
" WILLIAM ALBERT CRAWFORD-FROST.....	1889
" EDWARD TRAIL HELFENSTEIN, D. D.....	1890
" DAVID PRESCOTT ALLISON.....	1890
" EDWARD S. HINKS.....	1890
" CHARLES ALBERT HENSEL.....	1891
" LEWIS BEEMAN BROWNE.....	1892
" EDWIN BARNES NIVER, D. D.....	1892
" FRANCIS PEET WILLES.....	1892
" JAMES M. MAGRUDER, D. D.....	1892
" ROMILLY FRANCIS HUMPHRIES.....	1894
" WILLIAM DALLAM MORGAN.....	1895
" JAMES LAWRENSON SMILEY.....	1895
" JOHN D. LA MOTHE	1895
" GEORGE WILLIAM THOMAS.....	1896
" CLAYTON A. CHRISMAN.....	1896
" WILLIAM JOHN WRIGHT	1896
" JOHN ISRAEL YELLOTT, Jr., D. D.....	1897
" MARCH CHASE MAYO.....	1897
" WILLIAM K. MARSHALL.....	1897
" HUGH MACDONALD MARTIN.....	1897
" THOMAS H. YARDLEY.....	1897
" WALTER B. STEHL.....	1898
" WILLIAM REEVES BARKER TURNER.....	1898
" HENRY C. PARKMAN	1898
" AMBROSE H. BEAVIN.....	1898
" BENJAMIN BARNES LOVETT.....	1899
" THOMAS BEAMISH AIKINS ALLISON.....	1899
" WILLIAM B. P. HARRISON.....	1899
" G. BERKELEY GRIFFITH	1899
" EDWARD DARLINGTON JOHNSON.....	1899
" CHARLES EDWARD SHAW.....	1900
" CHARLES E. PERKINS.....	1900
" FREDERICK C. F. SHEARS.....	1900
" RICHARD W. HOGUE, D. D.....	1900
" W. FRED. ALLEN.....	1900
" FRANK HAY STAPLES	1901
" GEORGE JOHN GREER KROMER.....	1901
" JOSEPH PATTERSON GIBSON.....	1901
" WILLIAM F. VENABLES.....	1901
" OLIVER JOHN WHILDIN.....	1901
" WILLIAM PAGE DAME, D. D.....	1902
" WILLIAM ADAMS MCCLENTHEN, D. D.....	1902
" HERBERT S. HASTINGS.....	1902

The Rev. PHILIP COOK, D. D.	1902
“ WILLIAM LINDSAY GLENN	1903
“ HUGH BIRCKHEAD, D. D.	1903
“ CHARLES HOUGHTON FOSBROOKE	1904
“ HENRY B. LEE, JR.	1904
“ W. WEIR GILLISS	1904
“ JAMES LUTHER MARTIN	1905
“ OSCAR W. ZIEGLER	1905
“ EDWARD DERING EVANS	1905
“ HUGH WHITE SHEFFEY POWERS	1906
“ OLIVER W. DeVENISH	1906
“ SAMUEL McCOMB, D. D.	1906
“ CHARLES LEDYARD ATWATER	1907
“ WILLIAM GILBERT CASSARD	1907
“ GEORGE ALEXANDER GRIFFITHS	1907
“ WILLIAM E. GLANVILLE, Ph. D.	1907
“ SMITH HILTON ORRICK	1908
“ JOHN G. CARL	1909
“ WALTER BLAINE MCKINLEY	1910
“ JOSEPH E. WILLIAMS	1910
“ WESLEY DAVID ADAMS	1911
“ ALAN PRESSLEY WILSON	1912
“ CHARLES E. CRUSOE	1912
“ EDWIN ELLIS KNIGHT	1912
“ FRANCIS HENRY SMITH	1913
“ STEPHEN E. MCGINLEY	1913
“ THEODORE S. WILL	1914
“ PETER F. LANGE	1914
“ EDWARD ELLIOTT BURGESS	1914
“ E. RUPERT NOËL	1914
“ ARTHUR JOSIAH TORREY	1915
“ WILLIAM OLIVER SMITH, JR.	1916
“ REGINALD B. STEVENSON	1916
“ HAROLD NOËL ARROWSMITH	1916
“ S. TAGART STEELE	1917
“ ARTHUR D. APPLETON	1917
“ E. PINKNEY WROTH	1918
“ WALLACE R. EVERTON	1918

DEACONS

The Rev. ROBERT HENRY GERNAND	1877
“ LIONEL BLIGH PERRY AYSCOUGH	1908
“ RONALDS TAYLOR	1917
“ THOMAS DONALDSON	1918
“ CLARENCE E. WOLFE	1918

LIST OF PARISHES AND CONGREGATIONS

IN THE DIOCESE OF MARYLAND, WITH THE CLERGY OF THE SAME,
AND

LIST OF LAY DELEGATES

TO THE ONE HUNDRED AND THIRTY-FIFTH ANNUAL CONVENTION.

(Corrected to September 30, 1918.)

The names of Parishes and Separate Congregations entitled to representation are printed in bold-faced type. The word Parish in this list indicates a territorial division; the name of the Parish Church is the one immediately following the name of the Parish.

The Secretary requests that the names of any Church Buildings omitted from the list, or any other inaccuracies therein, may be made known to him.

Lay Delegates whose names are marked thus † are not known to have been present at the Convention.

A bracket enclosing the names of a Lay Delegate and Alternate indicates that they successively occupied the same seat.

The dates show the organization of the Churches and their admission into the union with the Convention as Parishes or Congregations.

When two or more dates are given they indicate different dates of building the churches.

N. B.—The Secretary will be pleased to receive corrections of dates.

Churches marked thus * are not yet admitted to union with the Convention.

ARCHDEACONRY OF ANNAPOLIS.

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

ANNE ARUNDEL COUNTY.

Lay Delegates

1. **All Hallows' Parish.** [1692]
All Hallows' Church. [1690]
All Hallows' Chapel, Davidsonville. [1869]
Chapel of St. Andrew the Fisherman.
Rev. Charles Houghton Fosbrooke, Rector.

Lay Delegates

2. **St. Anne's Parish.** [1692]
 St. Anne's Church, Annapolis. [1699, 1792 and 1858]
 St. Anne's Chapel. [1877 and 1885]
 St. Luke's Chapel. [1899]
 Rev. Edward D. Johnson, Rector. William Meade Holladay.
 Reg. Samuel Brook, Jr., Annapolis, Md.
- 3.***St. Philip's Chapel** (for Colored People). [1887 and 1906]
 Rev. Wiley J. Page, Priest-in-Charge.
4. **St. James' Parish.** [1692]
 St. James' Church, Herring Creek. [1692, 1692 and 1765]
 St. James' Chapel, Tracey's Landing. [1876]
 Rev. Hugh McD. Martin, Rector. J. Frank Turner.
 Reg. J. Sellman Woollen.
5. **St. Peter's Parish.** [1869]
 Ellicott Chapel, Patuxent Forge. [1841]
 Rev. Arthur J. Torrey, Priest-in-Charge.
6. **Severn Parish.** [1845]
 St. Stephen's Church. [1838]
 St. Paul's Chapel, Crownsville.
 St. John's Chapel, Gambrill.
 Rev. ———, Rector.
 Reg. Edward Hall, Millersville, Md.
7. **Westminster Parish.** [1692]
 St. Margaret's Church.
 Rev. ———, Rector. Theodore S. Corner.
 Reg. Orlando Ridout, Route 1, Box 43, Annapolis, Md.
8. **Christ Church, West River.**
 St. John's Chapel, Shady Side. [1894]
 St. Luke's Chapel. [1902]
 Rev. Robert A. Mayo, Rector. Paul Shepherd.
 Reg. J. Irving Bird, Sr., Birdsville, Md.
- 9.***All Saints' Chapel, Annapolis Junction.** [1894]
 Rev. A. J. Torrey, Priest-in-Charge.
- 10.***St. Alban's Chapel, Glenburnie.** [1895]
 Rev. W. J. Page, Priest-in-Charge.

CALVERT COUNTY.

12. **All Saints' Parish.** [1692]
 All Saints' Church. [1815]
 Rev. Hugh McD. Martin, Rector. †Edward Gantt
 Reg. R. S. Russell, Sunderland, Md.

Lay Delegates

- 13. Christ Church Parish.** [1692]
 Christ Church, Port Republic. [1692-1735]
 Rev. Joseph E. Williams, Rector.
 Reg. Benson B. D. Bond, St. Leonards, Md.
 Thomas Parran, Alt.
- 14. Middleham Chapel.** [1699-1748]
- 15. St. Peter's Chapel, Solomon's.** [1889]
 Rev. William E. Glanville, Ph. D., Rector.
- 16. St. Paul's Parish.** [1842]
 St. Paul's Church.
 Rev. Joseph E. Williams, Rector. John B. Gray, M. D.
 Reg. J. Briscoe Bunting, Prince Frederick, Md.

HOWARD COUNTY.

- 17. Grace Church, Elkridge Landing.** [1845]
 Rev. Edwin S. Hinks, Rector. Richard C. Norris.
 Reg. William R. Eareckson, Elkridge, Md.
- 18. Mt. Calvary Church.** [1860]
 Rev. Francis P. Willes, Rector. W. S. Wilson.
 Reg. D. H. Gaither, Glenwood, Md.
- 19. St. John's Church.** [1830]
 Rev. Edward T. Helfenstein, D. D., Rector. Reuben D. Rogers.
 Reg. Reuben D. Rogers, Ellicott City, Md.
- 20.* St. James' Chapel, Ilchester.**
 Rev. Edward T. Helfenstein, D. D., Priest-in-Charge.
- 21. St. Mark's Church.** [1874]
 Rev. Francis P. Wiles, Rector. W. S. Wilson.
 Reg. Harwood N. Owings, Highland, Md.
- 22.* St. Paul's Church.** [1885]
 Under charge of Linganore Parish.
- 23. St. Peter's Church, Ellicott City.** [1842]
 Rev. Edward T. Helfenstein, D. D., Rector. Harold Harding.
 Reg. George W. Carr, Ellicott City, Md.
- 24.* Chapel of the Good Shepherd, Jonestown.** [1871]
 Rev. Edward T. Helfenstein, D. D., Priest-in-Charge.

Lay Delegates

- 25. Queen Caroline Parish.** [1728]
 Christ Church. [1809]
 Rev. Arthur J. Torrey, Rector.
 Reg. W. C. Philips, Savage, Md.
- 26. Trinity Parish.** [1869]
 Trinity Church. [1857]
 Trinity Chapel. [1871]
 St. Mary's Chapel. [1873]
 Rev. Theodore S. Will, Rector.

ARCHDEACONRY OF BALTIMORE.

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

BALTIMORE CITY AND COUNTY.

- 1. St. Paul's Parish of Baltimore City and County.** [1692]
 St. Paul's Church, Baltimore.
- 2. St. Paul's Chapel.**
 St. Paul's Chapel, Avalon, (Baltimore County) [1868]
 Rev. Arthur B. Kinsolving, D. D., Rector. Leigh Bonsal.
 Rev. Frank H. Staples, Asst. Minister Charles Riemer.
 of St. Paul's Chapel. †Herbert N. Brune.
 Rev. Francis Henry Smith, Robert W. Johnson, M. D.
 Asst. Minister.
 Rev. Jesse R. Bicknell, Asst. Minister.
 Reg. Herbert M. Brune, Calvert Bldg., Baltimore.
- 3. The Cathedral of the Incarnation.** [1912]
 Rev. Harold N. Arrowsmith, Canon.
 Rev. Samuel McComb, D. D., Canon Missioner.
 Edward Guest Gibson.
 Reg. J. E. Willing. W. W. Chipchase.

BALTIMORE CITY.

- 4. All Saints' Church.** [1862-1872]
 Rev. Edward W. Wroth, Rector. Robert F. Gibson.
 Reg. Robert F. Gibson.
- 5. Christ Church.** [1828] *Lay Delegates*
 Christ Church Chapel, Fell's Point.
 Rev. Edwin B. Niver, D. D., Rector. John Glenn, Jr.
 Reg. John Glenn, Jr., 16 St. Paul St., Baltimore.

6. Church of the Ascension. [1839]

C. J. B. Swindell.

7. Church of the Holy Cross. [1871-1906]

Reg. John M. Watts, 512 S. Smallwood St., Baltimore.

8. Church of the Holy Innocents. [1864-1881]

Rev. Walter B. Stehl, Rector.

9.*Church of the Holy Nativity, Forest Park.

Rev. Hugh W. S. Powers, Priest-in-Charge.

10. Church of the Holy Trinity. [1880]

Rev. E. Pinkney Wroth, Rector.

11. Church of the Messiah. [Old Christ, 1828] 1875

Rev. Peregrine Wroth, D. D., Rector.

12. Church of Our Saviour. [Cranmer Chapel, 1844] 1871

Rev. _____, Rector.

13. Church of the Prince of Peace. [1800]

Rev. G. Berkeley Griffith, Rector.

14. The Church of St. Michael and All Angels. [1877]

15. Chapel of the Guardian Angel.

Rev. Philip Cook, D. D., Rector.,

16. Emmanuel Church. [1853]

Rev. Hugh Birckhead, D. D., Rector.

17. Grace and St. Peter's Church. [1850] [1802]

*Lay Delegates***18. Church of the Advent. [1869]****19. Deaf Mute Mission.**

Rev. Romilly F. Humphries, Rector. Henry Barton Jacobs, M.D.
 Rev. Arthur Chilton Powell, D. D.,
 Rector Emeritus. Charles E. Falconer.
 Rev. Charles L. Atwater, Asst. Minister.
 Rev. Oliver J. Whildin.
 Reg. Dr. Henry Barton Jacobs, 11 W. Mt. Vernon Pl., Balto.
 Thomas E. Davis, Alt.

20. The Memorial Church. [1860]

Rev. William M. Dame, D. D., Rector. Wm. L. Marbury.
 Rev. William Page Dame, D. D., Associate Rector.
 Benj. T. Fendall, Alt.
 Reg. John S. Reese, 125 W. Lanvale St., Baltimore.

21. Memorial Church of the Holy Comforter. [1881]

Rev. W. D. Adams, Rector. Arthur Thompson
 Reg. Chas. A. Price, 215 N. Lakewood Ave., Baltimore.

22. Mt. Calvary Church. [1843]**23. Chapel of St. Mary the Virgin. [1875]****24. St. Katherine's Chapel of Mt. Calvary Church.**

Rev. Wm. A. McClenthen, D. D., Rector.
 Rev. Herbert S. Hastings, Asst. Minister. Wm. H. Brune.
 Rev. W. F. Venables, Asst. Minister. George H. Keyes.
 Rev. Oliver W. DeVenish, Asst. Minister. Albert Diggs.
 Rev. Wallace R. Everton, Asst. Minister.
 Severn T. Allnutt.
 Reg. A. C. Casey, 228 W. Lanvale St., Baltimore.
 John B. Henderson.

25. St. Andrew's Church. [1837]

Rev. B. B. Lovett, Priest-in-Charge.
 Joseph D. Bradburn
 Reg. Joseph D. Bradburn, 2754 Alameda Ave., Baltimore.

26. St. Bartholomew's Church. [Incorporated 1857-1872]

Rev. George Mosley Murray, Rector. A. de R. Sappington.
 Reg. Thomas Blake, 219 E. Baltimore St., Baltimore.

27. St. James' First African Church. [1827]

Rev. George F. Bragg, Jr., D. D., Rector. †Solomon DeCoursey.
 Reg. Walter S. Emerson, 407 Roberts St., Baltimore.

- 28.*St. James' Church, Irvington.** *Lay Delegates*
Rev. Wm. R. Webb, Priest-in-Charge.
- 29. St. John's Church, Huntingdon. [1845]**
Rev. William Dallam Morgan, Rector. Arthur H. Jackson.
Reg. Alexander Cockey, 311 N. Calvert St., Baltimore.
- 30. St. Luke's Church. [1853]**
Rev. Edward D. Evans, Rector H. Marcus Denison.
Rev. Wm. B. P. Harrison, Asst. Minister. Wm. B. Myer.
Rev. E. Rupert Noël, Asst. Minister.
Reg. Wm. B. Myer, 919 Harlem Ave., Baltimore.
- 31. St. Mary's Church, Hampden. [1855]**
Rev. Arthur Chilton Powell, D. D., Rector.
Frederick L. Dixon
Reg. Frederick L. Dixon, 3609 Falls Rd., Baltimore.
- 32. St. Thomas' Church, Homestead. [1858]**
Rev. Charles E. Perkins, Rector. E. A. Lycett
Reg. E. A. Lycett, 317 N. Charles St., Baltimore.
- 33.*Chapel of the Holy Evangelists, Canton. [1874]**
Rev. Hugh W. S. Powers, Priest-in-Charge.
- 34.*Bishop Paret Memorial Chapel and Parish House, Locust Point.**
Rev. Thomas Donaldson, Deacon-in-Charge.
- 35.*Chapel of St. Stephen the Martyr.**
Rev. March Chase Mayo, Priest-in-Charge.
- 36.*St. Margaret's Chapel, Kate Avenue.**
- 37.*Church Home and Infirmary.**
Rev. ———, Chaplain.

ARCHDEACONRY OF CUMBERLAND

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

ALLEGANY COUNTY.

- 1. Emmanuel Parish. [1803]**
Emmanuel Church, Cumberland. [1817-1853]
†Ferdinand Williams.
Reg. H. E. Kenah, 7 N. Allegany St., Cumberland, Md.
- 2. St. Philip's (Colored) Chapel.**
Rev. Ambrose Beavin, Rector.

*Lay Delegates***3. Holy Cross Chapel. [1896]**

Rev. R. B. Stevenson, Priest-in-Charge.

4. St. George's Parish. [1875]

St. George's Church, Mt. Savage. [1852]

†Wm. R. Lambie.

Rev. Charles E. Crusoe, Rector.

Reg. Charles Goetz, Mt. Savage, Md.

5. St. John's Parish, Frostburg. [1896]

St. John's Church, Frostburg. [1841]

Rev. James L. Martin, Rector.

†J. Marshall Price, M. D.

Reg. John A. Caldwell, Frostburg, Md.

6. St. Peter's Church, Lonaconing. [1839]

Rev. James L. Martin, Rector.

Reg. Wm. B. Bradley, Lonaconing, Md.

7. St. James' Church, Westernport. [1875 and 1894]

Rev. Ronalds Taylor, Deacon-in-Charge.

Reg. H. P. Whitworth, Westernport, Md.

FREDERICK COUNTY.**8. All Saints' Parish. [1742] 1792**

All Saints' Church, Frederick City.

Rev. Douglass Hooff, Rector.

Glenn H. Worthington.

Reg. C. M. Gilpin, Frederick, Md.

CATOCTIN PARISH. [1855]

9. { Harriott Chapel, Catoctin Furnace.
 { St. Stephen's Chapel, Thurmont. [1894]
 Rev. C. E. Wolfe, Deacon-in-Charge.

10. St. John's Chapel, Walkersville. [1895]

Rev. Douglass Hooff, Priest-in-Charge.

Reg. Charles C. Waters, Thurmont, Md.

11. St. Paul's Parish. [1841]

St. Paul's Church, Point of Rocks. [1843]

Holy Trinity Church. [1886-1911]

St. Luke's Church, Adamstown. [1882-1893]

Rev. William R. B. Turner, Rector.

G. A. T. Snouffer.

Reg. John W. Ball, Frederick, Md.

12. Zion Parish. [1770-1804]

Zion Church, Urbana.

Rev. Peter M. Boyden, Rector.

Reg. George R. Dennis, Frederick, Md.

FREDERICK AND CARROLL COUNTIES.

- 13. Linganore Parish.** [1889] *Lay Delegates*
 Grace Church, New Market. [1870]
- 14. St. James' Church, Mt. Airy.** [1894]
 Rev. Peter M. Boyden, Rector. †A. W. Hall.
 Reg. A. W. Hall, Mt. Airy, Md.

FREDERICK AND WASHINGTON COUNTIES.

- 15. St. Mark's Parish.** [1800]
 St. Mark's Church, Petersville.
 St. Luke's Chapel, Pleasant Valley. [1856] James Smith.
 Grace Chapel, Brunswick. [1893]
 St. John's Chapel, Burkittsville, [1896]
 Rev. Edward E. Burgess, Rector.
 Reg. James Smith, Petersville, Md.

GARRETT COUNTY.

- 16. St. Matthew's Parish.** [1874]
 St. Matthew's Church, Oakland. [1872]
 Chapel at Swanton.
 Rev. Arthur D. Appleton, Rector.
 Reg. James Pollock, Oakland, Md.

WASHINGTON COUNTY.

- Antietam Parish.** [1899]
- 17. St. Paul's Church, Sharpsburg.** [1879]
 Rev. W. B. McKinley, Rector.
 Reg. Philip Grove, Sharpsburg, Md.
- 18. St. Mark's Church, Lappan's Cross Roads.**
 Chapel at St. James' School.
 Rev. W. B. McKinley, Rector. †H. C. Grove.
 Reg. John F. Wood, Breathedsville, Md.
- 19. St. John's Parish.** [1700-1806. 1829]
 St. John's Church, Hagerstown. [1700-1876]
 Rev. Smith Hilton Orrick, Rector. †Wm. P. Lane.
 Reg. J. P. Briscoe, Hagerstown, Md.
- 20.*St. Anne's Church, Smithsburg.** [1875]
 Rev. C. E. Wolfe, Deacon-in-charge.
 Reg. Robert E. Smith, Smithsburg, Md.

*Lay Delegates***21. St. Andrew's Church, Clear Spring. [1839]**

St. Clement's Chapel, Indian Spring.

St. Luke's Chapel, Williamsport.

Rev. W. Weir Gilliss, Priest-in-Charge.

Reg. D. Croton, Clear Spring, Md.

22. St. Thomas' Parish. [1891]

St. Thomas' Church, Hancock. [1835-1891]

Epiphany Chapel, Millstone.

Rev. W. Weir Gilliss, Rector.

Reg. R. Hurst Smith, Hancock, Md.

ARCHDEACONRY OF TOWSON.

The numbers preceding the names of Parishes and Churches correspond with the numbers in the tables.

BALTIMORE COUNTY.**1. Immanuel Parish, Glencoe. [1876-1887]**

Immanuel Church.

Frazier Memorial Chapel at Phoenix. [1890]

Rev. Frederick Towers, Rector.

Rev. Duncan McCulloch, Rector Emeritus.

Reg. B. Howard Mays, Glencoe, Md.

2. Reisterstown Parish. [Chapel 1853; Parish 1871-1886]

All Saints' Church, Reisterstown. [1894]

Rev. Wm. T. Elmer, Rector.

Wm. E. Wyatt.

St. Michael's Chapel [1853], Hannah More Academy.

Rev. Wm. T. Elmer, Chaplain.

Reg. Paul Goodwin.

3. St. James' Parish. [1777]

St. James' Church.

Holy Cross Chapel, Freeland.

St. James' Chapel, Parkton. [1912]

Rev. Frederick Towers, Rector.

Reg. A. Alan Spark, Monkton, Md.

4. St. Matthew's Parish, Sparrows Point. [1916]

St. Matthew's Church.

St. Simon's Mission.

†Edwin Barnhart.

Rev. Leslie E. Goodwin, Priest-in-Charge.

Reg. George J. Freemantle, 402 East E. St., Sparrows Point, Md.

Lay Delegates

5. **St. Thomas' Parish.** [1742]
St. Thomas' Church. [1743]
 Rev. Hobart Smith, Rector. Samuel M. Shoemaker.
 Reg. C. Morton Stewart, Donnell Bldg., Baltimore.
6. **Sherwood Parish.** [1859]
Sherwood Church. [1836]
 Rev. T. B. A. Allison, Rector. Harry M. Lord.
 Reg. _____
7. **Western Run Parish.** [1854]
St. John's Church. [1816-1869]
 Rev. David May, Rector.
8. **Church of the Epiphany.** [1896-1906]
 Rev. _____, Rector. Spencer W. Seery.
 Reg. W. Harry Holmes, Law Bldg., Baltimore.
9. **Church of the Redeemer, Charles Street Avenue.** [1855]
 Rev. Charles A. Hensel, Rector. G. Herbert Boehm
 Reg. E. Glenn Perine, 18 E. Lexington St., Baltimore.
10. **Church of St. Mary, Franklinton.** [1878]
 Rev. Wm. Rollins Webb, Rector. Armstead M. Webb
 Reg. Armstead M. Webb, 215 Courtland St., Baltimore.
11. **Church of the Transfiguration, West Arlington.** [1894-1909]
 Rev. Henry C. Parkman, Rector. Henry D. Hammond.
 Reg. J. A. Marrian, Jr., 4207 Pennhurst Ave., Baltimore.
12. **St. David's Church, Roland Park.** [1906-1908]
 Rev. Theodore C. Foote, Ph. D., Rector.
 †Alex. Payson Knapp.
 Reg. Wm. F. Sutton, Roland Park, Md.
13. **St. John's Church, Mt. Washington.** [1869]
 Rev. Wilbur F. Watkins, Jr., Rector. Josiah S. Bowen, M. D.
 Reg. W. Edward Paul, Mt. Washington, Md.
14. **St. Mark's Church-on-the-Hill, Pikesville.** [1877]
 Rev. Edward T. Lawrence, D. D., Rector. John Duer.
 Reg. Eugene Blackford, Sudbrook Park, Md.
15. **St. Timothy's Church, Catonsville.** [1844]
 Rev. Thomas H. Yardley, Rector. Blanchard Randall
 Reg. Blanchard Randall, Chamber of Commerce Bldg., Balto.
- 16.* **Trinity Chapel, Ten Hills.** [1911]
 Rev. John G. Carl, Priest-in-charge.

Lay Delegates

- 17. Trinity Church, Long Green. [1862]**
 Rev. Frederick C. F. Shears, Rector. †John G. Brogden.
 Reg. Chas. E. Weakley.
- 18. Trinity Church, Towson. [1859]**
- 19. Chapel of the Holy Comforter, Lutherville. [1887]**
 Rev. Harry B. Lee, Jr., Rector. Arthur D. Stebbins.
 Reg. Edward B. Passano, Towson, Md.
- 20. Church of the Good Shepherd, Ruxton.**
 William O. Smith, Jr., Priest-in-Charge.
- 21.*Chapel of the Holy Comforter, Rossville.**
 Joseph E. Singewald, Lay Reader-in-Charge.
- 22.*Chapel of the Nativity, Cedarcroft.**
 Rev. Thomas Atkinson, Priest-in-Charge.
- 23.*Grace Chapel, Mt. Winans.**
 Thomas G. Hull, Lay Reader-in-Charge.
- 24.*Incarnation Chapel, St. Helena. [1907]**
 Rev. Leslie E. Goodwin, Priest-in-Charge.
- 25.*St. Andrew's Chapel, Hamilton. [1875]**
 Rev. Charles E. Perkins, Priest-in-Charge.
- 26.*St. John's Chapel, Catonsville Avenue.**
 Rev. Edwin S. Hinks, Priest-in-Charge.
- 27.*St. Matthias' Mission, Belgravia.**
 Under Mt. Calvary Church.
- 28.*St. Philip's Chapel, Highlandtown. [1906]**
 Rev. W. Fred Allen, Priest-in-Charge.
- 29.*Church of the Holy Apostles, Halethorpe. [1886-1913]**
 Rev. Edward W. Wroth, Priest-in-Charge.
- 30.*Industrial Home for Colored Girls, Melvale.**
 Rev. George J. C. Kromer, Minister-in-Charge.

BALTIMORE AND HARFORD COUNTIES.

- 31. St. John's Parish. [1692]**
 St. John's Church, Upper Falls. [1815]
 Rev. Frederick C. F. Shears, Rector. †John C. Taliaferro.
 Reg. D. Sterett Gittings, 1000 Md. Trust Bldg., Baltimore.
- 32.*Chapel of the Prince of Peace, Fallston.**
 Rev. John I. Yellott, Jr., D.D., Priest-in-Charge.

CARROLL COUNTY.*Lay Delegates***33. Ascension Parish. [1844]**

Ascension Church, Westminster. [1846]

Rev. Charles E. Shaw, Rector.

†J. Milton Riefsnider.

Reg. Guy W. Steele, Westminster, Md.

CARROLL, BALTIMORE AND HOWARD COUNTIES.**34. Holy Trinity Parish. [1843]**

Trinity Church, Eldersburg. [1771-1772]

St. Barnabas' Chapel, Sykesville. [1851]

Rev. W. K. Marshall, Rector.

†C. W. Heffenger, M. D.

Reg. C. W. Heffenger, M. D., Sykesville, Md.

35.*St. Luke's Chapel, Harrisonville. [1890]

Thomas G. Hull, Lay Reader-in-Charge.

HARFORD COUNTY.**36. Churchville Parish. [1869]**

Holy Trinity Church, Churchville.

Rev. George W. Thomas, Rector.

W. Beatty Harlan.

Reg. W. Beatty Harlan, Churchville, Md.

37. Deer Creek Parish. [1859]

Grace Memorial Church, Darlington. [1874]

Church of the Ascension, Scarboro. [1876]

Reg. Henry E. Self, Darlington, Md.

Hugh J. Jewett.

38. St. James' Chapel, Trappe. [1761-1874]

Rev. Joseph P. Gibson, Rector.

39. Havre de Grace Parish. [1809]

St. John's Church, Havre de Grace.

Rev. Lewis Beeman Browne, Rector.

J. W. O'Neil, Alt.

Reg. John E. Charshee, Havre de Grace, Md.

40. St. George's Parish. [1692]

St. George's Church, Perryman.

Rev. George W. Thomas, Rector.

Jay F. Towner.

Reg. Samuel S. Jay, Aberdeen, Md.

41. Christ Church, Rock Spring. [1805-1877]

Rev. Wm. John Wright, Rector.

†J. R. Baldwin.

Reg. J. B. Wysong, Belair, Md.

Lay Delegates

- 42. Emmanuel Church, Belair. [1868]
- 43. Grace Chapel, Hickory. [1874]
Rev. John I. Yellott, Jr., D. D., Rector. Joseph M. Streëtt.
Reg. Charles H. Reed, Belair, Md.
- 44. St. Mary's Church. [1848]
Rev. Wm. A. Crawford-Frost, Rector. †Bertram N. Stump.
Reg. Louis J. Williams, Belair, Md.
- 45.*Holy Cross Chapel, The Rocks. [1888]
Rev. Wm. John Wright, Priest-in-Charge.
- 46.*St. David's Chapel, Creswell.
Rev. William Lindsay Glenn, Priest-in-Charge.

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POSTOFFICE LIST OF CLERGY

(Corrected to October 30, 1918.)

The Right Rev. JOHN G. MURRAY, D. D., 1110 Madison Ave., Baltimore.

ADAMS, WESLEY D.....Church Holy Comforter, Pratt St., Baltimore
ALLEN, W. FRED.....3200 E. Lombard St., Baltimore.
ALLISON, DAVID PRESCOTT.....2211 N. Charles St., Baltimore
ALLISON, THOMAS B. A.....Cockeysville, Baltimore Co.
APPLETON, ARTHUR D.Oakland, Md.
ATKINSON, THOMASThe Homewood, Baltimore
ATWATER, CHARLES L.....1301 S. Charles St., Baltimore
AYSCOUGH, LIONEL B. P.....
ARROWSMITH, H. NOËL.....
BEAVIN, AMBROSE H.....Cumberland, Md.
BICKNELL, JESSE R.117 W. Mulberry St., Baltimore
BIRCKHEAD, HUGH, D. D.....18 W. Read St., Baltimore
BOYDEN, PETER M.....New Market, Frederick Co.
BRAGG, GEORGE F., JR., D. D.....1425 McCulloh St., Baltimore
BROWNE, LEWIS BEEMAN.....Havre de Grace, Md.
BURGESS, EDWARD E.....Brunswick, Md.
CARL, JOHN G.....1609 N. Monroe St., Baltimore
CASSARD, WILLIAM G.....
CHRISMAN, CLAYTON A..3832 Reisterstown Road and Kate Ave., Balto.
CRAWFORD-FROST, WILLIAM A..Sheldon Place, Windsor Hills, Baltimore
COOK, PHILIP, D. D.....1933 St. Paul St., Baltimore
CRUSOE, CHARLES E.....Mount Savage, Md.
DAME, GEORGE W., D. D.....1721 Madison Ave., Baltimore
DAME, WILLIAM M., D. D.....1409 Bolton St., Baltimore
DAME, WILLIAM PAGE, D. D.....1409 Bolton St., Baltimore
DENYS, FREDERICK WARD.....1733 I St. N. W., Washington, D. C.
DEVENISH, OLIVER WESLEY.....816 N. Eutaw St., Baltimore
DONALDSON, THOMAS18 W. Read St., Baltimore
ELMER, WILLIAM T.....Reisterstown, Md.
EVANS, EDWARD DERING.....222 N. Carrollton Ave., Baltimore
EVERTON, WALLACE R.816 N. Eutaw St., Baltimore
FITZHUGH, GEORGE S.....Fredericksburg, Va.
FOOTE, THEODORE C., PH. D...4 Boulder Lane, Roland Park, Baltimore
FOSBROOKE, CHAS. HOUGHTON.....Davidsonville, Anne Arundel Co.
GAUSS, CHARLES
GERNAND, ROBERT HENRY..418 Forest Road, Roland Park, Baltimore.

(XXX)

- GIBSON, FRANK M., PH. D. 232 W. Lafayette Ave., Baltimore.
 GIBSON, JOSEPH P. Darlington, Harford Co.
 GILLISS, W. WEIR Hancock, Md.
 GIANVILLE, WILLIAM E., PH. D. 1110 N. Eden St., Baltimore
 GLENN, WILLIAM L. Emmorton, Harford Co.
 GOODWIN, LESLIE E. Sparrows Point, Baltimore Co.
 GRIFFITH, G. BERKELEY. 10th St. and Walbrook Ave., Baltimore
 GRIFFITHS, GEORGE ALEXANDER.
 HARDING, CARROLL E. 600 Arlington Ave., Govans, Baltimore Co.
 HARRISON, W. B. P. 222 N. Carrollton Ave., Baltimore
 HASTINGS, HERBERT S. Ilchester, Md.
 HELFENSTEIN, EDWARD T., D. D. Ellicott City, Howard Co.
 HENSEL, CHARLES A. Roland Park Branch, Baltimore
 HINKS, EDWIN S. Elkridge, Howard Co.
 HOGUE, RICHARD W., D. D. The Cecil Apartments, Baltimore
 HOOFF, DOUGLASS Frederick City, Frederick Co.
 HUMPHRIES, ROMILLY F. 709 Park Ave., Baltimore
 JOHNSON, EDWARD DARLINGTON. Annapolis, Md.
 JOYNER, JOHN R. 4728 Park Heights Ave., Baltimore
 KINSOLVING, ARTHUR B., D. D. 24 W. Saratoga St., Baltimore
 KNIGHT, EDWIN E. 222 N. Carrollton Ave., Baltimore
 KROMER, GEORGE J. G. 2523 Maryland Ave., Baltimore
 LA MOTHE, JOHN D. 827 N. Arlington Ave., Baltimore
 LANGE, PETER FERDINAND.
 LARMOUR, J. WORRALL. Upper Falls, Baltimore Co.
 LAWRENCE, EDWARD T., D. D. Pikesville, Baltimore Co.
 LEE, HENRY B. JR. Towson, Md.
 LOVETT, BENJAMIN B. 1503 N. Broadway, Baltimore
 MCCLENTHEN, WILLIAM A., D. D. 816 N. Eutaw St., Baltimore
 MCCOMB, SAMUEL, D. D. Church of the Messiah, Baltimore
 MCCULLOCH, DUNCAN Glencoe, Baltimore Co.
 MCGINLEY, STEPHEN ESSEX. 1503 N. Broadway, Baltimore
 MCKINLEY, WALTER B. St. James' School, Washington Co.
 MAGRUDER, JAMES MITCHELL, D. D.
 Epiphany Chapel and House, Odenton, Md.
 MARSHALL, WILLIAM K. Sykesville, Carroll Co.
 MARTIN, HUGH MCD. Tracey Landing, Anne Arundel Co.
 MARTIN, JAMES L. Frostburg, Allegany Co.
 MAY, DAVID Glyndon, Md.
 MAYO, MARCH CHASE. 1902 Warwick Ave., Baltimore
 MAYO, ROBERT A. West River, Anne Arundel Co.
 MORGAN, WILLIAM D. 1 Old York Road, Baltimore
 MURRAY, G. MOSLEY. 1125 W. North Ave., Baltimore
 NIVER, EDWIN B., D. D. 1014 St. Paul St., Baltimore

NOËL, E. RUPERT.....	222 N. Carrollton Ave., Baltimore
ORRICK, SMITH HILTON.....	Hagerstown, Md.
PAGE, COUPLAND R.....	Winchester, Va.
PAGE, WILEY J.....	Glenburnie, Anne Arundel Co.
PARKMAN, HENRY C.....	4005 Groveland Ave., W. Arlington, Md.
PERKINS, CHARLES E.....	Homestead, Baltimore
PINDELL, ADOLPHUS THOMAS.....	Cockeysville, Baltimore Co.
POWELL, ARTHUR C., D. D.....	Stony Run Lane, University Parkway
POWERS, HUGH W. S.....	Garrison Ave. and Egerton Rd., Baltimore
REDE, WYLLYS, D. D.....	210 W. Malison St., Baltimore
SAVAGE, GEORGE R.	
SHARP, HENRY T.....	2815 Walbrook Ave., Baltimore
SHAW, CHARLES E.....	Westminster, Carroll Co.
SHEARS, FREDERICK C. F.....	Long Green, Baltimore Co.
SMILEY, JAMES L.....	Annapolis, Anne Arundel Co.
SMITH, FRANCIS HENRY.....	309 Cathedral St., Baltimore
SMITH, HOBART	Owings Mills, Baltimore Co.
SMITH, WILLIAM OLIVER, JR.....	Ruxton, Baltimore Co.
SOTHORON, LEVIN J.....	Glyndon, Baltimore Co.
STAPLES, FRANK H.....	859 Columbia Ave., Baltimore
STEHL, WALTER B.....	1125 W. North Ave., Baltimore
STEELE, S. TAGART, JR.....	20 W. Madison St., Baltimore
STEVENSON, REGINALD B.	Cumberland, Allegany Co., Md.
TAYLOR, RONALDS	Westernport, Allegany Co.
THOMAS, GEORGE W.....	Perryman, Harford Co.
TORREY, ARTHUR JOSIAH.....	Jessups, Md., R. F. D. 1
TOWERS, FREDERICK	Monkton, Md.
TURNER, WILLIAM R. B.....	Adamstown, Md.
VENABLES, WILLIAM F.....	816 N. Eutaw St., Baltimore
WATKINS, WILBUR F., JR.....	Mount Washington, Baltimore Co.
WEBB, WILLIAM R.....	Windsor Mill Road, Cor. 16th St., Baltimore
WHILDIN, OLIVER J.....	220 E. Lafayette Ave., Baltimore
WILL, THEODORE S.....	Elkridge, R. F. D., Md.
WILLES, FRANCIS PEET.....	Highland, Howard Co.
WILSON, ALAN P.	
WILLIAMS, JOSEPH E.....	Prince Frederick, Calvert Co.
WOLFE, CLARENCE E.....	Thurmont, Frederick Co.
WRIGHT, WILLIAM JOHN.....	Forest Hill, Harford Co.
WROTH, EDWARD W.....	1932 W. Fayette St., Baltimore
WROTH, E. PINKNEY.....	1932 W. Fayette St., Baltimore
WROTH, PEREGRINE	215 E. Preston St., Baltimore
YARDLEY, THOMAS HENRY.....	Catonsville, Baltimore Co.
YELLOTT, JOHN ISRAEL, JR., D. D.....	Belair, Harford Co.
ZIEGLER, OSCAR W.....	Baltimore

OFFICERS AND COMMITTEES OF THE CONVENTION AND DIOCESE

OFFICERS:

The Right Rev. JOHN GARDNER MURRAY, D. D.,
Bishop.

Mr. A. DERUSSEY SAPPINGTON,
Secretary.

REV. JOHN GEORGE CARL,
Assistant Secretary.

Mr. BLANCHARD RANDALL,
Treasurer.

Mr. LAWRENCE C. WROTH,
Historiographer.

DEPUTIES TO THE GENERAL CONVENTION, 1919, at Detroit, Mich.

CLERICAL—The Rev. Edward T. Helfenstein, D. D., the Rev. Philip Cook, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. John I. Yellott, Jr., D. D.

LAY—Messrs. Joseph Packard, Blanchard Randall, Edward Guest Gibson and George C. Thomas.

ALTERNATES:

CLERICAL—The Rev. John D. La Mothe, the Rev. Arthur Chilton Powell, D. D., the Rev. Wm. Page Dame, D. D., the Rev. Peregrine Wroth, D. D.

LAY—Messrs. Henry Barton Jacobs, John Glenn, Jr., Edward N. Rich, Arthur Thompson.

**DEPUTIES TO THE THIRD PROVINCIAL SYNOD, 1919,
at Baltimore, Md.**

CLERICAL—The Rev. William Page Dame, D. D., the Rev. William Dunbar Gould, the Rev. Philip Cook, D. D., and the Rev. Arthur Chilton Powell, D. D.

LAY—Messrs. George C. Thomas, Charles O. Scull, Daniel R. Randall and Ethan Allen Lycett.

ALTERNATES:

CLERICAL—The Rev. Theodore Clinton Foote, Ph. D., the Rev. Hugh W. S. Powers, the Rev. Smith Hilton Orrick and the Rev. William A. McClenthen, D. D.

LAY—Messrs. Thomas Fell, J. Noble Stockett, Hugh J. Jewett and Leigh Bonsal.

COMMITTEES AND TRUSTEES:

Standing Committee:

CLERICAL—The Rev. Edward T. Helfenstein, D. D., the Rev. William Meade Dame, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Peregrine Wroth, D. D.

LAY—Messrs. Herbert M. Brune, Charles O. Scull, Henry D. Harlan and Joseph Packard.

Examining Chaplains:

the Rev. Edward T. Lawrence, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. John I. Yellott, Jr., D. D., and the Rev. William A. McClenthen, D. D.

Ecclesiastical Court:

the Rev. Douglass Hooff, the Rev. Thomas Atkinson, the Rev. Lewis Beeman Browne, the Rev. Charles A. Hensel, the Rev. Ambrose H. Beavin, the Rev. Romilly F. Humphries and the Rev. Edward Darlington Johnson.

Committee of Missions:

the Rev. Edwin B. Niver, D. D., the Rev. William A. McClenthen, D. D., the Rev. Romilly F. Humphries, and Messrs. Edward Guest Gibson, Arthur Boehm and J. Smith Orrick.

Trustees of the Episcopal Fund:

the Bishop, *President, ex officio*, and Messrs. Lawrason Riggs, *Treasurer*, Blanchard Randall, John D. Howard, Randolph Barton, Jr., B. Howell Griswold, Jr., and E. Stanley Gary.

Trustees of Church Charities:

the Bishop, *President, ex officio*, and Messrs. Henry F. Baker and H. Marcus Denison (*of the First Class*), Messrs. Frederick M. Colston and Wilton Snowden (*of the Second Class*), and Messrs. Arthur Boehm and Herbert M. Brune (*of the Third Class*).

Trustees of Hannah More Academy:

the Bishop, *President, ex officio*, the Rev. Edwin B. Niver, D. D., the Rev. Arthur B. Kinsolving, D. D., Messrs. E. N. Rich, William Keyser, Jr., James M. Ambler, Samuel M. Shoemaker, Joseph S. Ames, Redmond C. Stewart, Edward Guest Gibson and John G. Brogden.

Trustees of Church Property of the Chapel of the Good Shepherd, Jonestown, Howard County:

the Archdeacon of Annapolis and Messrs. William H. Hanson and James Moxley.

Trustees of Certain Property for St. Mary's Church, Hampden:

the Rev. Arthur Chilton Powell, D. D., Messrs. Edward Guest Gibson and F. L. Dixon.

Trustees of Land from Keerl Estates:

Messrs. Edgar G. Miller, Jr., George R. Gaither and Edward N. Rich.

Committee on the Records of the Diocese:

the Rev. David P. Allison, and Messrs. Lawrence C. Wroth and Percy Skirven. (Clerk of the Records, the Rev. Frank M. Gibson, Ph. D.)

Committee on Ways and Means:

Messrs. Blanchard Randall, George S. Jackson and Edward Guest Gibson.

Committee on Canons and Other Business:

the Rev. Arthur Chilton Powell, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Charles L. Atwater, and Messrs. Edward Guest Gibson and Edward N. Rich.

Committee on Admission of New Parishes and Congregations:

the Rev. Benjamin B. Lovett, the Rev. Théodore C. Foote, Ph. D., and Messrs. J. Smith Orrick and F. Howard Warfield.

Committee on Donations and Bequests:

Messrs. T. J. C. Williams, John Glenn, Jr., Stevenson A. Williams, J. Frank Turner and Dr. Henry Barton Jacobs.

Committee on Auditing Accounts, Etc.:

Messrs. Randolph Barton, Wm. W. Chipchase and G. Herbert Boehm.

Committee on Domestic and Foreign Missions:

the Rev. Arthur B. Kinsolving, D. D., the Rev. William Page Dame, D. D., the Rev. Romilly F. Humphries and the Rev. Charles E. Perkins, and Messrs. Franklin P. Cator, J. Noble Stockett, C. J. B. Swindell and Clarendon I. T. Gould.

Trustees for All Saints' Chapel, Annapolis Junction:

Messrs. John Bowie, Claude E. Arnold, Claude Dorsey, Frank Brady and Thomas O. King.

Committee on Bequest of Eleanor C. Thomas:

Messrs. James H. Steigers, Alexander R. Hagner and Ferdinand Williams.

Trustees of the Cathedral Foundation:

the Bishop, *President, ex officio*, the Rev. Edwin B. Niver, D. D., the Rev. Arthur Chilton Powell, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Douglass Hooff, the Rev. John D. La Mothe, the Rev. Hugh Birckhead, D. D., and Messrs. Joseph Packard, Dr. Henry Barton Jacobs, John Glenn, Jr., William W. Chipchase, Blanchard Randall and Charles O. Skull.

Social Service Commission:

the Rev. Romilly F. Humphries, the Rev. Charles E. Perkins, the Rev. Charles L. Atwater, the Rev. Richard W. Hogue, D. D., the Rev. Philip Cook, D. D., the Rev. Edward Dering Evans, the Rev. John D. La Mothe, the Rev. Edward T. Helfenstein, D. D., Dr. John S. Fulton, Mr. Ethan Allen Lycett, Mr. Daniel Randall, Mr. William F. Cockran, Dr. S. Anna Abercrombie, Miss Elizabeth Gilman and Mrs. Janon Fisher.

Trustees of St. James' School:

the Rt. Rev. John G. Murray, D. D., the Rev. Smith Hilton Orrick, the Rev. Philip Cook, D. D., Dr. Frank W. Keating, and Messrs. T. J. C. Williams, Adrian H. Onderdonk, John Ridgely, Samuel Maddox and Charles O. Scull.

Trustees of Middleham Chapel:

Messrs. John Parran, Benjamin Coster and Gideon G. Tongue.

Trustees of St. Peter's Church, Solomon's:

Dr. W. H. Marsh, and Messrs. J. Frank Tongue and J. Cook Webster.

Committee on Metes and Bounds of Old Parishes:

Mr. Arthur Thompson, the Rev. Hobart Smith and the Rev. Robert A. Mayo.

Committee on Church Book Store:

the Rev. Charles E. Perkins, the Rev. Wm. E. Glanville, Ph. D., and Messrs. Charles S. Rich and Lawrence C. Wroth.

Diocesan Board of Religious Education:

the Bishop, *ex officio*, the Rev. Wm. M. Dame, D. D., the Rev. William Dallam Morgan, the Rev. Theodore Clinton Foote, Ph. D., the Rev. Frank H. Staples, the Rev. Philip Cook, D. D., and Messrs. William Magee, M. B. Freeman, Lawrence M. Miller, Francis J. Lemoyne, Miss Jane Milliken and Mrs. Rufus M. Gibbs.

Committee on Diocesan Assessments and Apportionments:

the Rev. John I. Yellott, Jr., D. D., the Rev. William Page Dame, D. D., and Messrs. Key Compton and W. Meade Holladay.

Committee on Every Member Canvass:

the Bishop, *ex officio*, Mr. George C. Thomas, *Chairman*, the Rev. Edwin B. Niver, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Hugh Birckhead, D. D., the Rev. William A. McClen-then, D. D., the Rev. Romilly F. Humphries, the Rev. Edward Dering Evans, the Rev. Philip Cook, D. D., the Rev. John D. La Mothe, the Rev. William Page Dame, D. D., the Rev. Hugh W. S. Powers, Mr. Blanchard Randall, Mr. Charles O. Scull, Mr. Franklin P. Cator, Dr. Henry Barton Jacobs, Mr. Jesse A. Davis, Mr. J. Monroe Holland and Mr. Ethan Allen Lycett.

Committee on Harmonization of Accounts:

Messrs. John Glenn, Jr., Leigh Bonsal and William Thomsen.

Committee on Sanatoria for Colored People:

the Rev. Romilly F. Humphries, the Rev. Philip Cook, D. D., the Rev. George Freeman Bragg, Jr., D. D., and Mr. Edward Guest Gibson, and Dr. Henry Barton Jacobs.

ARCHDEACONS:

The Rev. Peregrine Wroth, of the Archdeaconry of Baltimore.

The Rev. Hobart Smith, of the Archdeaconry of Towson.

The Rev. Edward T. Helfenstein, D. D., of the Archdeaconry of Annapolis.

The Rev. Douglass Hooff, of the Archdeaconry of Cumberland.

RULES OF ORDER

1. The daily sessions of the Convention shall be opened with Divine Service, beginning at 10 o'clock A. M.

2. The Convention, upon its first assembling, shall be called to order by the Bishop, or if there be no Bishop, or if he be absent, by the President of the Standing Committee or by some member of that body appointed by those of its members who may be present.

3. When the President takes the chair every member shall take his seat, and remain uncovered until he shall have left the Convention.

4. The names of the Clergymen entitled to seats shall be called over by the Secretary of the last Convention, or in his absence by some one appointed by the Bishop, or other person who called the Convention to order. The said call shall be made from a roll furnished by the Bishop or other ecclesiastical authority of the Diocese, which roll shall be evidence of the right of such Clergymen to seats until the Convention shall have formally acted upon that question. The Secretary shall then call a provisional roll of Lay delegates, prepared from the certificates which have been received from the vestries. The Lay delegates whose certificates have not already been forwarded to the Secretary shall then lay their certificates upon the table, with the declaration subscribed as required by the Constitution. The Secretary shall then call these additional names, if required by the Chair, or by any member. In calling the roll of the Clergy and Lay delegates the surname only—with the prefix of "Mr."—shall be called, except where there may be two, or more, of the same name, in which case they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the presiding officer shall announce the fact, and declare that the Convention is organized and ready for business.

5. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President according to the Seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

6. The first business after the declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the Order of Business (No. III). The Chair shall also appoint all other Committees for the appointment of which no other provision is made, unless otherwise ordered by the Convention.

7. When any member is about to speak or deliver any matter to the Convention, he shall arise, and, with due respect, address himself to the President.

8. If two or more members shall arise at the same time to speak, the President shall decide who shall speak.

9. No member shall speak more than twice in the same debate, nor longer than fifteen minutes at one time, without leave of the Convention.

10. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

11. When a motion is made and seconded, no other motion shall be received, except to adjourn, to lay on the table, to postpone to a certain time, to postpone indefinitely, to commit or to amend; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The motions to lay on the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, if the mover has the floor.

12. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amend-

ments shall be in order, but a substitute for both amendments may be received, which, if adopted, shall operate as an amendment to the original proposition. No proposition on a subject different from the one under consideration shall be received under color of an amendment or substitute.

13. If a question contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

14. All questions of order shall be decided by the President, without debate; but any member may appeal from such decision, and on such appeal no member shall speak more than once, without express leave of the Convention.

15. When any member arises to a point of order, the member who has the floor shall take his seat until the point of order is decided by the Chair.

16. A question being once determined, shall stand as the judgment of the Convention, and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention, upon a motion to reconsider made by a member who voted with the majority and seconded by a member who also voted with the majority.

17. No question shall be taken on any report unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be its duty to present in writing such Resolutions, Acts or Canons, as it may think it should adopt, which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon any proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

18. All elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one, and

the election shall be decided by a majority of the whole number of votes taken together, except where a vote by orders shall be required under the provisions of the Constitution.

19. When a joint ballot is taken, the procedure shall be as follows: The President shall appoint two tellers on the part of the Clergy and two on the part of the Laity. The Secretary shall then call the roll and the tellers shall collect the votes. After the clerical and lay votes shall have been counted by the respective tellers, the teller first named by the Chair shall combine them in one joint ballot, which he shall present to the Convention, reading out the names of the persons voted for, the number of clerical and lay votes for each separately, and the sum total of votes received by each person. The Chair shall then state to the Convention the result of the joint ballot.

20. The Convention, after Evening Prayer, on the first day of each annual session, shall consider the subject of Missions.

21. A majority of two-thirds of the members present shall be required to suspend any Rule of Order or make any change in the Order of Business; but "Orders of the Day" may be intercalated in the Order of Business by a majority vote.

22. "Roberts' Rules of Order" shall be the parliamentary guide in all cases not provided for in the foregoing rules.

23. The foregoing Rules of Order, together with the Order of Business hereto annexed, shall be deemed the Rules of Order for all future Conventions until altered or rescinded, and the same shall be published in the Journal of each Convention.

ORDER OF BUSINESS

FIRST DAY.

- I. Calling the Roll and Presentation of Certificates of Lay Delegates.
- II. Election of Secretary and appointment of Assistant Secretary.
- III. The President shall then appoint the following Committees:
 - (1) On the Rights of Clergymen to Seats; *Three Clergymen.*
 - (2) On Elections; *Three Laymen*, to whom shall be referred the testimonials of the Lay Delegates.
 - (3) On Canons and Other Business; *Three Clergymen and Two Laymen.*
 - (4) On Auditing Accounts; *Three Laymen.*
 - (5) On the Admission of New Parishes and Congregations into Union with This Convention; *Three Clergymen and Two Laymen.*
 - (6) On Ways and Means; *Three Laymen. Compilation, pp. 11, 47.*
 - (7) On Donations; *Five Laymen. Compilation, p. 49.*
- IV. ADDRESS OF THE BISHOP.
- V. Motions for reference to Committee, without debate.
- VI. Report of the STANDING COMMITTEE.
- VII. Report of Committee on New Parishes and Congregations.
- VIII. Report of the Committees on Rights of Clergymen to Seats, and on Elections, and calling the roll of additional names reported by these Committees.

- IX. Report of COMMITTEE ON DIOCESAN ASSESSMENTS AND APPORTIONMENTS.
- X. Motions and Miscellaneous Business.
- XI. Report of the Trustees of the Episcopal Fund.
- XII. Report of the Trustees of Church Charities.
- XIII. Report of Trustees of Cathedral Foundation.
- XIV. Report of the Treasurer of the Convention, and Report of the Committee on Ways and Means.
- XV. Report of SOCIAL SERVICE COMMISSION.
- XVI. Report of Diocesan Board of Religious Education.
- XVII. Reports of Committees appointed by and upon matters referred at the last Convention without debate.

EVENING SESSION.

- XVIII. Report of COMMITTEE ON MISSIONS.
- XIX. Report of COMMITTEE ON FOREIGN AND DOMESTIC MISSIONS.
- XX. Discussion of the Report, and Settlement of the expenditures for the coming year.

SECOND DAY.

- XXI. Reading of Minutes.
- XXII. Calling Roll of Members who have not heretofore answered.
- XXIII. Unfinished business of the previous day.
- XXIV. Communications from the President. Under this head the President shall state any business left over from the last Convention, and other important matters which remain to be considered by this Convention; and the Secretary shall keep a Calendar of all such business, and of the Orders of the Day as determined by the Convention.
- XXV. Election of the Standing Committee, at 12 M.

- XXVI. Election of the Deputies to the General Convention, when necessary.
- XXVII. Election of Deputies to the Third Provincial Synod, when necessary.
- XXVIII. Election of other Officers and Committees:
- (1) The Treasurer. (Canon iv.)
 - (2) Committee of Missions. *Three Clergymen and Three Laymen.* (Canon ix.)
 - (3) Trustees of the Episcopal Fund; "*Six Lay Members of the Church*," two to be chosen at each Annual Convention. *Compilation*, p. 37.
 - (4) Trustees of Church Charities; "*Six Lay Members of the Church*," two to be chosen at each annual Convention. *Compilation*, p. 45.
 - (5) Trustees of Cathedral Foundation.
 - (6) Committee on the Episcopal Library; "*Three Clergymen and Four Laymen*," on nomination by the Bishop, who may increase the number in his discretion. *Compilation*, p. 48.
 - (7) Trustees of Hannah More Academy. *Compilation*, pp. 48, 104.
 - (8) Ecclesiastical Court; *Seven Presbyters* appointed by the Bishop, by and with the consent of the Convention, biennially, beginning with the year 1847. (Canon xiv.)
- XXIX. Report of the Committee on Canons and Other Business.
- XXX. Report of Diocesan Schools.
- XXXI. Miscellaneous business.
- XXXII. Reports not hitherto presented.
- XXXIII. Order shall be taken for the place of meeting of the next Convention, if not already determined upon.
- XXXIV. Communications from the President.
- XXXV. Adjournment. Prayers and Benediction.

JOURNAL OF PROCEEDINGS

THE ONE HUNDRED AND THIRTY-FIFTH ANNUAL CONVENTION of the Protestant Episcopal Church of the Diocese of Maryland, assembled in Memorial Church, in the City of Baltimore, on Wednesday, the twenty-ninth day of January, A. D., 1919.

The services were begun with the office of the Holy Communion, which was said by the Bishop, the Epistle being read by the Rev. William Page Dame, D. D., and the Gospel by the Rev. William Meade Dame, D. D.

The Holy Communion was administered by the Bishop, assisted by the Rev. William Meade Dame, D. D., the Rev. Hobart Smith, the Rev. Edward T. Helfenstein, D. D., and the Rev. Douglass Hooff.

Divine Service being over the Bishop called the Convention to order.

The Secretary of the last Convention then called the roll of Clergymen entitled to seats in the Convention from the list furnished by the Bishop, and sixty-three answered to their names.

The names of the Lay Delegates who had previously presented Certificates of Election to the Convention, and who had signed the Declaration, being called, thirty answered to their names.

A quorum of both Orders being present, the Bishop declared the Convention duly organized and ready for business, and that the first business in order was the election of a Secretary.

The Rev. William Meade Dame, D. D., nominated Mr. A. de R. Sappington, and on motion the Rev. George Freeman Bragg, Jr., D. D., cast the ballot and Mr. Sappington was elected Secretary.

The Bishop then appointed the Rev. John George Carl, Assistant Secretary.

The Bishop then appointed the following Committees:

1. *On the Rights of Clergymen to Seats.*—The Rev. Messrs. Smith Hilton Orrick, Theodore S. Will, and William O. Smith, Jr.

2. *On Elections or the Rights of Laymen to Seats.*—Messrs. George C. Thomas, Armstead M. Webb and Albert Diggs.

3. *On Canons and Other Business.*—The Rev. Arthur Chilton Powell, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. Charles L. Atwater, and Messrs. Edward Guest Gibson and Edward N. Rich.

4. *On Auditing Accounts.*—Messrs. Randolph Barton, William W. Chipchase and G. Herbert Boehm.

5. *On Admission of New Parishes and Congregations.*—The Rev. Benjamin B. Lovett, the Rev. Theodore C. Foote, Ph. D., and Messrs. J. Smith Orrick and F. Howard Warfield.

6. *On Ways and Means.*—Messrs. Blanchard Randall, George S. Jackson and Edward Guest Gibson.

7. *On Donations and Bequests.*—Messrs. T. J. C. Williams, John Glenn, Jr., Stevenson A. Williams, J. Frank Turner and Dr. Henry Barton Jacobs.

8. *On Diocesan Assessments and Apportionments.*—The Rev. John I. Yellott, Jr., D. D., the Rev. William Page Dame, D. D., and Messrs. Key Compton and W. Meade Holladay.

9. *Examining Chaplains.*—The Rev. Edward T. Lawrence, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. John I. Yellott, Jr., D. D., and the Rev. William A. McClenthen, D. D.

10. *Trustees of Church Property of the Chapel of the Good Shepherd, Jonestown, Howard County.*—The Archdeacon of Annapolis and Messrs. William H. Hanson and James Moxley.

11. *Trustees of Certain Property for St. Mary's Church, Hampden.*—The Rev. Arthur Chilton Powell, D. D., Messrs. Edward Guest Gibson and F. L. Dixon.

12. *Trustees of Land from Keerl Estates.*—Messrs. Edgar G. Miller, Jr., Edward N. Rich and George R. Gaither.

13. *Committee on the Records of the Diocese.*—The Rev. David P. Allison, and Messrs. Lawrence C. Wroth and Percy Skirven. (Clerk of the Records), the Rev. Frank M. Gibson, Ph. D.

14. *Trustees for All Saints' Chapel, Annapolis Junction.*—Messrs. John Bowie, Claude E. Arnold, Claude Dorsey, Frank Brady and Thomas O. King.

15. *Committee on Bequest of Eleanor C. Thomas.*—Messrs. James H. Stiegers, Alexander R. Hagner and Ferdinand Williams.

16. *Trustees of Middleham Chapel.*—Messrs. John Parran, Benjamin Coster and Gideon G. Tongue.

17. *Trustees of St. Peter's Church, Solomon's.*—Dr. W. H. Marsh, and Messrs. J. Frank Tongue and J. Cook Webster.

18. *Committee on Metes and Bounds of Old Parishes*.—Mr. Arthur Thompson, The Rev. Hobart Smith and the Rev. Robert A. Mayo.

19. *Committee on Church Book Store*.—The Rev. Charles E. Perkins, the Rev. William E. Glanville, Ph. D., and Messrs. Charles S. Rich and Lawrence C. Wroth.

The Bishop, with the consent and approval of the Convention, appointed the Rev. Ambrose H. Beavin and the Rev. Edward Darlington Johnson members of the Ecclesiastical Court in the place of the Rev. William D. Gould and the Rev. George Mosley Murray.

The Bishop then delivered his address. (See Appendix No. 1.)

Rev. Edward T. Helfenstein, D. D., presented the following resolutions, which were referred to the Committee on Canons and Other Business:

In Article I of the Constitution, after the words, "There shall be a convention of the Protestant Episcopal Church in this Diocese," change the next clause to read, "after the year 1920 on the last Wednesday of January in every year."

In Canon XXIV—"Of Parish Registers"—strike out all but the first two paragraphs, so that the Canon ends with the words—"all the families and adult persons within his cure."

At 12 M. Prayers for Missions were said by the Bishop.

The Secretary presented the following resolution, which was adopted:

"*Resolved*, That the daily session of the Convention be from 10 A. M. to 1 P. M., and from 2 P. M. to 4 P. M., and again at 8 P. M."

The Rev. Edward T. Helfenstein, D. D., presented the Report of the Standing Committee, which was ordered printed. (See Appendix No. 2.)

The Rev. Arthur Chilton Powell, D. D., presented the Report of the Committee appointed at the last Convention to prepare a New Edition of the Canons and Compilation, which was ordered printed. (See Appendix No. 3.)

The Rev. Arthur Chilton Powell, D. D., on behalf of the Trustees of the Cathedral Foundation, presented the following resolutions, which were adopted:

"*Resolved*, That whereas at the annual session of this Convention held in the year 1912, it was resolved, That the Diocesan

House be committed to the supervision of the Trustees of the Cathedral Foundation for the purposes contained in the report of the Committee on the Diocesan House, and that the Convention appropriate the sum of Five Hundred Dollars (\$500) to meet the necessary expenses for furnishing and maintenance.

And Whereas, at the annual session of this Convention held in the year 1915 it was resolved, That the Committee on Diocesan Library and the Committee on Diocesan House be merged in one Committee to be known as the Committee on Diocesan House and Library.

And Whereas, the affairs of this joint committee have been, since the passage of this resolution, conducted practically by members of the Cathedral Trustees serving on this Committee and the appropriations made by the Convention for the maintenance of the Diocesan House and Library have been paid to and disbursed by the Treasurer of the Trustees of the Cathedral Foundation acting as Treasurer of this Committee.

And Whereas the officers of the various Diocesan Organizations and the Diocesan Libraries now housed in the Diocesan House are essential parts of the Diocesan Centre for Worship and Work intended eventually to be provided by the Cathedral Group.

Now Therefore Be It Resolved, First, that the functions heretofore exercised by the Committee on Diocesan House and Library be hereafter exercised by the Trustees of the Cathedral Foundation, and that the action of the Convention in relation to said committee be hereby rescinded.

Resolved, Second, that the sum of \$2,500 be appropriated for the use of the Trustees of the Cathedral Foundation for the current Convention Year for the maintenance of the Diocesan House and Library, \$1,400 to be paid from the Convention Fund and \$1,100 from the Keerl Fund."

Mr. Joseph Packard presented the following resolution, which was adopted:

"Resolved, by the Convention of the Protestant Episcopal Church of the Diocese of Maryland, That the Peace Conference at Paris, in determining the place and manner of making known the adoption of International Peace, is requested, if it be practicable,

First: To proclaim the fact to the world, at the moment of final ratification, from the City of Jerusalem;

Second: To name the world peace, the Peace of Jerusalem; and

Third: To recommend that the day on which this Peace is proclaimed be an International Thanksgiving Day, on which all peoples

of all countries and all beliefs shall in their homes and houses of worship offer thanks to God."

On motion of the Rev. Philip Cook, D. D., the Committee on Every Member Canvass was continued and the Bishop appointed the following:

Committee on Every Member Canvass: the Bishop, ex officio, Mr. George C. Thomas, Chairman, the Rev. Edwin B. Niver, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. Hugh Birckhead, D. D., the Rev. William A. McClenthen, D. D., the Rev. Romilly F. Humphries, the Rev. Edward Dering Evans, the Rev. Philip Cook, D. D., the Rev. John D. La Mothe, the Rev. William Page Dame, D. D., the Rev. Hugh W. S. Powers, Mr. Blanchard Randall, Mr. Charles O. Scull, Mr. Franklin P. Cator, Dr. Henry Barton Jacobs, Mr. Jesse A. Davis, Mr. J. Monroe Holland and Mr. Ethan Allen Lycett.

On motion of the Bishop the Committee appointed under the resolution of the Convention 1913, see Journal of that year, page 19, to consider the reorganization of the Archdeaconry system was continued, with the addition thereto of the Trustees of the Cathedral Foundation.

Rev. Smith Hilton Orrick presented the report of the Committee on the rights of Clergy to seats, and the resolution accompanying the same was adopted. (See Appendix No. 4.)

Mr. George C. Thomas presented the Report of the Committee on Elections, and the resolution accompanying the same was adopted. (See Appendix No. 5.)

Mr. H. Marcus Denison presented the Report of the Trustees of Church Charities, which was ordered printed. (See Appendix No. 6.)

Messrs. Herbert M. Brune and Arthur Boehm, Trustees of Church Charities of the Third Class, whose terms had expired, were nominated to succeed themselves, and on motion the ballot was dispensed with and they were unanimously elected.

Mr. Arthur Boehm presented the Report of the Treasurer of the Trustees of Church Charities, which was ordered printed. (See Appendix No. 6.)

The Rev. Arthur Chilton Powell, D. D., presented the Report of the Trustees of the Cathedral Foundation and of the Treasurer of the same, which were ordered printed. (See Appendix No. 7.)

The Rev. Edwin B. Niver, D. D., the Rev. Douglass Hooff and Messrs. Joseph Packard and Blanchard Randall, Trustees of the Cathedral Foundation, whose terms had expired, were nominated to succeed themselves, and on motion the ballot was dispensed with and they were unanimously elected.

On motion of the Rev. George Freeman Bragg, Jr., D. D., the first order of the day after reassembling after recess will be the nomination of Deputies to the General Convention and for members of the Standing Committee.

Mr. Blanchard Randall presented the Report of the Treasurer of the Convention, which was ordered printed. (See Appendix No. 8.)

On motion duly seconded, it was unanimously resolved that the Deputies and Alternate Deputies to the Synod of Washington, who were elected at the last session of the Convention, be re-elected and thereupon the ballot was dispensed with and they were unanimously elected.

The Convention at 1 P. M., took a recess until 2 P. M.

On reassembling at 2 P. M. the Secretary presented the reports of the Trustees of the Episcopal Fund and of the Treasurer of the same. (See Appendix No. 9.)

Messrs. Randolph Barton, Jr., and B. Howell Griswold, Jr., whose terms as Trustees of the Episcopal Fund had expired, were nominated to succeed themselves, and on motion the ballot was dispensed with and they were unanimously elected.

The Secretary also presented the following Reports: Trustees of the Keel Properties and of the Treasurer of the same (See Appendix No. 10); Report of the Auditing Committee (See Appendix No. 11); Committee on Metes and Bounds of Old Parishes and Congregations (See Appendix No. 12); Committee on the Records of the Diocese (See Appendix No. 13).

The following nominations for Clerical Deputies to the General Convention were then made:

The Rev. Arthur B. Kinsolving, D. D., the Rev. Philip Cook, D. D., the Rev. Edward T. Helfenstein, D. D., the Rev. John I. Yellott, Jr., D. D., the Rev. Douglass Hooff, the Rev. Edwin B. Niver, D. D.,

the Rev. Wm. A. McClenthan, D. D., the Rev. Arthur Chilton Powell, D. D., the Rev. Hugh Birckhead, D. D., the Rev. John D. La Mothe and the Rev. Peregrine Wroth, D. D.

On motion the nominations were then closed.

The following nominations for Lay Deputies to the General Convention were then made:

Mr. Joseph Packard, Mr. Blanchard Randall, Mr. Glenn H. Worthington, Mr. Edward N. Rich, Mr. Edward Guest Gibson, Mr. George C. Thomas, Dr. Henry Barton Jacobs, Mr. Arthur Thompson and Mr. John Glenn, Jr.

On motion the nominations were closed.

The following Clerical nominations for the Standing Committee were then made:

The Rev. Edward T. Helfenstein, D. D., the Rev. William Meade Dame, D. D., the Rev. Arthur B. Kinsolving, D. D., the Rev. John D. La Mothe, the Rev. Arthur Chilton Powell, D. D., the Rev. Edward Dering Evans, the Rev. Edwin B. Niver, D. D., the Rev. Romilly F. Humphries, the Rev. Peregrine Wroth, D. D.

On motion the nominations were then closed.

The following Lay nominations for the Standing Committee were then made:

Mr. Joseph Packard, Mr. Herbert M. Brune, Mr. Charles O. Scull, Mr. Edward Guest Gibson, who withdrew his name, Mr. Henry D. Harlan, Mr. A. de R. Sappington, who withdrew his name, Mr. George C. Thomas, who withdrew his name.

On motion the nominations were closed.

The Rev. Romilly F. Humphries presented the Report of the Social Service Commission. (See Appendix No. 14.) The resolutions accompanying the same are as follows:

Resolved, That this Convention favors the formation of a League of Nations to enforce peace and to secure justice to all nations, large and small.

Resolved, That this Convention place itself on record as endorsing a minimum wage in industry, interpreted as a "comfort wage," an amount on which a man can bring up his family in wholesome decency.

Resolved, That we favor increasing application of the plan of co-operation of employees with employers in the working management of business enterprise, and ultimately in the financial management.

Resolved, That the sum of \$200. or so much thereof as may be needed, be appropriated for the use of the Social Service Commission.

Resolved, That the apportionment of three hundred and sixty-eight dollars and fifty-seven cents, asked by the Joint Commission on Social Service of the Diocese of Maryland for the year 1918, be approved and that the Treasurer of the Convention be and hereby is authorized to remit the same to the Treasurer of the Joint Commission.

The first resolution was then considered and adopted.

The second resolution was then considered and adopted.

The third resolution was then considered and on motion of Mr. Bonsal with the consent of the Commission the words "and ultimately in the financial management" was stricken out and the letter "s" added to the word "enterprise" and as thus amended was adopted.

The fourth resolution was then considered and adopted.

The fifth resolution was then considered and adopted.

The Rev. Peregrine Wroth, D. D., offered the following resolution:

Resolved, That the matter of perfecting a plan for City Mission work be committed to the Bishop, the Committee of Missions, the Social Service Commission and the Trustees of the Cathedral Foundation, with power to act.

By unanimous consent the Rev. Dr. C. P. Tinker was permitted to address the Convention on the subjects pertaining to the foregoing resolution.

The resolution was then considered and adopted.

The Rev. Hobart Smith offered the following resolution, which was referred to the Committee on Canons and Other Business:

Resolved, That the following be added to Sec. 1 of Canon IX. "Provided, however, that the territory recently added to the City of Baltimore by the Annexation Act passed by the General Assembly of Maryland, at its 1918 Session, be considered as a part of the Archdeaconry in which said territory was included prior to said Annexation Act."

By unanimous consent the Report of the Board of Diocesan Education was postponed until the night session today.

On motion Mr. Blanchard Randall was nominated as Treasurer and on motion the Assistant Secretary cast the ballot and he was unanimously elected.

The Rev. Douglass Hooff nominated as the Committee of Missions the Rev. Edwin B. Niver, D. D., the Rev. William A. McClenthen, D. D., the Rév. Romilly F. Humphries and Messrs. Edward Guest Gibson, Arthur Boehm and J. Smith Orrick.

On motion the ballot was dispensed with and they were unanimously elected.

The Rev. Charles E. Perkins presented the Report of the Lay Readers' League. (See Appendix No. 15.)

The Secretary presented the Report of the Treasurer of the Diocesan Board of Religious Education. (See Appendix No. 16.)

The Rev. Walter B. Stehl presented the following resolution, which was adopted, and the Secretary was requested to forward a copy of the same to the Rev. George Mosley Murray.

"Resolved, the Convention notes with regret the absence of the Rev. G. Mosley Murray from its sessions, that it expresses its sympathy for him and his family in his serious illness, and prays for his ultimate recovery."

The Convention then at 4 P. M. took a recess until 8 P. M.

On reassembling at 8 P. M., after Evening Prayer, which was said by the Rev. Clarence E. Wolfe and the Rev. Robert Kell, the Bishop giving the Benediction, the Bishop took the chair.

The Bishop appointed the Rev. John D. La Mothe on the Joint Commission on Joint Diocesan Lessons.

Mr. Charles O. Scull presented the Report of the Church Pension Fund, which was ordered printed. (See Appendix No. 17.)

He also offered the following resolution, which was adopted:

Resolved, That the Treasurer of the Convention be and is hereby authorized and directed to pay to the Committee on the Church Pension Fund, from the income of the Bertha von Ligen Field bequest, such an amount as may be necessary to make up the difference between the income received by said Committee from the Superannuated and Disabled Clergy Fund and the proportion of the pension premiums chargeable to the Diocese.

The Rev. William Meade Dame, D. D., presented the Report of the Diocesan Board of Religious Education, which was ordered printed. (See Appendix No. 16.)

The following were nominated to fill the vacancies in the Diocesan Board of Religious Education, viz: The Rev. Benjamin B. Lovett, the Rev. Smith Hilton Orrick, Mr. Richard B. Norris and Miss Jane Millikin.

On motion the ballot was dispensed with and they were unanimously elected.

Mr. Joseph Packard presented the following resolution, which was adopted:

Resolved, That the action of the Bishop, as President of the Convention, in authorizing the Trustee of the Field Fund to pay to the annuitants for life the amount of their annuities out of the uninvested principal of the Fund, the same to be returned from the income when available, be and the same is hereby ratified and confirmed.

With the consent of the Convention, the Rev. Philip Cook, D. D., was requested by the Bishop to address the Convention in regard to the training of young women by the playground association.

Dr. Cook also addressed the Convention on the question of Religious Education and Uniformity in Sunday School Work.

The Rev. John D. La Mothe spoke on the subject.

The Rev. Henry B. Lee, Jr., spoke on the subject.

The Rev. Hugh Birckhead, D. D., spoke on the subject.

The Rev. Philip Cook, D. D., presented the following resolution, which was adopted:

Resolved, That it is the sense of the Convention that a meeting of the Rectors and Ministers in charge of Parishes ought to be held—and plans made for Diocesan recognition of the work done by the scholars in our Sunday Schools.

The Rev. Romilly F. Humphries presented the Report of the Committee of Missions and of the Treasurer of the same, which was ordered printed (see Appendix 18), and the resolution accompanying the same.

Resolved, That the sum of \$25,000.00 be and hereby is appropriated by this Convention for the Missionary work of the Diocese, and that the

Committee on Diocesan Assessments and Apportionments be and hereby is authorized to apportion the said amount among the several Parishes, Congregations, and Missions of the Diocese.

The following were nominated as the Committee of Missions, the Rev. Edwin B. Niver, D. D., the Rev. William A. McClenthen, D. D., the Rev. Romilly F. Humphries, and Messrs. Edward Guest Gibson, Arthur Boehm and J. Smith Orrick, and on motion the ballot was dispensed with and they were unanimously elected.

The Rev. John I. Yellott, Jr., D. D., presented the Report of the Committee on Diocesan Assessments and Apportionments.

He then offered the following resolution, the items of which were separately passed upon by the Convention and adopted:

Resolved, That the following sums for the following purposes be appropriated for the ensuing year:

Convention Fund:

Bishop's salary.....	\$6,000 00	
Bishop's expenses.....	1,200 00	
Bishop's pension	350 00	
Bishop's Secretary.....	1,200 00	
	<hr/>	
	\$8,750 00	\$8,750 00
Convention lunch, entertainment, expenses...	440 00	
Convention Journal.....	900 00	
Convention printing.....	200 00	
Convention Secretary	250 00	
	<hr/>	
	\$1,790 00	1,790 00
Diocesan House and Library.....	1,400 00	1,400 00
Religious Education:		
Salary of Superintendent	800 00	
Diocesan, Provincial, General.....	1,250 00	
	<hr/>	
	\$2,050 00	2,050 00
General Convention Assessment.....	384 00	
Synod of Washington	128 00	
Province of Washington, special.....	300 00	
Salaries of Secretaries:		
Ways and Means Committee }	350 00	
Trustees of Church Charities }		
Miscellaneous Expenses.....	25 00	
	<hr/>	
		1,187 00
		\$15,177 00
Diocesan Missions, including war work.....		25,000 00
General Missions		37,930 00
Total		\$78,107 00

On motion of the Rev. Arthur Chilton Powell, D. D., there was added to the budget \$900, or so much thereof as may be necessary to cover the expenses of the Bishop and Deputies to the General Convention.

At 10.45 P. M. the Convention took a recess until 10 A. M. Thursday morning.

SECOND DAY.

Thursday, January 30, 1919.

After the Litany, which was said by the Bishop, the minutes of the previous day were read and after several corrections were approved.

The names of the Clergy and Lay Delegates, who had not responded yesterday, were called and several answered to their names.

With unanimous consent the rules of order were suspended and the Rev. Arthur Chilton Powell, D. D., presented the Report of the Committee on Canons and Other Business No. 1 and the resolution therein contained, which was adopted.

REPORT OF THE COMMITTEE ON CANONS AND OTHER BUSINESS No. 1.

The Committee recommends the adoption of the resolution offered by the Rev. Edward T. Helfenstein, D. D., as follows:

"In Article 1 of the Constitution change 1913 to 1920 in the second line, and October to January in the third line" so that the article will read:

"There shall be a Convention of the Protestant Episcopal Church in this Diocese, after the year 1920, on the fourth Wednesday of January in every year, in such places as shall be determined by the Convention, provided for special reasons, the Bishop, with the consent of the Standing Committee, may in any year change the day of meeting."

Respectfully submitted on behalf of the Committee,

ARTHUR CHILTON POWELL,

Chairman.

He also presented the following report of the Committee on Canons and Other Business No. 2, and the resolution recommended was adopted.

REPORT OF THE COMMITTEE ON CANONS AND OTHER BUSINESS No. 2.

The Committee on Canons and Other Business recommends the adop-

tion of the following addendum to subdivision *First* of Section 1 of Canon IX:

"Provided, however, that the territory recently added to the City of Baltimore by the Annexation Act passed by the General Assembly of Maryland at its session held in the year 1918 be considered as part of the Archdeaconry to which said territory was attached prior to said Annexation Act" so that Article IX, Section 1, subdivision *First* will read:

First: The City of Baltimore, to be known as the Archdeaconry of Baltimore, provided, however, that the territory recently added to the City of Baltimore by the Annexation Act passed by the General Assembly of Maryland at its session held in the year 1918 be considered as part of the Archdeaconry to which said territory was attached prior to said Annexation Act."

Respectfully submitted on behalf of the Committee,

ARTHUR CHILTON POWELL,

Chairman.

The Rev. Arthur Chilton Powell, D. D., presented the Report of the Committee on Canons and Other Business No. 3.

REPORT OF THE COMMITTEE ON CANONS AND OTHER BUSINESS No. 3.

The Committee on Canons and Other Business does not recommend the adoption of the resolution of the Rev. Edward T. Helfenstein, D. D., as follows:

"In Canon XXIV, which pertains to Parish Registers, strike out all but the two first paragraphs, so that the Canon ends with the words, 'All the families and adult persons within his cure.' "

Respectfully submitted on behalf of the Committee,

ARTHUR CHILTON POWELL,

Secretary.

The Secretary presented the following resolution, which was adopted:

"*Resolved*, That four hundred copies of the Bishop's address be printed and distributed by the Secretary."

The Secretary presented the Report of the Trustees of Certain Property for St. Mary's Church, Hampden, which was ordered printed. (See Appendix No. 19.)

The Rev. Smith Hilton Orrick presented the Report of St. James' School, which was ordered printed (See Appendix No. 20), and the Trustees, whose terms of office had expired, were nominated to succeed themselves. On motion the

ballot was dispensed with and they were unanimously elected.

The Bishop presented the Report of the Hannah More Academy and the Trustees whose terms had expired were nominated to succeed themselves. On motion the ballot was dispensed with and they were unanimously elected.

The Rev. Arthur B. Kinsolving, D. D., presented the Report of the Diocesan Library, which was ordered printed. (See Appendix No. 21.)

With unanimous consent of the Convention the Rev. Roy B. Guild was permitted to address the Convention on the Federal Council of the Churches of Christ in America.

The Bishop appointed the following committee to make nominations for the Social Service Commission, viz: The Rev. Charles E. Perkins and the Rev. Charles L. Atwater.

Mr. George C. Thomas presented the following amendment to the Constitution of the Diocese, which was referred to the Committee on Canons and Other Business:

Add after line 8 of Article 2 of the Constitution of the Diocese of Maryland after the word "law," "or being a commissioned chaplain of the Army or Navy of the United States in active service and canonically resident within this Diocese."

The Rev. Romilly F. Humphries presented the Report of the Committee on Sanatoria for Colored People, and stated that the Legislature had appropriated the sum of ———— for that purpose.

The Bishop with the consent of the Convention appointed Dr. Henry Barton Jacobs and the Rev. George Freeman Bragg, Jr., D. D., as additional members of the Committee on Sanatoria for Colored People.

On motion the bequests of Mrs. Sallie Conrad and Miss Almira J. Phelps were turned over to the Trustees of Church Charities for administration.

Mr. George C. Thomas presented the following resolution, which was adopted:

"Resolved, That the next meeting of the Convention be held at the Church of St. Michael and All Angels, Baltimore."

The Rev. John I. Yellott, Jr., D. D., presented the following resolution, which was adopted:

"Resolved, That a committee of two laymen and one clergyman be appointed by the Bishop to study the subject of Diocesan Missions in this Diocese and report at the next session of this Convention."

And the Bishop appointed the Rev. Hugh Birckhead, D. D., and Messrs. Blanchard Randall and George C. Thomas as such committee.

At 12 M. prayers for Missions were said by the Bishop.

The order of the day being the election of the Standing Committee, the Bishop appointed the Rev. Robert A. Mayo and the Rev. Edwin E. Burgess tellers on the part of the Clergy, and Messrs. Charles E. Falconer and J. Frank Turner tellers on the part of the Laity.

A ballot was taken and the tellers retired.

The Rev. Charles E. Perkins, Chairman of the Committee to make nominations for the Social Service Commission, presented the following names: the Rev. Romilly F. Humphries, the Rev. Philip Cook, D. D., the Rev. Richard Hogue, D. D., the Rev. Edward Dering Evans, the Rev. John D. La Mothe, the Rev. Edward T. Helfenstein, D. D., and Dr. John S. Fulton, Mr. Daniel Randall, Mr. William F. Cochran, Dr. Anna S. Abercrombie, Mrs. Janon Fisher and Miss Elizabeth Gilman. And on motion the ballot was dispensed with and they were declared elected.

The Bishop then appointed the Rev. Charles E. Perkins and the Rev. Charles L. Atwater members of the Commission and reserved the appointment of the third member until a later time.

The order of the day being the election of Deputies to the General Convention, the Bishop appointed the Rev. Hugh McD. Martin and the Rev. Wallace E. Everton as tellers on the part of the Clergy, and Messrs. Charles W. Beers and W. Beatty Harlan as tellers on the part of the Laity.

A ballot was taken and the tellers retired.

The Rev. Arthur B. Kinsolving, D. D., presented the report of the Committee on Domestic and Foreign Missions, which was ordered printed. (See Appendix No. 22.)

The Rev. Walter B. Stehl moved that the Report be printed and sent to the Rectors of the several Parishes and Congregations, which was lost.

At the suggestion of the Bishop, subscriptions were taken to make up the deficit in the apportionment for the Domestic and Foreign Missionary Society, and thereupon the following subscriptions were made:

The Bishop	\$ 100 00
St. Paul's Church	100 00
Church of the Advent	100 00
St. Bartholomew's Church	50 00
St. Timothy's.	100 00
Mr. Franklin P. Cator	100 00
St. Luke's Church	100 00
St. Michael and All Angels	100 00
Church of the Ascension	100 00
Mr. Joseph Packard	100 00
St. John's Church, Mt. Washington.....	20 00
Cathedral of the Incarnation.....	100 00
Emmanuel Church	100 00
Memorial Church	100 00
St. Thomas' Church, Garrison Forest.....	100 00
Mt. Calvary Church	100 00
All Saints' Church	20 00
Christ Church	100 00
St. David's Church	100 00
Chapel of the Guardian Angel	25 00
Church of the Messiah	25 00
St. Mary's Church, Emmorton	25 00
Trinity Chapel, Ten Hills	10 00
St. Andrew's Church	25 00
St. Mark's, Frederick County	25 00
Christ Church, West River	25 00
St. John's, Hagerstown	40 00
Rev. Hugh Birckhead, D. D.	100 00
Sherwood Parish	10 00
St. Anne's Church, Annapolis	25 00
St. Luke's, Adamstown, Frederick County.....	10 00
Church of the Good Shepherd, Ruxton	50 00
Church of the Holy Nativity	10 00
Church of the Holy Evangelist	15 00
St. John's Church, Huntingdon	50 00
Total	\$2,160 00

The Rev. Peter M. Boyden presented the following resolution, which was adopted:

"Resolved, That though the apportionment for General Missions has been made by a special effort of the Convention, it is the sense of this Convention that those Churches which have failed to pay their apportionment for the past year are morally bound to pay in the same."

The following were nominated as the Committee on Domestic and Foreign Missions, and on motion the ballot was dispensed with and they were unanimously elected: The Rev. Arthur B. Kinsolving, D. D., the Rev. William Page Dame, D. D., the Rev. Romilly F. Humphries and the Rev. Charles E. Perkins, and Messrs. Franklin P. Cator, J. Noble Stockett, C. J. B. Swindell and Clarendon I. T. Gould.

On motion of the Rev. John D. La Mothe, the apportionment of \$37,930.00 for the Domestic and Foreign Missions was accepted, and directed to be apportioned among the several Parishes and Congregations of this Diocese.

At 1 P. M. recess was taken until 2 P. M.

On reassembling at 2 P. M., the tellers of the vote for the Standing Committee returned and the Rev. Robert A. Mayo presented their report, which is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR STANDING COMMITTEE.

	Clergy.	Laity.	Total
Total Number Votes Cast.....	63	53	116
Necessary to a Choice			59
<i>Clergy.</i>			
Rev. Edward T. Helfenstein, D. D.....	51	46	97
Rev. William Meade Dame, D. D.	49	38	87
Rev. Arthur B. Kinsolving, D. D.	31	25	56
Rev. Peregrine Wroth, D. D.	28	25	53
Rev. Arthur C. Powell, D. D.	29	21	50
Rev. John D. La Mothe	24	15	39
Rev. Edwin B. Niver, D. D.	16	20	36
Rev. Edward Dering Evans	17	9	26
Rev. Romilly F. Humphries	11	10	21
<i>Laity</i>			
Mr. Herbert M. Brune	63	53	116
Mr. Henry D. Harlan	63	53	116
Mr. Joseph Packard	63	53	116
Mr. Charles O. Scull	63	53	116

Whereupon the Bishop declared the following elected members of the Standing Committee, viz: Clerical: Rev. Edward T. Helfenstein, D. D., and Rev. William Meade Dame, D. D., Lay: Messrs. Joseph Packard, Charles O. Scull, Henry D. Harlan and Herbert M. Brune. Another ballot for two Clerical members of the Standing Committee was then taken and the tellers retired.

The tellers of the vote for Deputies to the General Convention returned and Mr. Charles W. Beers presented their report. It is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR DEPUTIES TO GENERAL
CONVENTION.

	Clergy.	Laity.	Total.
Total Number Votes Cast.....	63	51	114
Necessary to a Choice			58
<i>Clerical.</i>			
Rev. Edward T. Helfenstein, D. D.....	37	28	65
Rev. Philip Cook, D. D.....	35	29	64
Rev. Arthur B. Kinsolving, D. D.	32	31	63
Rev. John I. Yellott, Jr., D. D.....	30	24	54
Rev. Hugh Birckhead, D. D.....	22	20	42
Rev. Edwin B. Niver, D. D.....	21	17	38
Rev. William A. McClenthan, D. D.....	20	14	34
Rev. Arthur Chilton Powell, D. D.....	16	8	24
Rev. John D. La Mothe	16	7	23
Rev. Douglass Hooff	16	7	23
Rev. Peregrine Wroth, D. D.....	10	7	17
Rev. Romilly F. Humphries	1		1
<i>Lay.</i>			
Mr. Joseph Packard.....	54	42	96
Mr. Blanchard Randall.....	44	38	82
Mr. Edward Guest Gibson	39	31	70
Dr. Henry Barton Jacobs.....	32	20	52
Mr. George C. Thomas.....	32	19	51
Mr. Edward N. Rich.....	10	24	34
Mr. John Glenn.....	16	16	32
Mr. Glenn H. Worthington.	11	5	16
Mr. Arthur Thompson.....	5	5	10

Whereupon the Bishop declared the following elected as deputies to the General Convention: Clerical, The Rev. Ed-

ward T. Helfenstein, D. D., the Rev. Philip Cook, D. D., the Rev. Arthur B. Kinsolving, D. D.; Lay: Messrs. Joseph Packard, Blanchard Randall and Edward Guest Gibson. The Rev. Peregrine Wroth, D. D., withdrew his name.

Another ballot for Deputies to the General Convention was then taken, and the tellers retired.

Mr. John Glenn, Jr., offered the following resolution, which was referred to the Committee on Canons and Other Business:

"Resolved, that the Order of Business be amended as follows:

IX. Report of Committee on Diocesan Apportionment and Assessments. Change number IX to XVII.

XX. Report of Committee on Foreign and Domestic Missions.

XXI. Discussion of the Reports and Settlement of the expenditures for the coming year.

Change subsequent numbering."

The Rev. Peregrine Wroth, D. D., offered the following resolution, which was adopted by a rising vote:

"Resolved, That the thanks of the Convention are returned to the Clergy, Vestry, Ladies and St. Cecilia Guild of Memorial Church for the use of their Church and Parish Buildings, and other services and courtesies during the session of this Convention, and that the sum of Fifty Dollars be paid to Rev. William Meade Dame, D. D., for any special expense in connection therewith."

The Bishop stated that he had an acknowledgment from the Rev. George Mosley Murray and his family of the resolution of sympathy that was adopted at yesterday's session of the Convention. It is as follows:

"Dear Bishop Murray:

Two of the Clergy kindly called yesterday and said the Convention had passed resolutions of sympathy for Mr. Murray in his illness, and he wishes me to write and thank you and say it is a great comfort to him to have been remembered and that he misses being with his brethren, and has been talking about what has been going on.

Affectionately,

MABEL MURRAY."

The Bishop gave notice of the approaching session of the Synod of Washington in this city on February 25th, 26th and 27th next.

The Rev. John D. La Mothe invited the Convention to attend the next meeting of the Brotherhood of St. Andrew at Ascension Church on Tuesday night, February 4th, 1919, at 8.15 P. M.

The Rev. Arthur Chilton Powell, D. D., presented the Report No. 4 of the Committee on Canons and Other Business.

REPORT OF THE COMMITTEE ON CANONS AND OTHER BUSINESS No. 4.

The Committee on Canons and Other Business begs leave to report that it does not deem it expedient at this time to adopt the resolution presented by Mr. George C. Thomas whereby the following words shall be inserted in Article 2 of the Constitution, after the word "law" in the eighth line:

"Or being a commissioned chaplain of the Army or Navy of the United States in active service and canonically resident within the Diocese."

Respectfully submitted on behalf of the Committee,

ARTHUR CHILTON POWELL,

Chairman.

The Tellers of the vote for members of the Standing Committee returned, and the Rev. Robert A. Mayo presented their report. It is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR STANDING COMMITTEE.

	Clergy.	Laity.	Total.
Total Number Votes Cast.....	54	39	93
Necessary to a Choice.....			47
Rev. Arthur B. Kinsolving, D. D.....	27	21	48
Rev. Peregrine Wroth, D. D.....	27	17	44
Rev. Arthur C. Powell, D. D.....	20	15	35
Rev. John D. La Mothe.....	13	8	21
Rev. Edward Dering Evans	13	5	18
Rev. Edwin B. Niver, D. D.....	5	5	10
Rev. Romilly F. Humphries.....	1	4	5
Rev. John I. Yellott, Jr., D. D.....	1		1

Whereupon the Bishop declared the Rev. Arthur B. Kinsolving, D. D., elected a member of the Standing Committee.

Another Ballot for one clerical member of the Standing Committee was then taken, and the tellers retired.

The Rev. Hobart Smith moved that the Report of the Committee on Canons and Other Business be amended by substituting the resolution for the Report of the Committee on Canons and Other Business No. 4.

Rev. Philip Cook, D. D., moved to lay same on the table, which was carried, and the Report of the Committee on Canons and Other Business was adopted.

The Rev. Arthur Chilton Powell, D. D., presented the Report of the Committee on Canons and Other Business No. 5, which was adopted.

REPORT OF THE COMMITTEE ON CANONS AND OTHER BUSINESS No. 5.

The Committee on Canons and Other Business begs to report that it favors the adoption of the resolution offered by John Glenn, Jr., pertaining to changes of the Order of Business as follows:

IX. Report of Committee on Diocesan Apportionments and Assessments.

Change number IX to XVIII.

XX. Report of the Committee on Foreign and Domestic Missions.

XXI. Discussion of the Report and settlement of the Expenditures for the coming year.

Change the numbers following correspondingly.

Respectfully submitted,

ARTHUR CHILTON POWELL,

Chairman.

The Tellers of the vote for Deputies to the General Convention returned and Mr. Charles W. Beers presented their report. It is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR CLERICAL AND LAY DELEGATES
TO THE GENERAL CONVENTION.

SECOND BALLOT.

	Clergy.	Laity.	Total.
Total Number Votes Cast.....	58	44	102
Necessary to a Choice.....			52
<i>Clerical.</i>			
Rev. John I. Yellott, Jr., D. D.....	34	25	59
Rev. William A. McClenthen, D. D.....	9	6	15
Rev. Hugh Birckhead, D. D.....	5	9	14
Rev. Arthur Chilton Powell, D. D.....	3	2	5
Rev. John D. La Mothe.....	3	1	4
Rev. Douglass Hooff.....	3		3
Rev. Edwin B. Niver, D. D.....	1	1	2
<i>Lay.</i>			
Mr. George C. Thomas.....	27	21	48
Dr. Henry Barton Jacobs.....	22	15	37
Mr. Edward N. Rich	3	5	8
Mr. John Glenn, Jr.	2	3	5
Mr. Glenn H. Worthington.....	2		2
Mr. Arthur Thompson	1	1	2

Whereupon the Bishop declared the Rev. John I. Yellott, Jr., D. D., elected one of the Clerical Deputies to the General Convention.

The Tellers of the vote for the Standing Committee returned and the Rev. Robert A. Mayo presented their report. It is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR STANDING COMMITTEE
THIRD BALLOT.

	Clergy.	Laity.	Total.
Total Number Votes Cast.....	58	33	91
Necessary to a Choice.....			46
Rev. Peregrine Wroth, D. D.....	22	17	39
Rev. Arthur Chilton Powell, D. D.....	12	8	20
Rev. Edward Dering Evans.....	17	2	19
Rev. John D. La Mothe.....	3	5	8
Rev. Romilly F. Humphries.....	3	0	3
Rev. Edwin B. Niver, D. D.....	1	1	2

And the Bishop declared there was no election.

The Rev. John D. La Mothe withdrew his name.

The Bishop then appointed Mr. Charles J. B. Swindell in the place of Mr. Charles E. Falconer as one of the tellers on the part of the Laity of the vote for member of the Standing Committee.

Another Ballot for one clerical member of the Standing Committee was then taken and the tellers retired.

The Bishop then appointed Dr. Henry Barton Jacobs and the Deputies to the General Convention a Committee to attend to the arrangements for the next meeting of the Synod of Washington.

The following were nominated for alternate deputies to the General Convention, viz:

Clerical: the Rev. John D. La Mothe, the Rev. William Page Dame, D. D., the Rev. William A. McClenthen, D. D., who withdrew his name; the Rev. Hugh W. S. Powers, the Rev. Peregrine Wroth, D. D., the Rev. Arthur Chilton Powell, D. D., and the Rev. Theodore C. Foote, Ph. D.

Lay: Dr. Henry Barton Jacobs, Mr. Edward N. Rich, Mr. Arthur Thompson, Mr. Hugh J. Jewett, and Mr. John Glenn, Jr.

The tellers of the vote for Deputies to the General Convention returned, and Mr. Charles W. Beers presented their report. It is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR LAY DEPUTY TO GENERAL CONVENTION.

	Clergy.	Laity.	Total.
Total Number Votes Cast.....	60	34	94
Necessary to a Choice.....			49
<i>Lay.</i>			
Mr. George C. Thomas.....	31	20	51
Dr. Henry Barton Jacobs.....	21	13	34
Mr. John Glenn, Jr.....	5		5
Mr. Arthur Thompson.....	2		2
Mr. Edward N. Rich.....	1	1	2

Whereupon the Bishop declared Mr. George C. Thomas elected Lay Deputy to the General Convention.

The order of the day being the election of Alternate Deputies to the General Convention, the Bishop then appointed the Rev. Hugh McD. Martin and the Rev. Wallace E. Everton tellers on the part of the Clergy and Messrs. Charles W. Beers and Charles J. B. Swindell tellers on the part of the laity.

A ballot was then taken, and the tellers retired.

The tellers of the vote for the Standing Committee returned, and the Rev. Robert A. Mayo presented their report. It is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR STANDING COMMITTEE.

	Clergy.	Laity.	Total.
Total Number Votes Cast.....	50	28	78
Necessary to a Choice.....			39
Rev. Peregrine Wroth, D. D.....	26	21	47
Rev. Arthur Chilton Powell, D. D.....	10	6	16
Rev. Edward Dering Evans.....	11	1	12
Rev. Edwin B. Niver, D. D.....	3		3

Whereupon the Bishop declared the Rev. Peregrine Wroth, D. D., elected a member of the Standing Committee.

Rev. William A. Crawford-Frost was given the floor.

Rev. Philip Cook, D. D., presented the following resolution, which was adopted:

Resolved, That a committee of six be appointed to look into the affairs of the Maryland Home for Friendless Colored Children, make a survey of its situation and to report to the next Convention, and thereupon the Bishop appointed the following Committee:

Rev. Philip Cook, D. D., the Rev. William A. McClenthen, D. D., Rev. George Freeman Bragg, Jr., D. D., and Dr. Henry Barton Jacobs, Mr. Ethan Allen Lycett and Mr. J. Frank Turner.

The tellers of the vote for Alternate Deputies to the General Convention returned and Mr. Charles W. Beers presented their report. It is as follows:

REPORT OF THE TELLERS OF THE VOTE FOR ALTERNATE DEPUTIES TO
GENERAL CONVENTION.

	Clergy.	Laity.	Total.
Total Number Votes Cast.....	49	22	71
Necessary to a Choice.....			36
<i>Clerical.</i>			
Rev. John D. La Mothe.....	42	19	61
Rev. Arthur Chilton Powell, D. D.....	37	18	55
Rev. William Page Dame, D. D.....	38	12	50
Rev. Peregrine Wroth, D. D.....	27	19	46
Rev. Theodore S. Foote, Ph. D.....	25	11	36
Rev. Hugh W. S. Powers.....	12	3	15
Rev. William Meade Dame, D. D.....	1	2	3
Rev. Douglass Hooff.....	2	1	3
Rev. Edwin B. Niver, D. D.....	1	2	3
Rev. William A. McClenthen, D. D.....	2		2
Rev. Romilly F. Humphries.....	1		1
<i>Lay.</i>			
Dr. Henry Barton Jacobs.....	46	21	67
Mr. John Glenn, Jr.....	42	17	59
Mr. Edward N. Rich.....	35	22	57
Mr. Arthur Thompson.....	35	14	49
Mr. Hugh J. Jewett.....	19	12	31
Mr. Glenn H. Worthington.....	1	2	3

Whereupon the Bishop declared the following elected Alternate Deputies to the General Convention:

Clerical: Rev. John D. La Mothe, Rev. Arthur Chilton Powell, D. D., Rev. William Page Dame, D. D., and Rev. Peregrine Wroth, D. D.

Lay: Dr. Henry Barton Jacobs and Messrs. John Glenn, Jr., Edward N. Rich and Arthur Thompson.

On motion of Mr. Joseph Packard the President and Secretary were authorized to approve the minutes of the second day's session.

After a brief address by the Bishop and suitable devotions with the Benediction, the Convention at 5:05 P. M., adjourned sine die.

JOHN G. MURRAY, D. D.,
Bishop of Maryland.

A. DE R. SAPPINGTON, Secretary.

APPENDIX ONE.

THE BISHOP'S ADDRESS.

(Journal, p. 3.)

*My dear Brethren of the Clergy and Laity
of the Diocese of Maryland:*

I affectionately greet you upon this occasion when we assemble in the capacity of our postponed Annual Convention. The facts and figures I shall present you are for the Regular Convention year, ending September 30 last, except those of a necrological nature and Letters Dimissory accepted and granted.

During the year I visited every Parish or Congregation in the diocese, held confirmation at the State Sanatorium, Sabillasville, the Industrial School for Colored Girls, Melvale, 17 times in the Bishop's Chapel and 6 times at Epiphany House, Camp Meade. I held second confirmations in 8 different congregations, visited all churches without ministers, participated 56 times in special church services, attended 86 different routine meetings, offered invocations at 38 public functions of various kinds, presided at 14 sundry dedications and officiated, in one capacity or another, in 6 different war camps.

The year was a very busy one, with correspondence and all kinds of conferences. God gave me strength to do the regular work of the diocese, as in ordinary years, and also the extraordinary work (shared by all) in connection with the war, added thereto, without injuring my health or overtaxing my endurance, for which I am humbly grateful.

My Journal for the year, herewith appended, shows confirmation services, public 181, private 16; persons confirmed, 1,226, of whom 523 were male and 703 female—87 being colored; sermons, 146; addresses, 94; celebrations of the Holy Communion, 72; baptisms, 10; burials, 14; marriages, 6; received 1 person as postulant; made 3 candidates Deacons; ordered 3 Deacons Priests; renewed special licenses to 6 Clergymen of other dioceses, and issued or renewed lay readers' licenses to 72 persons.

Four clergymen were received from other dioceses by Letters Dimissory, viz:

January 22, 1918, Charles Houghton Fosbroke, from the Diocese of Western New York.

April 2, 1918, Henry B. Lee, Jr., from the Diocese of West Virginia.

April 30, 1918, Edwin S. Hinks, from the Diocese of Easton.

June 17, 1918, E. Rupert Noel, from the Diocese of Rhode Island.

Nine clergymen were transferred to other dioceses or districts by Letters Dimissory, viz :

November 17, 1917, Charles T. Stout, to the Diocese of Chicago.

November 27, 1917, Francis VanR. Moore, to the Diocese of New Jersey.

December 26, 1917, Adelbert McGinnis, to the Diocese of Bethlehem.

January 21, 1918, W. W. Brander, to the Missionary District of New Mexico.

May 1, 1918, William Dunbar Gould, to the Diocese of Easton.

June 1, 1918, Louis H. Ewald, Deacon, to the Missionary District of North Dakota.

June 22, 1918, Charles Frederick Brookins, to the Diocese of Western Michigan.

July 1, 1918, William R. Geiger Irwin, to the Diocese of Virginia.

August 8, 1918, Clarence S. McClellan, Jr., to the Missionary District of New Mexico.

The clergymen in canonical connection with the diocese are 1 Bishop, 118 Priests, 4 Deacons, 123 in all. Of these, 31 are non-parochial, of whom 10 are entitled to a seat and vote in this Convention, under the provision of Article 2 of the Constitution. Two of the parochial clergymen, being canonically resident less than six calendar months, are not entitled to a seat and vote in this Convention. The number of clergymen, therefore, entitled to a seat and vote is 100, as designated in the Official List now submitted.

The Candidates made Deacons were :

Ronalds Taylor,
Thomas Donaldson,
Clarence Edward Wolfe.

The Deacons ordered Priests were :

Arthur D. Appleton,
E. Pinkney Wroth,
Wallace R. Everton.

We have 72 Lay Readers, 5 Postulants and 8 Candidates for Priest's Orders. These Candidates are :

Alexander K. Barton,	Samuel Moor Shoemaker,
Rush Wiley Smith,	Victor S. Ross,
Paul Lamkin Powles,	Harry Graham Bragg,
Miles Hutchinson McCormick,	Cornelius R. Dawson.

The clergymen licensed to officiate in the diocese are as follows :

Edwin C. Alcorn,-	Chester M. Smith,
A. DeR. Meares,	William Schouler,
E. H. Brosius,	Henry C. Dyer.

Necrological.

We sustained a great loss during the year by the death of Miss Anna L. Lawrence, Principal of Hannah More Academy. No woman ever more fully found her vocation in life, or more faithfully and successfully pursued it, than she. A sincere Christian, a ripe scholar, a capable executive, a sympathetic counsellor, and a wise, impartial administrator, she had few equals in her profession, and particularly in her position as principal of a girls' school. That she should have been taken from us in the very zenith of her powers and accomplishment, is one of those mysterious visitations of Providence which we cannot now understand, but with prayerful resignation can and do accept in the spirit of righteous resolve to honor her memory and perpetuate her influence by consecrated endeavor to preserve in the school the high standard of Christian excellence she so consistently maintained.

Miss Lawrence was born in 1871 and died December 4, 1918. She was a native of Burlington, Vermont, and came here to accept a position as teacher in the Hannah More Academy, about 23 years ago. After serving twelve years as teacher she became principal of the school. Her successor, Miss Mary S. Bliss, was associated with her during this term of years, and, in the administration of the school, had a familiar knowledge of all its affairs. She has the full confidence of the trustees, and her faculty associates, and the love and esteem of all the pupils. We are, therefore, reasonably assured of a continuation of the same successful principalship we have had for so many years.

The Rev. Robert H. Gernand, Deacon, died January 21, 1919, aged 69 years. He was ordained Deacon by Bishop Whittingham May 27, 1877, and continued in that Order during his lifetime, ever earning a good degree and rendering faithful and valuable service to the Church. For many years he served as assistant minister at Mt. Calvary Church, Baltimore (always without compensation), and great integrity, profound piety and deep consecration characterized all his work. In everything he was faithful unto death, and thus worthy the promised crown of life.

The Rev. Custis Parson Jones, one of our non-parochial diocesan clergymen, was born in 1852, and died August 19, 1918. He was ordained Deacon and Priest, both in 1869, by Bishop Odenheimer, and exercised his active ministry in New Jersey, North Carolina, South Carolina, Indiana and Maryland, respectively, until 1887 when he retired, and was placed on our non-parochial list. During his remaining years, for his pulpit he substituted his pen, which was that of a clear and ready writer.

The Rev. Dr. James Julius Sams was a native of South Carolina, where he was born January 14, 1826, on the Island of Datha. He died in Baltimore, October 16, 1918, in his ninety-third year. Grad-

uating at the Virginia Theological Seminary, he was ordained Deacon in 1854 by Bishop Meade and Priest in 1855 by Bishop Johns. His active ministry of one-half century was spent in South Carolina, Virginia and Maryland. He came to Baltimore in 1878 and for 25 years was rector of Holy Trinity Church, of which he then became rector-emeritus for life. To few men has it been given to see the development and progress in human events as was it the privilege of Dr. Sams. In it all and through it all he was a conscientious, constant, Christian contributor to the best accomplishment of his time, loved by all who knew him, because he loved all whom he knew. By nature conservative and constructive, in "quietness and confidence" he ever found strength, and has left to his children, his church and his country a wholesome example and blessed memory.

The Rev. Adolphus Thomas Pindell was born August 30, 1840, and died at Cockeysville on December 15, 1918, in his seventy-eighth year. He was ordained Deacon on September 27, 1863, and Priest on December 24, 1865, both by Bishop Whittingham. His whole ministry was exercised in Maryland. For more than 40 years he served in Sherwood Parish, where he was rector-emeritus at the time of his death. The span of his rectorship in the diocese touched the episcopate of four Bishops, to all of whom he was lovingly loyal, and by every one of whom his fidelity was recognized and appreciated. As a shepherd of the "flock of Christ" he knew his sheep by name and was known of them. As a "steward of the mysteries of God," he was scrupulous in observance of his ordination vows and faithful in his obedience to the law of the Church. In the light of the revelation we have of divine recognition of human devotion to duty, this good man has been called to higher things.

From these fathers in Israel I turn to two of my own sons in the Faith, the Rev. Philip Howard Williams and Edmund Howard Prince, both of whom, ruddy in their youth, righteous in their life and full of promise of a vigorous and victorious manhood in time, have been promoted to eternity's nobler sphere of activity and accomplishment.

Mr. Williams was born June 27, 1885, and died October 24, 1918. He graduated from the Virginia Theological Seminary, and was ordained Deacon by me June 21, 1913, and Priest May 29, 1914, immediately entering upon a most successful work as assistant minister at St. Thomas' Church, Garrison Forest. While a Candidate for Holy Orders he had rendered valuable service as a Lay Reader in numerous churches of the Diocese, temporarily without regular ministers, and this experience proved profitable to him

upon the immediately succeeding threshold of his ministry. During his stay at St. Thomas' Church he endeared himself to everyone, but especially to the young people there and the boys at McDonogh School, who were under his immediate ministry and care. Obedient to what he conscientiously considered the call of duty, in September, 1915, he went to Alaska and after an absence of three years returned home last October to consult me concerning entering the Service as Chaplain for the duration of the war. At that time there was a diocesan vacancy (occasioned by the war) for which I felt he was peculiarly fitted, and I succeeded in persuading him to accept my appointment to it, at least temporarily. Together in my office we prayed for the divine blessing upon this proposed work, and he went out happy and hopeful in contemplation of its accomplishment. But it was no earthly vacancy the Master had for him to fill, for the succeeding day he was compelled to take to his bed, a victim of that dread influenza scourge, which in the recent months has brought, and in the present days is still bringing, mourning to so many homes, and my next prayer with and for him was when, Almighty God having "taken his soul to Himself," I committed "his body to the ground" in peaceful Druid Ridge; "looking for the general Resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ."

On March 29, 1911, Dr. Powers, of sainted memory, brought to me a boy whose open countenance and modest demeanor immediately challenged my attention and won my favor. He was then in his eighteenth year, having been born May 27, 1893. I accepted him as a Postulant and entered him in Johns Hopkins University, where he pursued his studies with a grit and grim perseverance that fully proved his earnestness of purpose and determination of will. The pathway of learning was not easy for him, but he had to pursue it to reach his coveted goal. In this pursuit he never faltered but pushed persistently on, until finally he compassed his university course with honor to himself and with the admiration and esteem of all interested in him. On October 1, 1915, I admitted him a Candidate for Holy Orders and sent him to the Virginia Theological Seminary. There again he had to work harder than most others for the learning he sought, but with natural ease won the confidence and love of the entire faculty and student body. Preliminary to his ordination to the Diaconate, I had assigned him temporary work at St. Philip's Church, Highlandtown. In the meantime our country entered the war and the young man petitioned me to let him go. I reminded him that he was exempt under the terms of the call to arms, but when he replied that his conviction of what constituted his supreme duty was such that unless he went he must labor on deprived of self-respect, I

felt that he was not exempt under a higher call, and invoking upon him the blessing of the Triune God, embraced him and told him to go. He went out smiling and entered the training school for officers at Fort Myer. I saw him only once again and that was when he came to me, happy and handsome in his uniform, to show me his Lieutenant's Commission, which like all other objects of his striving, he had honestly and worthily won. In May, 1918, as Lieutenant, Interpreter and Censor in Company G of the 320th Infantry, he went to France, and faithful, brave and true to his calling there, as he had ever been in all things here, on September 27th last, in his first battle, he passed from the life temporal to the life eternal as he nobly fought at the front for divine justice and human right. And so Edmund Howard Prince and his sponsor, William Henry Harrison Powers, are together today in the Paradise of God, happy in each other's presence there and in the common consciousness of all earthly duty by both well done here. Who among us could deserve more? Who among us would desire more? No one, I am sure. Therefore, as we contemplate the passing of these our friends, some of whom have gone to renew their youth, and the others never to grow old, let us emerge from the shadow of a sense of loss here into the sunshine of an assurance of gain there, for them, and all the redeemed, as they serve God "day and night" in His Eternal Temple. I am incorporating here a copy of a letter from a comrade officer in arms to the mother of Lieutenant Prince, so that it may be preserved in the permanent records of our diocese for the youth of Maryland in the generations to come to read, that they may mark the walk of Edmund Howard Prince, take him for an example, and be followers together with him in the pathway of duty to God and altruistic service for man.

France, 3 December, 1918.

Mrs. Martha V. Prince, Towson, Md.:

Dear Mrs. Prince.—Your letter of October 31 reached me yesterday, and I assure you I am glad to comply with your request.

Your son's death was a severe blow to us, for we all loved him very dearly, not only for his splendid soldierly qualities, but also for the beautiful Christian character which made us admire him so highly.

I can give you all the circumstances concerning his death, for I was by his side when he was killed. And none of the thousands of our gallant American boys who have died so nobly for their flag went to their death more bravely than your son.

We were leading our troops forward to attack at midnight on September 27, when your boy was hit in the head by a fragment of a shell which exploded very near to us. He died instantly, a soldier's death.

He was buried the next day in one of the little valleys along the Meuse, which his gallant fighting helped to win back to France.

His grave is marked, and the Regimental Chaplain, Father Edward Wallace, can give you the exact location by map reference, if you wish to write him about it. It was he who buried your son, in the presence of the officers and men of our company, all of whom, now surviving, send you our sincere and heartfelt sympathy.

It was a privilege to be in the same company with such a gallant soldier and gentleman as was he. God rest his pure soul.

If I can render any further assistance, you have only to command me.

Very sincerely yours,

W. C. CANNON,
1st Lieut. Inf.

(Let us pray.)

Official Accounts.

During the year ending September 30, 1918, I received and disbursed or directed the receipt and disbursement of money as follows:

RECEIPTS.

Balance on hand October 1, 1917 (see page 28 of Journal, 1917)	\$293 82
From the Bishop's Guild	1,400 00
" " Woman's Auxiliary	1,000 00
" " Junior Auxiliary	6 00
" " Little Helpers	60 00
" " Archdeaconry of Annapolis	198 50
" " Archdeaconry of Baltimore.....	107 70
" " Archdeaconry of Cumberland.....	447 87
" " Archdeaconry of Towson	519 19
" Mrs. Arthur Boehm, Treasurer of the Bishop's Fund for Relief of Families of Churchmen in War Service.....	388 93
" Income and Contributions for Theological Education	900 00
" Guilds and Sunday Schools (Bishop's Penny)	152 19
" Sundry Personal Contributions	1,600 00
" Visitation Offerings	1,144 16
" Contributions for Emergency Clerical Relief	975 00
" Maryland Church Building Fund.....	273 68
" Interest on Deposits	32 10
" Church Book Store	592 11
Total.....	\$10,091 25

DISBURSEMENTS.

To Bishop's Guild Beneficiary Congregations.....	\$2,100 00
" Insufficient Clerical Salaries	1,700 00
" Religious Education	1,600 00
" Alms.	3,440 00
" Emergency Clerical Relief Loans.....	950 00
" Balance on hand	301 25
Total.....	\$10,091 25

Diocesan Conditions.

Our church activities during the year have been uniformly satisfactory. At present several of our congregations are temporarily under the charge of ministers and lay readers who are supplying in place of the regular clergymen who have been granted leave of absence for war service, and so no churches are closed.

The members of the Lay Readers' League and their Chaplain, the Rev. Charles E. Perkins, have fully provided for all emergencies as they have arisen.

The work of our diocesan organizations has been characterized by special endeavor and unprecedented accomplishment. The temptation to substitute war work for regular church duties has been very great, but in nearly every case has been successfully overcome. And while no legitimate war demand has gone unheeded, it has generally been met through additional effort, and not at a sacrifice of church welfare. The one we have done and not left the other undone. This is all very gratifying, and is, I trust, promise of fulfilment of the momentous further duties now pressing upon us.

The special Advent meetings, inaugurated and managed by the Woman's Auxiliary and also the services now being conducted monthly under the auspices of the Cathedral League, have been full of inspiration and will, I am sure, accomplish profitable results.

Of fabric construction there has, naturally, been very little. A notable exception is the Chapel and Clergy House of the Epiphany, at Odenton, Camp Meade. Through the generosity of two sisters, Mrs. B. H. Buckingham and Miss Isabel C. Freeman, communicants of Epiphany Church, Washington, we have on the Camp border a complete plant, of pleasing architecture and permanent construction, erected upon ground purchased by the Dioceses of Pennsylvania and Maryland jointly—the whole costing about \$15,000.00 in round figures. The title to this property is vested in our Church Extension Society for the joint use of the three dioceses of Pennsylvania, Washington and Maryland so long as it may prove serviceable for camp religious welfare. Failing this, it is to be used for our diocesan missionary work. Upon the testimony of the four successive commanding officers at Camp Meade, other officers, enlisted men, army chaplains and all impartial religious workers, clerical and lay, in the cantonment, our work there under the supervision first of the Rev. Dr. J. M. Montgomery and then of the Rev. Benjamin N. Bird, both of Pennsylvania, and their associates from Washington and our own diocese, has been pertinent and profitable to a degree supremely justifying the undertaking from every pious and practical viewpoint. Our architect, Mr. Riggin Buckler, donated his services as his generous contribution to the cause, and to him and Messrs. George C. Thomas and Arthur

Thompson, our executive representatives, who have both given of their time and talent without stint, we owe a real debt of gratitude, appreciative public acknowledgment of which I welcome this opportunity to make. The Maryland clergy who have rendered efficient service in this relation are S. Tagart Steele, Jr., A. J. Torrey, J. M. Magruder, George W. Dame and Jesse R. Bicknell, the latter being a member of the present staff.

No one now can speak with perfect knowledge concerning the future scope of our work in this camp, but judging by present conditions and activities there, permanency of occupation of some sort is contemplated by the Government. At any rate, there is imperative need for us there at the present time to care for the sick and wounded who are being brought from the different ports of debarkation, and no less to minister as heretofore to the thousands awaiting demobilization. We change chiefs on February 1, the Rev. Romilly F. Humphries succeeding the Rev. Mr. Bird, who returns to his parish which generously loaned him free of charge to us for the six months he has so ably served. Our overhead charges for 1918 were about \$1,000 per month, of which Pennsylvania furnished fifty, Washington fifteen and Maryland thirty-five per cent. The other two dioceses have pledged their continued support for 1919, and we, of course, will also do our part. The War Commission of Pennsylvania have asked us to act with a free hand in our supervision of the work, fully assuring us that we may depend upon their financial assistance. Without their initiative and persevering co-operation from the beginning we could never have realized our present success. It is characteristic of them to decide to stay with us to the end. The combination of the three dioceses has been to all of us a great joy, the results realized a supreme satisfaction, and, I am sure, with God's blessing, it will so continue until our joint task shall have been fully completed.

Our Immediate Opportunity and Obligation.

The uncertain future of Camp Meade affairs very pertinently suggests the thought that the same unsettled atmosphere pervades all relations of secular life and its pending developments. Our institutions, social, economic and political, are all in the crucible of radical transformation and change. Far from definite has been our knowledge of what we have poured into the melting pot. For this very reason we can make no intelligent basic analysis of what should naturally come out. Our ignorance of the eliminations that will occur (even that are really necessary) and of the combinations that will be formed (aye, that are absolutely essential) in the smelting process occasions us unrest and anxiety, and fills us with the fear and trembling of well-founded apprehension. On all sides the arena of private and public

suspense and surmise is full of words, words—spoken and written—some wise, and many otherwise, of interpretation and prognostication. Of one thing regarding it all, are we reasonably and solemnly sure, and that is that we are undergoing universal reciprocal transmigration of practical recognition of God-established everyday relationships—our souls seeing with the vision of each other—and that we are crossing the threshold into a new sphere of human life and endeavor.

Of another thing it is essential that we, as Christians, should be positively sure, and that is that the only competent interpreter of the situation is the God-man, Christ Jesus, and that the only true chart of reference, conference, consideration and conduct for the proper and profitable solution of the momentous problems of this supreme crisis of the world is that embodying the precepts of His love and the pious practice of the fundamental principles upon which His Church is founded. In all ages of evolution and revolution, human and divine, this is an eternal verity—the same yesterday, today and forever.

Above the materialism of physics and the mandate of morals; above the meditative deductions of philosophy and the growing developments of science; above the clash of the unruly passions of sinful men; above the smoke of conflict and the carnage of cruel war; above the defeat of unholy ambition and the overthrow and destruction of Godless empires, rises the indestructible throne of the Almighty. And seated thereon is the Son of Man in His glory, proclaiming that His Kingdom is an everlasting Kingdom—that the kingdoms of this world shall become subject to it, and that for ever and ever over all of them He shall reign.

By faith we have believed this testimony to be true. By accumulated experience we now know it to be valid and add our attestation to its seal. And this assurance of a permanent peaceful future gives us working orders and inspiration in the troubled present. By striving to do the will of God in the titanic struggle from the shadow of which we are perseveringly seeking to emerge into the sunlight of universal harmony, we have acquired more perfect knowledge of the true doctrine of life. We have new revelation of the meaning of the Master when He said "whosoever shall do the will of God, the same is my brother, and my sister, and my mother."

We have learned what it is to have a common universal cause, compelling recognition, support and defense, to save us from utter destruction by its vindication.

We have learned what it means to mobilize men with no distinction between class and mass, or discriminating selection of color or creed, into one unified mighty body for the prosecution of an undivided task in the discharge of an indivisible duty. Silk sleeve and brawny arm have felt the thrill of elbow touch, and haughty heart and modest mind have mutually trembled with a new-found joy under the inspiration of reciprocal harmonious patriotic throb.

We have learned what it means to study the tactics and master the strategy, to undergo the discipline and practice the drill—absolutely necessary for instructors and instructed alike—to educate, train and equip that mobilized force for the successful accomplishment of its declared purpose and the permanent establishment of its proclaimed principles.

We have learned what it means to clothe the penny of the poor with the same significance as the dollar of the rich, pouring all indiscriminately into the treasury of our Liberty Loans to provide funds for training camp preliminary preparation, and battle armament, ammunition and supplies for successful accomplishment.

We have learned what it means to assemble in spirit and purpose the tenants of cabin and castle from east and west and north and south and domicil them in the common center of our Capital, a Red Cross family, in one abode, with the divine symbol of succor and salvation flying from its turret tops and the gracious greeting of human love, "welcome home to the Mother of us all," inscribed upon its open door, so that every unit member of that total sum comprising the armed forces of our nation might be strong in the confidence that he had the backing of his unified country, and that the care and provision necessary for him and his, in every misfortune that might come—in the service or at home—would be fully commensurate, and all contributed as a voluntary expression of spontaneous appreciative gratitude.

We have learned, I say, what all this means, and we have learned one thing more, supremely important and controlling. Thus united, thus inspired, thus prepared, thus provided, thus assured, with our one war word, "for God and humanity," we entered the conflict, we met and overcame the enemy and have learned, as our most noble lesson, what it means not only to have the joy of winning, but also the glory of knowing by and with whom we have won, and being able to say with the Apostle conqueror, "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

This, in aggregate, is a synopsis of what we have learned. It is much, but it is of the past. The burning question of the hour is, "what are we going to do with what we have learned?" And this is more, for it is of the present, and the answer given it in action will determine the future not only of this generation, but many others to come.

The summary universal conviction created by our immediate past experience is that the supreme worth and pleasure of all ability—physical, intellectual, moral and spiritual—can be realized only in the exercise of that ability in the realm of altruistic service; and that the measure of this realization is the degree of this service both in quantity and quality. The person without joy today, and gratitude to

God for the wonderful manifestation of His presence and power, is one whose war service has been dictated only by thought of self and selfish gain, of whatsoever kind, and characterized by neglect of opportunity to contribute to the welfare of the world and, in so doing, "increase in wisdom and stature, and in favor with God and man."

And if so in war, why not so in peace? Have we found ourselves and each other thus to remain discovered, or only soon to be lost again? Are we to be willing, working witnesses of the things we know because we have learned them by having seen and heard and proved them, or is all now to be with us as if these things had been woven of dream stuff, and our last state be worse than our first?

There must necessarily be a physical demobilization of our united forces, but are we going to permit also a social, moral and spiritual demobilization, as well? If so, it will not be essential demobilization, but deplorable, demoralizing and destructive disintegration, and there is a vast difference between the two.

The present war of physical combat is ended, the battle has been won and there is a furlough for the body, hand and foot, please God, for all time. But the war of the soul, the conflict with self, the treachery of the spies within, the truculency of the foes without, still survive, are rampant and raging, and, God forgive and deliver us, will so continue for all time.

The forces of the enemy, determined and destructive, are mobilized, disciplined, equipped and provisioned for the fray. Should we be less prudent and wary than they? Shall the children of light be less wise in this generation of the special revelation of the Father of light than are the marauders of darkness? If so, then for us there is no hope, now, or ever, for upon the way of God for us have the effulgent rays of light shined, and unto us, through the medium of events incapable of misinterpretation, hath come the divine voice of command, "this is the way, walk ye in it."

We know our goal. It is exalted as God's throne, and yet so humble that it also compasses the things of His footstool. The object of our vision may be beyond the clouds, but to reach it our feet must tread the rough places and our hands conquer the difficulties of earth. Our progress must be made not only in the hope of the future, but also in proving the works of the past and faithfully meeting every test and performing every task of the present, and we have the necessary knowledge and power for success. God certainly has not only shown us what is good; has not only told us that all He requires of us is to do justly, love mercy, and to walk humbly with Him, but has also made as clear as day to us, how we can do it. In these latter days surely hath He spoken unto us by His Son. We heard and heeded Him in His command

for us to destroy men's temporal bodies. Shall we not now open more widely our ears to hear and make more ready our hands to obey His present call for us to save their eternal souls? With Him and for Him we have won a war militant. Shall we not with the wisdom we have acquired, now with Him and for Him go on to greater glory and also win the war triumphant? By His ready and available help we can, if we will. For this purpose have we come into His Kingdom and to this end is our citizenship with Him. As we have mobilized, trained, provided and served, without counting cost or measuring sacrifice, for the establishment of earthly democracy, safe and sane, so may we also do, only in greater degree, for the enthronement of the liberty of sons of God, through the vindication and spread of that truth, knowledge of which will make all men free. We have a common cause—that for which Christ came and is with us now in all the fullness of His promise and the plenitude of His power. We are witnessing an epochal Coming of the Son of Man to unify and spiritualize with Himself and for Himself the sons of men. He has come unto us as His own, and we must receive Him. We must make room for Him in the Inn.

The world-wide new-born spirit of common unity, interest, inspiration, service and sacrifice in the sphere of patriotism must never be allowed to die, but must be nursed and nourished to riper maturity for perfect accomplishment in piety's realm. Whatever else may come to the birth through the world-travail and agony of the past four and one-half years, the supreme opportunity of Christianity, since the day of its establishment, has already of that accouchement been born. Before the world is set its open door, and no man can shut that door, or pass it by, except at his peril. But whatsoever any individual man may do, the Church must enter, or perish, for there supremely is her present obligation and, in the dutiful discharge of that obligation, her future life. She has proclaimed the right in the past, she must continue to practice it in the present and promote it in the future.

Of that Church, my dear brethren, we are an integral part, and I exhort that through that open door we go, in the proceedings of this assembled Convention, and sup with our Lord for such enlightenment of our minds and nourishment of our souls as shall establish in us the same mind with Him for the accomplishment of His work among and by us.

To this end I have arranged to have some things which I deem peculiarly pertinent in this great crisis of opportunity and obligation, and supremely necessary for our welfare, parochial and diocesan, presented to this Convention. They will come before us

respectively under our regular order of business and upon each of them I shall have something to say. My consuming desire and earnest purpose is for practical realization of some, at least, of the noble ideals born in all of us through the experience of this testing, teeming time. My only request is that in all our deliberations, and consideration, not only of these particular things, but also regarding all things else that may be presented, the dominating thought shall be, not how much money will be required, not how much time will be necessary, not how much service will be demanded, not how much sacrifice will be involved, but whether for divine glory and human salvation the thing should be done. And that because, if for this it should be done, then we as Christians ought to do it, just, as Americans, we have for America done what her honor and liberty demanded, without counting the cost, without stinting service, without halting at sacrifice even of our very life.

And if, under God, we find we ought to do it, then with God we can do it, for He fixes upon us no obligation, for the full discharge of which He does not provide corresponding adequate ability.

Let there be no desire upon our part to be relieved of any important obligation of the hour, but only universal earnest wish that in the light of divine revelation "we may both perceive and know what things we ought to do, and also have grace and power faithfully to fulfill the same; through Jesus Christ our Lord."

Amen.

APPENDIX ONE—PART TWO.

EXTRACTS FROM THE BISHOP'S JOURNAL.

(Journal, p. 3.)

Oct. 1, 1917. Nineteen letters. Numerous conferences upon various subjects. Granted the Rev. Wallace R. Everton permission to serve during the term of his diaconate in the diocese of Pennsylvania; received notice from the Bishop of Iowa that on September 27, 1917, he deposed from the Ministry of the Church Alfred G. A. Buxton, Priest, for causes not affecting his moral character.

Oct. 2-4. Nine letters. At Emmitsburg.

Oct. 5. Twenty-three letters. As President of the B. C. P. E. Missionary Society endorsed note of St. Margaret's Church, Kate Avenue, for six hundred (\$600) dollars payable to the National Bank of Commerce four months from date, and being partial renewal of a \$640.00 maturing note; several conferences relative to military camp affairs; offered Invocation at Liberty Loan meeting in the Lyric; gave consent to the Ordination and Consecration of the Rev. Dr. Henry Judah Mikell, Bishop-elect of Atlanta, to the Office of a Bishop in the Church of God.

Oct. 6. Fourteen letters. Important conferences concerning the affairs of three different congregations.

Oct. 7. Visited St. Luke's Chapel, Harrisonville, Mr. Thomas G. Hull, Lay Reader-in-Charge; baptized infant and celebrated Holy Communion; visited Holy Comforter Church, Rossville, Joseph T. Singewald Lay Reader-in-Charge, preached and celebrated Holy Communion.

Oct. 8. Emmitsburg.

Oct. 9. Seventeen letters. Conferences relative to Junior Auxiliary, Cathedral, and other congregational affairs; visited Holy Apostles Church, Halethorpe, in connection with the twenty-fifth anniversary occasion of the Rev. E. W. Wroth, Minister-in-Charge, and preached.

Oct. 10. Twelve letters. Presided at meeting of Committee of Missions, Church Extension Society, and the Baltimore City Protestant Episcopal Missionary Committee; important conference with the vestry of a suburban church.

Oct. 11. Ten letters. Numerous conferences upon various matters of parochial and diocesan interest.

Oct. 12-14. Camp McClellan, Anniston.

Oct. 15-20. Eight letters. In attendance upon Special Meeting of the House of Bishops, Chicago.

Oct. 21. Visited Christ Church, West River; confirmed 4 persons, preached and celebrated Holy Communion; visited St. Luke's Church, Sands, preached and confirmed 3 persons; visited Mission at Galesville and preached in the Town Hall; visited St. John's Church, Shadyside, preached and confirmed 1 person—the Rev. Robert A. Mayo, rector, assisted in all services and presented all candidates.

Oct. 22. Twenty-four letters. Several important conferences; presided at meetings of Trustees of the Episcopal Fund, Trustees of Church Charities, Trustees of the Cathedral Foundation, Cathedral Council, and the Committee of Ways and Means; granted Rev. Henry C. Dyer permission to officiate in the diocese of Maryland in connection with the work of the Sisters of The Community of All Saints, Orange Grove; received notice from the Standing Committee of the diocese of Iowa of the concurrence of the majority of Bishops and Standing Committees in the election of the Rt. Rev. Dr. Harry S. Longley to be Bishop Coadjutor of the said diocese, and their expressed consent thereto; received notice from the Bishop of Oklahoma that on the sixth day of October, 1917, he deposed from the Ministry of the Church the Rev. James Edward McGarvey, Deacon; received notice from the Bishop of West Virginia that on June 14, 1917, he deposed the Rev. S. S. Powell, Presbyter, for causes not affecting his moral character.

Oct. 23. Twelve letters. Dedicated Red Cross building at Brunswick and made address.

Oct. 24-25. Two letters. Presided at the 134th session of the Diocesan Convention; granted Clarence E. Wolfe Lay Reader's license for use under the direction of the Rector of Christ Church, Baltimore.

Oct. 26. Twenty-nine letters. Granted permission for use of Special Service in Christ Church, Baltimore, for Soldiers on Sunday afternoons; important conference with Candidates for Holy Orders; presided at meeting of Committee of Missions, Church Extension Society and the B. C. P. E. Missionary Committee.

Oct. 27. Twelve letters. Several conferences regarding Church work in military camps; appointed the Rev. Wm. R. Webb Minister-in-Charge of St. James' Church, Irvington; conferences with representatives of several vestries regarding payment of Church Pension Fund premiums; gave Benediction at Food Conservation meeting in the Lyric.

Oct. 28. Visited St. Mark's Church, Baltimore, confirmed 4 persons, made address to candidates and the congregation; attended service at the Pro Cathedral; participated in twenty-fifth anniversary service of the Daughters of the King, in the Church of St. Michael and All Angels, making short address.

Oct. 29. Nineteen letters. Numerous conferences; attended the semi-annual Council of the Daughters of the King in St. Michael and All Angels Parish House, making address.

Oct. 30. At Emmitsburg.

Oct. 31. Sixteen letters. Conferences upon Religious Education and Junior Auxiliary affairs; renewed Special License of the Rev E. C. Alcorn for six months from September 30th, 1917; important conference with a committee of the vestry of one of our rural congregations, confirmed 1 person in the Bishop's Chapel, presented by the Rev. Dr. E. T. Helfenstein; consideration of extension work of Sunday School and Junior Auxiliary, and the approaching Mission Study Institute.

Nov. 1. Held Special Services at All Hallows Church, Anne Arundel County, at which celebrated Holy Communion and preached.

Nov. 2. Sixteen letters. Numerous conferences upon various subjects, parochial and diocesan; confirmed 1 person in Bishop's Chapel, presented by the Rev. Hugh W. S. Powers; received notice from the Bishop of Iowa that on October 15, 1917, he pronounced and recorded sentence of deposition from the Ministry of the Church upon Robert M. Diebert, Deacon, not for causes affecting his moral character; attended the Annual Convention of the Junior Daughters of the King at the Church of Our Saviour, and made addresses.

Nov. 3. Seventeen letters. Conferred with a number of persons, both clergymen and laymen, upon different church matters; celebrated Holy Communion at a meeting of the Junior Auxiliary Executive Board in the Bishop's Chapel, assisted by the Rev. Romilly F. Humphries; appointed Mr. W. Meade Holladay as a member of the Committee on Diocesan Assessments and Apportionments, to succeed Mr. D. K. Este Fisher, resigned.

Nov. 4. Visited Trinity Church, Howard county, confirmed 11 persons, preached, and baptized Theodore St. Clair Will, infant; visited St. Mary's Church, Jessup, confirmed 5 persons and preached—the Rev. Theodore S. Will, rector, assisted at services in both churches; visited Grace Church, Elkridge, conducted services and preached.

Nov. 5. Thirty-one letters. Confirmed 2 persons in Bishop's Chapel, presented by the Rev. Frank H. Staples; conference concerning Provincial affairs; gave consideration to church work in military camps; conferred with vestries of three different parishes.

Nov. 6. In attendance upon the Fall meeting of the Archdeaconry of Cumberland, in All Saints' Church, Frederick; held conferences with committee from three different congregations of this Archdeaconry.

Nov. 7. Archdeaconry of Cumberland, received from the Standing Committee Recommendation for the Ordination of Ronalds Taylor to the Diaconate, and for Ordination of the Rev. Arthur D. Appleton to the Priesthood. Ordained Ronalds Taylor Deacon, and the Rev. Arthur D. Appleton Priest in All Saints' Church, Frederick, (The Ven. Douglass Hooff preached the sermon and the Messrs. Rev. J. L. Martin, W. R. B. Turner and A. J. Torrey presented the candidates. The Ven. Edward T. Helfenstein, D. D., and the Rev. Peter M. Boyden assisted in the administration of the Holy Communion); dedicated organ in St. James' School Chapel, Washington county, as a memorial to Mrs. Mary Elizabeth Latrobe Onderdonk; licensed the Rev. Ronalds Taylor to preach.

Nov. 8. At Emmitsburg.

Nov. 9. Twenty-five letters. Important conferences with three diocesan clergymen; attended meeting of diocesan deputies to the Provincial Synod; presided at meeting of our diocesan Laymen's War Committee; presided at Fall meeting of the Archdeaconry of Baltimore in Christ Church Parish House.

Nov. 10.—Nineteen letters. Numerous conferences on various subjects; signified my approval of campaign for the War Work Fund of the Y. M. C. A.; at the request of the rector of St. John's Church, Mt. Washington, cancelled my official visitation to the said church for this Convention year.

Nov. 11. Visited Sunday School of St. Mark's-on-the Hill, Pikesville; visited St. Mark's-on-the-Hill, the Rev. Dr. E. T. Lawrence, rector, confirmed 11 persons and preached; visited Trinity Church, Ten Hills, the Rev. J. George Carl Minister-in-Charge, confirmed 4 persons, (one of whom was presented by the Rev. Henry T. Sharp) and preached; visited Chapel of St. Stephen the Martyr, Baltimore, the Rev. March Chase Mayo Minister-in-Charge, confirmed 7 persons and preached.

Nov. 12. Six letters. Important conference on Provincial matters; received advice and consent of the Standing Committee for the sale of St. Mark's church, Baltimore.

Nov. 13. Presided at the Fall session of the Archdeaconry of Annapolis in St. Stephen's Church, Severn Parish, celebrating Holy Communion and making address.

Nov. 14. Eighteen letters. Attended a meeting of the Woman's Auxiliary in St. Paul's Church, City, and celebrated Holy Communion; attended afternoon session of the Auxiliary in Hazazar's Hall and made address; delivered Invocation at the sixth Annual Banquet of the Investment Bankers Association of America.

Nov. 15. Five letters. Presided at the Fall meeting of the Archdeaconry of Towson, in St. Matthew's Church, Sparrows Point, celebrating Holy Communion and making address.

Nov. 16. At Emmitsburg.

Nov. 17. Thirteen letters. Numerous conferences upon various subjects, sacred and secular; important consideration of Provincial affairs; granted Letter Dimissory to the Rev. Charles T. Stout to the diocese of Chicago; held services in St. Mark's Church, Baltimore, using Form for the Removal of Consecration therefrom.

Nov. 18. Visited Camp Meade; held service in Y. M. C. A. Building, confirmed 1 person presented by the Rev. S. Tagart Steele, Jr., made addresses and celebrated Holy Communion; visited St. Peter's Church, Patuxent, within the area of Camp Meade, preached and celebrated Holy Communion—was here assisted in the service by the Rev. A. J. Torrey, rector, and the Rev. S. Tagart Steele, Jr.; visited Christ Church, Guilford, confirmed 3 persons and preached; visited All Saints, Annapolis Junction, confirmed 2 persons and preached—the Rev. A. J. Torrey, rector of these churches, presented candidates and assisted in services.

Nov. 19. Five letters. Conferred with the Diocesan War Committee of Pennsylvania and attended Council of the Bishops of the Province of Washington in Philadelphia, and devotional gathering and reception at the residence of the Bishop of Pennsylvania.

Nov. 20-23. Presided at the Annual Session of the Third Synod of the Province of Washington, in Philadelphia.

Nov. 24. Thirty-seven letters. Numerous conferences upon sundry matters; received notice from the Bishop of Chicago that he had received and accepted the Letter Dimissory of the Rev. Charles T. Stout, the date of record being November 21, 1917; was present at a most interesting and profitable discussion of War conditions at the residence of a prominent churchman.

Nov. 25. Visited Sherwood Sunday School; visited Sherwood Church, Cockeysville, the Rev. Thomas B. A. Allison, rector, confirmed 3 persons, preached and celebrated Holy Communion; visited the Church of the Good Shepherd, Ruxton, the Rev. Wm. O. Smith, Jr., Minister-in-Charge, confirmed 4 persons, made address to candidates and preached.

Nov. 26. Emmitsburg.

Nov. 27. Twenty letters. Numerous conferences upon various subjects; issued the Rev. Edwin Rupert Noel, of the diocese of Rhode Island, special license to officiate in the diocese of Maryland for six months from this date; granted the Rev. Francis Van R. Moore Letter Dimissory to the diocese of New Jersey; important confer-

ence relative to colored work in the diocese of Maryland; attended the fall meeting of the Churchman's Club.

Nov. 28. Twelve letters. Numerous conferences; confirmed 1 person in the Bishop's Chapel, presented by the Rev. Thomas H. Yardley; attended meeting of the Diocesan Board of Religious Education.

Nov. 29. Participated in Thanksgiving Service in the Pro Cathedral.

Nov. 30. Nine letters. Conference with the clergy of the diocese at the Diocesan House, from 10 A. M. to 3 P. M.; made several calls, social and business.

Dec. 1. At Emmitsburg.

Dec. 2. Held service and preached at Fort Howard; dedicated Young Women's Christian Association Hostess House, Camp Meade; visited Holy Innocents Church, Baltimore, the Rev. W. B. Stehl, rector, confirmed 19 persons and preached.

Dec. 3. Twenty letters. Numerous conferences upon sundry affairs.

Dec. 4. Six letters. Officiated at Service of Holy Communion in Grace and St. Peter's Church at opening of the Mission Study Institute; conference upon affairs of Maryland Home for Friendless Colored Children; arranged for Diocesan-wide Services for clergy and laity on the approaching Feast of the Circumcision; consideration of church work in different military cantonments; preached at St. Andrew's Church, Baltimore.

Dec. 5. Ten letters. Conferred with representatives from the diocese of Pennsylvania on church affairs at Camp Meade; visited Camp Meade and confirmed 1 person presented by the Rev. S. Taggart Steele, Jr.

Dec. 6. Fourteen letters. Numerous conferences with clergymen and laymen.

Dec. 7. Sixteen letters. Received notice from the Bishop of Tennessee that on November 27, 1917, he pronounced and recorded the Deposition from the Ministry of John M. Northrop; important conference with rector and vestry of a rural parish; considered certain features in connection with church work at the Remount Depot, Camp Meade.

Dec. 8. Eight letters. Attended Annual Conference of Students in St. Paul's Church.

Dec. 9. Visited St. Margaret's Church, Westminster Parish, the Rev. Dr. James M. Magruder, rector, confirmed 6 persons and preached; visited St. Philip's Chapel, Annapolis, confirmed 4 persons and preached; visited St. Alban's Chapel, Glenburnie, confirmed 2 persons and preached. The Rev. Wiley J. Page, Minister-in-Charge of these two congregations, assisted in the services.

Dec. 10. Ten letters. Numerous conferences; attended three meetings in connection with Red Cross affairs.

Dec. 11. Fourteen letters. Further consideration of the proposed Corporate Communion Services on New Year's Day, the Feast of the Circumcision; attended meeting of Pension Fund Committee.

Dec. 12. Six letters and circular to clergy. At Emmitsburg.

Dec. 13. Five letters. Participated in Dedication Exercises of the Gymnasium Building at the Marine Barracks, Quantico, Va.

Dec. 14. Twelve letters and circular to clergy. Numerous conferences; offered Invocation at the presentation of the United States Flag to the Library of the Maryland University by the Daughters of the American Revolution, as a General La Fayette Memorial.

Dec. 15. Four letters. Numerous conferences.

Dec. 16. Visited Severn Parish, the Rev. George R. Savage, rector, confirmed 2 persons and preached in St. Stephen's Church; visited St. Margaret's Church, Kate Avenue, the Rev. Clayton A. Crisman, Minister-in-Charge, confirmed 20 persons and preached.

Dec. 17. Twelve letters. Numerous conferences; received notice from the Bishop of Milwaukee, that, acting for the Bishop of Western Michigan, on December 8, 1917, he desposed from the Ministry the Rev. Wallace Hebert Blake, Presbyter, for causes not affecting his moral character; received notice from the Bishop of Pennsylvania that on December 14, 1917, he suspended the Rev. George Chalmers Richmond, Presbyter, from the exercise of his Ministry for the space of two calendar years from October 16, 1917, as was adjudged by the Trial Court of the Diocese of Pennsylvania; visited Hannah More Academy; made address at a meeting of the United States Fidelity & Guaranty Company Army and Navy Association.

Dec. 18. Sixteen letters. Numerous conferences; granted Cornelius R. Dawson, Candidate for Holy Orders, dispensation from Hebrew.

Dec. 19. Fourteen letters. Numerous conferences; baptized 5 persons and confirmed 4 persons in Bishop's Chapel; attended meeting of the Diocesan Board of Religious Education.

Dec. 20. At Emmitsburg.

Dec. 21. Twelve letters. Numerous conferences; visited Camp Meade and confirmed 1 person and preached in St. Peter's Church, Patuxent; purchased lot at Odenton for the establishment of Clergy Headquarters in connection with church work at Camp Meade.

Dec. 22. Eight letters. Considered the case of a communicant of the Church who had been divorced and desired to re-marry under the provisions of Canon 40, edition 1916, and being legally advised that the case came within the provisions of the Canon, gave the necessary consent; granted Letter Dimissory to the Rev. George A.

Griffiths to the Diocese of Washington; made numerous calls upon persons sick and in affliction.

Dec. 23. Visited the Church of the Holy Nativity, Forest Park, the Rev. Hugh W. S. Powers, Minister-in-Charge, confirmed 16 persons, made addresses to candidates and preached; visited the Maryland Industrial School for Girls, and made address; held conference with the Bishop of Pennsylvania regarding church work at Camp Meade.

Dec. 24. Ten letters. Officiated at funeral of Mrs. Fannie A. Bonn in the Church of St. Michael and All Angels.

Dec. 25. Participated in the Service in the Cathedral.

Dec. 26. Twenty-two letters. Numerous conferences; concurred in and consented to the election of the Rt. Rev. Charles H. Brent, Missionary Bishop of the Philippines, as Bishop of Western New York; gave canonical consent to Ordination and Consecration of the Rev. Robert Le Roy Harris, Bishop Coadjutor Elect to the Diocese of Marquette, to the Office of Bishop in the Church of God; granted Letter Dimissory to the Rev. Adelbert McGinnis for the Diocese of Bethlehem.

Dec. 27. Nineteen letters. Numerous conferences; presided at important meeting of the Diocesan War Committee, and appointed Dr. Henry Barton Jacobs chairman of the finance committee to secure contributions for War Church work, diocesan and general; assisted in a marriage in Christ Church, City.

Dec. 28. At Hancock, where held very satisfactory conference with the rector and vestry of St. Thomas' Church, regarding parochial affairs; appointed the Rev. W. Weir Gilliss, Rector of St. Thomas' Church, Hancock, Minister-in-Charge of St. Andrew's Church, Clear Spring, and St. Clement's Chapel, Indian Spring.

Dec. 29. At Frederick and Emmitsburg.

Dec. 30. Assisted the rector, the Rev. Douglass Hooff, in baptism of infant in All Saints' Church, Frederick, confirmed 14 persons and preached in said church; confirmed 5 persons in St. Timothy's Chapel, Schleysville, presented by the Rev. Louis H. Ewald, and preached; made address to Sunday School in All Saints' Church; preached in St. Stephen's Church, Thurmont.

Dec. 31. Twelve letters. Received notice from the Bishop of Bethlehem that he had received and accepted the Letter Dimissory of the Rev. Adelbert McGinnis, date of record being December 28, 1917; received from the Presiding Bishop copy of a communication from the Rt. Rev. Dr. Paul Jones, Missionary Bishop of Utah, proffering his resignation; attended Mid-night Service at Christ Church, City, making short address and celebrating Holy Communion.

Jan. 1, 1918. Held a Special Service and Celebration of the Holy Communion at Grace and St. Peter's Church, Baltimore, for men.

attended by 25 clergymen and more than 300 lay communicants; also for women, at St. Paul's Church, Baltimore, attended by 10 clergymen and more than 800 female and 100 male communicants.

Jan. 2. Twenty-one letters. Numerous conferences on Parochial, Diocesan, Provincial and General Church affairs.

Jan. 3. Thirteen letters and circular communication to diocesan clergy; sundry interviews; presided at meeting of Cathedral Trustees with Architect Goodhue; made calls upon several sick persons.

Jan. 4. Fourteen letters. Conference on Convention matters; attended three different meetings in connection with community projects; advised vestries of two different city churches regarding matters submitted to me for consideration.

Jan. 5. Eight letters. Attended two meetings in the interest of General Church projects.

Jan. 6. Presided at diocesan annual Missionary Mass Meeting in the Lyric.

Jan. 7. Seven letters. Visited Washington in connection with Church and Military Cantonment matters.

Jan. 8. Twenty-eight letters and circular communication to diocesan clergy. Confirmed 4 persons in the Bishop's Chapel, presented by the Rev. T. S. Will; signified to Presiding Bishop intention to attend a Special Meeting of the House of Bishops in New York, April 10th next; presided at meeting of the Diocesan War Commission; conferences with two different parish vestries; made address at the War Service Club of St. David's Church, Roland Park.

Jan. 9-31. In residence at the Church Home from whence administered routine affairs of the diocese, and attended to numerous duties as follows: Conference with laymen and clergymen; received notice from the Bishop of New Jersey that he had received and accepted the Letter Dimissory of the Rev. Francis Van R. Moore, the date of record being January 23, 1918; received and accepted Letter Dimissory of the Rev. Houghton Fosbroke from the diocese of Western New York; granted the Rev. Wm. W. Brander, Chaplain in the U. S. Army, Letter Dimissory to the District of New Mexico; received following notices of Deposition from the Ministry of the Church—from the Bishop of California, that on December 20, 1917, he deposed William Ford Higby, for causes not affecting his moral character—from the Bishop of Maine, that on January 4, 1918, he deposed Roderick J. Mooney, for causes not affecting his moral character—from the Bishop of Washington, that on December 22, 1917, he deposed Thos. Hubert-Jones, who had declared in writing his renunciation of the Ministry of the Church; granted Harry G. Bragg, Candidate, dispensation from Hebrew; visited Sunday School and Church of the Holy Comforter, Baltimore, the Rev. W. D. Adams,

rector, confirmed 4 persons and preached; visited Holy Evangelists Church, Baltimore, the Rev. Hugh W. S. Powers, Minister-in-Charge, confirmed 10 persons and preached; visited Camp Meade, confirmed 2 persons in St. Peter's Chapel, Patuxent, presented by the Rev. Arthur J. Torrey and the Rev. S. Tagart Steele, Jr., and preached; visited St. Thomas' Sunday School and Church, Homestead, the Rev. Charles E. Perkins, rector, confirmed 13 persons, made address to candidates and preached; visited St. Andrew's Church, Hamilton, the Rev. John F. Schunck, Minister-in-Charge, confirmed 2 persons and preached; visited the Chapel of the Guardian Angel, Baltimore, the Rev. George J. G. Kromer, Minister-in-Charge, confirmed 12 persons and preached.

Feb. 1. At Emmitsburg.

Feb. 2. Twenty-one letters. Numerous interviews.

Feb. 3. Visited Grace and St. Peter's Sunday School and Church, the Rev. Romilly F. Humphries, rector; confirmed 16 persons, made address to candidates, preached and celebrated Holy Communion; visited the Church of the Prince of Peace, Walbrook, the Rev. G. Berkeley Griffith rector, confirmed 18 persons and preached.

Feb. 4. In retirement.

Feb. 5. Sixteen letters. Conference with ministers of another religious affiliation seeking Orders in our Church; admitted Edmund B. Trotman a Postulant; called on several sick persons.

Feb. 6. Twenty-one letters. Conferences with numerous persons upon various subjects; visited Camp Meade and had satisfactory conference with the Commanding Officer regarding the erection of the Chapel of the Epiphany and Clergy House at Odenton; received \$11,000 for the erection of said Chapel of the Epiphany and Clergy House from Mrs. Margaret C. Buckingham and Miss Isabel C. Freeman (each contributing \$5,500.00), communicants of the Church of the Epiphany, Washington.

Feb. 7. Sixteen letters. Granted permission to two diocesan clergy to go to the Front as chaplains; presided at joint meeting of the Officers of the Diocesan War Commissions of Pennsylvania, Washington and Maryland.

Feb. 8. Nine letters. Sundry interviews upon a variety of subjects with both clergy and laymen; approved the action of the vestry of Grace Church, Elkridge, in calling the Rev. Edwin S. Hinks to the rectorship of said church; called on several sick persons.

Feb. 10. Visited St. David's Sunday School and Church, Roland Park, the Rev. Theodore C. Foote, rector, confirmed 10 persons, made address to candidates and preached, visited St. John's Church, Waverly, the Rev. Wm. D. Morgan rector, confirmed 10 persons and preached.

Feb. 11. Received notice from the Bishop of Rhode Island that, on January 12, 1918, he deposed the Rev. John Byron Dinan, Deacon, for causes not affecting his moral character; made address to the local assembly of the Brotherhood of St. Andrew in Ascension Church Parish House.

Feb. 12. Sixteen letters. Consented to the election of a Bishop Coadjutor in the diocese of Mississippi for reason of extent of territory; consideration of diocesan Junior Auxiliary matters; interview with numerous clergymen, celebrated Holy Communion in the Bishop's Chapel, at which 73 diocesan clergymen were present; enjoyed a most profitable season of devotion and loving fellowship with my brethren of the clergy, a most excellent address being given by the Rev. Philip Cook; received pledges from two good churchwomen of \$100.00 each for the purpose of furnishing a room in Epiphany Chapel Clergy House at Camp Meade; attended Annual Meeting of the Men's Guild of the Church of the Advent, Baltimore, and made short address.

Feb. 13. Ash Wednesday. Spent in Lenten preparation.

Feb. 14. Eighteen letters. Gave sundry parochial and diocesan matters consideration; made address at the Mid-day Service in Church of the Messiah.

Feb. 15. Seven letters. Numerous interviews; made address at the Mid-day Lenten Service in Church of the Messiah; visited Hannah More Academy.

Feb. 16. Conducted Chapel Service at Hannah More Academy; called upon several sick persons.

Feb. 17. Visited Mt. Calvary Sunday School and Church, Baltimore, the Rev. Dr. Wm. A. McClenthen rector, celebrated Holy Communion, confirmed 7 persons and preached; visited St. Katherine's Chapel, the Rev. O. W. DeVenish in charge, confirmed 25 persons and preached.

Feb. 18. Received notice from Bishop-in-Charge of the Missionary District of Haiti that, on August 19, 1917, he deposed from the Ministry of the Church the Rev. J. Alfred Holly, Deacon.

Feb. 19. Twenty-nine letters. Consideration of several most important matters; confirmed 2 persons in Bishop's Chapel, presented by the Rev. Dr. Edward T. Helfenstein.

Feb. 20. Six letters and circular. Numerous interviews, officiated at the marriage of Mr. Laurence Kent Harper and Miss Katherine Hardy, in Grace and St. Peter's Church, Baltimore; presided at a meeting of the Diocesan Board of Religious Education.

Feb. 21. Four letters. Ordered Thomas Donaldson Deacon in Emmanuel Church, Baltimore; the sermon was preached by the Rev.

Benjamin B. Lovett, and the Candidate presented by the Rev. Dr. Birckhead.

Feb. 22. Five letters. Visited Hannah More Academy.

Feb. 23. Conducted Chapel service at Hannah More Academy; made several sick calls.

Feb. 24. Visited St. Bartholomew's Sunday School and Church, Baltimore, the Rev. G. Mosley Murray rector; confirmed 10 persons, made address to candidates and visited Grace Chapel, Mt. Winans, and preached; visited Holy Trinity Church, Baltimore, the Rev. Wm. D. Gould rector, confirmed 10 persons, made address to candidates and preached.

Feb. 25. In retirement.

Feb. 26. Thirty-nine letters. Numerous conferences upon sundry subjects; confirmed Theodore Burnett, a soldier at Camp Meade, presented by the Rev. S. Tagart Steele, Jr.

Feb. 27. Fourteen letters. Confirmed 1 person at the Church Home, presented by the Rev. Messrs. Clarence S. McClellan and E. Pinkney Wroth; called on several sick persons.

Feb. 28. Seventeen letters. Numerous conferences; presided at meeting of the Trustees of Hannah More Academy; confirmed 2 young officers at Camp Meade, presented by the Rev. S. Tagart Steele, Jr.

March 1. Eight letters. Important conference regarding church work in military cantonments; gave advice and counsel to vestry of rural parish; confirmed 3 persons and made address at Special Service at St. David's Church, Roland Park.

March 2. At Emmitsburg.

March 3. Visited Memorial Sunday School and Church, Baltimore, the Rev. Dr. Wm. M. Dame, Rector, and the Rev. Dr. Wm. Page Dame, Associate Rector; met vestry; confirmed 28 persons, preached and celebrated Holy Communion; visited Ascension Church, Westminster, the Rev. Charles E. Shaw, Rector, confirmed 7 persons and preached; called on invalid churchwoman; visited Chapel of the Nativity, Cedarcroft, the Rev. Thomas Atkinson, Minister-in-Charge, confirmed 7 persons and preached.

March 4. In retirement.

March 5. Twenty-four letters. Numerous conferences; appointed Messrs. Frank Brady and Claude W. Dorsey Trustees of All Saints Chapel, Annapolis Junction; assigned the Rev. Dr. James M. Magruder to work at Camp Meade; important consideration of Junior Auxiliary affairs; visited Holy Cross Chapel, Baltimore, the Rev. E. E. Knight, Minister-in-Charge, confirmed 6 persons and preached.

March 6. Six letters. Numerous conferences upon many different church matters; officiated at funeral of Mrs. Mary P. Morrison, in

the Church Home Chapel; made address to the Bishop's Guild in Annapolis; visited St. Anne's Church, Annapolis, the Rev. Edward D. Johnson, rector, confirmed 17 persons (of whom 5 were from the Naval Academy, presented by Chaplain Sydney K. Evans), and preached.

March 7. Ten letters. Important conferences with vestries of two different parishes; approved appointment of the Rev. Allen Evans, Jr., from the diocese of Pennsylvania, for work at Camp Meade.

March 8. Twelve letters. Consideration of various church matters with sundry persons; issued Lay Reader's License to Mr. Wm. N. Berkeley, for use in St. Anne's Parish, Annapolis, under the direction of the rector.

March 9. Emmitsburg.

March 10. Visited St. Paul's Sunday School and Church, Baltimore, the Rev. Dr. Arthur B. Kinsolving, Rector, confirmed 29 persons and preached; confirmed sick person presented by the Rev. Jesse R. Bicknell; visited St. Paul's Chapel, the Rev. Frank H. Staples, Minister-in-Charge; confirmed 43 persons and preached.

March 11. In retirement.

March 12. Thirty-one letters. Numerous conferences; granted the Rev. Wm. E. Glanville leave of absence for a speaking tour under the direction of the Government, in the Northwest; appointed Miss Katie Barton Associate President of the Junior Auxiliary.

March 13. Twenty-five letters. Consideration of affairs of the Maryland Home for Friendless Colored Children; conference with a committee of the vestry of a rural parish; visited St. Mary's Church, Hampden, the Rev. Arthur C. Powell, D. D., Rector; confirmed 6 persons and preached.

March 14. Twelve letters. Offered Invocation at the Thirteenth Annual Meeting of the Daughters of the American Revolution; received notice from the Bishop of New Jersey that, on February 16, 1918, he deposed from the Ministry of the Church, Herman J. Keyser, Presbyter, he having declared in writing his renunciation of the Ministry of the Church; numerous conferences on various church matters.

•March 15. Thirteen letters. Important conference with a committee of the vestry of a suburban congregation; made address at Mid-day Lenten Service in St. Paul's Church, Baltimore.

March 16. Emmitsburg.

March 17. Visited Christ Sunday School and Church, Baltimore, the Rev. Dr. E. B. Niver, Rector, confirmed 21 persons and, at the same service, advanced the Rev. E. Pinkney Wroth, Deacon, to the Priesthood—sermon was preached by Dean Green of the Virginia Theological Seminary, Candidate being presented by the Rev. Dr. E. B. Niver and the Rev. Edward W. Wroth; visited Christ Chapel, Fell's Point,

confirmed 18 persons and preached, candidates being presented by the Rev. E. Pinkney Wroth; visited St. James' First African Church, the Rev. Dr. George F. Bragg, Jr., Rector; confirmed 25 persons and preached.

March 18. Seventeen letters. Approved suggestion for a Service of Intercession for churchwomen in Emmanuel Church on Saturday, April 13th next; advised rector of important congregation as to course he should pursue relative to certain matters under consideration between him and his vestry; visited Camp Meade.

March 19. Twelve letters. Made Mid-day Lenten Address at Epiphany Church, Washington.

March 20. Sixteen letters. Conference with clergyman who was considering a call to another diocese; confirmed a young man in Bishop's Chapel, presented by the Rev. Charles L. Atwater; conference with woman upon the subject of confirmation; advised suburban clergyman concerning erection of new rectory; consideration of church work at Camp Meade; presided at meeting of the Diocesan Board of Religious Education.

March 21. Twenty letters. Issued Lay Reader's License to Louis O. Heck and Frederick M. Heil, for use at the Church of the Advent under the direction of the Rev. Charles L. Atwater and as members of the Lay Readers' League under the direction of the Rev. Charles E. Perkins, Chaplain; received affirmative opinion from legal adviser regarding case of a divorced person who was about to re-marry and desired to have her marriage solemnized by a clergyman of our Church.

March 22. Twelve letters and circular to clergy. Many conferences; visited the Church of St. Mary the Virgin, the Rev. Charles Frederick Brookins, Minister-in-Charge, confirmed 9 persons and preached.

March 23. Emmitsburg.

March 24. Visited Emanuel Sunday School and Church, Baltimore, the Rev. Dr. Hugh Birckhead, rector, confirmed 39 persons and preached. Visited St. Andrew's Church, Baltimore, Rev. Stephen E. McGinley, rector, confirmed 41 persons and preached.

March 25. In retirement.

March 26. Eighteen letters. Consideration of church work at Camp Meade; confirmed woman in Bishop's Chapel; received notice from the Bishop of New Mexico, that he had received and accepted the Letter Dimissory of the Rev. W. W. Brander, date of record being March 1, 1918; presided at joint meeting of the Church Pension Fund Committee and the Trustees of Church Charities.

March 27. Conference regarding arrangements for the Archbishop of York meetings to be held in Baltimore, April 3d next; visited St.

James' Church, Irvington, the Rev. Wm. R. Webb, Minister-in-Charge, confirmed 5 persons and preached.

March 28. Eighteen letters. Numerous conferences; celebrated Holy Communion at the Pro Cathedral.

March 29. Emmitsburg.

March 30. Eighteen letters and circular to clergy. Consideration of Camp Meade work; made short address to the persons confirmed in Christ Church on the 17th instant.

March 31 (Easter Day). Celebrated Holy Communion in the Pro Cathedral; visited the Bishop Paret Memorial Chapel, the Rev. Thomas Donaldson, Deacon-in-Charge, confirmed 12 persons, preached and celebrated Holy Communion; visited the Pro Cathedral, confirmed 13 persons presented by Canon Arrowsmith, and preached; visited the Church of the Advent, the Rev. Charles L. Atwater, Minister-in-Charge, confirmed 24 persons and preached.

April 1. Seven letters. Numerous conferences with clergymen and laymen, concerning parochial, diocesan and provincial affairs; attended meeting in the Parish House of St. Michael and All Angels in connection with the rector, the Rev. Philip Cook, leaving for France.

April 2. Ten letters. Received and accepted Letter Dimissory of the Rev. Henry B. Lee, Jr., from the Diocese of West Virginia; visited St. Luke's Church, Baltimore, the Rev. Edward Dering Evans, rector, confirmed 1 sick man at his home and 26 persons in the church (one of whom was from St. Paul's Church, City) and preached.

April 3. Eight letters. Attended four meetings during the day, in connection with the visit of the Archbishop of York to Baltimore.

April 4. Thirteen letters. Numerous conferences.

April 5-9. At Atlantic City.

April 10-12. In New York for attendance upon Special Meeting of the House of Bishops.

April 13. Thirty-two letters. Sundry conferences upon various subjects; celebration of the Holy Communion at a special Service of Intercession for women in Emmanuel Church, Baltimore, intercessions and meditations were conducted by the Rev. Dr. Hugh Birckhead; received notice from the Bishop of Massachusetts that on March 20, 1918, he removed the name of Raymond Cooper Branion from the list of Candidates for Holy Orders in the Diocese of Massachusetts, for reasons not affecting his moral character; received notice from the Bishop of North Carolina that on the 28th of March, 1918, he deposed from the Ministry of Church Clarence Green Prosperi, Deacon, for causes not affecting his moral character.

April 14. Visited Tome School and made addresses to students; visited St. John's Church, Harve de Grace, the Rev. L. B. Browne, Rector, confirmed 6 persons and preached; visited Emmanuel Church,

Belair, the Rev. Dr. John I. Yellott, Jr., rector, confirmed 9 persons, made address to candidates and preached.

April 15. Eighteen letters. Numerous conferences; visited Camp Meade; attended meeting of the Diocesan Pension Fund Committee.

April 16. At Emmitsburg.

April 17. Twenty-six letters. Numerous interviews; attended meeting of Diocesan Board of Religious Education; visited St Philip's Church, Highlandtown, the Rev. W. Fred Allen, Minister-in-Charge, confirmed 8 persons and preached.

April 18. Five letters. Numerous interviews; presided at joint meeting of the War Commissions of the diocese of Pennsylvania, Washington and Maryland; presided at American Red Cross and Liberty Loan meeting at the "Over There" Cantonment in the Fifth Regiment Armory.

April 19. Eight letters. Renewed Special License of the Rev. E. C. Alcorn for six months from March 31, 1918; important consideration of affairs of two different congregations; attended meeting of Provincial Committee on Recruits for the Ministry; attended meeting in the interest of the Maryland Home for Friendless Colored Children.

April 20. At Emmitsburg.

April 21. Visited the Sunday School and Church of St. Michael and All Angels, Baltimore, the Rev. D. P. Allison, Minister-in-Charge, in the absence of the rector, in France; confirmed 38 persons and preached; conducted Memorial Service and made address in the "Over There" Cantonment in the Fifth Regiment Armory; presided at the Annual Lenten Presentation Offering of Sunday Schools in Emmanuel Church, Baltimore; visited Ascension Church, Baltimore, the Rev. John D. La Mothe, rector, confirmed 42 persons and preached.

April 22. Eighteen letters. Important conferences on parochial and archdeaconry affairs; interviews with two different persons seeking admission to the Ministry of the Church, from other religious bodies; important consideration of affairs of a city congregation; attended meeting for the consideration of the amelioration of war sufferers.

April 23. At Emmitsburg.

April 24. Nineteen letters. Conferences with several different clergymen and numerous laymen upon church conditions, community matters and military affairs; attended graduating exercises of the Church Home nurses.

April 25. Eight letters. Sundry conferences upon various subjects; presided at meeting of trustees of the Chase Home, Annapolis; confirmed 2 persons in the Bishop's Chapel, one of whom was presented

by the Rev. Wm. Dunbar Gould and the other by Canon Arrow-smith.

April 26. Twelve letters. Numerous interviews; confirmed 2 persons in the Bishop's Chapel, presented by the Rev. T. C. Foote; important conference with Advisory Committee of suburban church; attended annual meeting of the Men's Club of St. Thomas' Church, Garrison Forest.

April 27. Six letters. Celebrated Holy Communion and made address at the meeting of the Daughters of the King in the Chapel of the Nativity, Cedarcroft; attended the annual meeting of the Junior Auxiliary in Christ Church Parish House, and made short address.

April 28. Visited All Saints' Sunday School and Church, Baltimore, the Rev. E. W. Wroth, rector, confirmed 8 persons and preached; visited St. George's Church, Perryman, the Rev. George W. Thomas, rector, confirmed 2 persons and preached; visited the Church of the Transfiguration, West Arlington, the Rev. Henry C. Parkman, rector, confirmed 6 persons and preached.

April 29. At Emmitsburg.

April 30. Eighteen letters. As President of the Church Extension Society, signed a note and mortgage for \$3,000.00 running three years, and six \$90.00 interest notes accompanying same, also a note and second mortgage for \$1,500.00 underwriting same for the Church of the Good Shepherd, Ruxton, for the purchase of rectory property; arranged for temporary services during May in two churches, temporarily without rectors; baptized and confirmed Frederick Wells Farnsworth and confirmed Aron Burr Hendricks in the Bishop's Chapel, both presented by the Rev. Thomas Donaldson, deacon-in-charge of Bishop Paret Memorial; received and accepted Letter Dimissory of the Rev. Edwin S. Hinks, from the Diocese of Easton; attended the Churchman's Club dinner at the Southern Hotel, and made short address; gave my approval to an appeal by a government representative to our clergymen for their co-operation, especially on Sunday, May 12th, in the interest of War Thrift Stamps sale.

May 1. Ten letters. Numerous interviews; offered invocation at the Johns Hopkins Nurses graduating exercises; several sick calls; granted letter dimissory to the Rev. William Dunbar Gould for the Diocese of Easton.

May 2-3. At Emmitsburg.

May 4. Twenty-four letters. Numerous interviews; presided at Annual Meeting of the Diocesan Sunday School Institute in Memorial Church and Parish House; received notice from the Bishop of Tennessee that on April 25, 1918, he "pronounced and recorded the deposition from the Ministry of this Church of the Rev. Reginald Irving

Raymond, Presbyter, at his own request and for causes not affecting his moral character."

May 5. (Sunday). Visited St. Timothy's Sunday School and Church, Catonsville, the Rev. Thomas H. Yardley, rector, confirmed 15 persons, made address to candidates, preached and celebrated Holy Communion; visited St. Timothy's School; visited St. Mary's Church, Franklinton, the Rev. Wm. Rollins Webb, rector, and preached; visited Church of the Epiphany, Govans, the Rev. Carroll E. Harding, rector, confirmed 21 persons, made address to candidates and preached.

May 6. Ten letters. Confirmed 2 persons in Bishop's Chapel, presented by the Rev. D. P. Allison; numerous conferences; visited the Maryland Industrial School for Girls, Melvale, confirmed 14 girls presented by the Rev. George J. G. Kromer, and made address.

May 7. Fourteen letters. Various interviews; confirmed 1 colored woman at Bay View, presented by the Rev. O. W. DeVenish; received notice from the Bishop of Easton that he had received and accepted Letter Dimissory of the Rev. Wm. Dunbar Gould, date of record being May 7, 1918.

May 8. Seven letters. Visited Hannah More Academy, confirmed 7 girls of St. Michael's Chapel, presented by the Chaplain, the Rev. Wm. T. Elmer; presided at meeting of the Trustees.

May 9. At Emmitsburg.

May 10. Twenty letters. Renewed Lay Reader's license for Francis J. LeMoyne; officiated at the funeral of W. S. Gillespie, in Epiphany Chapel, Govans; important conferences with three clergymen; conducted service and made address at the Annual Meeting of the Bishop's Guild, in St. Paul's House.

May 11. Four letters. Several sick calls; various conferences; solemnized the marriage of William Cochran Hill and Katherine T. Robertson, in Emmanuel Chapel, Baltimore.

May 12. (Sunday). Visited St. Thomas' Church, Garrison Forest, the Rev. Hobart Smith, rector, confirmed 14 persons, made address to candidates and preached; offered Invocation and made short address at Mothers' Meeting in the Academy of Music; visited the Chapel of the Incarnation, St. Helena, confirmed 10 persons, (of whom 6 were from St. Matthew's Church, Sparrows Point) and preached. The Rev. Leslie Goodwin, rector, participated in the services at both churches.

May 13. Nine letters. Confirmed 1 person in Bishop's Chapel, presented by the Rev. E. E. Burgess; important conferences with 4 clergymen; numerous interviews with laymen.

May 14-17. At Camp Hancock, Augusta, Ga.

May 18. One letter. Made address at the opening of the "Y" Hut at Remount Depot, Camp Meade; confirmed 2 persons in Bishop's Chapel presented by the Rev. Stephen E. McGinley, and 1 person presented by the Rev. Wilbur F. Watkins, Jr.

May 19 (Sunday). Visited St. John's Church, Howard County, confirmed 1 person, preached and celebrated Holy Communion; visited St. Peter's Church, Ellicott City, confirmed 4 persons and preached; visited Chapel of the Good Shepherd, Jonestown, confirmed one person and preached—the Rev. E. T. Helfenstein participated in all services.

May 20. Twenty letters. Sundry conferences with both laymen and clergymen; presided at Committee Meeting regarding Provincial and Diocesan affairs.

May 21. Five letters. Presided at Commencement Exercises at the Hannah More Academy, the address being made by Mr. Charles O. Scull.

May 22-23. At Emmitsburg.

May 24-25. Twelve letters. New York.

May 26. Visited St. James' Church, Monkton, confirmed 5 persons, preached and celebrated Holy Communion; visited Immanuel Church, Glencoe, and preached. The Rev. Frederick Towers, rector, participated in the services at both churches; visited Frazier Memorial Church, Phoenix, the Rev. T. B. A. Allison, minister-in-charge, confirmed 2 persons and preached.

May 27. Twenty letters. Officiated at the funeral of Mrs. Josephine F. Fairfax, in Ascension Church, Westminster; important conference on war camp matters; various interviews on various subjects; confirmed 3 persons in the Bishop's Chapel, presented by the Rev. A. B. Kinsolving.

May 28. Ten letters. Numerous interviews; officiated at the funeral of Mrs. Helen Mary Hathaway Graffin; made an address at the Annual Meeting of the Woman's Auxiliary in the Pro Cathedral.

May 29. Eighteen letters. Ordained Clarence E. Wolfe, Deacon in St. Thomas' Church, Homestead, the Rev. Dr. E. T. Helfenstein preached and the Rev. Charles E. Perkins presented the candidate; various conferences; visited Donaldson School, confirmed 3 boys presented by the Rev. Dr. Wm. A. McClenthen, and made address; made a special visitation to St. Katherine's Church, Baltimore, confirmed 9 persons, and made address.

May 30. Ten letters. Renewed Lay Reader's License to T. R. Ball, to May 31, 1919, conferences with two young clergymen regarding war work, giving them letters of recommendation to the National Red Cross; attended Achdeaconry meeting of Cumberland at Mt. Airy.

May 31. In attendance upon Cumberland Archdeaconry meeting, Mt. Airy, celebrated Holy Communion and made address.

June 1. At Emmitsburg. Evening conference with two diocesan clergymen. Granted Letter Dimissory to the Rev. Louis H. Ewald, Deacon, to the Missionary District of North Dakota.

June 2. Visited the Sunday School and Church of the Messiah, the Rev. Peregrine Wroth, rector, confirmed 9 persons, preached and celebrated Holy Communion; visited Grace Chapel, Hickory, confirmed 2 persons and preached; visited the Church of the Prince of Peace, Fallston, and preached; the Rev. John I. Yellot, Jr., minister-in-charge, assisted in all services at both places.

June 3. Seven letters. Dedicated Epiphany Chapel and Clergy House at Odenton, Camp Meade, confirmed 9 persons, made address and celebrated Holy Communion.

June 4. Nineteen letters. Numerous conferences with clergymen and laymen; renewed Lay Reader's License for Edward S. King, to May 31, 1919.

June 5. Accompanied by two devout laymen, visited St. Anne's Church, Smithburg, preached and celebrated Holy Communion; visited St. Mark's Church, Lappans, and preached; visited St. Paul's Church, Smithburg, preached and confirmed 5 persons. The Rev. W. B. McKinley, rector, assisted in services at the two latter places.

June 6. Visited St. James' School, baptized Richardson Latrobe Onderdonk, infant, and confirmed 9 students in St. James' Chapel; presided at Commencement Exercises, making short address. Excellent Commencement speeches were made by Messrs. T. J. C. Williams and Charles O. Scull.

June 7. Twenty-five letters. Many interviews; several conferences with committees and vestries.

June 8. At Emmitsburg.

June 9. At Emmitsburg and Hagerstown.

June 10. Visited St. John's Sunday School and Church, Hagerstown, the Rev. Smith Hilton Orrick, rector, confirmed 13 persons, and preached; visited St. Andrew's Church, Clear Spring, and preached; visited St. Clement's Chapel, Indian Spring, and preached; visited Epiphany Chapel, Millstone, confirmed 2 persons and preached; visited St. Thomas' Church, Hancock, confirmed 8 persons and preached. The Rev. W. W. Gilliss, rector of these four churches, assisted in all services.

June 11. Thirty-six letters. Several interviews; attended meeting of Archdeaconry of Annapolis, Trinity Church, Howard County; consented to Ordination and Consecration of the Rev. Edward Thomas Denby as Suffragan Bishop of the Diocese of Arkansas.

June 12. Four letters. Attended meeting of the Archdeaconry of Towson at St. John's Church, Kingsville, confirmed 7 persons in said church, made address to candidates and celebrated Holy Communion. Archdeaconry sermon was preached by the Rev. Henry B. Lee, Jr.

June 13. Fourteen letters. Advised the Rev. Wallace R. Everton, Deacon, to the Priesthood in Mount Calvary Church, Baltimore—Ordination sermon was preached by the Rev. Arthur W. Jenks, and the candidate presented by the Rev. Dr. Wm. A. McClenthen; several conferences with clergymen and laymen; renewed Lay Reader's License for Edmund L. Gettier, Jr., to May 31, 1919; confirmed 3 persons in the Bishop's Chapel, presented by the Rev. Hobart Smith; presided at meeting of Committee of Missions; attended meeting of the Archdeaconry of Baltimore, in Christ Church parish house.

June 14. Visited Holy Cross Chapel, Freeland, preached and celebrated Holy Communion; visited St. James' Chapel, Parkton, and preached. The Rev. Frederick Towers, rector, assisted in services at both places.

June 15. Sixteen letters. Many interviews.

June 16. Visited Emmanuel Sunday School and Church, Cumberland, confirmed 15 persons, made address to candidates, preached and celebrated Holy Communion; visited St. Philip's Church, Cumberland, and preached, the Rev. Ambrose H. Beavin, rector, assisted in services at both churches; visited Holy Cross Chapel, South Cumberland, the Rev. Reginald B. Stevenson, minister-in-charge, confirmed 11 persons and preached.

June 17. Six letters. Executed deed, as President of the Convention, to the Saratoga Building and Land Corporation, at the request of the Trustees of the Keerl Fund; authorized the erection of a temporary structure for general purposes on the Cathedral Grounds.

June 18. Thirteen letters. Numerous interviews; important conference with rector and vestry of a rural parish, advising a dissolution of pastoral relationship, which was agreed to by both parties.

June 19. At Emmitsburg.

June 20. Visited St. Paul's Church, Poplar Springs, confirmed 1 person, preached and celebrated Holy Communion; visited St. James' Church, Mt. Airy, and preached; visited Zion Church, Urbana, and preached; visited Grace Church, New Market, confirmed 1 person and preached. The Rev. Peter M. Boyden assisted in all these services.

June 21. Twenty letters. Advised with several clergymen regarding both personal and official matters; numerous other conferences; visited Epiphany Chapel and Clergy House, Odenton, confirmed Major Charles Vernon Porter, Jr., presented by the Rev. S. Tagart Steele, Jr., by whom the Major was baptized immediately preceding the confirmation; made most satisfactory arrangements with the Commanding

Officer of Camp Meade for the work of our Epiphany Chapel and Clergy House Staff in said camp.

June 22. Seventeen letters. Numerous conferences; Granted the Rev. Charles Frederick Brookins Letter Dimissory to the Diocese of Western Michigan; received and accepted Letter Dimissory for the Rev. Edwin Rupert Noel from the Diocese of Rhode Island; confirmed in the Bishop's Chapel, 3 members of the 27th Engineer Corps, Camp Meade, presented by the Rev. George B. Kinkead.

June 23 (Sunday). Visited the Church of the Redeemer, Charles St. Avenue, the Rev. Charles A. Hensel, rector, and preached; visited All Saints' Church, Reisterstown, the Rev. Wm. T. Elmer, rector, confirmed 3 persons and preached; visited St. John's Church, Western Run, the Rev. David May, rector, and preached; visited the Church of Our Saviour, Baltimore, the Rev. Benjamin B. Lovett, rector, confirmed 23 persons (one of whom was from St. Paul's Church, Baltimore, and presented by the Rev. Dr. Kinsolving), and preached.

June 24. At Emmitsburg.

June 25. Eighteen letters. Numerous conferences upon various subjects, parochial and diocesan. Received notice from the Bishop of Central New York that on the 12th day of June, 1918, he deposed from the Ministry of the Protestant Episcopal Church the Rev. John H. Wilson, Presbyter, for causes not affecting his moral character; renewed Lay Reader's License for Robert F. Gibson to May 31, 1919; issued Letter Dimissory for the Rev. Wm. R. G. Irwin to the Diocese of Virginia, as of date July 1st next; important conference with layman regarding a divorce case in which he is vitally interested.

June 26. Went to Bass Rocks, Mass., to be gone until August 1st.

THE BISHOP'S JOURNAL—JUNE 26 TO OCTOBER 31, 1918

June 27-Aug. 6, inclusive. This period I spent outside of the diocese in rest and recreation. A few emergency matters received the necessary attention during this time and I wrote 76 official letters: received notice from the Bishop of North Dakota that he had received and accepted the Letter Dimissory of Louis H. Ewald, date of record being June 26, 1918; from the Bishop of Virginia that he had received and accepted the Letter Dimissory of Wm. R. Geiger Irwin, Presbyter, date of record being July 11, 1918; from the Bishop of Western Michigan, that he had received and accepted the Letter Dimissory of the Rev. Charles Frederick Brookins, Presbyter, date of record being July 16, 1918; from the Bishop of South Carolina, that on May 3, 1918, he deposed from the Ministry of the Church the Rev. Percy J. Robotom, Presbyter; from the Bishop of Fond du Lac, that on June 21, 1918, he remitted and terminated sentence of deposition upon Charles A. Hayden, Presbyter, and restored him to full exercise of the Priestly

office; from the same Bishop, that on June 21, 1918, he deposed from the Ministry of the Church Arthur Clement Chapman, Presbyter; from the Bishop of Kansas that on June 26, 1918, he deposed from the Ministry of the Church Edward L. Skinner, Presbyter, for causes not affecting his moral character; gave consent for the election of a Bishop Coadjutor for the diocese of Southern Virginia, and also the same for the diocese of Western New York; consented to Ordination and Consecration of the Rev. Henry Beard Delany to be Suffragan Bishop of North Carolina.

August 7. Returned to Baltimore; held a number of conferences; assorted accumulated correspondence and wrote 8 letters.

August 8. Fifty-seven letters. Held important conference with Miss Lawrence concerning affairs of Hannah More Academy; renewed Lay Reader's License for Thomas Harrop, and also for J. Southgate Yellett, to May 31, 1919; renewed Special License for the Rev. A. DeR. Meares for six months from June 28, 1918; arranged with the treasurer of the Committee of Missions and the Board of Church Charities to establish his office in the Diocesan House; important conference on Cathedral matters.

August 9. At Emmitsburg.

August 10. Twelve letters. Numerous interviews; conferences with two city vestries regarding parochial affairs.

August 11. Made address to men and women in training for government service, at Delaware College, Newark, Delaware.

August 12. Eight letters. Visited Camp Meade.

August 13. Four letters. Various conferences; accepted the resignation of Alfred Tyler as a member of the Advisory Board of the Church of the Good Shepherd, Ruxton, on account of removal from the diocese, and appointed George H. Warren to succeed him; gave consent to two vestries to extend calls to clergymen for their respective vacant parishes.

August 14. At Emmitsburg.

August 15. Twenty-five letters. Sundry conferences; advised vestry of suburban church regarding parochial difficulties.

August 16-18 inclusive. At Emmitsburg.

August 19. Sixteen letters. Several conferences with business men upon church matters.

August 20-21. At Emmitsburg.

August 22. Twenty letters. Numerous conferences, and made several calls upon sick persons in hospitals.

August 23. At Emmitsburg.

August 24. Eleven letters. Special conference with divinity students.

August 25. Visited the Church of the Holy Comforter, Lutherville, confirmed 1 person and preached; visited Trinity Church, Towson, confirmed 10 persons and preached—was assisted in both services

by the Rev. Henry B. Lee, Jr., rector; visited Trinity Church, Long Green, the Rev. Frederick C. F. Shears, rector, confirmed 16 persons and preached; held conference with the vestry after the service.

August 26. Visited Camp Meade and arranged most satisfactorily with the Commanding Officers for the continuance and extension of our church work in the Camp; confirmed 3 soldiers in Epiphany Chapel, Odenton, presented by the Rev. Dr. James A. A. Montgomery, Chief of Staff.

August 27. Eighteen letters. Numerous interviews.

August 28-29. At Emmitsburg.

August 30. Twenty-three letters. Sundry conferences upon church, community, and war matters.

August 31. Went to Oakland.

Sept. 1. Visited St. Matthew's Church, Oakland, the Rev. Arthur D. Appleton, rector; confirmed 4 persons (one of whom in private), visited St. John's Church, Frostburg, the Rev. J. Luther Martin, rector, confirmed 3 persons and preached; visited St. George's Church, Mt. Savage, the Rev. Charles E. Crusoe, rector, confirmed 16 persons and preached.

Sept. 2-5. In Western Maryland. Confirmed 1 person in private at Frostburg; confirmed 15 persons and preached in St. James' Church, Westernport, the Rev. Ronalds Taylor, Deacon-in-charge; solemnized marriage in St. Peter's Church, Lonaconing, assisted by the Rev. J. Luther Martin, rector; made address at joint meeting of the congregations of St. Peter's Church, Lonaconing, and St. John's Church, Frostburg. Wrote 20 letters.

Sept. 6. Visited St. Paul's Parish, Frederick County, the Rev. W. R. Barker Turner, rector, confirmed 1 person and preached.

Sept. 7. Twenty-three letters. Conferences with many different persons on sundry subjects.

Sept. 8. Visited Grace Church and Sunday School, Brunswick, confirmed 19 persons; made address in Sunday School and preached in church; visited St. Mark's Church and Sunday School, Petersville, confirmed 3 persons, celebrated Holy Communion, made address in Sunday School and preached in Church; visited St. John's Church, Burkittsville, and preached; visited St. Luke's Church, Brownsville, confirmed 4 persons and preached—was assisted at all these services by the Rev. E. Burgess, rector of the parish; called on 2 persons in affliction.

Sept. 9. Seventeen letters. Confirmed 1 person in private, presented by the Rev. Thomas Atkinson, and held numerous conferences.

Sept. 10-13. Spent in Harford County, during which time visited St. Mary's Church, Emmorton, the Rev. Wm. A. Crawford-Frost, rector, confirmed 2 persons and preached; Holy Trinity Church,

Churchville, the Rev. George W. Thomas, rector, and preached; St. David's Church, Creswell, the Rev. Wm. L. Glenn, Minister-in-Charge, and preached; Grace Church, Darlington, confirmed 4 persons, celebrated Holy Communion and preached; Ascension Church, Scarboro, confirmed 1 person and preached—was assisted in the services in these two churches by the Rev. Joseph P. Gibson, rector; Holy Cross Chapel, Rocks, confirmed 1 person and preached; Christ Church, Rock Spring, confirmed 2 persons and preached—was assisted in the services at these two churches by the Rev. Wm. J. Wright, rector.

Sept. 14. Three letters. Numerous conferences; advised young student upon the subject of his studies.

Sept. 15. Visited St. James' Church, A. A. County, confirmed 1 person, celebrated Holy Communion, and preached; visited All Saints' Church, Calvert County, and preached; visited St. James' Chapel, Tracey's Landing, confirmed 2 persons and preached—the Rev. Hugh McD. Martin, rector, assisted in all these services.

Sept. 16. Twelve letters. Gave character testimonial to several applicants for positions in war service.

Sept. 17. At Emmitsburg.

Sept. 18. Fifteen letters. Important conference on train with prominent churchman; numerous official interviews; confirmed 1 person in Bishop's Chapel, presented by the Rev. G. Berkley Griffith; visited Holy Apostles' Church, Halethorpe, the Rev. E. W. Wroth, Minister-in-Charge, confirmed 6 persons and preached.

Sept. 19. Nine letters. Sent circular communication to diocesan clergy; sundry interviews; visited Camp Meade; visited St. Matthias' Church, Raspeburg, confirmed 3 persons and preached; was assisted in the service by the Rev. Wm. F. Venables, Minister-in-Charge.

Sept. 20. Eight letters. Sundry conferences; visited Camp Meade, confirmed 1 person in Bishop's Chapel, presented by the Rev. John D. La Mothe; presided at meeting of Cathedral Trustees, and also at meeting of the Committee on Diocesan House and Library.

Sept. 21. Six letters. Gave character testimonial to three applicants for war service positions; solemnized marriage of John Thomas Parran and Sara Virginia Elliott, at Burnside, Eccleston.

Sept. 22. Visited St. Paul's Sunday School and Church, Prince Frederick, confirmed 5 persons, preached and celebrated Holy Communion; visited Christ Church and Sunday School, Port Republic, confirmed 20 persons and preached—was assisted in both these services by the Rev. Joseph E. Williams, rector; visited Middleham Chapel, confirmed 1 person, and preached; visited St. Peter's Church, Solomon's, confirmed 2 persons and preached—was assisted in these two churches by the Rev. Wm. E. Glanville, Minister-in-Charge.

Sept. 23. Fifteen letters. Numerous conferences.

Sept. 24. At Emmitsburg.

Sept. 25. Thirteen letters. Conferences with clergymen regarding possible Candidates for Holy Orders; made investigation of conditions relative to church work at Aberdeen Proving Grounds; important conference on Pension Fund matters; granted the Rev. Harold Noel Arrowsmith, Canon-in-Charge of the Cathedral, leave of absence for one year from October 1, 1918; important conference with a committee of the Lay Council of the Cathedral; considered some important features of church work at the City Hospital.

Sept. 26. Thirteen letters. Visited Hannah More Academy; various interviews; most important conference with a vestry committee regarding parochial affairs.

Sept. 27. Visited the State Sanatorium at Sabillasville, confirmed 2 persons and preached. Was assisted in the service by the Rev. Charles E. Shaw, minister-in-charge.

Sept. 28. Sixteen letters. Various interviews; important conference with a churchwoman regarding personal and parochial affairs; confirmed 1 person in the Bishop's Chapel; visited Camp Meade.

Sept. 29. Celebrated Holy Communion in the Pro Cathedral; preached and celebrated Holy Communion in the Church of St. Michael and All Angels, Baltimore; confirmed 1 person and preached in St. Barnabas' Chapel, Sykesville, the Rev. Wm. K. Marshall, rector; made an address under the auspices of the Carroll County National Defense League, at Springfield, Carroll County; confirmed 3 persons and preached in Mt. Calvary Church, Roxbury; confirmed 2 persons and preached in St. Mark's, Highland—the Rev. Francis P. Wiles, rector, assisted in the services of these two churches.

Sept. 30. At Emmitsburg.

Oct. 1. Eighteen letters. Interviews with the executive officers of different diocesan organizations; consideration of Cathedral matters; issued Lay Reader's License to John T. Disney, for use at St. Paul's Chapel and Guild House, and to Dr. B. Merrill Hopkinson for use at Church of St. Michael and all Angels.

Oct. 2-4, inclusive. Enjoyed this period in rest and recreation with dear friends at Boyce, Virginia.

Oct. 5. Twenty-five letters. Numerous conferences; at the request of the Fuel Administrator of Allegany county, furnished him a letter for publication upon the subject of the coal industry.

Oct. 6. Celebrated Holy Communion in the Pro Cathedral; preached, administered baptism, and celebrated Holy Communion in St. Luke's Chapel, Harrisonville, Mr. Thomas G. Hull, Lay Reader-in-Charge; preached in the Chapel of the Holy Comforter, Rossville, Mr. Joseph T. Singewald, Lay Reader-in-Charge; preached at St. John's Chapel, Relay, the Rev. Edwin S. Hinks, Minister-in-Charge.

Oct. 7. At Emmitsburg.

Oct. 8. Sixteen letters. Consented to the Ordination and Consecration of the Rev. Dr. Clinton Simon Quinn, Bishop Coadjutor elect of the Diocese of Texas; important conferences with a clergyman concerning his tenure of office; consented to the sale of St. Anne's Chapel, Annapolis; gave permission to a suburban vestry to call a clergyman to vacant rectorship; presided at conference of Provincial Synod Committee on Arrangements; attended meeting of Assembly of the Brotherhood of St. Andrew.

Oct. 9. Fourteen letters. Numerous conferences; appointed the Rev. Dr. William Page Dame a member of the Committee on Diocesan Assessments and Apportionments, to succeed the Rev William Dunbar Gould, who has been transferred to another diocese; consideration of Cathedral affairs and approaching Diocesan Convention; solemnized marriage in Bishop's Chapel; visited Epiphany House, Odenton, and Camp Meade, arranging with the Division Surgeon to render assistance he desired in ministering to men suffering with influenza.

Oct. 10. Nineteen letters. Sent the Rev. Jesse R. Bicknell to Camp Meade for service in field hospitals, under the direction of the Division Surgeon, at the latter's request; conference with two diocesan clergymen regarding change of work; presided at meeting of four Archdeacons and Committee of Missions; called on several sick persons.

Oct. 11. Fourteen letters. Numerous interviews; visited Camp Meade; issued Lay Reader's License to Victor S. Ross, for use in the Archdeaconry of Cumberland, under the direction of the Archdeacon; learned of the serious illness of the Rev. Philip H. Williams, whom I had appointed on the Cathedral Staff of Clergy.

Oct. 12. Twelve letters. Sundry conferences; gave vestry permission to call a designated clergyman to vacant rectorship; authorized Collect for home use on account of the closing of churches by the health authorities; baptized Auville Eager, Jr. (my grandson), in the Bishop's Chapel.

Oct. 13. At Camp Meade.

Oct. 14. At Emmitsburg.

Oct. 15. Sixteen letters. Acting under the provision of Article I of the Constitution, with the consent of the Standing Committee, postponed date of Diocesan Convention to the last Wednesday in January, 1919; received notice from the Bishop of Chicago, that on September 30, 1918, he pronounced and recorded the Deposition of the Rev. Wm. Bloomquist, Priest, for causes not affecting his moral character.

Oct. 16-21. In Alabama, Georgia, and South Carolina, during which time visited three cantonments, baptized one infant, assisted at funeral, celebrated Holy Communion, St. Luke's Day, in Chapel at Maylene, Alabama.

Oct. 22. Eighteen letters. Important conference concerning Camp Meade matters; advised rector regarding proposed confirmation of three divorced persons; admitted Edmund L. Gettier, Jr., Postulant; issued Lay Reader's License to H. J. Farber, Jr., for use at the Bishop Paret Memorial; received notice from two vestries of calls to clergymen to fill vacant rectorships, for which I had previously given consent; received recommendation from the Standing Committee for the Ordination of Paul L. Powles to the Diaconate; informed of the death of the Rev. Dr. J. Julius Sams on the 15th—regretted exceedingly that absence from the diocese on that date prevented me participating in his services. He was a loyal churchman, a faithful minister and an exemplary citizen. Called on three families in affliction.

Oct. 23. Twenty-three letters. Several important conferences; consented to the postponement of three different diocesan organization meetings on account of the influenza; several calls on business men and persons in affliction.

Oct. 24. At Emmitsburg.

Oct. 25. Sundry interviews; conducted services at the funeral of Mrs. Abbie Lee (Mrs. George F.) Pyne, from 1222 West North Avenue, interment being in Lorraine Cemetery.

Oct. 26. Six letters; conducted funeral services of my dear little friend Brooke McKinley, at Hancock, interment being in St. Thomas' Church Cemetery; also service at the burial of the Rev. Philip H. Williams, one of the best and most faithful young men our diocese has given to the Ministry of the Church, and his little niece, Mary Virginia Williams, interment of both being in the same grave in Druid Ridge Cemetery.

Oct. 27. Celebrated Holy Communion in the Pro Cathedral; confirmed 7 persons and preached in Grace Church, Elkridge, the Rev. Edwin S. Hinks, rector; confirmed 6 persons and preached in St. Mary's Chapel, Jessups; confirmed 6 persons and made address in the House of Correction at the Cut; confirmed 3 persons and preached in Trinity Church, Howard County—the Rev. Theodore S. Will, rector, assisted in the services at these three places.

Oct. 28. Fourteen letters. Various conferences; gave character testimonial to several persons for war service; gave advice regarding selection of three different persons for clerical vacancies; most interesting session with the Rev. Dr. Philip Cook, upon the subject of his six months experiences at the front; gave advice in serious crisis of a certain rural parish affairs.

Oct. 29. Forty letters. Received notice from the Bishop of New Mexico, that he had received and accepted Letter Dimissory of the Rev. Clarence S. McClellan, Jr., date of record being October 25, 1918; gave two character testimonials to persons seeking war service positions; presided at annual meeting of the Trustees of the Episcopal

Fund, also the annual meeting of the Trustees of Church Charities, also a meeting of the Cathedral Trustees, also a meeting of the Hannah More Academy Trustees; made calls on several sick persons.

Oct. 30. Twelve letters. Several conferences; consideration of Camp Meade church work; appointed the Rev. Dr. James M. Magruder, Acting Canon-in-Charge of the Cathedral of the Incarnation during the absence of Canon Arrowsmith; learned of the death of Lieutenant Edmund H. Prince, in action at the battle front in France. This dear boy offered his life a sacrifice on the altar of conviction of duty. As a candidate for Holy Orders, he was exempt from military service under the law, but in our last conference together he assured me that his sense of obligation to enter the service of his country was such that he could not conscientiously disregard it without sacrifice of honor and self respect. I, therefore, consented that he should go and, after invoking the Divine blessing upon him, bade him good-bye and God-speed. Thus departing the life temporal he has entered upon the life eternal. God comfort the dear ones he has left behind to mourn his departure in their earthly home.

Oct. 31. At Emmitsburg.

APPENDIX TWO.

REPORT OF THE STANDING COMMITTEE.

(Journal, p. 3.)

The Standing Committee begs leave to report that immediately after the adjournment of the last Diocesan Convention, it met for organization and elected the Rev. William M. Dame, D. D., to be its President, and the Rev. Edward T. Helfenstein, D. D. to be its Secretary.

The Committee has held nine meetings, and has made the following recommendations to the Bishop of the Diocese.

For ordination to the Diaconate—Messrs. Thomas Donaldson, Miles Hutchinson McCormick, Paul Lampkin Powles, Ronalds Taylor and Clarence Edward Wolfe.

For ordination to the Priesthood—The Rev. Messrs. Arthur D. Appleton, Wallace R. Everton, Clarence Edward Wolfe and Edward Pinkney Wroth.

Upon request of the Bishop of the Diocese, the advice and consent of the Committee was given to shorten the time of candidateship of Messrs. Thomas Donaldson, Miles H. McCormick, Paul Lampkin Powles and Ronalds Taylor, candidates for Orders desiring to be ordained Deacons. The advice and consent of the Committee was also, upon request by the Bishop of the Diocese, given to shorten the time of the Rev. Clarence E. Wolfe, Deacon, desiring to be ordained Priest.

The consent of the Committee, according to Article 1 of the Constitution, was given the Bishop to postpone the date of the annual convention from the last Wednesday of October, 1918, to the last Wednesday of January, 1919.

Under Canon 47, Section II of the General Convention, consent was given the Rector, Wardens and Vestrymen of St. Anne's Parish, in Anne Arundel County, to the sale of St. Anne's Chapel, Annapolis. The advice and consent of the Committee was given to the sale of St. Mark's Church, Baltimore, and all property connected therewith for any worldly or common use, provided it cannot be disposed of to a purchaser for religious purposes.

Consent was given the Dioceses of western New York, Mississippi and southern Virginia to elect a Bishop coadjutor for reason of extent of Diocesan work, in accordance with Canon IX, Section 2 (1). The Committee concurred in, and gave express consent to, the election by the House of Bishops of the Rev. John Charles Sage, to be Bishop of the Missionary District of Salina, of the Rev. William Proctor Remington to be Bishop Suffragan in the Missionary District of South

Dakota, and of the Rev. James Wilmer Gresham, D. D., to be a Bishop of this Church in the Missionary District of the Philippine Islands.

The Committee concurred in, and gave consent to, the election of the Rt. Rev. Charles H. Brent, D. D., Missionary Bishop of the Philippine Islands, to be Bishop of western New York.

Consent was given to the ordination and consecration of the Rev. Robert LeRoy Harris to be Bishop Coadjutor of the Diocese of Marquette, of the Rev. Henry Beard Dulany, D. D., to be Suffragan Bishop of the Diocese of North Carolina for Colored Work, and of the Rev. Clinton Simon Quinn, to be Bishop Coadjutor of the Diocese of Texas.

Respectfully submitted,

EDWARD T. HELFENSTEIN,

Secretary.

APPENDIX THREE.

REPORT OF THE COMMITTEE ON CANONS AND OTHER BUSINESS.

(Journal, p. 3.)

The Committee on Canons and Other Business, which was instructed by the last convention "to prepare and publish an edition of 700 copies of Compilation of Canons, Laws, Rules and Forms," begs leave to report, that in view of the great cost which would attend, in these war times, such a publication, the Committee, upon consultation with the Bishop of the Diocese, has deemed it wise to defer this new edition of the Compilation unto a more favorable season. The Committee will, in the meantime, however, proceed to put the new Compilation into proper shape, and will issue it as soon as conditions warrant.

A portion of this work of preparation has already been done.

Respectfully submitted on behalf of the Committee,

ARTHUR CHILTON POWELL,

Chairman.

APPENDIX FOUR.

REPORT OF THE COMMITTEE ON THE RIGHTS OF CLERGYMEN TO SEATS

(Journal, p. 5.)

The Committee reports that it finds the list as read by the Secretary to the number of 100 to be correct.

S. Hilton Orrick, Chairman.
Wm. O. Smith, Jr.

John Gardner Murray, D. D.

Foote, Theodore Clinton, Ph. D.
Fosbrooke, Charles H.

Adams, Wesley D.
Allison, David P.
Allison, Thomas B. A.
Arrowsmith, Harold N.
Atkinson, Thomas
Atwater, Charles L.

Gibson, Frank M., Ph. D.
Gibson, Joseph P.
Glanville, William E., Ph. D.
Glenn, William Lindsay
Goodwin, Leslie E.
Griffith, G. Berkeley

Beavin, Ambrose H.
Bicknell, Jesse R.
Birckhead, Hugh, D. D.
Bragg, George F., Jr., D. D.
Boyden, Peter M.
Browne, Lewis Beeman
Burgess, Edwart Elliott

Harrison, William B. P.
Hastings, Herbert S.
Helfenstein, Edward T., D. D.
Hensel, Charles A.
Hinks, Edwin S.
Hooff, Douglass
Humphries, Romilly F.

Carl, John George
Cook, Philip, D. D.
Crawford-Frost, William A.
Chrisman, Clayton A.
Crusoe, Charles E.

Johnson, Edward D.
Kinsolving, Arthur B., D. D.
Knight, Edwin E.
Kromer, George J. G.

Dame, George W., D. D.
Dame, William M., D. D.
Dame, William P., D. D.
DeVenish, Oliver Wesley

La Mothe, John D.
Larmour, J. Worrall
Lawrence, Edward T., D. D.
Lee, Henry B.
Lovett, Benjamin B.

Elmer, William T.
Evans, Edward Dering
Everton, Wallace R.

McClenthen, William A., D. D.
McComb, Samuel, D. D.

McCulloch, Duncan
McKinley, Walter B.
Magruder, James Mitchell
Marshall, William K.
Martin, Hugh McD.
Martin, James Luther
May, David
Mayo, March C.
Mayo, Robert A.
Morgan, William D.
Murray, G. Mosley

Niver, Edwin B., D. D.
Noël, E. Rupert

Orrick, Smith Hilton

Page, Coupland R.
Page, Wiley J.
Parkham, Henry C.
Perkins, Charles E.
Powell, Arthur Chilton, D. D.
Powers, Hugh W. S.

Rede, Wyllys, D. D.

Sharp, Henry T.
Shaw, Charles E.

Shears, Frederick C. F.
Smith, Hobart
Smith, William Oliver, Jr.
Sothoron, Levin J.
Staples, Frank H.
Stehl, Walter B.
Stevenson, Reginald B.

Taylor, Ronalds
Thomas, George William
Towers, Frederick
Turner, William R. B.

Venables, William F.

Watkins, Wilbur F., Jr.
Webb, William R.
Will, Theodore S.
Willes, Francis Peet
Williams, Joseph E.
Whildin, Oliver John
Wright, William John
Wolfe, Clarence E.
Wroth, E. Pinkney
Wroth, Edward W.
Wroth, Peregrine, D. D.

Yardley, Thomas H.
Yellott, John I., Jr., D. D.

APPENDIX FIVE.

REPORT OF THE COMMITTEE ON ELECTIONS.

(Journal, p. 5.)

The Committee on Elections or the Rights of Laymen to Seats reports that the following Lay Delegates are entitled to seats in the One Hundred and Thirty-fifth Annual Convention of the Protestant Episcopal Church of the Diocese of Maryland, A. D. 1919.

Allegany County.

Parish or Church.	No. Delegates.	Names.
1 Emmanuel Parish	1	Ferdinand Williams.
2 St. George's Parish.....	1	William K. Lambie.
3 St. John's Parish, Frostburg....	1	J. Marshall Price, M. D.
4 St. Peter's Parish, Lonaconing...	1	
5 St. James' Parish, Westernport...	1	W. W. Uhl.

Anne Arundel County.

6 All Hallows' Parish.....	1	
7 St. Anne's Parish.....	1	W. Meade Holladay.
8 St. James' Parish.....	1	J. Frank Turner.
9 St. Peter's Parish.....	1	
10 Severn Parish.....	1	
11 Westminster Parish.....	1	Theodore S. Corner.
12 Christ Church, West River.....	1	Paul Shepherd.

Baltimore City and County.

13 St. Paul's Parish, Baltimore		
City and County.....	4	Leigh Bonsal. Charles Reimer. Herbert M. Brune. [Robert W. Johnson, M. D. C. I. T. Gould, Alt.]

Baltimore City.

Parish or Church.	No. Delegates.	Names.
14 Cathedral of the Incarnation.....	2	Edward Guest Gibson. W. W. Chipchase.
15 All Saints' Church.....	1	Robert F. Gibson.
16 Christ Church	2	John Glenn, Jr.
17 Church of the Ascension.....	1	C. J. B. Swindell.
18 Church of the Holy Cross.....	1	James F. Webb.
19 Church of the Holy Innocents...1		William Rossell.
20 Church of the Holy Trinity.....	1	William T. Scott.
21 Church of the Messiah.....	1	Edward N. Rich.
22 Church of Our Saviour.....	1	Lawrason Riggs.
23 Church of the Prince of Peace..1		William Ewin Bonn.
24 The Church of St. Michael and All Angels.....	3	F. W. McComas, Alt. George C. Thomas. Chas. W. Beers, Alt.
25 Emmanuel Church.....	2	Joseph Packard. Franklin P. Cator.
26 Grace and St. Peter's Church....3		Henry Barton Jacobs, M. D. Charles E. Falconer. Reginald Stembridge.
27 The Memorial Church.....	2	William L. Marbury. Thomas E. Bond.
28 Memorial Church of the Holy Comforter	1	Arthur Thompson.
29 Mt. Calvary Church.....	5	Albert Diggs. William H. Brune. George H. Keyes. Severn R. Allnutt. John B. Henderson.
30 St. Andrew's Church.....	1	Joseph B. Bradburn.
31 St. Bartholomew's Church.....	1	A. de R. Sappington.
32 St. James' First African Church..1		Solomon De Coursey.
33 St. John's Church, Huntington...1		Arthur J. Jackson.
34 St. Luke's Church.....	3	William B. Myer. H. Marcus Denison.
35 St. Mary's Church, Hampden...1		Frederick L. Dixon.
36 St. Thomas' Church, Homestead.1		Ethan Allen Lycett.

Baltimore County.

Parish or Church.	No. Delegates.	Names.
37 Immanuel Parish, Glencoe.....1		
38 Reisterstown Parish .....1		William E. Wyatt.
39 St. James' Parish.....1		
40 St. Matthew's Parish, Spar- rows Point .....1		Edwin Barnhart.
41 St. Thomas' Parish.....1		Samuel M. Shoemaker.
42 Sherwood Parish .....1		Harry M. Lord.
43 Western Run Parish.....1		
44 Church of the Epiphany.....1		Spencer W. Seery.
45 Church of the Redeemer.....1		G. Herbert Boehm.
46 Church of St. Mary, Franklin...1		Armstead M. Webb.
47 Church of the Transfiguration...1		Henry D. Hammond.
48 St. David's Church, Roland Park.1		Alexander Payson Knapp.
49 St. John's Church, Mt. Wash- ington. ....1		Dr. Josiah S. Bowen.
50 St. Mark's Church-on-the-Hill, Pikesville. ....1		
51 St. Timothy's Church, Catons- ville. ....1		Blanchard Randall.
52 Trinity Church, Long Green.....1		John G. Brogden.
53 Trinity Church, Towson.....1		Arthur D. Stebbins.

Baltimore and Harford Counties.

54 St. John's Parish.....1	John C. Taliaferro.
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Calvert County.

55 All Saints' Parish.....1	Edward Gantt.
56 Christ Church Parish.....1	Dr. Philip Briscoe.
57 St. Paul's Parish.....1	John B. Gray.

Carroll, Baltimore and Harford Counties.

58 Holy Trinity Parish.....1	Dr. C. W. Heffinger.
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Carroll County.

59 Ascension Parish1	J. Milton Reifsnider.
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Frederick County.

60 All Saints' Parish.....1	Glenn H. Worthington.
61 Catoctin Parish1	
62 St. Paul's Parish.....1	G. A. T. Snouffer.
63 Zion Parish.....1	
64 Linganore Parish .....1	A. W. Hall.

Frederick and Washington Counties.

Parish or Church.	No. Delegates.	Names.
65 St. Mark's Parish.....	1	James Smith.

Garrett County.

66 St. Matthew's Parish.....	1	
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Harford County.

67 Churchville Parish	1	W. Beatty Harlan.
68 Deer Creek Parish.....	1	Hugh J. Jewett.
69 Havre de Grace Parish.....	1	J. W. O'Neill, Alt.
70 St. George's Parish.....	1	Jay F. Towner.
71 Christ Church, Rock Spring.....	1	John R. Baldwin.
72 Emmanuel Church, Bel Air.....	1	J. M. Streett.
73 St. Mary's Church.....	1	Bertram N. Stump.

Howard County.

74 Grace Church, Elkridge Land- ing.	1	Richard C. Norris.
75 Mt. Calvary Church	1	
76 St. John's Church.....	1	Reuben D. Rogers.
77 St. Mark's Church.....	1	W. S. Wilson.
78 St. Peter's Church, Ellicott City..	1	Harold Hardinge.

Howard and Anne Arundel Counties.

79 Queen Caroline Parish.....	1	
80 Trinity Parish	1	

Washington County.

81 St. Paul's Church, Sharpsburg..	1	Robert Highbarger.
82 St. Mark's Church, Lappan's Cross Roads	1	Harry Grove.
83 St. John's Parish.....	1	William P. Lane.
84 St. Andrew's Church.....	1	
85 St. Thomas' Parish.....	1	

GEO. C. THOMAS,
ARMSTEAD M. WEBB,
Committee.

APPENDIX SIX.

FORTY-EIGHTH ANNUAL REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

(Journal, p. 5.)

The Trustees of Church Charities beg respectfully to submit to the Convention this, their Forty-eighth Annual Report.

Since their last report, there has been held one meeting of the Board.

The report of the Treasurer of the Board, which accompanies this, contains a detailed account of the receipts and disbursements from September 30, 1917, to September 30, 1918, and shows the amounts of the various funds under the supervision of this Board and also the new funds, received since the last report.

There were no bequests received during the last fiscal year.

The value of the total invested funds in the

Consolidated or General Fund now amounts to.... \$181,364 03

And of the Special Funds to..... 29,294.54

The report of the Treasurer has been submitted to the Auditing Committee, as required by the resolution of this Convention.

The Board consists at present of the Bishop, and the following Lay Trustees, viz: Messrs. Henry F. Baker and H. Marcus Denison of the first class; Frederick M. Colston and Wilton Snowden of the second class; and Herbert M. Brune and Arthur Boehm of the third class.

The terms of the members of the third class will expire with the close of the present Convention, and it will be necessary to elect their successors.

JOHN G. MURRAY, *President.*

ARTHUR BOEHM, *Treasurer.*

H. MARCUS DENISON, *Secretary.*

STATEMENT OF TRUSTEES OF CHURCH CHARITIES.

(Condensed.)

(Journal, p. 5.)

TREASURER'S REPORT.

Year ending September 30, 1918.

ARTHUR BOEHM.**RECEIPTS.**

Cash balance September 30, 1917.....	\$2,327 69
Interest on bank balances.....	149 43
Income from investments, etc., of Consolidated Funds (details below)	8,591 29
Income from investments of following Special Funds:	
W. T. Johnston Fund.....	50 00
Ann Claggett Fund.....	192 00
Laura E. Gray Fund.....	230 50
Catharine S. Needles Fund.....	167 52
Anna M. Small Fund.....	315 40
Margaret A. Snyder Fund.....	336 81
Amelia R. Norris Fund (in part).....	155 00
Maddox Fund	30 00
Mary Ramsay Whitaker Fund.....	25 00
Maria Key and Elizabeth B. Allison Fund (in part).....	35 24
Anna Austen McCulloh Fund.....	457 35
Henry Williams Fund.....	14 39
Received the Henry Williams bequest for benefit of All Saints' Church, Calvert County.....	500 00
Received from redemption of \$1,000 Luckenback Steamship Equipment Fund.	1,000 00
	<hr/>
	\$14,577 62

DISBURSEMENTS.

Paid to beneficiaries of Consolidated Funds on account of income.	\$7,120 94
Paid to beneficiaries of following Special Funds on account of income:	
Anna Austen McCulloh Fund.	467 96
W. T. Johnston Fund.	45 41
Ann Claggett Fund.	178 23
Laura E. Gray Fund.	216 73
Catharine S. Needles Fund.	152 55
Anna M. Small Fund.	157 70
Amelia R. Norris Fund.	155 00
Margaret A. Snyder Fund.	343 66
Maddox Fund.	30 00
Whitaker Fund.	23 42
Maria Key and Elizabeth B. Allison Fund.	35 24
Henry Williams Fund.	35 42
Sundry Expenses—Rent of safe deposit box, etc.	20 26
Taxes, 1918.	751 32
Purchase—\$1,000 United States Government "Third Liberty Loan" 4½% Bond, 1928.	1,000 00
One Thousand Dollar Loan to Committee of Missions.	1,000 00
Cash balance available for distribution as follows:	
To Trustees of Church Charities for investment. \$1,143 28	
To Beneficiaries of Consolidated Funds.	1,267 73
To Beneficiaries of Special Funds.	432 77
	<hr/> 2,843 78
	<hr/> \$14,577.62

Superannuated and Disabled Clergy Fund in the Consolidated Funds includes the following:

Rev. Robert Prout, Amelia C. Hincks, Skipwith Wilmer, Rev. W. W. Williams, Amelia R. Norris (in part), H. B. Gaither, Rev. J. A. McKenny, Mary G. Perine, R. A. Whitridge, Rev. A. J. Rich, Anna M. Small, John E. Hurst, W. Graham Bowdoin, Frances Donaldson, Ella B. Beasten, Ella Irwin, Margaret Fitzhugh, Annie O. Sprigg, Katherine B. Gott, and an amount through Rev. L. C. Baker (donor unknown).

Committee of Missions Fund in the Consolidated Funds includes the following:

W. G. Harrison, Thomas S. Beall, and Mary G. Perine.

This account has been examined and found correct. Vouchers for disbursements exhibited.

(Signed) W. W. CHIPCHASE,
For Auditing Committee.

The detailed items of this report can be seen by reference to the original on file at the Diocesan Library.

APPENDIX SEVEN.

TENTH ANNUAL REPORT OF THE TRUSTEES OF THE CATHEDRAL FOUNDATION.

(Journal, p. 5.)

Your Trustees of the Cathedral Foundation have but little to report, in the way of actual progress, to this Convention; but there are several matters of interest which merit your attention.

As was to be expected no attempt has been made in the past year to proceed with the erection of the Synod Hall, owing to the demands which the war has made upon all our resources; but your Trustees and the Cathedral architect have improved the time to discuss certain features of the preliminary plans, so that some definite progress has been made in this direction; and when the time is opportune more rapid advance can be made than could otherwise have been possible.

Your Trustees are deeply impressed with the necessity of completing the Synod Hall at the earliest practical moment. Admirable as the sub-structure is as a Crypt, it is far from satisfactory as a Church; and there can be no contentment, either on the part of the Trustees or of the Pro Cathedral congregation, until the super-structure is added, wherein the worship of God can be conducted amidst surroundings that are uplifting and inspiring, and not in a room where various organizations are wont to meet, the choir to rehearse, and the Sunday School to hold its sessions.

To this end your Trustees propose, in the near future, to begin such a campaign of education, in every part of the diocese, as shall make known, both to our church people and to the public at large, the far-reaching aims and uses of a Cathedral Plant; and then to inaugurate such a campaign for funds as shall enable your Trustees to complete the Synod Hall and to erect the permanent Episcopal Residence.

Both these edifices are important features of the Cathedral Group, and when completed will mark a distinct advance in the development of the whole project. The erection of the permanent Episcopal Residence is deemed desirable, aye necessary, in the near future, in order that the house now occupied by the Bishop may be converted into a Deaconry for the use of the Dean, whom the Trustees have taken action to elect sometime within the present year.

In the last Annual Report your Trustees stated that steps had been taken to liquidate the mortgage indebtedness of \$68,000, which had

rested upon the Cathedral Property for several years, by using a portion of the munificent bequest which had been left by Mr. John Black to the Convention of the Diocese of Maryland for the benefit of the Cathedral Foundation.

This indebtedness was in the form of two mortgages; one for \$50,000 and another for \$18,000. The former has been paid; but payment of the latter has been deferred until a more favorable market can be found for the sale of sufficient securities to liquidate it. When this has been done, the residue of Mr. Black's legacy (amounting, it is estimated, to about \$100,000) will be set apart, in accordance with a recent action of the Trustees, as "THE JOHN BLACK MEMORIAL ENDOWMENT FUND," said Fund to be maintained as a permanent fund, the interest of which is to be applied to the Current Expense Fund.

For the past year the proceeds arising from the Black Legacy have been applied to the Current Expense Fund; hence the recent action of the Trustees has established an Endowment Fund which the Trustees hope to increase, from time to time, so that this fund may be found adequate to meet the increasing expenses of the Cathedral Foundation as it shall develop its various buildings and agencies.

It has been found a wise policy elsewhere to set aside a dollar for Endowment over against every dollar appropriated for Equipment, and it is the desire of your Trustees to follow this method here.

The Rev. Harold N. Arrowsmith, Canon-in-Charge, having been granted by the Bishop a year's leave of absence for work with the Red Cross Society in Europe, the Rev. James M. Magruder, D. D., has been placed in charge of the Pro Cathedral Congregation during his absence.

The Open-Air Services were not held this year on the Cathedral Grounds; but a very notable service was held on Wednesday afternoon, April 3rd, under the auspices of the Cathedral League, when the Archbishop of York made an address and planted an oak tree.

The Bishop's Guild held a festival on the Cathedral Grounds on Saturday afternoon, June 1st.

The Diocesan House has received the usual care of the special committee of the Trustees during the past year, and is in a good state of repair.

The terms of the following Trustees expire with this Convention: The Rev. Edwin Barnes Niver, D. D., the Rev. Douglass Hooff, and Messrs. Joseph Packard and Blanchard Randall.

Respectfully submitted on behalf of the Trustees.

ARTHUR CHILTON POWELL,

Secretary.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE CATHEDRAL FOUNDATION.

(Journal, p. 5.)

BALANCE SHEET

October 14, 1918.

INCOME DEFICIT—

Accumulated Income Deficit to September 30, 1917..... \$23,134 58

INCOME—

Black Memorial Income....	\$8,186 79	
Less Taxes.....	347 10	
	<u> </u>	\$7,839 69

Episcopal Residence—

Grounds—

Gardening.	\$749 81	
Sidewalk.	16 55	
	<u> </u>	\$766 36

Episcopal Residence—

Rent.	\$2,000 00	
Expenses.	1,590 91	
	<u> </u>	\$409 09
		\$357 27

Canon Missioner.	\$3,000 00	
Salary Guarantees	750 00	
	<u> </u>	\$2,250 00

Special Paving Tax.....	78 51	
Diocesan Hall Undercroft—		
Running Expenses	60 50	

Pro Cathedral Congregation—

Canon-in-Charge.	\$2,400 00	
Deficit for year.....	985 58	
	<u> </u>	\$3,385 58

Open Air Services.....	14 10	
	<u> </u>	\$3,399 68

Administrative Expenses ...

	\$5,788 69	
	72 84	
	<u> </u>	\$5,861 53
		<u> </u>
		\$6,218 80
		<u> </u>
		\$1,620 89

Interest—

M. E. Trust	\$900 00	
Jennie L. Mead.....	45 00	
Call Loans	45 27	
	<hr/>	\$990 27

Net Income for year.....

\$630 62 \$630 62

Accumulated Income Deficit
to September 30, 1918....

\$22,523 X

PRINCIPAL—

Subscriptions—

St. George and

St. Barnabas.

\$33,500 00

Other Congrega-
tions.

20,378 31

\$53,878 31

Individuals

65,325 00

\$119,203 31

Black Memorial...

\$173,462 00

Claggett Memorial

6,000 00

Mead Memorial...

1,500 00

Scott Memorial...

100 00

Warfield Memorial

1,000 00

\$182,062 00

Total Principal

\$301,265 31

Receipts

Real Estate....

\$89,361 19

Commissions ..

862 50

Title

476 50

Surveys and

Plats

424 19

\$91,124 38

Grounds

5,749 09

Diocesan Hall

Undercroft ..

58,292 08

Episcopal Resi-

dence—Better-

ments

9,135 10

Plans

10,846 98

Total Principal

\$175,147 63 \$175,147 63

Expenditures .

Balance of Prin-

cipal

\$126,117 68

1918]

Cathedral Foundation.

87

INVESTMENT—

Investment of
Black Memorial

\$123,181 67

Principal unin-
vested

\$2,936 01

LOANS—

M. E. Trust—
Mortgage Loan.

18,000 00

\$20,936 01

Excess of Ac-
cumulated In-
come Deficit
over uninvested
Principal and
Loans

\$1,587 95

DIOCESAN HOUSE AND LIBRARY—

Current Expense Account—

Appropriations
Balance, Sep-
tember 30, 1917

\$2,400 00

176 43

\$2,676 43

Expenses
Librarian

\$1,256 32

1,200 00

\$2,456 39

\$220 04

Lending Department—

Walter W.
Williams Fund
Balance, Sep-
tember 30, 1917

\$34 00

77 92

\$111 92

Expenses

56 01

\$55 91

Balance to credit
of Diocesan
House and
Library

\$275 95

\$275 95

SUSANNAH WARFIELD FUND—

Corpus of Estate, September 30, 1917	\$9,814 47		
Income for year ending Septem- ber 30, 1918....	\$444 32		
Less Taxes...	37 93		
	<hr/>	\$406 39	
		<hr/>	\$9,824 86
Investments			9,860 50
			<hr/>
Overinvestment of Susannah Warfield Fund		\$35 64	\$35 64
INCOME IN ADVANCE—			
Black Memorial..		\$485 75	
Episcopal Resi- dence		500 00	
Diocesan House and Library....		34 00	
		<hr/>	
Income collected for year ending Sept. 30, 1919..		\$1,019 75	\$1,019 75
FLOATING DEBT—			
Temporary Loan.			360 00
CASH—			
Central Savings Bank		2 29	
National Union Bank		29 82	
		<hr/>	\$32 11
			<hr/>
			\$1,655 70 \$1,655 70

DIOCESAN HOUSE AND LIBRARY.

CURRENT EXPENSE

Dr.

To rec'd.	Trustees of Keerl Fund.....	\$1,100 00
" "	Treasurer of Convention.....	1,400 00
		<hr/>
" "	Balance, September 30, 1917.....	\$2,500 00
" "	As per last report.....	176 43
		<hr/>
		\$2,676 43

Crs.

By paid.	Water Rent, 1918.....	\$32 50
" "	Riggs, Rossmann & Hunter, Inc., Insurance premiums—	
	on \$10,000 on Buildings to June 3, 1923.....	\$75 00
	on \$1,000 on Furniture to June 3, 1923.....	12 00
	on \$4,000 on Books to June 3, 1923.....	48 00
		<hr/>
		\$135 00
" "	Repairs.....	170 86
" "	H. C. McComas Coal Co.—	
	2 tons No. 4 Hard at \$9.10.....	\$18 20
	1 ton No. 4 Hard at \$10.25.....	10 25
	25 tons No. 2 Hard at \$10.45.....	261 25
	Stowing.....	3 75
		<hr/>
		\$293 45
	less discount.....	6 25
		<hr/>
		\$287 20
" "	Electric Light.....	\$37 98
" "	Gas.....	11 79
		<hr/>
		\$49 77
" "	Janitor—Wages for 12 months.....	430 00
" "	Supplies—Brushes, mops, soaps, etc.....	47 71
" "	Library Supplies.....	10 25
" "	Bishop's Office.....	24 25
" "	Telephone.....	68 85
" "	Rev. Frank M. Gibson, Librarian, 12 months' salary	1,200 00
		<hr/>
		\$2,456 39
" "	Balance, September 30, 1918.....	220 04
		<hr/>
		\$2,676 43 \$2,676 43

LENDING DEPARTMENT

Dr.

To rec'd.	as Subscriptions from Parishes.....	\$36 00	
" "	of Trustees of Episcopal Fund—6 months' income of Walter W. Williams Fund to March 15, 1918.....	34 00	
			\$70 00
" "	Balance, September 30, 1917, as per last report.....	41 92	
			\$111 92

Crs.

By paid.	Books.	\$32 65	
" "	Subscriptions to Periodicals.....	7 75	
" "	Bookbinding.	5 35	
" "	Stationery, etc.	2 35	
" "	Postage, Money Orders, etc.....	6 91	
" "	Frame for Boucher picture.....	1 00	
			\$56 01
"	Balance, September 30, 1918.....	55 91	
			\$111 92
			\$111 92
Balances, September 30, 1918.....			\$220 04
Current Expense Account—Lending Department.....			55 91
			\$275 95

This account has been examined and found correct. Vouchers for disbursements exhibited.

(Signed) W. W. CHIPCHASE.
For Auditing Committee.

The details of this report can be seen by reference to the original on file in the Diocesan Library.

APPENDIX EIGHT.

REPORT OF TREASURER.

(Journal, p. 6.)

Convention of the Diocese of Maryland,
In account with Blanchard Randall, Treasurer.

Condensed Statement—October 31, 1917, to December 31, 1918.

INCOME.

Balance as per statement.....	\$217 14	
Episcopal Fund	2,900 00	
Interest on deposits.....	125 73	
Overpayment of assessments.....	14 00	
Assessments paid.	14,798 39	
	<hr/>	\$18,055 26

EXPENSES.

Diocesan Convention Expenses.....	\$319 20	
Diocesan Convention Printing.....	217 70	
Diocesan Convention—Printing Journal.	836 93	
Diocesan Convention — Salary, Secre- tary.	250 00	
Diocesan Convention—Compiling Sta- tistics.	200 00	
	<hr/>	\$1,823 83
Bishop's salary.	\$7,500 00	
Bishop's official expenses.....	1,500 00	
Bishop's Pension premium (part).....	162 50	
Bishop's Secretary salary.....	1,125 00	
	<hr/>	\$10,287 50
Diocesan House and Library.....	\$1,400 00	1,400 00
Diocesan Bd. Rel. Ed. Salary, Supt....	1,000 00	
Diocesan Bd. Rel. Ed. expenses.....	272 42	
Provincial Bd. Rel. Ed. assessment....	250 00	
General Bd. Rel. Ed. assessment.....	1,232 00	
	<hr/>	\$2,754 42

Synod of Washington assessment.....	\$128 00	
Synod of Washington exp., delegate..	13 00	
Synod of Philadelphia exp., delegate...	18 64	
	<hr/>	159 64
Social Service Commission of Md.....	\$100 00	\$100 00
Committee Ways and Means—salary, Clerk.....	150 00	
Committee Church Charities—salary, Assistant Treasurer.....	200 00	
Interest paid out.	20 23	
Miscellaneous expenses.	90 50	
	<hr/>	460 73
		<hr/>
		\$16,986 12
Balance in Merchants-Mechanics First National Bank.		1,069 14
		<hr/>
		\$18,055 26

BLANCHARD RANDALL,
Treasurer of Convention.

Baltimore, December 31, 1918.

Convention of the Diocese of Maryland,
In account with Blanchard Randall, Treasurer.

*Legacies and Income from Legacies—October 21, 1917 to
December 31, 1918.*

RECEIVED.

Special offering, Emmanuel Church, Glencoe....	\$200 00	
Interest offering, Emmanuel Church, Glencoe....	6 65	
Convention Alms, St. Paul's Church, Baltimore..	15 40	
Barnard Legacy, 18 months interest.....	337 50	
Field Legacy, Income to March 9, 1918.....	5,220 23	
Conrad Legacy, acc't of St. John's, Western Run.	4,750 00	
Phelps Legacy, from John Phelps Exec.....	874 48	
		<hr/> \$11,404 26

PAID.

Emmanuel Church, Glencoe, Special Offering....	\$206 65	
Bishop Murray, Convention Alms, St. Paul's.....	15 40	
St. Mary's, Emmorton, Interest Barnard Legacy..	337 50	
Church Pension Fund, Part Income Field Legacy.	2,268 87	
Balance, Merchants-Mechanics First National Bank.	8,575 84	
		<hr/> \$11,404 26

BLANCHARD RANDALL,
Treasurer of Convention.

Baltimore, December 31, 1918.

Note—

Field Legacy.....	\$2,951 36
Conrad Legacy	4,750 00
Phelps Legacy	874 48

\$8,575 84 balance as above.

COMMITTEE OF MISSIONS.

October 1, 1917, to September 30, 1918.

Balance	\$2,886 76
From apportionment—year ending Sept. 30, 1917..	365 38
From apportionment Oct. 1, 1917, to Sept. 30, 1918	19,195 19
Received from Treasurer of Church Charities....	331 31
Loans	2,000 00
Interest on deposits.....	193 09
	<hr/> \$24,971 73

EXPENSES.

Payment Oct., 1917—appropriations from previous year	\$1,541 82
Payment on account of appropriations to Sept. 30, 1918—11 months	16,687 50
Payment to deaf-mute work.....	1,200 00
Automobile and insurance for Rector of Holy Evangelist Church, Canton	605 50
Insurance and expense acct. to certain churches....	147 00
Church Pension premiums	150 56
Interest on borrowed money	364 85
Expenses in re-sale of St. Mark's Church.....	35 00
Deficit—Maryland Churchman	139 05
Repaid loans	2,000 00
Stationery, printing and postage.....	44 25
Balance in Equitable Trust Co.....	2,056 20
	<hr/> \$24,971 73

The Committee of Missions owes:

\$2,000 to Corporation for Relief of the Clergy.

\$1,000 to Trustees of Church Charities.

SUPPLEMENTARY REPORT OF THE COMMITTEE OF MISSIONS

From October 1, 1918, to December 31, 1918.

Balance	\$2,056 20
Received from apportionments on basis of previous twelve months	5,337 49
	<hr/> \$7,393 69

EXPENSES.

Paid appropriations for Oct., Nov. and Dec., 1918..	5,319 68
Balance	<hr/> \$2,074 01

SUMMARY OF THE COMMITTEE OF MISSIONS APPORTIONMENT.

From October 1, 1917, to December 31, 1918.

Total apportionment, 12 months to Oct. 1, 1918...	\$21,000 00
Add one-quarter for Oct. 1, 1918, to Dec. 31, 1918..	5,240 00
	<hr/> \$26,240 00
War work at Camp Meade.....	4,000 00
	<hr/> \$30,240 00
Total collections for 15 months, 95% from Churches and Church Charities	25,085 51
Collected for war work, 73%.....	2,929 00

SUPERANNUATED AND DISABLED CLERGY FUND

October 1, 1917, to September 30, 1918.

Balance	\$886 00	
Received from Treasurer of Church Charities....	4,756 12	
	<hr/>	\$5,642 12

EXPENSES.

Paid Charles O. Scull, Treasurer Church Pension Fund	\$4,192 85	
Balance Equitable Trust Co.....	1,449 27	
	<hr/>	\$5,642 12

ARTHUR BOEHM, TREASURER, IN ACCOUNT WITH
KEERLE FUND.

October 1, 1917, to September 30, 1918.

Received from Trustees of Keerle Fund.....	\$2,589 75
--	------------

EXPENSES.

Paid loan Committee of Missions.....	\$171 29	
Grace Church, Darlington	100 00	
Hannah More Academy	600 00	
St. Paul's Chapel, Baltimore.....	250 00	
St. Matthew's, Oakland	200 00	
Reduction of note of Church Extension Society..	600 00	
St. Philip's, Annapolis	175 00	
Church of the Holy Apostles, Halethorpe.....	200 00	
Church of St. Mary the Virgin.....	200 00	
Balance	93 46	
	<hr/>	\$2,589 75

BISHOP'S CONFIDENTIAL RELIEF FUND.

October 1, 1917, to September 30, 1918.

Balance	\$2,382 35
Amount paid out by direction of the Bishop.....	1,879 96
Balance Equitable Trust Co.....	\$502 39

WAR FUND ACCOUNT.

Of the \$4,000 apportioned for this cause there was collected 73%	\$2,929 67
Paid to Arthur Thompson, Treasurer of War Activities at Camp Meade	2,908 00
	<hr/>
Balance	\$21 67

ARTHUR BOEHM,
Treasurer of the above Funds.

APPENDIX NINE.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

(Journal, p. 6.)

For the year ending September 30, 1918.

The Trustees of the Episcopal Fund beg to submit herewith their report covering the period from October 1, 1917, to September 30, 1918.

The terms of Messrs. Randolph Barton, Jr., and B. Howell Griswold, Jr., as members of the Board expire by limitation with this Convention. The Board recommends their re-election.

JOHN G. MURRAY,

Bishop of Maryland and President of the Board

E. STANLEY GARY,

JOHN D. HOWARD,

RANDOLPH BARTON, JR.

BLANCHARD RANDALL,

B. HOWELL GRISWOLD, JR.

LAWRASON RIGGS.

Baltimore, October 29, 1918.

Synopsis of Report of Treasurer of the Episcopal Fund.

For year ending September 30, 1918.

<i>Amount of fund reported at last convention (Journal 1917, page 79).....</i>	<i>\$99,814 92</i>
<i>Income collected during the year.....</i>	<i>4,866 55</i>
	<i>\$104,681 47</i>
<i>Deduct expenses and Bond Premium appropriation.....</i>	<i>4,584 18</i>
<i>Balance of fund, September 30, 1918.....</i>	<i>\$100,097 29</i>

Dr. Walter W. Williams Fund.

<i>Amount of fund reported at last convention (Journal 1917, page 80).....</i>	<i>\$1,507 75</i>
<i>To which add:</i>	
<i>Income collected during fiscal year and interest on deposit.....</i>	<i>44 10</i>
	<i>\$1,551.85</i>
<i>Deduct amount paid Committee on Diocesan Libraries.....</i>	<i>34 00</i>
<i>Balance of fund, September 30, 1918.....</i>	<i>\$1,517 85</i>

The accounts, vouchers and securities, appertaining to the Episcopal Fund and Walter W. Williams Fund, have been examined and found to be correctly set out in this report of the Treasurer.

RANDOLPH BARTON,

For Auditing Committee.

October 8, 1918.

APPENDIX TEN.

TWENTY-SECOND ANNUAL REPORT OF THE BOARD OF TRUSTEES OF KEERL PROPERTY.

(Journal, p. 6.)

Since their annual report for the year ending September 30, 1917, there has been collected by the Trustees, from the investments in their hands, income amounting to \$3,689.75, from which they have paid out, as per various resolutions of Convention, the following:

To John Glenn, Jr., Treasurer Diocesan Library, \$1,100.00; to Arthur Boehm, Treasurer, Committee of Missions, net balance of income, namely, \$2,589.75.

The Trustees have received the tenth annual payment of \$1,000.00 from the Hannah More Academy on account of the principal of the loan of \$25,000, reducing the loan to \$15,000.

There is now on hand \$1,631.93, all of which is principal; there being \$78.56 in the Baltimore Trust Company and \$1,553.37 in the Savings Bank of the Title Guarantee and Trust Company.

Respectfully submitted,

EDGAR G. MILLER, JR.,

EDWARD N. RICH,

GEORGE R. GAITHER,

Board of Trustees of Keerl Property.

The account accompanying this report has been examined and found correct, vouchers for disbursements exhibited and balance in bank verified.

G. HERBERT BOEHM,

For Auditing Committee.

APPENDIX ELEVEN.

REPORT OF AUDITING COMMITTEE.

(Journal, p. 6.)

January 23, 1919.

To the Convention of the Protestant Episcopal Church of the Diocese of Maryland:

The Committee on Auditing Accounts respectfully reports, that it has examined the accounts, vouchers and securities appertaining to the Trustees and Treasurers of the following funds:

Trustees of the Episcopal Fund,

Trustees of Church Charities,

Trustees of Keel Property,

Treasurer of Diocesan Library Committee,

Treasurer of Diocesan Mission Fund,

Treasurer of Superannuated and Disabled Clergy Fund,

Trustees of Cathedral Foundation,

and have found them to be correctly set forth in the reports of the several Trustees and Treasurers.

Respectfully submitted,

RANDOLPH BARTON,
WM. W. CHIPCHASE,
G. HERBERT BOEHM,
Committee.

APPENDIX TWELVE.

REPORT OF COMMITTEE ON METES AND BOUNDS OF OLD PARISHES.

(Journal, p. 12)

Baltimore, January 29, 1919.

To the Convention of the Protestant Episcopal Church in the Diocese
of Maryland:

The Committee on Metes and Bounds of Old Parishes reports that
no meetings were held during the convention year, as no business
was referred to the Committee.

ARTHUR THOMPSON,
For the Committee.

APPENDIX THIRTEEN.

REPORT OF THE COMMITTEE ON THE RECORDS OF THE DIOCESE.

(Journal, p. 6.)

The Committee on Records begs to report that since its last report it has had placed in its hands for safe-keeping the Parish Registers and Vestry Minutes of Spring Hill and Stepney Parishes, Wicomico County. The records from 1767 to 1867 of Chester Parish, Kent County, have been copied by the photostat process, which permits the easy reproduction of any pages in it at a trifling expense. These books have been placed in the vault at the Diocesan Library. The cost of the photostat copy was in all \$48.00.

The Committee has also had prepared a photostat copy of the Allen Manuscript, which has for years been the most frequently consulted of any documents belonging to the Convention. This work was done in order that the old record might be put away, and the copy used by those engaged in research. By this means the old document may be much longer preserved; for it is needless to say that it has become somewhat mutilated and otherwise injured by handling, so dry and brittle has become the paper on which it was written.

DAVID P. ALLISON, JR.,

PERCY G. SKIRVEN,

Committee on the Records of the Diocese.

FRANK M. GIBSON,

Clerk of Records.

APPENDIX FOURTEEN.

REPORT OF THE SOCIAL SERVICE COMMISSION OF THE DIOCESE OF MARYLAND.

(Journal, p. 7.)

Many interests of vital concern engaged the attention of the Social Service Commission since the meeting of our last Convention.

We were in close touch during the year with various moral and social agencies and co-operated by personal presence and advocacy at hearings, and, through drafted resolutions, in securing remedial and beneficial legislation. At the request of representatives of the Fosdick Commission and with the hearty endorsement of the Bishop, your chairman spoke before the City Council with reference to improving the condition of rooming houses in the city—the same as constituted being a special menace to good morals.

Conditions which were inimical to the welfare of soldiers and sailors at one of our railway stations were brought to the attention of the railway authorities and remedied.

Your Commission endorsed the movement to place boys on farms under proper government supervision.

At the request of one of our members, Dr. Anna Abercrombie, of the State Board of Labor Statistics, your Commission used its influence on behalf of measures for mentally retarded children, for securing State-wide school attendance laws, for extending the ten-hour law for female workers, and for placing safety devices in munition plants.

Both to give information and to secure as wide co-operation of our Church people, as possible, bulletins and circulars were issued from time to time and sent to the Clergy, hoping that, in turn, they would be read to the people. Of the two matters specially referred to the Convention last year for its approval, the abolition of Race Track Gambling and the provision of Sanatoria for colored people suffering from Tuberculosis, the latter was acted upon favorably by the Legislature. The bill to abolish Race Track Gambling failed of passage. Your Commission worked in co-operation with a State-wide organization to secure passage of this bill, and was also active on its own initiative. The Chairman addressed House and Senate Committees, also a public meeting of the House of Delegates. The opposition was too well entrenched, and, in spite of all efforts, the evils of race track gambling were continued by State legislative enactment. Recently some prominent citizens of Maryland, with the co-operation of a leading newspaper of Baltimore—all which aid we would have welcomed

earlier—endeavored to secure the closing of the race tracks during the war by an appeal to the Governor. Their efforts were late and unavailing. However, the contest is not over and the moral forces of this State will continue their unabated antagonism until this parasitic institution is driven from Maryland.

A joint meeting of the Social Service Commissions of the Presbyterian Church, of the Methodist Episcopal Church, and our own Commission was held to consider what opportunities for co-operative endeavor were presented by the large increase of our industrial population engaged in shipbuilding, in munition and other factories. A survey of the city and its environs was agreed upon.

It was found to be desirable that this survey should be made in co-operation with a special board of the Federal Council of Churches, which sent its representative to Baltimore. The report was submitted to the Commissions mentioned and to an organization of all the ministers of this community. The immediate result of the report is an effort to effect co-operation of Christian forces in an organization to be known as the Council of Churches. A tentative plan presented has received the commendation of our Bishop. We ask in advance for the careful consideration by our clergy and laity of this proposed plan for united service and for their hearty co-operation.

The program of Social Service is large and inclusive. While it demands reform and reorganization wherever needed in the interest of the welfare of all, it does not overlook the daily need of care and ministration. In Baltimore there is a large field and an urgent need for service which this Church is peculiarly fitted to render and in which it has been singularly successful in other large cities, and that is City Missionary Work. So far as we know, Baltimore is the only city of its size in this country in which this Church has not a well-manned and active City Missionary Society. While it might not properly come under the direction of the Social Service Commission, we would like to see a City Missionary appointed, who in time would have a staff of workers to minister regularly and continuously in the prisons, reform and benevolent institutions and to project and develop religious and welfare work among our foreign population.

It is commonplace today to say that we face great changes in our industrial and social world. But though a commonplace, it is no less a reality. It is equally important to secure peace within national borders as to secure peace between those borders. To a large extent our industrial life has been presumably governed by the so-called law of supply and demand. In the face of many injustices and much misery in life, a more or less laissez-faire attitude was adopted. The truth is that the law of supply and demand is not an inflexible law, so far as human comfort and the cost of living are concerned. Artificial

interference has frequently controlled prices and output without regard to any economic law, but solely in regard to all the profit that could be obtained. We have learned by recent experience that even with limited supply and extraordinary demand, prices may be regulated and more or less equitable distribution effected. It is surely a short-sighted policy which says that these were only war measures, and with the coming of peace we may return to the old system of competition for profit, a system which considers human needs only as a means for the increase of profit. The demand in some quarters today for removal of restrictions and regulations governing production and distribution, spells redestruction, not reconstruction.

Man is far from being the master of all forces whether in the sphere of economics or in the physical world. Nor, on the other hand, is he the helpless sport of them. He can create and direct. In remarkable ways he can make these forces obey his directive will. He can construct a machine which will go up into the air with fifty people in it. So, within limits, we can defy the old *interpretation* of economic laws, and by guidance and direction can make them serve the best interests of humanity, just as he has often made them serve the interests of profit. But this hinges on one provision, namely, that economics be shot through with ethics. For us this means Christian ethics. Economics includes the factor of human life, and it is fatal to exclude ethics from any problems that include the factor of human life. In the words of the Secretary of Commerce (Mr. Redfield), "the proper spirit of trade is not the excessive profits, but service, and the American business man should take into account moral values when dealing with his customers."

The study of human well-being must be an integral part of the whole industrial program. Prosperity must be measured not by output, but by the condition of all engaged in that output and to all who should be affected by it. Decent, wholesome living must be the standard which shall govern the hour and wage problem.

In the reconstruction movement, moral and spiritual motives and ideals may or may not find a place. It is vital to the church life and essential to its mission and leadership that it should through its Conventions and other means of public pronouncement show a sympathetic interest in all that affects the movement toward the democratization of industry. Bishop Gore, whose message was so gladly heard recently in this country, says: "The conviction arises in our minds that we need by peaceful means and, if it may be, by general consent to accomplish such a redistribution of property as shall reduce the inordinate amount of 'property for power' in the hands of the few, and give to all men in reasonable measure 'property for use.' "

It was impossible for the world to pass through the overwhelming scourge of the last four years without being stirred to its depths. The slogan with which men marched and fought for victory was "Truth, Justice and Freedom." It was impossible again, in this age, that men would be content to expect from these rallying words only a political application. Thus it has come to pass that we witness an upheaval, in some quarters, and everywhere are threatened with similar upheaval, which reaches deeper foundations than those upon which rests either military despotism or political autocracy. This upheaval, actual or threatened, affects the whole structure of modern society. It is concerned not only with kings and kaisers, but with our whole social and industrial order, which is based on the elemental need of securing daily bread. On its material side it has to do with production and distribution of the necessities of life. Elemental passion, issuing in violence and disorder, and exercising a tyranny of unreason, is one of the fruits of the war. In its extreme form it may or may not threaten us seriously. But one would be bold, indeed, to say that we are in no danger whatever. Has the Church a place and function in such a crisis, or, rather, before such a crisis comes? Does it fulfill its obligation in the world by remaining quiet until an issue is precipitated, and, when conflict comes, by exerting all its energies solely to champion external law and order? Has it not a message to proclaim, and has it not a ministry of reconciliation to exercise in order to establish the harmony of brotherhood through right and justice to all? In the spirit of Bishop Gore's words, just quoted, does not that right and justice demand a more equitable distribution of the fruits of God's earth and man's toil to all the members of God's family?

It may no longer be contended and what we have repeatedly affirmed was never rightly contended, that the Church in its corporate life had no concern with affairs not included within the limits of a very restricted definition of the term religious. The problems of life are fundamentally the problems of religion.

But in practical support of our position, we need only to recall some concrete illustrations of the last year and a half. Our government, through its various departmental heads, has written letters to the clergy of this country seeking their official support, and through them the co-operation of their congregations in Liberty Loan and Thrift Stamp Campaigns, in the program of Food Administration, in Farming enterprises, in Community Welfare work among soldiers and sailors, and among men and women in industry, and in many other ways to accomplish material as well the spiritual well-being of the people.

Recently letters were received from the National Security League, signed by some who would be listed among the conservative ranks of

our church people, calling upon the clergy to ask the active co-operation of their people in nominating and electing the right kind of men for Congress. If we seek the reason for these calls to help and service we shall find it not in the suggestion that in a crisis the Church was asked to forego, temporarily, or go beyond, its legitimate and appointed task, but because of the conviction that the Church, with its rich and idealistic faith, is peculiarly fitted to exert due influence in all affairs of life. Shall not our conviction go further, and say that as our Leader and Head declared that He was among us as He that serveth, His Church can be true to Him only as it freely gives itself in largest and fullest service to all men?

Your Commission would ask careful reading and study of some documents recently issued. One, the manifesto of the British Labor Party, which Bishop Brent declares to be the one great religious utterance of the war; another, a statement of twenty British Quaker employers, and the manifesto of the Chicago Federation of Labor. They are not put forth as final programs, but as contributions. The statement of the British employers, as might be expected, is more conservative than the other, but in the spirit in which it is written, and in its plans for immediate reconstruction, it offers the beginning of a thorough and comprehensive reform. We urge especially that Men's Clubs and Women's organizations, or groups of men and women in all our parishes shall study and discuss the subjects presented in these documents, co-operative movements and all other subjects which are germane to them. The Commission would be glad to furnish a syllabus of study, and to arrange a training class for teachers.

One of the lessons from the war has been the demonstration of the power to reduce vice and intoxication to a minimum. We have had, for the most part, a clean and sober army. Mr. McAdoo, Secretary Baker and Secretary Daniels have recently issued statements in behalf of the United States Public Health Service, urging that the campaign begun in war to insure military fitness of men be maintained to save men for civil efficiency. We urge continued interest in providing wholesome recreation outdoors and indoors for the men after they have taken off their uniforms, and unabated suppression of all forms of commercialized vice and suppression of the traffic in intoxicating beverages.

Now that the world war has been brought to an end victoriously for the cause of right and justice, there can be no more important service rendered than the effort to make permanent in the world the principles for which we have fought. We shall ask the Convention to give its endorsement and pledge its moral support to the movement to secure a League of Nations for maintaining justice to small and great nations alike. No age in the history of Christianity has

the possibility of surer warrant for being designated as the age of faith than the present one. Greater things than those done in His day were promised by Christ to those led by the Spirit. Through opposition, neglect or indifference we may fail and God's Kingdom on earth be kept back, or we may gladly take up the cross of sacrifice and service and have a large share in establishing glory to God, peace and good-will among men.

Your Commission offers the following resolutions:

Resolved, that this Convention favors the formation of a League of Nations to enforce peace and to secure justice to all nations, large and small.

Resolved, that this Convention place itself on record as endorsing a minimum wage in industry, interpreted as a "comfort wage," an amount on which a man can bring up his family in wholesome decency.

Resolved, that we favor increasing application of the plan of co-operation of employees with employers in the working management of business enterprise and ultimately in the financial management.

Resolved, that the sum of \$200, or so much thereof as may be needed, be appropriated for the use of the Social Service Commission.

Resolved, that the apportionment of three hundred and sixty-eight dollars and fifty-seven cents, asked by the Joint Commission on Social Service of the Diocese of Maryland for the year 1918 be approved and that the Treasurer of the Convention be and hereby is authorized to remit the same to the Treasurer of the Joint Commission.

For the Commission.

ROMILLY F. HUMPHRIES,
Chairman.

TREASURER'S REPORT.

Receipts.

October 1, 1917—Balance.....	\$82 40	
December 11, 1918—Received from Treasurer of Con- vention.	100 00	
	<hr/>	\$182 49

Disbursements.

Stationery, Printing, Postage, etc.....	\$98 36	
January 1, 1919—Balance in Bank.....	84 14	
	<hr/>	\$182 49

CHARLES E. PERKINS,
Treasurer.

APPENDIX FIFTEEN.

REPORT OF THE LAY READERS' LEAGUE.

(Journal, p. 9.)

Twelve of the sixteen members of the League have been conducting services during the past year. One member is still in war service.

Services have been held in six churches and four institutions, as follows:

St. Luke's, Harrisonville; the churches at Mt. Winans, Franklin and Rossville; Bishop Paret Memorial and Holy Trinity Chapel, Baltimore; and the following institutions: Bay View Hospital; Melvale School; Bloede Hospital and Eudowood Sanatorium. Other occasional services have been held, as the members of the League have been called upon.

Each year of the present chaplain's service has brought before him the necessity for more direct supervision of this work, so that the Sacraments of the Church may be administered to these churches, where a lay reader is in charge, and especially to these institutions. The Diocese is responsible for this work. A missionary, who could give his time to such work, and who might call to his assistance the services of the neighboring priests, is greatly needed, that this Church may minister to these more or less unshepherded souls in our midst. This Convention can do nothing more in keeping with the Church's traditions, and in fulfilling the mind of our Master, than by making provision for ministrations to the least of these, our brethren.

Respectfully submitted,

CHARLES E. PERKINS,
Chaplain.

APPENDIX SIXTEEN.

REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION.

(Journal, p. 9.)

The Board has held eleven meetings since the Convention of 1917, at which various topics have been discussed. The main work of the Board has been conducted through the Presentation Service, the Committee on Christian Nurture in the Home, and the Teacher Training Department.

The service for the presentation of reports of the Children's Lenten Offering was held on Sunday, April 21st, at 3.30 P. M., in Emmanuel Church. After communicating with the clergy of the Diocese through three letters, badges were sent to the parishes that responded, every such parish being allowed a representation of two delegates from each class in the Sunday School. Forty-one parishes received badges, two more asking for them too late to have them struck off. In all the office sent out one thousand badges. Eight hundred children responded, the other two hundred probably being detained by a very inclement afternoon.

Reports were collected and the *per capita* amount of each school found, the result of the highest being placed in the hands of the Bishop, who awarded the banner. Grace and St. Peter's Sunday School had the honor of receiving the banner for the second time, with the Sunday School of the Church of the Messiah for a close second. Forty schools reported with a total of \$4,558.85.

The Committee on Christian Nurture in the Home made a great effort to interest parents through the meeting held in connection with the Sunday School Institute, at which we had speakers who were especially conversant with problems pertaining to childhood, and an appeal was made to the rectors and Sunday School superintendents to send delegates from among the parents of the congregations. The number was not to exceed ten for the largest parishes, but in spite of our asking for this very limited co-operation we succeeded in having only 48 parents with us in 1917 and 59 in 1918, although the quota at which we had arrived in our tabulation of communicants showed that the number of delegates should have been 320.

These figures cannot fail to convince us that a great deal remains to be done if we are to arouse parents to their responsibilities and make them realize their part in passing on the heritage of religion to the coming generation.

The Sunday School Institute referred to above was held on Saturday, May 4th, at Memorial Church. The afternoon session from 4 to 6.30 P. M. was devoted to ways and means of helping Sunday School teachers, and after supper the evening session tried to meet the parents' part in Religious Education. Able speakers at both sessions gave us very helpful suggestions, but as so many of the schools close in summer the Board is considering whether it would be wise to hold also an Institute in the fall to bring more enthusiasm with the opening of the Winter Season.

The Teacher Training Classes have been held as usual on Mondays at 4 P. M. and Tuesdays at 8 P. M. Certificates were awarded to those who took examinations in this course in Religious Pedagogy, which is the only course, at present, being carried on by the department.

The classes in second-year work opened in January, being held each Monday at 5. P. M. In all 100 classes have been held, including a class for parents at 11 A. M. Tuesdays, but the attendance has not warranted our continuing the parents' class this year. Six students took the Diocesan Certificate and four the General Board's certificate in Religious Pedagogy.

The superintendent of the department met the members of the Arch-deaconry of Cumberland for three talks on Child Study, has attended by invitation five parochial teachers' meetings and a member of the Board has spoken at a parochial parents' meeting. But our Board should come in touch with the parishes much more frequently than this. If the parishes would occasionally invite us to their teachers' meetings, the Board stands ready to accept such invitations and seeks this opportunity of reaching the teachers.

Today ignorance on the subject of Child Nature may lead to dire trouble in the coming generation. There has never been a time that we more truly needed to understand how to present world conditions to childhood, older people *can* have reasoning power if they choose to use it, but the child is only *developing* it, and we must know how to meet him or *his plane* in order to help him meet conditions in the world today. Are we doing our best here?

For the past winter and the present, our numbers in the training classes have been very small. Notwithstanding the effort made by the Board, the response to notices sent out in October has given just seven members to the classes. We are working as best we can, but that best is *very poor*, because our numbers are too small to bring either enthusiasm or discussion, and unless changes come by another year it would seem that this part of the work had better be discontinued, even though we appreciate that the epidemic as well as the tax on time brought about by the war has *helped* to keep conditions at low ebb.

JANE MILLIKIN,

Superintendent Teachers' Training Department.

REPORT OF THE TREASURER OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION.

Baltimore, Md., January 28, 1919.

To the Convention of the Protestant Episcopal Church of the Diocese
of Maryland.

The Treasurer of the Diocesan Board of Religious Education begs
leave to report as follows:

Received during the year from Mr. Blanchard Randall, Treasurer of the Convention, the sum of.....	\$450 00
Expended during the year.....	449 92
	<hr/>
Balance.	\$.08

Summary.

Printing and typewriting at sundry times.....	\$55 78
Miss Millikin—sundry expenses.....	44 18
Books purchased.	21 81
Telephone.	31 15
Sundry traveling expenses, visiting speakers.....	47 00
Badges.	100 00
General Board of Religious Education.....	150 00
	<hr/>
Total.	\$449 92

Respectfully submitted,

WILLIAM MAGEE,
Treasurer.

REPORT OF THE SECRETARY-TREASURER OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION.

(Journal, p. 9.)

Baltimore, Md., October 14, 1918.

To the Convention of the Protestant Episcopal Church of the Diocese
of Maryland.

The Secretary-Treasurer of the Diocesan Board of Religious Edu-
cation begs leave to report as follows:

The Board has held eight meetings since our last report, one each
in November, December, January, February, March, April, May and
September.

Received during the year from Mr. Blanchard Randall,

Treasurer of the Convention, the sum of..... \$272 42

Expended during the year..... 272 42

Balance. \$000 00

Summary.

Printing and Typewriting at sundry times..... \$48 78

Miss Millikin—sundry expenses..... 44 18

Books purchased. 10 61

Telephone. 21 85

Sundry traveling expenses—visiting speakers..... 47 00

Badges. 100 00

Total. \$272 42

APPENDIX SEVENTEEN.

REPORT OF THE COMMITTEE ON CHURCH PENSION FUND.

(Journal, p. 9.)

During the calendar year 1918, pension premiums were paid on behalf of 107 clergymen in the Diocese of Maryland. The payments were distributed as follows:

By the Parishes.....	\$7,892 72
By the Diocese	6,097 41

\$13,990 13

The Parishes paid at the rate of five per cent. per annum upon the salary each paid its clergy, and in all cases where a rectory was provided, the Parish paid five per cent. upon an additional sum equal to one-sixth of the salary.

The Diocese paid seven and one-half per cent. on all salaries and parts of salaries paid through the Treasurer of the Convention and the Committee of Missions, and two and one-half per cent. on all salaries and additional sums paid by the Parishes.

The sources from which were drawn the payments made by the Diocese are the income from investments in the Superannuated and Disabled Clergy Fund, which income amounts to about \$4,500.00 per annum, and an appropriation from the income of the bequest made to the Convention by the late Mrs. Bertha von Lingen Field.

Upon the basis of the present list of clergymen and salaries, your Committee on the Church Pension Fund can continue to make the Parish premium assessment five per cent., same as last year, provided the Convention will authorize its Treasurer to apply to that purpose, from the income of the Bertha von Lingen Field bequest, the sum necessary to make up the difference between the income received from the Superannuated and Disabled Clergy Fund and the amount of the premiums chargeable to the Diocese.

Since March 1, 1917, the date the Church Pension Fund became operative, four grants have been made to clergymen from this Diocese, or their families, and in addition thereto the Pension Fund has continued to pay all the grants previously made by our Diocesan Superannuated and Disabled Clergy Fund.

It is gratifying to be able to state that premiums have been paid with commendable promptness. There are but three Parishes delinquent and the total amount in arrear is \$293.46. It is sincerely hoped that the cause of these delinquencies is only temporary and that it may never become necessary to drop the name of a clergyman from the pension roll because his parishioners have failed in their obligation and duty.

CHAS. O. SCULL,
Treasurer.

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APPENDIX EIGHTEEN.

REPORT OF THE COMMITTEE OF MISSIONS.

(Journal, p. 10.)

The Convention of 1917 by resolution authorized the Committee on Diocesan Assessments and Apportionments to apportion among the several Parishes, congregations, and Missions the sum of \$25,000 for the missionary work of the Diocese for the year to follow.

This amount was to be distributed and appropriated as follows:

For the Achdeaconry of Annapolis.....	\$4,465 00
For the Archdeaconry of Baltimore.....	3,840 00
For the Archdeaconry of Cumberland.....	4,700 00
For the Archdeaconry of Towson.....	5,900 00
For Deaf Mute Work.....	1,200 00
For Sabillasville.	200 00
For Work at Camp Meade.....	4,000 00

Total. \$24,305 00

These appropriations were for the period of twelve months following. In each case one fourth of the amount must be added to cover the time for the new fiscal year ending December 31, 1918.

The sum of twenty-five thousand dollars is needed for the Diocesan Missionary work for the ensuing year, to be appropriated as follows:

To the Archdeaconry of Annapolis.....	\$4,500 00
To the Archdeaconry of Baltimore.....	3,900 00
To the Archdeaconry of Cumberland.....	4,500 00
To the Archdeaconry of Towson.....	5,600 00
For Deaf Mute Work.....	1,200 00
For Sabillasville Services.....	200 00
For Bayview Asylum Services.....	100 00
For War Work	4,000 00

Total.....\$25,000 00

Following is the record of the amounts apportioned to the several archdeaconries with credits for payments to December 31, 1918:

Apportioned to the Archdeaconry of Annapolis..	\$1,402 00
Paid.	1,429 00

Overpaid. \$27 00

(No parish or mission reported underpaid.)

Apportioned to the Archdeaconry of Baltimore.	\$17,274 00
Paid.	14,914 43
	<hr/>
Underpaid	\$2,854 57
 Apportioned to the Archdeaconry of Cumberland.	 \$2,274 00
Paid.	2,480 36
	<hr/>
Overpaid.	\$22 03
 Apportioned to the Archdeaconry of Towson...	 \$5,119 00
Paid.	5,013 26
	<hr/>
Underpaid.	\$95 52

It is greatly to be desired that payments on the various apportionments should be made monthly. Deferred payments are the occasion of serious inconvenience and embarrassment to the treasurer of the missionary funds. Payments of stipends to the clergy whose parishes or missions are receiving aid from the Diocesan Missionary funds must be made regularly every month, and unless returns come in with commensurate regularity, the Diocese is put to the extra expense of paying interest on borrowed money.

The apportionment for the War Work Fund was separated from the usual missionary apportionment in the hope that this fund would be raised almost immediately.

Unfortunately not only was the hope of immediate raising of this fund not realized, but as the treasurer's statement will show, only 73 per cent. was collected. It is evident that the good intentions of those who secured the separation of these apportionments were based on false hopes and the unwisdom of following the course this year is apparent.

ROMILLY F. HUMPHRIES,
For Committee.

APPENDIX NINETEEN.

REPORT OF THE TRUSTEES OF CERTAIN PROPERTY FOR ST. MARY'S CHURCH, HAMPDEN.

(Journal, p. 13.)

October 1, 1917, to September 30, 1918.

The Committee appointed by the Diocesan Convention of 1917, to manage the gift of the late Robert Poole to the Convention for the benefit of St. Mary's Church, Hampden, Maryland, reports as follows:

Investment in mortgages.....	\$11,700 00
Investment in additional ground for cemetery (Mier lot).	518 55
Investment in Liberty Bonds, 1st issue.....	200 00
Investment in Liberty Bonds, 2nd issue.....	1,000 00
Investment in Liberty Bonds, 3rd issue.....	800 00
In Provident Savings Bank.....	472 95
Loaned to St. Mary's Church.....	3,117 19
In Baltimore Trust Co.....	3 68
In Bank of Hampden.....	855 16
<hr/>	
Total.	\$18,667 53
Investments and cash in hand as reported to Convention of 1917.	17,420 20
<hr/>	
Increase.	\$1,247 33

The Committee has paid to St. Mary's Church since the report to the Convention of 1917, \$755.25 of the interest on invested funds. Paid \$245.69 for improvement to heating plant for the church. Paid \$107.98 for hedge fence around cemetery. Purchased a lot adjoining the cemetery for \$518.55. This lot will be divided into burial lots and resold at about three times its purchase price.

Since the close of the fiscal year the Committee has invested \$1,000.00 in the 4th issue of Liberty Bonds.

Respectfully submitted,

FREDERICK L. DIXON,

For the Committee.

APPENDIX TWENTY.

REPORT OF ST. JAMES' SCHOOL, WASHINGTON COUNTY.

(Journal, p. 13.)

St. James' School opened in September, 1918, with 65 boys. This number represents the largest enrollment since the days when the school was a college, before the Civil War. The work this year was interrupted for three weeks by the Influenza epidemic. There were thirty cases of Influenza and two cases of Pneumonia. Two vacancies in the Faculty have been satisfactorily filled. The Reverend Walter B. McKinley is rendering excellent service, both as Chaplain and as a resident Master. Last June a class of nine boys was presented for Confirmation. The school suffered a terrible loss in the death of the Senior Master, Mr. Henry Webster Keating, who was associated with the Institution, first as a pupil and subsequently as a member of the Faculty for eighteen years. He was faithful and efficient in the discharge of his duties. His quiet and genial personality won for him the love and confidence of both students and Faculty. As we think of the marked influence of this good man we can well say, "Blessed are the dead who die in the Lord from henceforth; yea, saith the Spirit that they may rest from their labors; for their works do follow them." The capacity of the school is now taxed to the utmost. Had it been able to consider all applications its enrollment this year would be far in excess of the present number. An immediate need of the school is a new Dormitory for the younger boys. There is a large room which might be converted to such usage at an approximate cost of \$3,000. True to its tradition, the school is maintaining its usual high standard in both scholarship and deportment. The loyal support which the church people of Maryland are giving the school is an indication of the excellent service that is being rendered by the Head Master and his associates. St. James' School is open to visitors at all times. Come and inform yourselves of the advantages that are offered.

Respectfully submitted on behalf of the Trustees,
S. HILTON ORRICK.

APPENDIX TWENTY-ONE.

REPORT OF THE DIOCESAN LIBRARIAN.

(Journal, p. 14.)

October 1, 1917, to September 30, 1918.

The Library has been used to as great extent as in any year and has continued to serve its high purposes. We have to report another fortunate year with regard to gifts, having received 119 volumes. Among them may be mentioned the volume prepared to illustrate the memorial windows placed in Blandford Church by fifteen Memorial Associations in the southern States presented by the Bishop, together with twenty-four other books and pamphlets; fifteen volumes from the library of Mr. J. B. Noel Wyatt; thirty from the library of the late Rev. Dr. Hodges, presented by Mrs. J. Shaler Hodges; a fine copy of the Bagster reprint of Miles Coverdale's Bible, presented by the Rev. William L. Glenn; fifteen volumes presented by Mrs. W. Burns Trundle; a set of Clarke's Commentaries, presented by Mrs. William G. Hall. From the Rev. Charles E. Hensel, seven books. Another book calls for special mention. Mrs. William H. Whitridge has presented a copy of the costly work on the "Old Silver of American Churches," to which this library was one of the earliest subscribers. Mrs. Whitridge presents this book as a token of her appreciation of the spiritual help received from the Bishop and the Reverend Romilly F. Humphries. I would ask the Committee to consider whether the copy which the Library already possesses might not be disposed of. Its original cost was £5, which amounted to about \$30.

Also Mrs. J. Shaler Hodges has given a fine portrait of the Reverend Dr. Brand. She has also given an album containing seventy-five photographs of Bishops and distinguished presbyters of the fifties and early sixties, including the only portrait of the Rev. Dr. Wyatt which the Library possesses, and a photograph of Phillips Brooks as a young man. When the last rector at St. Mark's parish, the Rev. W. Fred Allen, deposited with us the records of that parish he also brought a number of portraits of former rectors including one of Bishop Kinsolving of Texas and of the Rev. Fleming James. Also a splendid lithographic portrait of Bishop Christopher Wordsworth, of Lincoln, with an autograph note, both framed and presented by Mrs. J. Shaler Hodges. Also a large photograph of most of the members of the Convention of 1886.

We have bought but 10 books; two volumes of which are most valuable. The first is a copy of "Stillingfleet's Sermons," London, 1673; and a work by Dr. Twisse, Moderator of the Westminster Assembly of the English Presbyterians, "The Riches of God's Love," Oxford, 1653. Also the edition of the Latin poems of "Faustus Andrelinus" and "Johannes Arnolletus," edited Professor Mustard of Johns Hopkins University.

The work of cataloguing the Library has been carried on steadily. Our principal task has been the cataloguing of the very large collection of hymn books made by Bishop Whittingham; the historical books in the Allen collection and the liturgical books in the Whittingham department. Among these is included a set of the liturgies and books of worship issued by the petty German princes during the Reformation. Also the great Roman Pontifical of 1595, and the grand Liege Missal, Paris, 1523. Many of these books were transferred to the vault as soon as they were catalogued.

Another of our tasks has been the re-arrangement of the vault, and the preparation of its treasures for cataloguing. For several years we have been placing in the vault such extremely rare and valuable books as we came across in the course of cataloguing; and last spring these were all arranged on the shelf in order. All the Dalrymple collection of Elzevirs have been thus transferred, and we hope to be able to make room for the Reformation liturgical books referred to above. It is our purpose to prepare, not only the ordinary catalogue cards for these books but also a *catalogue raisonne* of this great collection which may serve as a handbook of the most precious treasures of our Diocesan Library.

FRANK M. GIBSON,
Librarian.

APPENDIX TWENTY-TWO.

REPORT OF THE COMMITTEE ON DOMESTIC AND FOREIGN MISSIONS.

(Journal, p. 15.)

The deficit in the Board of Missions for the year 1917, was in round numbers, we are told—\$150,000. That deficit had grown to be \$250,000 at the last meeting of the Board in 1918. The three chief causes of this large deficit were declared by the Board itself to be the fact that the China exchange was against us, to the additional cost of pensions for those working under the Board and to the greatly increased cost of living expenses.

It is to be hoped that this deficit will be reduced by the time of the next meeting of the Board. For the five years ending October, 1915, there was a steady increase in this Diocese for Domestic and Foreign Missions. In 1915, for the first time, Maryland met her apportionment of \$30,690.76, exceeded it by \$457.76, and gave to an emergency fund \$4,395.75 beyond this, making a grand total of \$34,658.70 for that year. During that year sixty churches and missions paid and forty-seven overpaid their apportionment. Then in spite of the war the apportionment was increased, being for the past year \$41,637 for fourteen months, or \$35,688 for the last twelve months' period. It is only fair to say that some of our strongest are confident that the basis of apportionment used by the Board of Missions in New York contains items which should not be included and which make the apportionments of some of the parishes and of the Diocese excessive.

But in spite of this, up to December 1st Maryland had given towards the \$41,637, \$39,623, leaving a deficit today of only \$2,014. Seventy odd parishes have met or exceeded their minimum apportionment and there is a loyal and general resolve to stand by the great cause in this diocese. We desire to do this first, because Maryland in 1915, attained a position among the dioceses which had met their apportionment for general missions. We desire to do it next because our Bishop is the president of the Provincial Synod of Washington, a very signal distinction. We desire most of all to meet what is justly required of us because missions, that is taking the Gospel of our Blessed Lord and the ministrations of this Apostolic Church to those in this land and her dependencies and to the peoples of other lands who are without the privileges of our Holy Religion.

During the war in Mother England, whence we derive our Christianity, there has been a very marked increase in missionary offerings, and this in the face of the fact that England has been called upon so largely to finance, for European nations, this terrible and costly war. In a nation where people of means are taxed to from forty to eighty per cent of their incomes, these offerings for the extension of Christianity have increased during the pendency of the war. It is a high tribute to English character that this is true. Last year England gave 35,000 pounds or \$175,000 more to this cause than during any previous year. We in the United States, and especially in the old and favored dioceses, should be inspired by this heroic example. It, as the Bishop of the Diocese intimated yesterday in his earnest address, after the stresses of physical warfare are removed, we do not redouble our efforts in that spiritual and nobler warfare which goes on unceasingly, we shall not be worthy of the victory which God in his mercy has vouchsafed us.

Your Committee would urge the faithful extension of the Duplex envelope system in every parish and mission in the Diocese. Instruct the congregation and the Sunday School in the facts concerning missions; teach them to pray for missions; gather them in groups to make specific studies of our various mission fields and our missionary leaders. Train the young in the heroic story of self-sacrifice and achievement which the soldiers and pioneers of the Gospel of Christ, the Martyrs, the Livingstones, the Hanningtons, the Patons, the Pate-sons and a hundred others have written with their toil and blood on the pages of Christianity, and there will be no difficulty about either keeping up the succession of missionary workers or maintaining those who are in the field.

ARTHUR B. KINSOLVING.

THE CHURCH HOME AND INFIRMARY

NORTH BROADWAY, BALTIMORE.

This institution of the Church has been doing its beneficent and charitable work for more than fifty-four years. It has two distinct characters and lines of work:

I. Church Hospital,

where those requiring surgical or medical attendance can, at reasonable rates, obtain comfortable rooms, careful nursing and the service of any physician whom they may engage, and it is also

II. A Home for the Aged and Invalid,

where may be enjoyed the comforts and privileges of the Church. There are daily services in the Chapel. The Church Home is supported in the following ways:

1. Partly by churches in Baltimore, which engage to contribute a certain sum for the year, and which have the right to place a patient in the wards for every \$200 annually contributed. In this way some Baltimore churches keep one, or two, or more beneficiaries in the Home. Any church or congregation may make use of the opportunity thus afforded to provide for the care of the sick for a longer or shorter time.

2. Partly by Endowment and Income from Invested Funds.

3. Partly by Receipts from Pay Patients.

The Bishop is Visitor of the Church Home.

The Church Home opens its doors freely to the Clergy of Maryland who may need its care. Bishop Lay was nursed here in his last illness in 1885. Since then two Priests of the Diocese of Easton and seven of the Diocese of Maryland have been cared for in their last illness.

Clergymen, churches and individuals may aid in this good work:

1. By making the existence and the advantages of the Church Home known, so that those who may have to come to the city for surgical care, etc., may avail themselves of the advantages it offers.

2. By sending the sick and aged, and providing for their support.

3. By an occasional offering in church or by private donations.

4. By engaging to support a *Free Bed*, with the privilege of nominating the patient.

5. By testamentary bequests to "The Church Home and Infirmary of the City of Baltimore."

The Convention of the Diocese of Easton has requested an Annual Offering for this institution from every congregation in the Diocese.

Will not some of the congregations in Maryland do this without request of the Convention?

SCHOOLS AND INSTITUTIONS.

CHRIST CHURCH ASYLUM.

Guilford Avenue and Twenty-first Street, Baltimore; for the year ending September 30, 1916; for the support, education and training of destitute female children; Teachers, 2; Inmates, 20; Endowment, \$16,500; Income from Endowment, \$735; Charities, \$2,252.60.

Board of five Governors, of which the Rector of Christ Church is chairman, and 24 lady managers.

EDWIN B. NIVER, D. D., Rector.

ST. MARY'S HOME FOR LITTLE COLORED BOYS.

Corner Gilmor and-Prentiss Streets, Baltimore; for the year ending October 1, 1918; to shelter innocent children and train them in house work, also to give a primary education; Teachers, 2; Inmates, 50; from State, \$500 average; Charities, etc., \$1,346.88; other donations, \$1,076.47; Interest on legacy, \$10.19.

Under the care of the All Saints' Sisters of the Poor.

ADELAIDE FRANCES, Mother Superior.

THE CHASE HOME.

Annapolis; for year ending September 30, 1918; Home for Ladies; number of inmates, 12; Endowment, \$23,880; Income from Endowment, \$1,110.25; Income from State, \$500. Under control of Bishop and Board of Managers.

DANIEL R. RANDALL, Treasurer.

HANNAH MORE ACADEMY.

Reisterstown, Md.; for year ending June, 1918; Teachers, 11; 1 Bookkeeper; 1 Nurse; 1 Housekeeper; 1 Chaperon; 1 Chaplain; Pupils, 75; Endowment, \$6,000; Income from Endowment, \$300; Charges, \$38,814.25. Diocesan School for Girls.

Under control of Board of Trustees, of which the Bishop is President.

MARY S. BLISS, Acting Head Mistress.

GIRLS' FRIENDLY SOCIETY.

Its officers must be Episcopalians, and its organization has its roots in the Parish and in the Diocese with the Rectors as nominal heads of the Branches and the Bishop of the Diocese as general organization.

The reports of this Society go in through each Parish, which reports the work of each Branch. This gives as accurate a report as it is possible to procure at this time.

JULIA J. CUNNINGHAM, President.

Diocese of Maryland.

THE BOYS' SCHOOL OF ST. PAUL'S PARISH.

Nos. 8 and 10 East Franklin Street, Baltimore; for the year ending December 31, 1915; for the maintenance and Christian education of poor boys; Teachers, 3; Pupils, 35; Amount of Endowment, \$132,464.37 (including buildings); Income from Endowment, \$5,204.05; Charities, \$2,433; Charges, \$9,987.01.

Board of Trustees elected by the contributors; the Rector of St. Paul's Parish president, *ex officio*.

ARTHUR B. KINSOLVING, D. D., Rector.

THE BENEVOLENT SOCIETY OF CITY AND COUNTY OF BALTIMORE.

No. 2411 North Charles Street; for the year ended December 31, 1915; for the maintenance and education of poor female children: Teachers, 5; Inmates, 40; Amount of Endowment, including building, \$324,043.47; Income from Endowment, about \$12,417.97; charges, \$12,417.97.

St. Paul's Vestry appoints Trustees; Trustees appoint Managers: the Rector of St. Paul's Parish president, *ex officio*.

ARTHUR B. KINSOLVING, D. D., Rector.

THE EPISCOPAL FREE SCHOOL AND ORPHAN HOUSE OF ALL SAINTS' CHURCH, FREDERICKTOWN, MD.

Frederick, Md.; for year 1918; for the training of young female children; Matron, 1; Inmates, 11; Amount of Endowment, \$39,760.00; Income from Endowment, \$2,587.

Under control of Trustees elected from All Saints' Church.

MRS. CORNELIA R. ROSS, President.

ST. STEPHEN'S PARISH SCHOOL.

Warwick Avenue, Baltimore, for the year ending October 1, 1918; for the Christian training of girls; number of Teachers, 3; Pupils, 74.

ADELAIDE FRANCES, Mother Superior.

ST. BARNABAS' HOME FOR GIRLS.

Warwick Avenue, Walbrook, Baltimore; to October 1, 1918; for the care, education and training of girls in domestic work; Teachers, 3; Inmates, 12; Income from Endowment, \$274; Subscriptions and Donations, \$1,210.45; charges, \$804.25.

ADELAIDE FRANCES, Mother Superior.

ST. LUKE'S PARISH SCHOOL.

North Carey Street, near Lexington; for year ending June, 1916; Teachers, 3; Pupils, Male, 32; Female, 37; total, 69; Income from Endowment, \$34; charges, \$200. Under control of Rector and Board of Managers.

E. DERING EVANS, Rector.

ST. PETER'S SCHOOL.

No. 1221 Myrtle Avenue, Baltimore; for the year ending December 1, 1918; for education of destitute girls; Teacher, 1; Pupils, 21;

Endowment, estimated at \$20,000; Net Income from Endowment, \$973.53.

This school works in connection with St. Peter's Asylum. The Trustees are elected by the qualified voters of Grace and St. Peter's Church.

ROMILLY F. HUMPHRIES, Rector.

ST. PETER'S ASYLUM FOR FEMALE CHILDREN.

No. 1221 Myrtle Avenue, Baltimore; for the year ending December 31, 1918; for the maintenance and training of destitute girls; Matron, 1; Inmates, 21; Amount of Endowment, \$10,580; Income from Endowment, \$450; Charities and Church Offerings, \$1,045.50.

Trustees are members of Grace and St. Peter's Church, and Managers are elected by that Church.

ROMILLY F. HUMPHRIES, Rector.

THE CHURCH HOME AND INFIRMARY OF THE CITY OF BALTIMORE. INCORPORATED 1858.

Report for the year ending 1916; Pupil Nurses, 50; Resident Physicians, 3; Average Number of Patients, 145; Amount of Endowment, \$613,000; Income from Endowment, \$23,692.07; Board from Patients, \$86,853.87.

JANE E. NASH, Superintendent.

THE DONALDSON SCHOOL OF MT. CALVARY CHURCH.

Ilchester, Md.; for the year ending 30, 1918; for the education of boys; Teachers, 5; Pupils, 38; Income from Endowment, \$5,461.05; Charges, \$9,362.50. Under control of the Rector of Mt. Calvary Church, Baltimore.

WM. A. MCCLENTHEN, D. D., Rector.

ST. JAMES' SCHOOL.

Six miles south of Hagerstown; year ending June 15, 1918; preparatory school for boys; Teachers, 6; Pupils, 54; Diocesan School of Maryland for Boys.

ADRIAN H. ONDERDONK, Head Master.

ST. KATHERINE'S HOME FOR LITTLE COLORED GIRLS.

2003 Druid Hill Avenue, Baltimore; Report for year ending October 1, 1918; protection and training of young colored girls; Teachers, 2; Pupils, 48; State Appropriation, \$500; Charities, \$1,270.75; Charges, \$285.49; Donations, etc., \$929.32.

ADELAIDE FRANCES, Mother Superior.

ST. GABRIEL'S HOME.

Orange Grove P. O., Ilchester, Howard County; to make girls overcome tendencies to invalidism, etc. Teachers, 2; Pupils, 53; average, 18.

ADELAIDE FRANCES, Mother Superior.

NON-PAROCHIAL CLERGY.

Satisfactory reports have been received by the Bishop from:

The Rev. LIONEL B. AYSCOUGH,
The Rev. ARTHUR D. APPLETON,
The Rev. JESSE R. BICKNELL,
The Rev. WILLIAM W. BRANDER,
The Rev. WILLIAM GILBERT CASSARD,
The Rev. GEORGE W. DAME, D. D.,
The Rev. F. WARD DENYS,
The Rev. GEORGE STEUART FITZHUGH,
The Rev. CHARLES GAUSS,
The Rev. FRANK M. GIBSON, Ph. D.,
The Rev. GEORGE A. GRIFFITHS,
The Rev. RICHARD W. HOGUE, D. D.,
The Rev. JOHN R. JOYNER,
The Rev. PETER F. LANGE,
The Rev. J. WORRALL LARMOUR,
The Rev. EDWARD T. LAWRENCE, D. D.,
The Rev. DUNCAN McCULLOCH,
The Rev. STEPHEN E. MCGINLEY,
The Rev. G. MOSLEY MURRAY,
The Rev. COPELAND R. PAGE,
The Rev. WYLLYS REDE, D. D.,
The Rev. GEORGE R. SAVAGE,
The Rev. HENRY T. SHARP,
The Rev. JAMES L. SMILEY,
The Rev. FRANCIS HENRY SMITH,
The Rev. LEVIN J. SOTHORON,
The Rev. S. TAGART STEELE,
The Rev. ALAN P. WILSON,
The Rev. OSCAR W. ZIEGLER.

THE MARYLAND CATHEDRAL.

PLAN OF CATHEDRAL ORGANIZATION

Under the general powers conferred by the Resolutions of the Convention of the Diocese of Maryland in the years 1908, 1909 and 1910, the Trustees of the Cathedral Foundation hereby adopt a Plan of Cathedral Organization.

I. THE CHAPTER.

Since the title to all property, real and personal, belonging to the Cathedral Foundation is vested in the Convention of the Protestant Episcopal Church of the Diocese of Maryland, the Convention itself constitutes to all intents and purposes the ultimate governing body.

The Trustees, six Clerical and six Lay, together with the Bishop and Bishop Coadjutor of the Diocese, are, by the resolutions above mentioned, possessed of the executive function of a Cathedral Chapter.

II. THE DEAN AND CANONS.

The Chapter may, upon nomination by the Bishop, elect a Dean, such nomination being made at a regular meeting of the Chapter preceding the regular meeting at which the election is held. Until a Dean is elected, or in case of a vacancy in the office, the Bishop shall act as Dean. The Dean shall have spiritual supervision of the worship and work of the Pro-Cathedral Congregation.

The President of the Standing Committee shall be, ex officio, an Honorary Canon of the Cathedral.

Two Canons may, upon nomination of the Bishop of the Diocese, be elected by the Chapter, the one to have charge of the Pro-Cathedral Congregation under the direction of the Dean; the other to act as Canon Missioner of the Diocese and to carry on special work under the direction of the Bishop.

Canons Residenciary, not more than four in number, upon nomination of the Bishop, may be elected by the Chapter to serve from time to time as Special Preachers.

III. INTERNAL GOVERNMENT OF THE CATHEDRAL.

The Bishop of the Diocese shall have supreme control of the ritual and ordering of the Cathedral Services.

By a concordat entered into by the Cathedral Chapter and the Rector and Vestries of St. Barnabas' and St. George's Churches the organization of the two congregations as at present existing is to come under the spiritual authority of the Dean and Resident Canon or Canons.

There shall be a Lay Council of the Pro-Cathedral Congregation consisting of eight members which shall exercise all the temporal functions ordinarily discharged by Vestries, except the right to elect

a Rector or Assistant Ministers, or to control the property of the Pro-Cathedral Congregation. Within one month after the Pro-Cathedral Congregation has entered into occupancy of the Undercroft to be used as the Pro-Cathedral, the Lay Council shall be elected by the Congregation, and thereafter their successors in office shall be elected in accordance with the provisions of the Vestry Act as to Easter Monday elections.

IV. THE CATHEDRAL COUNCIL.

The Cathedral Council shall be an advisory or consultative board to the Bishop in all matters pertaining to the Cathedral Organization as an adjunct of Diocesan efficiency.

The Council shall consist of the Chapter and all of the Canons, together with the Standing Committee of the Diocese, the Deputies, clerical and lay, to the General Convention, the four Archdeacons, the Committee of Missions, the Examining Chaplains of the Diocese, Diocesan Board of Religious Education, Social Service Commission of the Diocese, and the officers and Executive Board of the Cathedral League.

The Council shall hold its annual meeting on the same day when the Trustees convene for the last time prior to the Diocesan Convention. Other meetings may be called during the year by the Bishop, who shall be ex-officio President of the Council.

A secretary shall be appointed to keep the records of all meetings.

V. ALTERATIONS.

Any provision of the foregoing articles may be altered by the Convention of the Diocese of Maryland, or, if one month's previous notice be given by the Trustees of the Cathedral Foundation, subject in the latter case to ratification by the next succeeding Convention of the Diocese.

SUMMARY OF STATISTICS FOR THE CON- VENTION YEAR 1917-1918.

Postulants, present number	5
Candidates for Orders, admitted.....	
Candidates for Orders, present number	8
Deacons ordained	3
Deacons canonically resident	4
Priests ordained	3
Priests canonically resident	118
Clergy received	4
Clergy transferred	9
Clergy deceased	6
Clergy deposed	0

Whole number of Clergy:

Bishop	1
Priests	118
Deacons	4
Total	<u>123</u>

	1917.	1918.
Places of Worship, as shown by Parochial Reports	174	176
Number of Sitzings, as shown by Parochial Reports..	42,190	42,190
Rectories, as shown by Parochial Reports.....	83	83

PAROCHIAL STATISTICS.

	1917.	1918.
Baptisms, children	1,039	1,270
Baptisms, adults	113	96
Whole number of Baptisms.....	1,152	1,366
Number Confirmed	1,226	.....
Communicants, last reported	25 613	26 585
Communicants, present number	25,596	27,231
Number of souls	48,740	45,790
Marriages	642	652
Burials	965	1,340
Sunday-Schools, Officers and Teachers	1,162	1,160
Sunday-Schools, Pupils	10,095	9,425
Parish Schools, Officers and Teachers.....	.....	.....
Parish Schools, Pupils .....	.....	.....

FINANCIAL EXHIBIT.

	1917.	1918.
Parochial	\$413,501.07	\$498,299.63
Diocesan	50,785.52	48,595.81
General	65,655.82	57,408.23
Total	<u>\$529,942.71</u>	<u>\$604,303.80</u>
Of Diocesan:		
Diocesan Missions	\$28,113.61	\$19,432.63
Convention Fund	11,854.86	13,162.50
Other Objects within the Diocese..	10,817.35	16,000.78
Total	<u>\$50,785.82</u>	<u>\$48,595.81</u>
Of General:		
Missions	\$27,803.53	\$32,807.94
Religious Education	576.96	515.86
Other Objects	37,253.33	24,084.46
Social Service	22.00	.....
Total	<u>\$50,785.82</u>	<u>\$48,595.81</u>
Received from all sources	<u>\$645,671.93</u>	<u>\$697,949.41</u>
Insurance carried on Church Properties..	\$1,815,335.00	\$2,208,298.00

PAROCHIAL REPORTS

1917—PAROCHIAL STATISTICS—1917—(Continued)

PARISHES AND CONGREGATIONS																										
Baptisms										Communicants				Sunday Schools			Parochial Schools			Sittings		Amount of Endowment	Invested Funds	Funded or Mortgage Debt	Floating Debt	Number
Baptized Persons or Souls	Infants	Adults	Confirmed	Marriages	Burials	Last Reported	Present Number	Number	Teachers & Officials	Scholars	Number	Teachers	Scholars	Chapels	Rectories	Free	Total									
ARCHDEACONRY OF ANNAPOLIS.																										
Anne Arundel County.																										
1	All Hallows' Parish.	200	51	4	38	51	40	100	90	1	32	250	1	300	300	1	300	300		1						
2	St. Anne's Parish.	140	1	1	3	1	1	88	87	1	6	48	1	300	1100	1	300	1100		2						
3	St. Philip's Chapel.	385	12	10	6	10	99	109	2	12	155	1	250	250		1	250	250		3						
4	St. James' Parish.	60	134		5	2	106	46					300	300		1	300	300	\$11 00	4						
5	St. Peter's Parish.	100	444	7	13	6	10	66	251	1	27	116	1	200	200	1	200	200	\$10,300 00	5						
6	Seyern Parish.	120	116	8	2	4	6	57	57	1	9	77	1	100	100	1	100	100		6						
7	Westminster Parish.													125	125	1	125	125		7						
8	Christ Church, West River.													400	400	1	400	400		8						
9	All Saints' Chapel, Annapolis Junction.													100	100	1	100	100		9						
10	St. Alban's Chapel.																			10						
11	Mission at Severna River.																			11						
Calvert County.																										
12	All Saints' Parish.	115	1	1	3	1	1	29	29	1	8	25	1	600	600	1	600	600	3,000 00	12						
13	Christ Church Parish.	210	1	1	2	1	2	140	141	1	5	15	1	300	300	1	300	300	252 25	13						
14	Middleham Chapel.	105	3	1	2	1	84	84	1	1	1	1	1	350	350	1	350	350		14						
15	St. Peter's Chapel, Solomon's.	60	4	2	2	3	47	37	1	6	25	1	150	150	1	150	150			15						
16	St. Paul's Parish.	130	2	4	4	4	80	81	1	6	30	1	200	200	1	200	200	1,050 00	5,500 00	16						
Howard County.																										
17	Grace Church, Elkridge Landing.	289	4	3	2	7	226	228	1	11	65	1	175	375	1	175	375		158 00	17						
18	Mt. Calvary Church.	55	2	2	10	6	115	110					125	250	1	125	250	1,500 00		18						
19	St. John's Church.	150	4	6	3	5	113	110	1	6	42	1	100	100	1	100	100			19						
20	St. James' Chapel, Ilchester.	50	150	4	6	3	113	110	1	6	42	1	150	150	1	150	150			20						
21	St. Mark's Church.	70	4	4	8	11	35	12					75	75	1	75	75			21						
22	St. Paul's Church.	250	5	1	1	3	159	165	1	14	100	1	300	300	1	300	300			22						
23	St. Peter's Church, Ellicott City.	30	1				25	25					150	150	1	150	150			23						
24	Chapel of the Good Shepherd, Jonestown.	75					52	52					300	300	1	300	300			24						
25	St. Alban's Chapel, Alberton.																			25						
Howard and Anne Arundel Counties.																										
26	Queen Caroline Parish.	178	1	4	2	1	78	80	1	4	20	1	250	250	1	250	250			26						
27	Trinity Parish.	280	10	16	5	7	141	159	1	16	98	1	470	470	1	470	470			27						
Totals.....																	6420	7545	\$12,850 00	\$8,763 25	\$1,831 88					
ARCHDEACONRY OF BALTIMORE.																										
Baltimore City and County.																										
1	St. Paul's Parish of Baltimore City and County.	2000	28	3	27	47	25	200	200	90	2	14	90	1	200	200	1400	1400	12,000 00	1						
2	St. Paul's Chapel.	1400	100	4	50	70	42	100	100	41	1	41	41	1	400	400	400	400		2						
3	The Cathedral of the Incarnation.	1400	100	4	50	70	42	100	100	41	1	41	41	1	400	400	400	400		3						

Baltimore City and County.

4	All Saints' Church.	600	17	3	30	14	18	286	324	11	11	300	276	276	446,000 00	46,200 00	4						
5	Christ Church.	800	17	5	15	19	22	838	639	1	25	275	373	946	.....	.....	5				
6	Church of the Ascension	1200	16	2	35	12	27	1012	1024	1	41	276	400	1300	.....	.....	6				
7	Church of the Holy Cross.	250	8	7	2	7	7	140	143	1	9	75	133	133	.....	.....	7				
8	Church of the Holy Innocents	300	20	18	8	20	20	225	250	1	12	75	400	400	9,900 00	.....	8					
9	Church of the Holy Nativity, Forest Park	426	9	29	8	19	19	278	278	1	21	150	280	280	16,000 00	.....	9					
10	Church of the Holy Trinity	600	6	1	13	12	16	.....	332	1	22	.....	450	450	.....	.....	10		
11	Church of the Messiah	650	15	5	5	13	16	330	340	1	16	60	500	500	500 00	.....	11					
12	Church of Our Saviour	400	12	1	5	7	16	244	259	1	17	106	400	400	.....	.....	12				
13	Church of the Prince of Peace.	940	10	3	24	12	7	454	485	2	47	326	435	425	.....	.....	13				
14	Church of St. Michael and All Angels	2310	46	7	44	32	42	1508	1415	1	38	350	800	1500	50,500 00	13,900 00	14						
15	Chapel of the Guardian Angel	715	53	10	16	15	28	319	335	1	18	150	500	500	3336 40	.....	15					
16	Emmanuel Church.	1401	18	28	11	18	18	935	957	1	19	129	75	1111	38,358 92	162,569 03	16						
17	Grace and St. Peter's Church.	1200	9	4	18	16	14	1050	1000	1	17	60	200	1100	28,800 00	28,000 00	17						
18	Church of the Advent	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	450	450	.....	.....	18
19	Deaf-Mute Mission.	150	.....	2	3	1	1	70	73	.....	.....	.....	200	200	.....	.....	19
20	The Memorial Church	1525	31	3	26	53	55	933	976	1	44	308	400	1400	.....	.....	20				
21	Memorial Church of the Holy Comforter	165	3	4	4	4	10	136	142	1	8	40	400	400	.....	.....	21				
22	Mt. Calvary Church	1200	22	33	9	20	20	675	685	1	49	425	500	500	.....	.....	22				
23	Chapel of St. Mary the Virgin	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	400	.....	.....	23
24	St. Katherine's Chapel of Mt. Calvary Church	200	.....	.....	.....	.....	.....	169	169	.....	.....	.....	200	200	.....	.....	24
25	St. Andrew's Church	1200	.....	.....	.....	.....	.....	675	675	.....	.....	.....	500	500	3,000 00	.....	25
26	St. Bartholomew's Church.	450	13	27	13	13	18	311	329	1	11	75	360	360	6,900 00	.....	26					
27	St. James' First African Church	650	21	2	15	6	13	425	430	1	10	125	300	300	1,000 00	.....	27					
28	St. James' Church, Irvington	375	14	13	1	1	1	181	200	1	10	110	300	300	625 00	.....	28					
29	St. John's Church, Huntington	500	5	1	16	8	22	404	400	1	15	250	400	400	1,200 00	.....	29					
30	St. Luke's Church	1200	27	4	27	7	29	846	873	1	9	154	900	900	16,125 00	.....	30					
31	St. Mary's Church, Hampden.	900	15	1	19	1	10	386	375	1	14	120	750	750	.....	.....	31				
32	St. Thomas' Church, Haverstead	478	20	14	9	11	11	213	226	1	15	140	250	250	18,000 00	3,430 47	32						
33	Chapel of the Holy Evangelists, Canton	202	2	10	.....	.....	4	.....	76	1	10	85	150	150	.....	.....	33	
34	The Bishop Paret Memorial Chapel	750	.....	3	7	2	7	229	229	1	9	100	160	160	.....	.....	34			
35	Chapel of St. Stephen the Martyr	300	16	.....	.....	.....	.....	109	116	1	.....	.....	160	160	.....	.....	35
36	St. Margaret's Chapel, Kato Ave	300	4	20	1	1	6	117	151	1	9	125	110	110	4,300 00	550	36						
37	Church Home and Infirmary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37
38	Johns Hopkins Colored Home.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	38
Totals		30197	580	63	604	370	572	15907	15921	31	597	5329	2	27	20	25	13321	19430	3344,558	92,917,082	43	390,700 00	\$41,473 17

ARCHDEACONRY OF CUMBERLAND.

Allegheny County.

1	Emmanuel Parish.....	994	15	6	15	24	16	550	545	1	12	135	550	550	1	550	550
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* No report received for the year 1917.

PARISHES AND CONGREGATIONS

Frederick County.																	
8	All Saints' Parish.....	1200	24	5	46	21	28	360	406	1	34	246	500	\$1,480 00	500	\$500	8
Catoctin Parish.																	
9	{ Harriott Chapel, Catoctin Furnace.....	100	8				3	42	38	1	5	80	150		150	\$550	9
10	St. Stephen's Chapel, Thurmont.....	25											50				10
11	St. John's Chapel, Walkersville.....	70		5			3	59	55	1	3	131	300				11
12	St. Paul's Parish.....	50	3	1	1		2						150	\$1,450 00			12
Frederick and Carroll Counties.																	
13	Linganore Parish (Grace Church, New Market)	70	2	1		3	5	68	34	1	10	35	100		100		13
14	St. James' Church, Mt. Airy.....	40	2	1	4	1	2	26	19				150		150		14
Frederick and Washington Counties.																	
15	St. Mark's Parish.....	400	21	3	23	1	8	215	230	1	10	150	600	1,600 00			15
Garrett County.																	
16	St. Matthew's Pa h.....	63			5	25		51	56	1	3	16	200		200		16
Washington County.																	
Antietam Parish:																	
17	St. Paul's Church, Sharpsburg.....	65			2		1	65	67	1	9	45	210		210		17
18	St. Mark's Church, Lappan's Cross Roads.....	33	2			1	2	25	25	1	5	46	80	1,000 00			18
19	St. John's Parish.....	859	45	2	22	10	12	452	474	1	19	150	527	8,200 00	1,200 00		19
20	St. Anne's Church, Smithsburg.....	37	2	2	1		1	35	36				200		209 55		20
21	{ St. Andrew's Church, Clearspring.....	300	2	1		1	3						250	1,000 00			21
	{ St. Clement's Chapel, Indian Spring.....																
22	St. Luke's Chapel, Williamsport.....	455	5		15	2	14	160	160	1	17	95	400	500 00	5,250 00		22
	St. Thomas' Parish, Hancock.....																
Totals.....		6112	169	32	198	102	116	2775	2849	17	178	1549	5299	\$28,180 00	\$33,597 25	\$15,800 00	\$2,230 00
ARCHDEACONRY OF TOWSON.																	
Baltimore County.																	
1	Immanuel Parish, Glencoe.....	125											500				1
2	Reisterstown Parish.....	212	9	1	4	3	8	114	120	1	4	39	300		6,000 00		2
3	St. James' Parish.....	150	6		5	2	6	119	122	1	2	20	300				3
4	St. Matthew's Parish, Sparrows Point.....	200	13		10	1	5	119	70	1	4	78	200		800 00		4
5	St. Thomas' Parish.....	500	6		21	6	7	188	204	1	14	110	350				5
6	Sherwood Parish.....	163	3		3	5	8	68	62	1	7	44	150	8,134 00			6
7	Western Run Parish.....	30	1			1	1	15	17	1	2	12	150				7
8	Church of the Epiphany.....	600	10	4	15	6	15	283	271	1	16	200	300				8
9	Church of the Redeemer, Charles Street Ave	114											208				9
10	Church of St. Mary's, Franklintown.....	62	1					43	41				200		4,000 00		10

11	Church of the Transfiguration, West Arlington	206	7	1	11	3	8	112	120	1	5	80	1	150	150	...	\$10,000 00	\$700 00	11	
12	St. David's Church, Roland Park	704	11	1	26	3	7	344	401	1	24	180	1	100	500	...	18,500 00	...	12	
13	St. John's Church, Mt. Washington	250	5	1	1	4	8	160	144	1	9	46	1	230	230	\$5,000 00	...	...	13
14	St. Mark's Church on the Hill, Pikesville	250	5	1	1	4	8	121	121	1	16	146	1	170	170	1,000 00	...	...	14
15	St. Timothy's Church, Catonsville	600	14	2	33	7	10	317	309	1	16	146	1	75	420	...	6,000 00	800 00	15	
16	Trinity Chapel, Ten Hills	325	2	1	3	5	1	75	78	1	7	50	1	180	180	...	...	...	16
17	Trinity Church, Long Green	70	2	1	3	5	1	50	44	1	2	22	1	150	150	...	...	...	17
18	Trinity Church, Towson	400	2	1	4	4	10	231	231	1	8	65	1	650	650	...	...	...	18
19	Church of the Holy Comforter, Lutherville	175	5	4	4	1	4	87	91	1	14	90	1	50	200	...	...	...	19
20	Church of the Good Shepherd, Ruxton	30	1	1	1	1	1	26	26	1	4	30	1	150	150	...	...	...	20
21	Chapel of the Holy Comforter, Rossville	160	1	1	11	1	1	73	81	1	6	45	1	100	100	...	...	...	21
22	Chapel of the Nativity, Cedarcroft	160	1	1	1	1	1	28	28	1	6	40	1	150	150	...	...	...	22
23	Grace Chapel, Mt. Winans	175	11	5	9	4	3	129	135	1	12	75	1	300	300	2,400 00	...	...	23
24	Chapel of the Incarnation, St. Helena	70	8	1	1	1	1	36	45	1	6	50	1	100	100	...	...	...	24
25	St. Andrew's Chapel, Hamilton	100	4	1	1	1	1	60	61	1	2	25	1	375	375	...	\$12,000 00	...	25	
26	St. John's Chapel, Catonsville Ave	40	1	1	1	1	1	68	68	1	2	25	1	150	150	...	...	...	26
27	St. Mathias Mission, Be cravia	120	1	1	1	1	1	1	1	1	1	1	1	200	200	...	9,461 33	...	27	
28	St. Philip's Chapel, Highlandtown	100	4	1	1	1	1	1	1	1	1	1	1	300	300	...	...	...	28
29	Church of the Holy Apostles, Halethorpe	70	8	1	1	1	1	1	1	1	1	1	1	100	100	...	...	...	29
30	Industrial Home for Colored Girls	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	30
Baltimore and Harford Counties.																				
31	St. John's Parish	100	4	1	1	1	1	1	1	1	1	1	1	1	1	1	31
32	Chapel of the Prince of Peace, Fallston	40	1	1	1	1	1	1	1	1	1	1	1	1	1	1	32
Carroll County.																				
33	Ascension Parish	120	1	1	1	1	1	1	1	1	1	1	1	1	1	1	33
Carroll, Baltimore and Howard Counties.																				
34	Holy Trinity Parish	151	1	4	4	16	...	84	90	1	5	5	2	300	300	12,500 00	34
35	St. Luke's Chapel, Harrisonville	70	1	1	1	1	1	38	38	1	1	1	1	125	125	35
Harford County.																				
36	Churchville Parish	70	2	2	1	6	1	44	53	1	12	60	1	200	200	2,000 00	36
37	Deer Creek Parish	200	3	12	12	8	1	117	122	1	1	1	1	275	275	3,000 00	37
38	St. James' Chapel, Trappe	300	13	1	11	5	2	112	100	1	7	63	1	300	300	3,500 00	...	435 00	...	38
39	Havre de Grace Parish	144	5	5	5	1	3	99	98	1	4	1	1	250	250	39
40	St. George's Parish	93	5	1	1	1	1	59	58	1	1	1	1	200	200	10,000 00	40
41	Christ Church, Rock Spring	200	6	1	7	14	1	100	110	1	7	50	1	150	150	...	1,000	225 00	...	41
42	Emmanuel Church, Bel Air	50	2	1	1	1	1	20	21	1	5	30	1	100	100	42
43	Grace Chapel, Hickory	68	4	1	3	1	4	47	49	1	2	7	1	200	200	6,303 94	43
44	St. Mary's Church, Emmorton	57	1	1	1	1	1	47	44	1	3	19	1	100	100	500 00	44
45	Holy Cross Chapel, The Rocks	86	1	1	1	1	1	23	23	1	1	1	1	100	100	100 00	45
46	St. David's Chapel, Creswell	7115	160	14	210	55	166	3696	3697	31	222	1718	34	22	7648	9568	\$50,083 00	\$30,296 78	\$41,900 00	46
Totals.																				
Archdeaconry of Annapolis																				
Archdeaconry of Baltimore																				
Archdeaconry of Cumberland																				
Archdeaconry of Towson																				
Totals																				

* No report received for the year 1917.

1917—FINANCIAL

PARISHES AND CONGREGATIONS	RECEIPTS							DISBURSEMENTS	
	Contributions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	PAROCHIAL	
								Parish Supt. and Salaries	Munday Schools
ARCHDEACONRY OF ANNAPOLIS.									
Anne Arundel County.									
1 All Hallows' Parish									
2 St. Anne's Parish	\$9,015.37		\$292.31			\$121.00	\$9,428.68	\$4,422.55	\$11.00
3 St. Philip's Chapel	501.84		100.00		\$44.83		646.67	300.52	
4 St. James' Parish	612.58	\$150.76	279.39	\$67.00	83.36		1,193.09	757.13	
5 St. Peter's Parish	132.00		21.38	8.00	7.00		168.38	132.00	
6 Severn Parish									
7 Westminster Parish									
8 Christ Church, West River	1,503.47		31.08	185.58	555.99	359.63	2,635.75	1,496.59	
9 All saints' Chapel, Annapolis Junction	190.00		36.25	13.49	13.00		252.74	190.00	
10 St. Alban's Chapel, Glenburnie	335.80		189.35	24.79	43.86	463.74	1,057.54	430.50	
11 Mission at Severna Park									
Calvert County.									
12 All Saints' Parish	140.83	92.36	15.00				248.19	208.75	
13 Christ Church Parish	624.68	100.00	25.32	46.73	39.58	180.00	1,016.31	455.35	
14 Middleham Chapel	244.52		30.00	5.00	12.00	45.30	336.82	172.00	
15 St. Peter's Chapel, Solomon's	507.75		5.10	5.00	179.85		697.70	180.40	
16 St. Paul's Parish	697.88	173.50	9.00				880.38	585.50	
Howard County.									
17 Grace Church, Elkridge Landing	2,454.54		53.69	93.00	500.95		3,102.18	1,677.03	
18 Mt. Calvary Church	227.35		36.50	11.00	5.61		280.46	206.31	
19 St. John's Church	1,301.93	45.00	189.10	188.00	360.00		2,084.03	1,246.74	
20 St. James' Chapel, Ilchester									
21 St. Mark's Church	784.10		415.81	3.76	60.25		1,263.92	541.24	
22 St. Paul's Church	216.30		31.25	11.07	40.76	695.03	994.41	153.80	
23 St. Peter's Church, Ellicott City	1,783.17			224.50	371.97		2,379.64	1,054.61	
24 Chapel of the Good Shepherd, Jonestown	66.00			6.75	25.48		98.23	62.50	
25 St. Alban's Chapel, Alberton									
Howard and Anne Arundel Counties.									
26 Queen Caroline Parish	343.00		63.60	23.60	25.00		455.20	343.00	
27 Trinity Parish	1,150.00		340.00	104.00	108.00	100.00	1,802.00	1,150.00	
Totals	\$22,833.11	561.62	\$164.13	\$1,021.27	\$2,477.49	\$1,964.70	\$31,022.32	\$15,777.05	\$2.00

* No report received for the year 1917.

STATISTICS—1917

DISBURSEMENTS—Con.													
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN					Grand Total	Insurance	Number
Parochial Expenses	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan			
2,945.85	\$7,474.52	\$217.46	\$415.04	\$126.92	\$759.42	\$621.90			\$538.85	\$1,157.75	\$9,391.69	\$49,800.00	1
135.34	450.96	7.24	11.05		18.29	16.57				16.57	485.82	5,600.00	2
239.19	996.29	35.21	47.00	35.00	117.21	47.36			1.00	48.36	1,161.86		3
21.38	153.38	8.00			800.00	7.00				7.00	168.38	500.00	4
													5
													6
224.65	1,860.37	52.55	115.58	80.50	248.63	172.00	\$14.00		340.75	526.75	2,635.75	12,000.00	7
													8
36.25	228.25	9.67	3.82		13.49	13.00				13.00	252.74		9
326.38	866.74	7.03	14.40	3.36	24.79	21.11			8.00	29.11	920.64	3,500.00	10
													11
21.00	229.76	8.00	10.43		18.43						248.19	3,000.00	12
52.50	557.85	27.71	26.89		54.60	37.50				37.50	649.95	5,260.00	13
43.00	307.50	6.00	5.00		11.00	12.00				12.00	330.50		14
302.85	503.25	5.51	5.00		10.51	13.93			150.00	163.93	677.69	4,100.00	15
35.00	620.83	14.43		46.90	61.83	52.68				52.68	734.84	3,300.00	16
525.61	2,193.64	59.25	134.30	35.19	223.74	308.22			285.25	593.47	3,015.85	20,600.00	17
50.60	256.91	4.78	11.00	5.00	20.78	5.61				5.61	283.30		18
275.15	1,521.89	57.00	95.00	36.00	188.00	260.00			100.00	360.00	2,069.89	12,000.00	19
													20
555.72	1,096.96	15.00	30.00	13.76	58.76	26.00			46.11	72.11	1,227.83	4,825.00	21
795.28	979.10		4.71	7.36	12.07	11.00			28.76	39.76	1,030.93	1,700.00	22
697.62	1,752.23	35.00	70.00	66.00	171.00	221.97			150.00	371.97	2,295.20		23
4.82	67.32	1.75	5.00	6.26	13.01	12.00			6.00	18.00	98.83	1,900.00	24
													25
63.60	406.60	7.23	16.37		23.60	25.00				25.00	455.20		26
340.00	1,490.00	44.00	60.00	18.00	122.00	80.00			110.00	190.00	1,802.00	10,600.00	27
7,692.79	\$24,012.35	\$622.82	\$1,080.59	\$480.25	\$2,183.66	\$1,964.85	\$14.00		\$1,761.72	\$3,740.57	\$29,936.58	\$138,655.00	

1917—FINANCIAL

PARISHES AND CONGREGATIONS	RECEIPTS							DISBURSE- MENTS	
	Contri- butions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	PAROCHIAL	
								Parish Supt. and Salaries	Munday Schools and Canteens
ARCHDEACONRY OF BALTIMORE. Baltimore City and County.									
1 St. Paul's Parish of Baltimore City and County	\$11,058.86	\$8,223.59	\$18,158.83		\$2,283.68	\$5,037.54	\$44,762.50	\$14,525.97	\$5,077.24
2 St. Paul's Chapel	7,038.78	24.04	2,677.23		235.65	1,247.13	11,222.83	5,060.20	67.34
3 The Cathedral of the Incarnation	3,656.36		104.77		720.56	252.90	4,734.59	3,375.22	27.68
4 All Saints' Church	2,343.24		933.94	\$329.53	122.89	18.51	3,748.11	1,647.43	
5 Christ Church	20,789.05	2,266.09	4,444.86	200.00	2,872.55	975.35	31,547.90	15,178.16	215.21
6 Church of the Ascension	6,074.89	6,576.13	491.34	1,113.56	1,975.30	1,673.85	17,905.07	8,880.20	1,352.48
7 Church of the Holy Cross	724.65		374.30	37.42	85.29		1,221.66	677.56	
8 Church of the Holy Innocents ..	3,693.53		45.00	195.63	185.00	385.28	4,504.44	2,067.29	355.21
9 Church of the Holy Nativity, Forest Park	3,661.03		3,140.35	245.71	353.39		7,400.48	3,337.50	
10 Church of the Holy Trinity	2,061.52		275.00	40.30	90.37		2,467.19	1,965.88	
11 Church of the Messiah	6,483.89	189.20	698.54	612.50	535.00	464.99	8,984.12	4,721.36	195.55
12 Church of Our Saviour	2,716.81		536.02	143.83	143.82		3,540.48	1,996.46	
13 Church of the Prince of Peace ..	4,682.63		1,946.13	656.40	147.25	2,888.09	10,320.50	4,379.71	2,333.33
14 Church of St. Michael and All Angels	17,117.31		401.72	4,601.19	830.18	2,049.30	24,999.70	11,470.50	1,473.65
15 Chapel of the Guardian Angel ..	3,214.64			78.63	120.69		3,413.96	2,065.40	
16 Emmanuel Church	36,806.65	6,911.75	98,334.50	1,560.00	2,075.00	3,623.25	149,311.15	22,077.22	5,112.46
17 Grace and St. Peter's Church ..	21,980.19	2,869.78	1,180.53	3,096.73	5,687.35	649.52	35,464.10	13,095.55	563.67
18 Church of the Advent									
19 Deaf-Mute Mission	332.72				9.00	894.64	736.36	11.50	131.21
20 Memorial Church	13,289.92		852.00	887.00	4,347.94		19,376.86	9,074.79	653.46
21 Memorial Church of the Holy Comforter	1,748.06		252.33	117.32	25.00	261.16	2,403.87	1,139.45	234.00
22 Mt. Calvary Church									
23 Chapel of St. Mary the Virgin ..									
24 St. Katherine's Chapel of Mt. Calvary Church									
25 St. Andrew's Church	3,153.30		156.82	395.71			3,667.83	2,308.68	
26 St. Bartholomew's Church	3,308.50		191.64	318.49	206.49	448.75	4,473.87	3,151.70	551.27
27 St. James' First African Church	2,610.15		384.86	22.00	259.19		3,276.20	2,576.74	
28 St. James' Church, Irvington ..	2,531.05		164.17		85.77		2,780.99	1,778.55	
29 St. John's Church, Huntingdon ..	3,134.17	989.98	486.40	328.56	856.39		5,795.50	3,465.58	
30 St. Luke's Church									
31 St. Mary's Church, Hampden ..	4,011.39	888.74	75.71	430.12	185.02	715.05	6,306.03	4,432.25	533.75
32 St. Thomas' Church, Homestead ..	2,991.10		44.22	587.00	209.03	195.23	4,026.58	1,996.38	195.21
33 Chapel of the Holy Evangelists, Canton	631.86		102.55	46.49	43.50		824.40	445.33	
34 The Bishop Paret Memorial Chap- el									
35 Chapel of St. Stephen the Mar- tyr	616.08		126.68	51.79	95.30		889.85	375.66	
36 St. Margaret's Chapel, Kate Ave.	2,199.08		25.00	142.89	78.42		2,445.39	1,945.36	
37 Church Home and Infirmary									
38 Johns Hopkins Colored Home ..									
Totals	\$194,623.41	\$28,939.30	\$136,605.44	\$16,238.80	\$24,865.02	\$21,280.54	\$422,552.51	\$149,244.66	\$20,122.12

* No report received for the year 1917.

STATISTICS—1917

DISBURSEMENTS—Con.													Insurance	Number
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN								
Other Parochial Expenses	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan	Grand Total			
\$20,071.47	\$39,634.98	\$1,233.80	\$1,109.15	\$97.39	\$2,440.34	\$1,318.13			\$655.55	\$1,973.68	\$44,049.00	\$171,000.00	1	
3,435.74	9,163.53	30.00	94.00	43.46	167.46	149.65			75.14	224.79	9,555.78	38,000.00	2	
182.02	3,784.92	162.04	336.23		498.27	378.50				378.50	4,661.69	11,500.00	3	
736.48	2,383.96	83.07	176.88	15.00	274.95	232.07			87.46	319.53	2,978.44		4	
8,308.45	23,702.84	681.24	1,773.87	500.00	2,955.11	2,916.00	\$250.00		445.20	3,611.20	30,269.15	163,900.00	5	
2,288.04	12,561.92	692.40	1,073.04	185.00	1,950.44	1,579.00			445.07	2,024.07	16,536.43	68,000.00	6	
374.30	1,051.86	19.98	31.21		51.19						1,103.05	4,590.00	7	
1,807.52	4,260.09	29.32	150.00		179.32	100.00			16.31	116.31	4,555.72	12,000.00	8	
8,320.93	6,658.43	61.05	173.68	110.18	344.91	251.79			130.36	382.15	7,385.49	26,100.00	9	
229.44	2,215.32	96.72	30.58		127.30	106.00				106.00	2,448.62		10	
718.99	5,637.20	162.70	410.81	210.00	783.51	578.24				578.24	6,998.95		11	
919.30	2,915.76	40.88	141.14	12.00	194.02	86.74			16.50	103.24	3,213.02	39,000.00	12	
1,716.44	8,746.31	100.56	153.00	25.00	278.56	249.00			124.10	373.10	9,397.97	17,000.00	13	
4,067.21	17,011.16	622.74	1,846.54	1,087.55	3,556.83	1,887.24			529.95	2,417.19	22,985.19	142,500.00	14	
869.93	2,935.33	36.55	95.40	72.00	203.95	69.64			90.69	160.33	3,299.61	15,000.00	15	
11,845.23	39,034.91	2,618.76	9,398.69	1,121.96	13,139.41	2,575.00	211.00	\$22.00	170.00	2,978.00	55,152.32	166,500.00	16	
11,238.90	24,895.12	743.76	1,685.86	1,794.08	4,223.70	2,422.32			3,367.53	5,789.85	34,908.67	118,000.00	17	
													18	
69.61	212.29	2.00	5.00	5.00	12.00	5.00			2.00	7.00	231.29		19	
4,090.00	13,814.79	578.10	960.00	1,524.00	3,062.10	1,500.00			1,000.00	2,500.00	19,376.89	55,000.00	20	
567.23	2,040.72	16.50	37.40	20.00	73.90	56.10			25.00	81.10	2,195.72		21	
													22	
													23	
													24	
725.10	3,033.78	77.95	120.00	237.00	434.95	80.03				80.03	3,548.76	35,000.00	25	
377.04	8,879.97	92.00	318.49		410.49	158.28			5.00	163.28	4,453.74	19,000.00	26	
469.44	3,346.18	22.50	51.00	22.00	95.50	61.50			115.55	177.05	3,318.73	7,500.00	27	
874.82	2,652.87			10.00	10.00	85.77				85.77	2,748.64	8,000.00	28	
783.84	4,248.92	232.86	328.56	30.00	591.42	554.13			357.26	911.39	5,751.73	43,500.00	29	
													30	
170.28	5,142.31	106.15	145.87	87.99	340.01	267.31	31.00		222.55	520.86	6,003.18	14,500.00	31	
1,018.69	3,205.30	71.54	156.03	86.42	313.99	190.58			153.35	343.93	3,863.22	13,625.00	32	
249.13	694.46	18.64	27.85		46.49		34.00		2.00	36.00	776.95		33	
													34	
227.19	596.85	15.79	26.00	16.00	57.79	44.00			56.50	100.50	755.14		35	
250.00	2,195.36	49.65	39.78	31.60	121.23	59.67			23.77	83.44	2,400.03	8,000.00	36	
													37	
													38	
\$99,076.25	\$251,357.44	\$8,699.25	\$20,896.06	\$7,343.83	\$36,939.14	\$17,961.69	\$526.00	\$22.00	\$8,116.84	\$26,626.53	\$314,923.11	\$197,125.00		

1917—FINANCIAL

PARISHES AND CONGREGATIONS	RECEIPTS							DISBURSE- MENTS		
	Contri- butions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	PAROCHIAL		
								Parish Supt. and Heralds	Sunday Schools and Guilds	
ARCHDEACONRY OF CUMBERLAND. Allegany County.										
1 Emmanuel Parish.....	\$6,749.98		\$6,654.17	\$ 347.55	\$1,052.28	\$1,286.35	\$16,090.33	\$4,481.65	\$1,144.00	
2 St. Philip's (Colored) Chapel....	77.90			2.01	3.00		82.91	19.83		
3 Holy Cross Chapel.	592.00		2.00	18.98	6.00		618.98	525.02		
4 St. George's Parish.....	1,941.18		109.44			251.24	2,301.86	1,602.51		
5 St. John's Parish.....	1,088.77		636.76	212.15	158.40		2,096.08	1,088.77		
6 St. Peter's Church, Lonaconing.....	288.00		69.16	31.06	22.00		410.22	288.00		
7 St. James' Church, Westernport.....	1,894.71	350.00		88.29	22.00	429.39	2,784.39	1,498.73		
Frederick County.										
8 All Saints' Parish.....	4,701.03		4,711.51	894.60	2,466.53	6,162.06	18,935.73	3,671.27	5,582.00	
Catoctin Parish.										
9 { Harriott Chapel, Catoctin Fur- nace.....	466.22						466.22	190.45		
St. Stephen's Chapel, Thur- mont.....										
10 St. John's Chapel, Walkersville..	132.52			14.15			146.67	91.97		
11 St. Paul's Parish.....	416.00	12.00					428.00	620.50		
12 Zion Parish.....	256.49	167.97		38.87	38.52		501.85	240.00		
Frederick and Carroll Counties.										
13 Linganore Parish.....	478.63		164.49	29.85	286.91	456.13	1,416.51	478.63	45.00	
14 St. James' Parish, Mt. Airy.....	426.63		61.58	26.99	100.29	288.16	903.65	435.08		
Frederick and Washington Counties.										
15 St. Mark's Parish.....	1,968.89		277.18		418.61		2,664.68	1,610.71		
Garrett County.										
16 St. Matthew's Parish.....	1,192.13			8.24		205.53	1,405.90	1,353.83	25.00	
Washington County.										
Antietam Parish:										
17 St. Paul's Church, Sharpsburg..	436.68					24.00	460.68	371.45		
18 St. Mark's Church, Lappan's Cross Roads.....	140.46	87.50	861.72			509.50	1,597.18	362.37		
19 St. John's Parish.....	4,758.55	953.90	2,072.68	1,183.62	93.86	725.53	9,788.14	5,121.11	1,000.00	
20 St. Anne's Church, Smithsburg.....	540.88			15.00	35.01	59.50	650.39	397.75		
21 St. Andrew's Chapel, Clear Spring.....	282.61	50.00	1.50	8.50			342.61	319.86		
22 St. Luke's Chapel, Williamsport.....										
22 St. Thomas' Parish, Hancock.....	1,717.68	36.00	474.15	83.52	63.92		2,375.27	1,781.21		
Totals.....	\$30,547.94	\$1,657.37	\$16,096.84	\$3,003.38	\$4,767.33	\$10,395.39	\$66,468.25	\$26,760.52	\$2,575.00	
ARCHDEACONRY OF TOWSON. Baltimore County.										
1 Immanuel Parish, Glencoe.....										
2 Reisterstown Parish.....	1,102.23	351.35	77.41	83.86		140.00	1,614.85	1,056.89	12.00	
3 St. James' Parish.....	1,020.36	228.11	40.00	79.27	108.33		1,616.07	1,122.15		
4 St. Matthew's Parish, Sparrows Point.....	1,320.50		28.64	21.00	91.85		1,461.99	1,154.63		
5 St. Thomas' Parish.....	4,346.00		372.11	448.46	1,357.00	44.89	6,533.57	3,880.30	100.00	
6 Sherwood Parish.....	1,553.05	458.00	132.55		237.40		2,425.89	1,246.59	100.00	
7 Western Run Parish.....										

Report received for the year 1917.

STATISTICS—1917—(Continued)

DISBURSEMENTS—Con.													
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN						Insurance	Number
Parochial Expenses	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan	Grand Total		
806.96	\$13,575.16	\$221.35	\$626.73	\$147.86	\$995.94	\$752.59			\$340.93	\$1,193.52	\$15,664.62	\$58,000.00	1
8.51	28.34	3.05	2.17		5.22	3.25				3.25	36.81	1,000.00	2
82.75	607.77	7.98	11.00		18.98				6.00	6.00	632.75		3
357.79	1,960.80	39.12	116.37		155.49	20.00			47.30	67.30	2,183.09	9,000.00	4
636.76	1,725.53	45.25	119.00	47.90	212.15	116.00			42.40	158.40	2,196.08		5
69.16	357.16	8.66	10.50	11.90	31.06	22.00				22.00	110.22		6
133.58	2,631.91	27.03	61.26		88.29	17.00	\$5.00		42.19	64.19	2,784.39	5,900.00	7
866.98	14,123.49	208.50	596.79	253.16	1,058.45	772.00	5.00		2,260.51	3,037.51	18,219.45	44,000.00	8
122.34	312.79	7.76	12.00	3.27	23.03	17.00			3.52	20.52	356.34	4,250.00	9
5.00	96.97		6.20	5.00	11.20	8.50			5.00	13.50	121.67	700.00	10
	620.50	10.00	23.50	113.90	147.40	40.00				40.00	807.90		11
19.25	259.25	5.00	25.75		30.75	13.85			24.67	38.52	328.52	1,500.00	12
164.99	1,099.75	9.35	13.84		23.19	56.42			235.46	291.88	1,414.82	3,900.00	13
62.55	497.63	3.63	9.42	13.94	26.99	15.69			56.47	72.16	596.78	2,575.00	14
122.61	1,933.32	75.12	53.00	146.06	274.18	206.31				206.31	2,413.81	10,000.00	15
	1,568.93	22.62	32.61	8.36	63.59	48.91				48.91	1,681.43	5,000.00	16
20.00	391.45	8.70	15.90	19.26	43.86	28.86			5.52	34.38	469.69	3,000.00	17
703.00	1,065.37	6.31		18.00	24.31	10.00			497.50	507.50	1,597.18	6,000.00	18
853.62	7,656.33		110.90	66.03	176.93	912.22	25.96		193.53	1,131.71	8,964.97	49,500.00	19
25.97	477.10	7.19	15.00	6.47	23.66	22.50			4.00	25.50	532.26	2,000.00	20
11.71	331.56		8.50		8.50						340.06	1,800.00	21
455.12	2,266.33	29.52	40.00	14.40	83.92	46.35			17.57	63.92	2,414.17	15,100.00	22
558.65	53,586.34	\$746.14	\$1,910.44	\$875.51	\$3,532.09	\$3,129.45	\$35.96		\$3,782.57	\$6,947.98	\$64,067.01	\$223,625.00	23
6.80	1,176.39	23.76	53.86	10.78	88.40						1,264.79	13,400.00	24
107.76	1,229.90	18.27	61.00		79.27	108.33				108.33	1,417.50		25
156.87	1,311.50	29.10	60.36		89.46	47.94			21.35	59.29	1,470.25	19,000.00	26
	4,462.41	149.00	371.50	76.96	597.46	507.30			860.00	1,367.30	6,427.17	28,500.00	27
788.12	2,078.17	19.07	58.54	30.48	108.09	66.11			169.28	235.39	2,421.65	6,500.00	28

1917—FINANCIAL

PARISHES AND CONGREGATIONS	RECEIPTS							DISBURSE- MENTS	
	Contri- butions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	PAROCHIAL	
								Parish Supt. and Salaries	Sunday Schools and Children
8 Church of the Epiphany.....	\$4,557.62				\$535.92		\$5,093.54	\$2,175.63	\$216.3
9 Church of the Redeemer, Charles St. Ave.....									
10 Church of St. Mary, Franklin'wn	328.91		\$3.40	\$10.70	2.35		345.36	163.60	
11 Church of the Transfiguration, West Arlington.....	4,319.60		114.00	65.08	320.47		4,819.15	2,185.40	34.7
12 St. David's Church, Roland Park	15,700.57			1,023.24	640.00	\$495.71	17,859.52	10,561.67	69.5
13 St. John's Church, Mt. Washing- ton.....	1,657.66	32 0.00	665.63	26.00	673.10	415.19	3,757.58	1,923.91	17.3
14 St. Mark's Church on the Hill, Pikesville.....	3,170.39		90.00		481.40		3,741.79	2,143.71	
15 St. Timothy's Church, Catonsville	6,943.48		5,249.25	959.95	21,270.15	283.11	34,705.94	5,305.27	161.4
16 Trinity Chapel, Ten Hills.....	2,053.41		398.12				2,451.53	978.30	
17 Trinity Church, Long Green.....	1,705.48		25.00	35.56	58.17		1,824.21	756.01	50.1
18 Trinity Church, Towson.....	5,475.91		218.57		1,937.58		7,632.06	6,056.55	
19 Church of the Holy Comforter, Lutherville.....									
20 Church of the Good Shepherd, Ruxton.....	3,298.03		1,281.13		267.38	223.86	5,070.40	1,840.46	175.5
21 Chapel of the Holy Comforter, Rossville.....	54.73						54.73	21.15	
22 Chapel of the Nativity, Cedar'ft									
23 Grace Chapel, Mt. Winans.....	85.48						85.48	30.80	19.2
24 Incarnation Chapel, St. Helena..									
25 St. Andrew's Chapel, Hamilton..	650.62		340.61	126.99	74.91	129.53	1,322.66	403.66	46.3
26 St. John's Chapel, Catons'le Ave.									
27 St. Mathias' Chapel, Belgravia..	346.04				8.09		354.14	209.61	
28 St. Philip's Chapel, Highlandt'n	1,220.86		152.00	22 00	79.50		1,474.36	953.10	
29 Church Holy Apostles, Halet'rpe	813.29		48.60	10.92	8.81		881.62	340.74	
30 Industrial Home for Colored Girls, Melvale.....									
Baltimore and Harford Counties.									
31 St. John's Parish.....	775.16	560.00	377.56	60.25	18.75		1,791.72	922.35	
32 Chapel of the Prince of Peace, Fallston.....									
Carroll County.									
33 Ascension Parish.....									
Carroll, Baltimore and Howard Counties.									
34 Holy Trinity Parish.....	312.82	599.31	19.96	44.15	19.61		995.85	869.85	
35 St. Luke's Chapel, Harrisonville.	59.60		57.67				117.27	34.68	
Harford County.									
36 Churchville Parish.....	1,424.13	100.00					1,524.13	853.90	
37 Deer Creek Parish.....	1,523.78	150.00	74.66	8.25	231.35	67.77	2,055.81	1,358.93	38.5
38 St. James' Chapel, Trappe.....									
39 Havre de Grace Parish.....	1,623.61	140.02	1,230.66	186.00	187.68	90.66	3,458.63	1,414.61	123.5
40 St. George's Parish.....	2,228.69	380.52	408.02		437.06		3,454.29	1,254.84	
41 Christ Church, Rock Spring.....	120 53	600.00	60.17	50.46	125.36		956.52	715.09	
42 Emmanuel Church, Belair.....	1,891.64		1,028.73	220.08	442.10	84.35	3,666.90	1,825.41	4.4
43 Grace Chapel, Hickory.....	163.12			9.80	7.00		179.92	27.81	
44 St. Mary's Church, Emmorton...	1,054.20	278.12	417.00	150.95	76.72	11.00	1,987.99	1,182.32	11.1
45 Holy Cross Chapel, The Rocks...	213.91		15.15		51.63	32.70	313.39	210.57	13.2
46 St. David's Chapel, Creswell.....									
Totals.....	\$73,115.41	\$1,165.43	\$12,926.60	\$3,642.97	\$29,759.67	\$2,018.77	\$125,628.85	\$55,215.53	\$2,477.7
Archdeaconry of Annapolis.....	\$22,833.11	\$561.62	\$2,164.13	\$1,021.27	\$2,477.49	\$1,964.70	\$31,022.32	\$15,777.05	\$50.5
Archdeaconry of Baltimore.....	194,623.41	28,939.30	136,605.44	16,238.80	24,865.05	21,280.54	422,552.51	149,244.66	2,012.1
Archdeaconry of Cumberland.....	30,547.94	1,657.37	16,096.84	3,003.38	4,767.33	10,895.39	66,468.25	26,760.52	357.7
Archdeaconry of Towson.....	73,115.41	4,165.43	12,926.60	3,642.97	29,759.67	2,018.77	125,628.85	55,215.53	1,677.0
Totals.....	\$321,119.87	\$35,323.72	\$167,793.01	\$23,906.42	\$61,869.51	\$35,659.40	\$645,671.93	\$246,997.76	\$31,332.3

* No report received for the year 1917.

STATISTICS—1917—(Continued)

DISBURSEMENTS—Con.													
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN						Insurance	Number
Parochial Expenses	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan	Grand Total		
1,146.00	\$3,537.99	\$98.41	\$175.00	\$15.00	\$288.41	\$250.00			\$455.87	\$705.87	\$4,526.77	\$17,500.00	8
1.00	164.60	2.50	6.50	6.00	15.00	4.00			544.00	9.44	189.04	5,000.00	9
1,987.54	4,256.94	81.60	77.00	85.00	143.60	156.83			69.81	226.14	4,626.68	10,000.00	11
1,285.65	15,843.08	410.40	1,073.24	280.00	1,763.64	640.00				640.00	17,746.67	27,000.00	12
832.97	2,939.74	44.85	103.74	31.50	180.09	186.67			337.47	524.14	3,643.97	2,200.00	13
398.45	2,542.16	89.05	173.38	144.75	407.18	207.57			27.60	235.17	3,184.51		14
1,856.77	11,843.25	237.10	555.41	429.54	1,222.05	810.00			20,008.50	20,818.50	83,383.80	49,500.00	15
424.13	2,402.43	10.96	24.85		35.81						2,438.24	5,000.00	16
25.00	841.13	16.60	35.56		52.16	50.17			15.00	65.17	958.46	8,200.00	17
2,747.84	8,804.39	275.05	551.11	740.73	1,566.89	831.92				831.92	11,203.20		18
													19
2,778.14	4,294.14	45.45	103.02	45.29	193.76	140.88			146.00	286.88	4,774.28	9,000.00	20
14.50	35.65										85.65		21
	50.05	8.00	8.00	6.00	12.00	9.57			8.00	12.57	74.62		22
													23
348.86	798.83	22.43	64.70	12.72	99.85	48.48			36.43	84.91	983.59	4,000.00	24
													25
27.86	237.41	6.07	11.24		17.81	16.86			17.26	34.12	288.84		26
307.06	1,260.16	18.60	23.08	15.00	53.60	68.00			21.50	89.50	1,405.26	3,500.00	27
178.35	519.13	9.68	22.14	8.81	40.63	27.00				27.00	586.76		28
													29
													30
													31
523.57	1,448.87	15.69	44.50		60.19	53.35			13.75	67.10	1,576.16	15,700.00	32
													33
													34
19.96	889.81		33.35	11.80	45.15	2.61	\$1.00		16.00	19.61	954.57	\$6,200.00	35
48.98	83.66		4.00	7.00	11.00				7.00	7.00	101.66	1,100.00	36
													37
74.31	928.24	12.02	27.23	50.00	89.25	44.00			55.63	99.63	1,117.12	1,400.00	38
203.05	1,621.85	32.40	56.59		88.99	80.43			83.12	113.55	1,824.39	7,500.00	39
													40
1,308.88	2,853.83	22.78	122.61	41.85	187.24	69.72			171.96	241.68	3,282.25	4,500.00	41
102.75	1,357.59	18.10	41.03	71.13	130.26	70.16			697.89	768.05	2,255.90	6,000.00	42
65.15	780.26	17.75	44.27	5.01	67.03	84.00			68.61	102.61	949.90	5,600.00	43
1,123.45	2,997.33	64.76	155.32	4.67	224.75	140.00			252.43	392.43	3,614.51	9,000.00	44
69.10	96.91	4.30	5.60		9.80	7.00				7.00	113.71		45
440.00	1,633.32	36.80	71.69	32.46	140.95	55.72			31.00	86.72	1,860.99	20,300.00	46
	228.77	6.10	13.28	5.23	24.66	13.92			50.80	64.72	313.15	2,800.00	47
													48
6,901.80	\$84,544.34	\$1,786.65	\$4,226.52	\$2,117.76	\$8,130.93	\$4,747.54	\$1.00		\$23,592.20	\$28,340.74	\$121,016.01	\$333,900.00	49
													50
7,692.79	\$24,012.35	\$622.82	\$1,080.59	\$480.25	\$2,183.66	\$1,964.85	\$14.00		\$1,761.72	\$3,740.57	\$29,936.58	\$138,685.00	51
1,990.76	251,857.44	8,699.25	20,896.06	7,343.83	36,939.14	17,961.69	526.00	\$22.00	8,116.84	26,626.53	314,923.11	1,119,125.00	52
8,558.65	53,586.94	746.14	1,910.44	875.51	3,532.09	3,129.45	35.96		3,782.57	6,947.93	64,067.01	223,625.00	53
6,901.80	84,544.34	1,786.65	4,226.52	2,117.76	8,130.93	4,747.54	1.00		23,592.20	28,340.74	121,016.01	333,900.00	54
													55
5,144.00	\$413,501.07	\$11,854.86	\$28,113.61	\$10,817.35	\$50,785.82	\$27,803.53	\$576.96	\$22.00	\$37,253.33	\$65,655.82	\$529,942.71	\$1,815,335.00	56

1918—PAROCHIAL STATISTICS—1918—(Continued)

PARISHES AND CONGREGATIONS		Baptisms		Confirmed		Marriages		Burials		Communicants		Sunday Schools		Parochial Schools		Churches		Chapels		Rectories		Sittings		Amount of Endowment	Invested Funds	Funded & Mort- gage Debt	Floating Debt	Number
		Baptized Persons or Souls	Infants	Adults						Last Reported	Present Number	Number Officers & Teachers	Scholars	Number Officers & Teachers	Scholars							Free	Total					
Frederick County																												
8	All Saints' Parish.....	1200	26	2	18	9	31	406	411	1	36	250				1	2	1				460		\$1,480 00	\$4,565 49			8
Catoctin Parish																												
9	{ Harriott Chapel, Catoctin Furnace.....	100	1	5	2		5	38	39	1	11	100				1	1	1				300			\$550 00			9
	{ St. Stephen's Chapel, Thurmont.....																					60						10
10	St. John's Chapel, Walkersville.....	25																										11
11	St. Paul's Parish.....	87	5		1		6	59	46	1	3	6				2	1	1				300			600 00			12
12	Zion Parish.....	30	1			2		28	27							1		1				100		1,450 00				
Frederick and Carroll Counties																												
13	Linganore Parish (Grace Church, New Market).....	100	11		1		5	63	63	1	8	30				1		1				150						13
14	St. James' Parish, Mt. Airy.....	50				1		26	25							1						150						14
Frederick and Washington Counties																												
15	St. Mark's Parish.....	400	15	6	27	3	15	230	250	1	10	150				1	3	2				475		16,000 00		\$550 00	\$550 00	15
Garrett County																												
16	St. Matthew's Parish.....	63		1	4	7		51	55	1	3	15				1	1	1				200						16
Washington County																												
Antietam Parish:																												
17	St. Paul's Church, Sharpsburg.....	56	3		2		3	54	56	1	9	50				1		1				200			600 00			17
18	St. Mark's Church, Lappan's Cross Roads.....	34	2				2	35	34	1	4	22				1		1				80						18
19	St. John's Parish.....	784	18		13	6	23	474	487	1	17	140				1		1				527		13,286 37	12,000 00			19
20	St. Anne's Church, Smithsburg.....	50					2	37	37	1	3	25				1		1				150			212 53			20
21	{ St. Andrew's Chapel, Clear Spring.....	30						30	30							1		1				250						21
	{ St. Clement's Chapel, Indian Spring.....								25	1	3	25										150						22
22	St. Luke's Chapel, Williamsport.....	455	14	2	10	2	18									1	1	1				300						
	St. Thomas' Parish, Hancock.....																											
Totals.....		5815	147	30	139	61	176	2634	2884	17	177	1465				21	13	18				5672		\$32,216 37	\$37,813 52	\$550 00	\$900 00	
ARCHDEACONRY OF TOWSON																												
Baltimore County																												
1	{ Immanuel Parish, Glencoe.....	125	3	1	2	1	5	57	56	1	10	60				1	1	1				250		10,000 00				1
2	Reisterstown Parish.....	53	3	1	4		2		27	1	7	65						1				150						2
3	St. James' Parish.....	216	6	2	3	2	10	120	126	1	6	40				1	1	1				300		5,000 00		183 92		3
4	St. Matthew's Parish, Sparrows Point.....	150	4	1	5	1	9	122	126	1	2	20				1	2	1				300			400 00			4
5	St. Thomas' Parish.....	100	13		10		8	119	50	1	8	47				1		2				50						5
6	Sherwood Parish.....	458	11		17	4	6	204	218	1	14	110				1		1				150		9,134 00	460 00			6
7	Western Run Parish.....	181	14			1	8	62	72		6	41				1		1				150						7
8	Church of the Holy Trinity.....	50	2					15	16							1		1				250						8
9	Church of the Redeemer, Charles Street Ave.....	476	14	3	21	5	4	243	193	1	19	129				1		1				150						9
10	Church of St. Mary's, Pratt Street.....	63	1			2	10		76							1		1				160		12,000 00				10

1918—FINANCIAL

PARISHES AND CONGREGATIONS		RECEIPTS						DISBURSEMENTS		
								PAROCHIAL		
		Contri- butions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	Parish Supt. and Salaries	Sunday Schools
ARCHDEACONRY OF ANNAPOLIS										
Anne Arundel County										
1	All Hallows' Parish....	\$1,010.05	\$45.08	\$112.31			\$152.78	\$1,167.34	\$947.11	
2	St. Anne's Parish.....	5,358.66		1,038.75	\$665.98	\$814.90		8,031.07	2,968.93	\$1
3	St. Philip's Chapel.....	664.47		115.28	18.00	3.20		800.95	155.09	
4	St. James' Parish.....	944.01	228.62	122.63	104.54	21.75		1,610.55	963.85	
5	St. Peter's Parish.....									
6	Severn Parish.....	142.32	508.82	20.00	46.63			717.77	661.57	
7	Westminster Parish.....	419.99	812.65			36.47		1,269.11	1,023.16	
8	Christ Church, West River.....	14.42		52.22	176.00	801.00		2,471.22	1,441.82	
9	All Saints' Chapel, Annapolis Junction.....									
10	St. Alban's Chapel, Glenburnie..	336.90		157.70	22.59	48.00	426.69	991.88	465.30	10
11	Mission at Severna Park.....									
Calvert County										
12	All Saints' Parish.....	182.21	120.00	20.00				322.21	286.30	
13	Christ Church Parish.....	1,090.00	110.00	30.00	71.82	50.00		1,351.82	703.00	
14	Middleham Chapel.....	195.70		12.00	13.00	5.00	48.94	272.64	195.70	
15	St. Peter's Chapel, Solomon's...	330.56		27.00	20.00	20.02		397.58	264.70	
16	St. Paul's Parish.....	724.09	464.55	18.18		123.89		1,330.71	774.50	
Howard County										
17	Grace Church, Elkridge Landing..	2,906.23			111.50	492.59		3,510.32	2,081.42	
18	Mt. Calvary Church.....	252.77						252.77	209.61	
19	St. John's Church.....	1,454.89	45.00		229.00	321.00		2,049.39	1,237.25	
20	St. James' Chapel, Ilchester.....									
21	St. Mark's Church.....	825.61		66.10		31.65		923.36	509.08	
22	St. Paul's Church.....	167.83		113.91	17.62	66.10		365.46	167.75	
23	St. Peter's Church, Ellicott City..	1,417.76		81.81	158.00	273.56		1,931.13	1,008.95	
24	Chapel of the Good Shepherd, Jonestown.....	75.00			9.00	10.32		94.32	75.00	
25	St. Alban's Chapel, Alberton....									
Howard and Anne Arundel Counties										
26	Queen Caroline Parish.....									
27	Trinity Parish.....	1,133.24				70.14	223.84	1,432.22	873.72	70
27a	St. Mary's Parish, Jessups.....	372.63			14.16			386.79	343.45	
Totals.....		\$21,451.42	\$2,334.72	\$1,987.79	\$1,677.84	\$3,378.59	\$852.25	\$31,682.61	\$18,373.25	\$7

* No report received for the year 1918

11	Church of the Transfiguration, West Arlington	200	4	6	3	9	120	127	1	9	73	150	150	\$10,000.00	\$500.00	11
12	St. David's Church, Roland Park	640	12	16	6	4	384	339	1	20	175	100	400	18,500.00		12
13	St. John's Church, Mt. Washington	250	9	2	5	6	144	135	1	9	41	200	200			13
14	St. Mark's Church on the Hill, Pikesville	250	5	1	5	7	121	121	1	15	123	170	170	500.00		14
15	St. Timothy's Church, Catonsville	600	8	6	3	5	309	321	1	5	30	75	420	8,000.00	3,200.00	15
16	Trinity Chapel, Ten Hills...	130	8	16	1	1	78	80	1	2	20	180	180		800.00	16
17	Trinity Church, Long Green...	70	2	16	1	1	48	64	1	2	20	150	150			17
18	Trinity Church, Towson	400	9	10	28	6	231	242	1	11	75	100	450			18
19	Church of the Holy Comforter, Lutherville	175	6	10	1	1	91	101	1	11	71	50	300	9,500.00		19
20	Church of the Good Shepherd, Kistun	20	9	1	2	20		20	1							20
21	Chapel of the Holy Comforter, Fox-ville								1							21
22	Chapel of the Nativity, Chesapeake	30					80	90	1	5	30	150	150	4,500.00		22
23	Grace Chapel, Mt. Winans	22	1	6			22	22	1			100	100			23
24	Chapel of the Incarnation, St. Helena	175	2	14	1	3	81	93	1	6	45	100	100			24
25	St. Andrew's Chapel, Easton	127	2				34	37	1	8	37	150	150			25
26	St. John's Chapel, Catonsville Ave	70	2	3			34	37	1	7	35	85	85			26
27	St. Michael's Mission, Baltimore	20	2	13	1	8	129	40	1	6	40	200	300	2,400.00		27
28	St. Philip's Chapel, Highlandtown	48	4	6	3	2	48	48	1	6	50	100	100	400.00		28
29	Church of the Holy Apostles, Haleshorpe	100	7	11				35								29
30	Industrial Home for Colored Girls, Melvale															30
Baltimore and Harford Counties																
31	St. John's Parish...	100	5	2	8	1	60	67	1	3	23	125	125	13,000.00		31
32	Chapel of the Prince of Peace, Fallston	10		1			10	15				100	100			32
Carroll County																
33	Ascension Parish	123	4	2	6	0	70	76	1	4	20	300	300			33
Carroll, Baltimore and Howard Counties																
34	Holy Trinity Parish	149	1			16	84	83	1	2	3	300	300	12,500.00		34
35	St. Luke's Chapel, Harrisonville	70	1	1			38	38				125	125			35
Harford County																
36	Churchville Parish	70				6	44	44				200	200			36
37	Deer Creek Parish	200	2	1	5	4	122	135	1	10	60	275	275	3,000.00		37
38	St. James' Chapel, Trappe	300	14	6	3	26	100	100	1			150	150			38
39	Havre de Grace Parish	142	1	2	3	5	99	84	1	7	67	300	300	100.00		39
40	St. George's Parish	99	7	2	1	6	58	68	1			250	250			40
41	Christ Church, Rock Spring	180	5	9	6	7	110	112	1	2	5	300	300			41
42	Emmanuel Church, Bel Air	65		2		2	20	20	1	5	50	150	150		60.00	42
43	Grace Chapel, Hickory	76	8	2	1	3	49	51	1	3	52	100	100			43
44	St. Mary's Church, Emmorton	49	1	1	0	1	30	30	1	2	8	200	200	8,303.94	3,000.00	44
45	Holy Cross Chapel, The Rocks	36	2	1	1	1	29	28	1	2	19	100	100	500.00		45
46	St. David's Chapel, Creswell															46
Totals...																
	Archdeaconry of Annapolis...	6485	137	4	94	99	123	2898	16	132	721	5881	7000	\$6,000.00	\$1,700.00	
	Archdeaconry of Baltimore...	27423	768	48	686	374	826	17108	36	607	6332	13194	19803	566,238.65	7,600.00	
	Archdeaconry of Cumberland	5815	117	30	129	61	176	2634	17	177	1495	5221	5672	26,090.24	550.00	
	Archdeaconry of Towson	7067	218	19	252	118	216	3840	34	244	1707	6920	9116	79,837.94	11,353.92	
Totals...																
		45790	1270	96	1175	652	1340	26585	106	7083	31219	41590	5153	\$324,428.67	\$153,439.69	\$21,553.92

1918—FINANCIAL

PARISHES AND CONGREGATIONS	RECEIPTS							DISBURSEMENTS
	Contri- butions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	PAROCHIAL
								Parish Supt. and Materials
ARCHDEACONRY OF ANNAPOLIS								
Anne Arundel County								
1 All Hallows' Parish.....	\$1,010.05	\$45.08	\$112.31			\$152.78	\$1,167.34	\$947.11
2 St. Anne's Parish.....	5,358.66		1,038.75	\$665.98	\$814.90		8,031.07	2,988.92
3 St. Philip's Chapel.....	664.47		115.28	18.00	3.20		800.95	155.09
4 St. James' Parish.....	944.01	228.62	122.63	104.54	21.75		1,610.55	963.55
5 St. Peter's Parish.....								
6 Severn Parish.....	142.32	508.52	20.00	46.63			717.77	651.57
7 Westminster Parish.....	419.99	812.65			36.47		1,269.11	1,023.76
8 Christ Church, West River.....	14.42		52.22	176.00	801.00		2,471.22	1,441.82
9 All Saints' Chapel, Annapolis Junction.....								
10 St. Alban's Chapel, Glenburnie.....	336.90		157.70	22.59	48.00	426.69	991.88	465.30
11 Mission at Severna Park.....								
Calvert County								
12 All Saints' Parish.....	182.21	120.00	20.00				322.21	256.31
13 Christ Church Parish.....	1,090.00	110.00	30.00	71.82	50.00		1,351.82	701.00
14 Middleham Chapel.....	195.70		12.00	13.00	5.00	48.94	272.64	195.70
15 St. Peter's Chapel, Solomon's.....	330.56		27.00	20.00	20.02		397.58	264.70
16 St. Paul's Parish.....	724.09	464.55	18.18		123.89		1,330.71	774.50
Howard County								
17 Grace Church, Elkridge Landing.....	2,906.23			111.50	492.59		3,510.32	2,081.62
18 Mt. Calvary Church.....	252.77						252.77	209.61
19 St. John's Church.....	1,454.89	45.00		229.00	321.00		2,049.89	1,237.25
20 St. James' Chapel, Ilchester.....								
21 St. Mark's Church.....	825.61		66.10		31.65		923.36	509.06
22 St. Paul's Church.....	167.83		113.91	17.62	66.10		365.46	191.75
23 St. Peter's Church, Ellicott City.....	1,417.76		81.81	158.00	273.56		1,931.13	1,003.56
24 Chapel of the Good Shepherd, Jonestown.....	75.00			9.00	10.32		94.32	75.00
25 St. Alban's Chapel, Alberton.....								
Howard and Anne Arundel Counties								
26 Queen Caroline Parish.....								
27 Trinity Parish.....	1,133.24				70.14	223.84	1,432.22	873.12
27a St. Mary's Parish, Jessups.....	372.63			14.16			386.79	343.45
Totals.....	\$21,451.42	\$2,334.72	\$1,987.79	\$1,677.84	\$3,378.59	\$852.25	\$31,682.61	\$19,373.56

* No report received for the year 1918

STATISTICS—1918

DISBURSEMENTS—Con.												Insurance	Number
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN							
Expenses	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan	Grand Total		
140.80	\$987.91	\$28.00	\$11.00		\$69.00	\$66.00			\$93.70	\$159.70	\$1,216.61		1
155.77	6,395.48	276.00	342.63	\$29.64	688.27	601.78			193.76	800.54	7,884.29	\$49,800.00	2
124.66	579.75	720.00	13.00		20.00	21.00				21.00	620.95	5,600.00	3
155.86	2,419.71	50.95	50.00	10.00	110.95	68.00			161.84	229.34	1,460.00		4
	661.57	11.00	29.00	11.00	51.00						712.57		5
126.04	5,301.63										1,201.63	5,150.00	6
72.40	1,514.22	58.00	106.00		164.00	168.00			625.00	793.00	2,471.22	1,200.00	7
													8
117.35	826.69	6.00	12.00	4.59	22.59	18.00			5.00	23.00	872.28	3,000.00	9
													10
													11
7.50	293.80	7.81	8.00		15.81	13.00				13.00	322.61		12
62.50	768.50	14.00	34.00		48.00						816.50	3,150.00	13
12.00	214.41	4.00	9.00		18.00	5.00				5.00	232.41	8,000.00	14
37.04	313.29	12.00	8.00		20.00	8.47				8.47	341.76	4,050.00	15
103.96	878.46	23.00		12.38	35.38	92.39			23.00	115.39	1,029.23		16
173.02	2,454.44	101.00	167.00	63.54	331.54	255.68			383.65	649.33	3,435.31	20,600.00	17
20.28	229.89	6.00	14.00		20.00	21.00				21.00	270.89	1,800.00	18
198.57	1,431.12	69.00	125.00	35.00	229.00	275.00			46.00	321.00	1,981.12	12,000.00	19
													20
232.03	741.11	20.00	38.00	14.00	72.00	62.00			6.65	68.65	881.76	4,300.00	21
131.10	292.15	5.56	11.00	1.00	17.56	22.06			44.10	65.16	375.87	950.00	22
149.02	1,436.39	41.00	75.00	42.00	158.00	180.00			67.56	247.56	1,841.95	275.00	23
2.82	77.82	4.00	5.00		9.00	7.50				7.50	94.32	1,850.00	24
													25
			12.00	70.14	83.14	30.00				30.00	1,311.48		26
191.67	1,199.34										343.45		27
	343.45												28
07.99	\$23,961.13	\$744.52	\$1,139.63	\$293.29	\$2,177.44	\$1,924.88			\$1,654.76	\$3,579.64	\$29,718.21	\$135,000.00	29

1918—FINANCIAL

PARISHES AND CONGREGATIONS	RECEIPTS							DISBURSE- MENTS	
	Contri- butions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	PAROCHIAL	
								Parish Supt. and Salaries	Sunday School and Church
ARCHDEACONRY OF CUMBERLAND									
Allegany County									
1 Emmanuel Parish.....	\$6,782.44		\$3.30	\$502.00	\$755.00	\$845.87	\$8,888.61	\$5,212.62	7.71
2 St. Philip's Colored Chapel.....	88.20						88.20	52.67	
3 Holy Cross Chapel.....	709.43		601.48				1,310.91	499.35	
4 St. George's Parish.....	2,806.99		181.89	129.00	73.00	1,716.67	4,907.55	1,732.36	1.74
5 St. John's Parish.....	1,100.82		960.33	121.00	202.00		2,384.15	1,100.82	
6 St. Peter's Church, Lonaconing..	311.94		185.93	19.64	32.50		550.01	311.94	
7 St. James' Church, Westernport..	1,732.09		686.39	113.58	110.00	107.18	2,749.24	1,657.09	1.07
Frederick County									
8 All Saints Parish.....	3,732.48	\$193.69	4,244.67	746.93	2,486.78	814.86	12,219.41	3,658.44	1.77
Catoctin Parish									
9 { Harriott Chapel, Catoctin Fur- nace.....	489.00		40.00			31.77	560.77	343.02	1.11
10 { St. Stephen's Chapel, Thurmont..									
11 St. John's Chapel, Walkersville..	534.90		139.60	43.00	40.00	35.07	792.57	519.60	
12 St. Paul's Parish.....	306.45		15.52	20.08	39.73		381.78	236.88	
Frederick and Carroll Counties									
13 Linganore Parish.....	457.06		8.75	33.65	328.88		828.34	411.29	
14 St. James' Parish, Mt. Airy.....	351.06			26.78	39.53		417.37	227.90	
Frederick and Washington Counties									
15 St. Mark's Parish.....	1,955.31	693.82	654.54	37.38	170.10		3,511.15	1,879.18	
Garrett County									
16 St. Matthew's Parish.....	884.73		10.00				894.73	700.00	
Washington County									
Antietam Parish:									
17 St. Paul's Parish, Sharpsburg..	512.26						512.26	333.90	
18 St. Mark's Church, Lappan's Cross Rds.....	489.40			27.00	31.00		547.40	450.00	
19 St. John's Parish.....	4,706.24	1,324.38	3,989.95	599.40	714.11	821.60	12,155.68	5,001.84	1.35
20 St. Anne's Church, Smithsburg..	445.98		68.20	23.63	28.00	81.59	647.40	270.38	0.81
21 { St. Andrew's Chapel, Clear Spring.....					4.00		4.00		
22 { St. Clement's Chapel, Indian Spring.....					3.50		3.50	62.50	
23 St. Luke's Chapel Williamsport..									
24 St. Thomas' Parish, Hancock....	2,020.83	24.00	34.37				2,079.20	1,500.00	0.41
Totals.....	\$30,417.61	\$2,235.89	\$11,824.92	\$2,443.07	\$5,058.13	\$4,454.61	\$56,434.23	\$26,322.06	5.57
ARCHDEACONRY OF TOWSON									
Baltimore County									
1 Immanuel Parish, Glencoe.....	\$1,153.47	\$467.96	\$45.51		\$36.30		\$1,703.24	\$1,142.66	
1a The Frazier Memorial Chapel...	78.83		6.81		87.49	\$1.00	174.13	58.52	
2 Reisterstown Parish.....	1,432.06	463.24			124.25	21.00	2,040.55	1,414.52	
3 St. James' Parish.....	1,083.53	228.16	30.00	\$139.79	88.00	113.00	1,682.48	1,066.60	
4 St. Matthew's Parish, Sparrows Point.....	1,154.91	4.02	176.41	20.00	96.15		1,451.49	915.25	
5 St. Thomas' Parish.....	6,359.13		158.64	678.13	1,486.81		8,682.71	5,851.10	
6 Sherwood Parish.....	805.95	488.00	430.78	89.62	176.24	36.98	2,027.55	1,299.62	
7 Western Run Parish.....	23.13		2.35				25.48	900.00	

* No report received for the year 1918.

STATISTICS—1918—(Continued)

DISBURSEMENTS—Con.													Insurance	Number
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN								
Expenses	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan	Grand Total			
443.70	\$35,460.58	\$1,374.00	\$979.64	\$529.67	\$2,383.31	\$1,695.90				\$2,765.82	\$4,461.22	\$42,805.11	\$141,000.00	1
209.36	8,173.15	57.00	80.00	25.08	162.08	176.00				242.27	418.27	8,753.50	38,000.00	2
85.65	3,799.01		367.00		367.00	555.00					553.00	4,719.01		3
700.59	3,011.31	64.00	129.00	17.21	210.21	201.00				27.61	228.61	3,450.13	11,500.00	4
571.42	27,018.49	784.00	1,339.04	601.00	2,724.04	3,539.28	\$350.00		6,773.69	10,662.97	40,405.50	167,900.00	5	
217.30	17,491.94	525.00	1,341.00	215.00	2,081.00	1,954.46			783.85	2,738.31	28,311.25	68,000.00	6	
57.04	800.59	25.56	56.00		81.56	70.00				70.00	952.15	4,500.00	7	
160.68	4,501.28	15.00	100.00		115.00	42.05				42.05	4,658.33		8	
691.12	6,123.31	96.00	138.00	95.00	329.00	208.00			170.84	378.84	6,831.15	26,100.00	9	
146.78	2,054.09										2,054.09		10	
649.02	6,895.24	257.00	369.00	125.08	751.08	658.00				658.00	8,304.32	49,000.00	11	
231.50	2,602.30	38.00	79.00	12.00	129.00	118.00			89.19	207.19	2,938.49	89,000.00	12	
526.60	7,693.80	103.00	900.00	137.60	1,140.60	320.27			157.22	477.49	9,311.89	22,000.00	13	
569.64	20,597.26	980.00	500.00	1,370.37	2,850.37	2,018.00			148.35	2,166.35	25,613.98	145,000.00	14	
377.50	2,613.31	38.00	65.00	119.31	222.31	122.12				122.12	2,957.74	17,500.00	15	
496.95	93,486.19	1,200.00	1,560.00	7,274.12	10,034.12	2,175.00			337.39	2,512.39	106,032.70	176,500.00	16	
516.32	19,246.58	969.00	1,371.00		2,340.00	2,783.75			39.23	2,822.98	24,409.56	118,000.00	17	
475.62	3,491.34	95.00	125.00		220.00	207.77			65.00	272.77	3,984.11		18	
107.64	192.91	7.50	6.00		13.50	6.00			631.00	12.31	218.72		19	
692.00	11,269.11	523.00	913.00	2,000.00	3,436.00	1,432.00			2,523.82	3,955.88	18,660.99	57,000.00	20	
256.93	1,809.96	43.00	13.60	10.00	66.00				7.00	7.00	1,882.96		21	
979.32	15,200.62	968.35	600.00	75.00	1,643.35	829.10				829.10	17,733.07	45,000.00	22	
500.00	3,362.60	20.00			20.00						3,382.60		23	
200.99	925.96										925.96		24	
985.34	3,123.00	26.00	52.69	25.00	103.69				141.17	14.17	3,367.86	38,750.00	25	
200.52	5,077.73	43.00	200.00	291.24	534.24						5,611.97	22,000.00	26	
514.75	2,344.81	60.00	89.00	77.50	226.50	108.00			5.00	113.00	2,684.31	7,200.00	27	
270.04	1,869.72	37.00	40.00	64.51	141.51	77.50				77.50	2,088.73		28	
390.46	6,097.92	86.00	353.96	60.00	499.96	490.14			432.50	922.64	7,520.52	63,000.00	29	
218.28	9,163.70	100.00			100.00	1,125.00				1,125.00	10,388.70	93,937.00	30	
736.94	5,789.13	84.00	165.00	15.00	264.00	281.00			132.50	413.50	6,416.63	19,500.00	31	
477.15	2,938.63	57.00	196.00	88.00	341.00	378.50			368.83	747.33	4,026.96	13,625.00	32	
991.58	1,762.01	34.00	29.00		63.00	43.00				43.00	1,868.01		33	
	1,904.57	11.07	13.16	26.85	51.01	13.27			41.21	54.58	2,010.06		34	
97.65	643.97	13.00	24.00	16.00	53.00	27.00			30.00	67.00	763.97		35	
178.79	2,088.91	47.00	69.00	15.00	131.00				65.00	65.00	2,284.91	4,500.00	36	
													37	
													38	
1,077.40	\$340,635.03	\$ 8,780.41	\$12,262.49	\$13,285.54	\$34,328.44	\$21,663.11	\$350.00		\$15,353.36	\$37,366.47	\$113,329.94	\$1,388,512.00		

1918—FINANCIAL

PARISHES AND CONGREGATIONS	RECEIPTS							DISBURSEMENTS	
	Contributions	Invested Funds	Special Parochial	Diocesan	Extra Diocesan	Guilds	Totals	PAROCHIAL	
								Parish Supt. and Salaries	Sunday Schools
8 Church of the Epiphany.....	\$3,131.08		\$396.00	\$90.00	\$223.87	\$305.69	\$3,757.60	\$2,525.43	\$1,232.17
9 Church of the Redeemer, Charles- St. Ave.....	3,170.95	\$260.00	6,410.49	238.60	868.21		10,948.25	2,347.93	8,599.32
10 Church of St. Mary, Franklin.....	260.45		135.00				261.83	173.01	94.82
11 Church of the Transfiguration, West Arlington.....	2,205.11		127.14	333.10	86.92		2,752.30	1,808.08	944.22
12 St. David's Church, Roland Park	13,571.11	16.39	100.00	930.00	2,310.04	338.17	17,265.71	11,212.23	6,053.48
13 St. John's Church, Mt. Wash't'n	2,336.54	225.00	162.13	10.00	477.96	376.75	3,588.38	2,080.86	1,507.52
14 St. Mark's Church on the Hill, Pikesville.....	4,447.06		300.00				3,847.06	2,126.76	1,720.30
15 St. Timothy's Church, Catonsville	8,168.39		668.10		1,640.69	635.57	11,112.75	5,881.72	5,231.03
16 Trinity Chapel, Ten Hills.....	1,205.00		200.00		75.25		1,480.25	1,165.00	315.25
17 Trinity Church, Long Green.....	984.79			18.58	41.44		1,044.82	779.42	265.40
18 Trinity Church, Towson.....	5,322.15		184.97	858.53	598.50	10.00	6,974.15	5,021.39	1,952.76
19 Church of the Holy Comforter, Lutherville.....	739.68		68.75		101.00		909.43	628.21	281.22
20 Church of the Good Shepherd, Ruxton.....	3,114.17		775.50		163.47	270.64	4,328.78	2,122.47	2,206.31
21 Chapel of the Holy Comforter, Rossville.....	15.37						15.37	8.00	7.37
22 Chapel of the Nativity, Cedar- croft.....	3,435.67		148.95	340.25	100.32	201.00	4,229.19	2,078.95	2,150.24
23 Grace Chapel, Mt. Winans.....	51.13						51.13	10.60	40.53
24 Chapel of Incarnation, St. Helena	46.46					53.00	99.46	31.46	68.00
25 St. Andrew's Chapel, Hamilton.....	839.39		12.02	186.09	51.12	102.79	1,191.41	507.02	684.39
26 St. John's Chapel, Catonsville A.				35.00	25.00		60.00	630.00	570.00
27 St. Mathias' Chapel, Belgravia.....	336.09		9.40		5.86		351.35	223.07	128.28
28 St. Philip's Chapel, Highlandt'n	1,583.69		160.75	49.50	83.65		1,877.59	1,196.46	681.13
29 Church Holy Apostles, Hale- thorpe.....	1,104.52		52.90	17.20	12.50		1,187.12	387.06	799.06
30 Industrial Home for Col'd Girls, Melvale.....									
Baltimore and Harford Counties									
31 St. John's Parish.....	1,277.51	560.00					1,837.51	1,099.78	737.73
32 Chapel of the Prince of Peace, Fallston.....	831.20			23.00	26.00		380.20	316.20	66.00
Chapel of the Holy Cross, Free- lands.....	20.00			7.00	10.00		37.00	20.00	17.00
Carroll County									
33 Ascension Parish.....									
Carroll, Baltimore and Harford Counties									
34 Holy Trinity Parish.....	364.57	561.28	28.39	26.00	29.52		1,009.76	820.56	189.20
35 St. Luke's Chapel, Harrisonville.	86.43						86.43		
Harford County									
36 Churchville Parish.....	1,463.16	150.00	58.25				1,671.41	832.00	839.41
37 Deer Creek Parish.....	1,654.82	150.00	335.40	9.73	355.54	67.05	2,572.54	1,335.07	1,237.47
38 St. James' Chapel, Trappe.....	45.81	2.00					47.81	18.25	29.56
39 Havre de Grace Parish.....	2,308.53		661.82	89.00	296.28	45.80	3,401.42	1,666.55	1,734.87
40 St. George's Parish.....	1,815.68	289.30	247.81		38.13		2,390.92	1,160.92	1,230.00
41 Christ Church, Rock Spring.....	728.59		68.86	80.90	102.05		980.40	810.28	170.12
42 Emmanuel Church, Belair.....	3,834.81		1,103.56	187.46	693.16	112.15	5,931.14	2,006.37	3,924.77
43 Grace Chapel, Hickory.....	134.93			8.25	13.20		156.38	33.53	122.85
44 St. Mary's Church.....	1,302.29	275.41	65.58	103.00	114.31	7.00	1,867.59	1,311.86	555.73
45 Holy Cross Chapel, The Rocks...	161.08		33.33	9.00	45.07	30.00	278.48	149.56	128.92
46 St. David's Chapel, Creswell.....	179.50			41.03	100.63		321.16	178.50	142.66
Totals.....	\$82,868.78	\$4,140.76	\$12,839.91	\$4,618.76	\$10,792.94	\$2,730.57	\$117,991.72	\$57,452.89	\$60,538.83
Archdeaconry of Annapolis.....	\$21,451.42	\$2,334.72	\$1,987.79	\$1,677.84	\$3,378.59	\$852.25	\$31,682.61	\$18,373.26	\$13,309.35
Archdeaconry of Baltimore.....	31,265.10	43,153.98	67,195.83	16,971.01	30,591.04	16,663.89	491,840.85	188,090.52	303,750.33
Archdeaconry of Cumberland.....	30,417.61	2,235.89	11,824.92	2,443.07	5,058.13	4,454.61	56,434.23	26,322.09	30,112.14
Archdeaconry of Towson.....	82,868.78	4,140.76	12,839.91	4,618.76	10,792.94	2,730.57	117,991.72	57,452.89	60,538.83
Totals.....	\$452,002.91	\$51,865.35	\$93,848.45	\$25,710.68	\$49,820.70	\$24,701.32	\$697,949.41	\$290,238.76	\$407,710.65

*No report received for the year 1918.

STATISTICS—1918—(Continued)

DISBURSEMENTS—Con.													Insurance	Number
PAROCHIAL—Con.		DIOCESAN				EXTRA DIOCESAN								
	Total Parochial	Support of Episcopate	Diocesan Missions	Other Objects	Total Diocesan	General Missions	Religious Education	Social Service	Other Objects	Total Extra Diocesan	Grand Total			
5.17	\$7,153.66	\$348.00	\$502.00	\$52.00	\$902.00				\$755.00	\$755.00	\$8,810.66	\$58,000.00	1	
	52.67	4.00	4.00	2.97	10.97	\$7.00				7.00	70.64	1,000.00	2	
1.48	1,120.83	23.00	17.61	1.00	41.61	25.00			7.00	32.00	1,194.44		3	
7.67	3,584.37	36.00	129.00		165.00				165.00	165.00	3,914.37	11,000.00	4	
0.39	2,061.21	34.00	71.00	16.00	121.00	116.00			86.00	202.00	2,384.21	6,300.00	5	
5.93	497.87	6.64	13.00		19.64	21.00			11.50	32.50	550.01	2,900.00	6	
1.39	2,525.66	49.22	61.00	3.36	113.58	110.00			60.00	170.00	2,809.24	5,900.00	7	
0.66	5,246.66	190.75	623.55	851.26	1,665.56	778.81			1,169.29	1,948.10	8,860.32	44,400.00	8	
5.30	471.32	4.00	14.00	6.77	24.77	17.00				17.00	513.09	4,600.00	9	
0.52	540.12	21.00	32.00		53.00	40.00				40.00	633.12		10	
5.52	302.41	10.00	9.00		19.00	22.01			17.72	39.73	361.14	500.00	11	
7.73	459.02	17.22	26.07	2.36	45.65	76.10			230.75	306.85	811.52	2,500.00	12	
1.68	239.58	5.00	12.77	9.01	26.78	24.93			14.60	39.53	305.89	800.00	13	
8.60	2,507.78	114.00	184.00	4.36	252.36	191.00			127.66	318.66	3,078.80	11,500.00	14	
7.60	786.60	25.13	83.00	1.00	59.13	48.00				48.00	898.73	4,000.00	15	
4.53	398.43	6.00	13.00	11.35	30.35	10.16				10.16	438.94	3,000.00	16	
4.40	484.30	10.00	19.00		29.00	24.00				24.00	537.30	1,100.00	17	
3.06	9,301.95	300.85	504.04	22.09	826.98	714.11			95.36	809.47	10,938.40	49,500.00	18	
5.42	363.89	13.00	12.00	.64	25.64	21.00				21.00	410.53	1,800.00	19	
						4.00				4.00	4.00		20	
3.11	65.61										65.61		21	
6.30	2,047.83			1.00	1.00	12.55				12.55	2,061.38		22	
7.46	\$40,211.87	\$1,217.81	\$2,230.04	\$985.17	\$4,433.02	\$2,262.67			\$2,739.88	\$50,025.55	\$49,647.44	\$208,800.00		
5.00	\$1,167.66	\$50.00	\$86.00	\$15.17	\$151.17	\$122.00			\$40.31	\$162.31	\$1,445.14	\$17,056.00	1	
	59.52			2.00	2.00	31.00			23.81	54.81	116.33		1a	
7.44	1,912.96	41.00	75.00		116.00	124.25				124.25	2,153.21	15,400.00	2	
7.42	1,224.02	20.00	53.00		73.00	88.00				88.00	1,385.02	10,000.00	3	
6.38	1,121.63	37.00	45.00	121.95	203.95	80.00			4.30	84.30	1,419.98	19,000.00	4	
8.00	6,129.10	235.00	838.00	105.13	678.13	603.00	\$160.00		722.84	1,485.84	8,293.07	39,050.00	5	
6.24	1,760.78	30.00	54.62	5.00	59.62	77.56			98.68	176.24	2,026.64	6,500.00	6	
2.50	952.50										952.50		7	

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We certify that in the printing, binding and publishing of the Journal the working time is no longer than is usually required by first-class firms in this city, the rate of wages is as high as is paid by the first-class firms here, and proper provision is made for the health, comfort and safety of the employees.

THE SUN BOOK AND JOB PRINTING OFFICE INC.

CONSTITUTION AND CANONS

OF THE

DIOCESE OF MARYLAND

1918

CONSTITUTION.

ARTICLE 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese,¹ after the year 1913, on the last Wednesday of October in every year, in such places as shall be determined by the Convention, provided that, for special reasons, the Bishop, with the consent of the Standing Committee, may in any year change the day of meeting.²

ART. 2. The Convention shall be composed of Clergymen and Laymen. The Bishop, and Bishop Coadjutor,³ and Suffragan Bishop,⁴ if there be such, shall have a seat and vote in the Convention. Every Clergyman of this Church, of whatever Order, being a settled Minister of some Parish or Separate Congregation, acknowledged as such by this Convention, within this Diocese; or, being a president, professor, tutor or instructor in some college, academy, or seminary of learning, incorporated by law; or being a missionary, under the direction of the ecclesiastical authority of this Diocese, shall be entitled to a seat and vote in Convention, if he has been canonically resident within this Diocese for the space of six calendar months before the meeting of the Convention. *Provided*, that no Clergyman, who has been once entitled to a seat in Convention, shall lose his right to a seat therein by reason of his having ceased, on account of age or infirm health, to have charge of a Parish or to be in the service of a college, academy or seminary of learning, or to be a missionary as aforesaid.

The Laymen shall consist of one Delegate, being a Communicant of the Church in good standing,⁵ from each Parish or Sep-

¹ The word State changed to Diocese here and in Articles 6, 10 and 11, in 1870, Journal, p. 12. See also, 1869, p. 14, 1813, p. 18.

² Journal, 1913, p. 18.

³ Title Bishop Coadjutor, adopted instead of Assistant Bishop. Journal, 1900, p. 11.

⁴ Suffragan Bishop added. See Journal, 1917, p. 9.

⁵ This requisite was inserted in 1912. See Journal, 1912, p. 26.

arate Congregation,¹ chosen by the Vestry thereof, and one or more Delegates, being Communicants of the Church in good standing, from the Cathedral Congregation, chosen by the Lay Council of the Cathedral Foundation; provided that the Cathedral Congregation and every Parish and every separate Congregation, when having more than one officiating Minister, who hath been regularly and canonically elected, shall be entitled to send as many Delegates, being Communicants of the Church in good standing, as it has Ministers who are entitled to seats in the Convention.²⁻³

ART. 3. Twenty⁴ members of the Clerical and twenty⁴ of the Lay Order shall constitute a quorum for the transaction of business; but a smaller number may adjourn.

ART. 4. In all matters that shall come before the Convention, the Clergy and Laity shall deliberate in one body; but if, upon any question, it be required by five members, the two Orders shall vote separately, and the concurrence of a majority of each order shall be necessary to give validity to any measure.

ART. 5. The election of a Bishop of this Church shall be made in Convention by a concurrent vote of the Clergy and of the Laity, the two Orders voting by ballots, separately; and when all the votes of both Orders shall have been deposited, the tellers of the Clerical and of the Lay vote, respectively, shall proceed to count the votes, and if among those voted for, one shall be found to have received *a majority in each Order of the votes of those entitled to seats*, he shall be declared duly elected.

Provided, That whenever it shall be proposed to elect a Bishop Coadjutor of this Diocese, notice thereof shall be given

¹ The words *and separate Congregation*, here and hereafter in the Constitution, inserted in 1882. Journal, p. 64, 65.

² See Journal, 1911, p. 35-38; 1912, p. 26.

³ By resolution of the Convention, Journal, 1912, p. 26, the following Declaration to be signed by Lay Delegates was adopted, in lieu of what was previously required by the Constitution: "I hereby declare that I am a Communicant of the Protestant Episcopal Church."

⁴ Originally *eight* members; *eight* changed to *twenty* in 1882. Journal, p. 64.

at an Annual Convention, and the election shall take place at the succeeding Annual Convention, or at a Special Convention, called for the purpose.

ART. 6. The Bishop of the Church in this Diocese shall be President of the Convention, in which character it shall be his duty to give to the Convention, as often as he may deem expedient, a general view of the state of the Church; to call special conventions, at whatever times and places he may think necessary; to preserve order during the time of session; to put the question, collect the votes, and declare the decision. He may make any motion which he shall judge conducive to the good of the Church, but shall not enter into debate, and he may deliver his sentiments on any subject, after it has been discussed, before a vote thereon.

ART. 7. In case of a vacancy in the Episcopal Office, the Convention, immediately upon their assembling, shall choose, by joint ballot, a President, from among the Order of Priests, who shall remain in office until the next election of a President. He shall perform all the duties and possess all the privileges above specified; but he shall not call special meetings of the Convention, unless applied to for that purpose by a majority of the Standing Committee; but if at any time there shall be no President, the Standing Committee shall have power to call a special meeting of the Convention when deemed necessary.¹ And if, while there is a Bishop in this Church, he shall not be present at any meeting of the Convention, they shall elect, in the manner aforesaid, a President *pro tempore*.

ART. 8. A Secretary shall likewise be chosen, immediately upon the assembling of the Annual Convention, by a joint ballot; who shall remain in office until the next election of a Secretary. If but one is nominated, the ballot may be dispensed with.² His duty shall be: To make minutes of their proceedings; to preserve their journals and records; to attest the public acts of the body; and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention, which may be in his possession.

¹ This clause adopted 1885, p. 32.

² Added in 1866, p. 12. 1865, p. 7.

It shall be his duty to notify, through the channel of such public papers as he may think proper, the time and place appointed for the meeting of the succeeding Convention.

ART. 9. Before the adjournment of each Annual Convention, a Standing Committee, consisting of eight members,¹ shall be chosen, of whom four shall be chosen from among the Order of Priests and four from among the Order of the Laity, by a joint ballot of the Clergy and Laity, and if a vacancy shall occur by death, removal, resignation or otherwise, the remaining members, or a majority of them, shall be authorized to fill such vacancy; always supplying the vacancy by one of that order in which the vacancy shall have occurred. In all elections of committees, by joint ballot, no member of the said committee shall be elected, unless he shall receive a majority of the votes of all the attending members.

ART. 10.² Every Parish and separate Congregation within this Diocese shall be entitled to the entire benefit of this Constitution as soon as it shall have signified its ratification thereof, either in writing, or by sending a Lay Delegate to the Convention; and such Parish and separate Congregation shall thereafter be benefited and bound, equally with the other Parishes and separate Congregations in this Diocese, by every rule or canon which shall be framed by any Convention, acting under this Constitution, for the government of this Church in ecclesiastical concerns.

ART. 11. This Constitution shall be unalterable except in the following manner: A proposition for any change shall be introduced in writing and considered in Convention; and, if approved of, the same shall be transmitted to the several Vestries of the Parishes and separate Congregations which shall have ratified this Constitution. And, if again approved of in the next ensuing Convention, by a majority of the respective Orders, voting thereon separately, the change shall take place and the Constitution so altered shall be valid and obligatory.

¹ See Journal of 1868, p. 11; Journal, 1911, p. 38; 1912, p. 17.

² Former Article 10 stricken out (Journal. 1901, p. 13) and following articles numbered accordingly.

CANONS
OF THE
DIOCESE OF MARYLAND

OF THE CONVENTION, AND OF THE CHURCH IN
THIS DIOCESE.

CANON I.

Of the titles of Clergymen to seats in Convention.

No Clergyman removing from another Diocese into the Diocese of Maryland shall be entitled to a seat in the Convention, as having been regularly and canonically elected into a Parish or separate Congregation, unless it shall have been signified to the Secretary of the Convention by the Bishop; or, in case of a vacancy in the Episcopal Office, by the President of the Standing Committee, that he had obtained from him a certificate of his Episcopal ordination and religious character; nor, unless the Bishop or President, shall have received from the Vestry and transmitted to the Secretary the certificate required by the 14th Canon of the General Convention of 1904. In the case of a Clergyman canonically resident in the Diocese, elected into a Parish or separate Congregation, he shall be required, immediately after his acceptance of the appointment, to transmit to the Bishop a certificate from the Wardens and Vestry of the said election. No Clergyman shall have a seat in the Convention, as an instructor of youth in any seminary of learning, till he shall have produced to the Convention a certificate from the Rector and Vestry, and if there be no Rector, from the Vestry of the

Parish in which it is situated or of some separate Congregation within such Parish, acknowledged as such by the Convention, that he is so occupied. No Clergyman shall be entitled to a seat in the Convention as an infirm Clergyman unless he shall produce a certificate from some respectable physician that his state of health unfits him for the active duties of the ministry, and there be evidence that, at the time his health became infirm, he was entitled to a seat in the Convention.

Canon, 1806. Amended, 1835, 1844, 1847, 1863.

CANON II.

Of Absentees from the Convention, to be Noted.

At every meeting of the Convention, it shall be the duty of the Secretary to report the names of such Clergymen, entitled to seats, as may have absented themselves from two successive Conventions, and the Convention shall take such order thereon as may be deemed expedient.

Canon V, 1835. Amended, 1847, 1863.

CANON III.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties assigned to the Secretary by the Constitution, it is hereby made his duty to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States and to the Secretary of the last House of Clerical and Lay Deputies of the General Convention and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention, and he shall request the last to send copies of their respective Journals in exchange.

SEC. 2. He shall also transmit to each General Convention a certificate of the appointment of Clerical and Lay Deputies,

and do such other acts as may be from time to time required of him by authority of the General or Diocesan Convention.

SEC. 3. It shall be the duty of the Secretary of the Convention on or before the first day of July next preceding each triennial meeting of the General Convention to prepare and forthwith forward to the Secretary of the House of Deputies of the General Convention, upon the blanks provided by the General Convention for that purpose, a condensed summary of the statistics contained in the Parochial Reports and Bishop's Statements, with information as to all institutions in any way connected with the Church within the Diocese, and also as to the condition of all invested funds and the amount of all contributions received or expended by the Bishop or otherwise, within the Diocese.

Canon, 1873. Amended, Journal, 1917, p. 20.

CANON IV.

Of the Treasurer of the Convention.

SEC. 1. At every Annual Convention there shall be elected a Treasurer of the Convention, who shall remain in office until a successor be appointed.

SEC. 2. It shall be his duty to receive all moneys collected under the authority of the Convention and to disburse the same under its authority; and when incidental expenses arise, not ordered by the Convention, the Treasurer, by and with the consent of the Committee of Ways and Means, shall be authorized to pay them, provided they do not exceed the sum of \$100 per annum. He shall render his accounts annually to the Convention, which shall be audited by a Committee acting under its authority. In case of a vacancy in the office of Treasurer, by death, removal from the Diocese or by resignation, the Bishop, with the advice and consent of the Standing Committee, shall have power to appoint a Treasurer to act until an appointment is made at the next succeeding Convention.

Canon, 1873. Amended, 1888.

CANON V.

Of Provision for Defraying Certain Expenses.

The Vestry of each Parish or Church and Advisory Board of every Mission, or the minister in charge thereof, shall, on or before the first of May of each year, pay to the Treasurer such sums as may be required from them respectively by resolution of the Convention from time to time for the purpose of paying the salary of the Bishop and Bishop Coadjutor,¹ and Suffragan Bishop, if there be such, the traveling expenses of the Standing Committee and the Delegates to the General Convention, and to the Provincial Synod; printing the Journal; compensation to the Secretary and other incidental expenses of the Convention, and such other appropriations as may be made by resolution of the Convention.

¹See note 3, p. 3.

Canon XII, 1835. Amended, 1847, 1863, 1873, 1885, 1914.

CANON VI.

Of Parochial Reports.

In case of the absence of the Bishop from any Convention, the reports which are required to be delivered to him by the 47th Canon of the General Convention of 1904, shall be delivered to the President of the Convention.

Canon, 1855. Amended, 1887.

CANON VII.

Of the Erection of New Parishes or Congregations.

SEC. 1. No part of a Parish shall separate itself from the residue thereof as a distinct Parish, nor shall any number of members of the Protestant Episcopal Church, in any Parish, associate themselves as a separate Congregation therein,

without first obtaining leave of the Convention, who shall judge of the necessity and expediency of such separation. And leave thus obtained for such separation or association, shall be a guarantee that the parties interested shall, on application, be received into union with this Convention: *Provided*, the Convention shall be satisfied that the Parish or Congregation have a Church edifice, sufficient for the accommodation of a reasonable number of persons, finished or so nearly finished as in the judgment of the Convention to afford a reasonable prospect that it will be completed; and further, that they are not indebted to such an extent as to endanger their stability, and have also a reasonable prospect of self-support. *Provided*, however, that no Parish or Congregation, although constituted with the consent of the Convention, shall be considered as a part of the Protestant Episcopal Church in this Diocese without a strict conformity, on the part of such Parish or Congregation, to the use of the Liturgy of the said Church, nor without a compliance in case of a Parish, with the provisions of the Act entitled, "An Act for the Establishment of Vestries for each Parish in this State," passed November session, 1798; or, in case of a Congregation, with the provisions of any laws which have been, or may be, passed by the State of Maryland. *Provided*, said laws shall be first accepted by the Convention of this Diocese.

SEC. 2. Persons intending to apply for leave to organize a new Parish, or a separate Congregation, within an established Parish, shall at least three months before the meeting of the Convention to which application is intended to be made, place in the hands of the Bishop, or, if there be no Bishop, of the ecclesiastical authority of the Diocese, a petition for leave to organize a new Parish or separate Congregation, which petition shall be in the proper one of the two forms, numbered I. and VII. of "Forms for the Formation of New Parishes and Congregations." The petition shall be accompanied by a statement of the reasons why leave to organize a new Parish or Congregation is asked;

and by an affidavit of the person or persons who set up or gave the notice or notices required by the Instructions for the Formation of new Parishes or Congregations, which affidavit shall show that the notices were set up or given as required by the said Instructions; and a petition for leave to organize a new Parish shall also be accompanied by an accurate map, showing the metes and bounds of the proposed new Parish and of the Parish or Parishes from which it is proposed that it shall be taken; and also the location of the Churches and Chapels within these Parishes; and it shall be the duty of the Bishop, or ecclesiastical authority, to send all such petitions, statements and maps, at least sixty days before the meeting of the Convention, to the Committee on the Admission of new Parishes and Congregations, which was appointed at the previous session of the Convention, which Committee shall hear and consider all such applications before the meeting of the Convention and make report thereon to such Convention.

SEC. 3. A Parish or Congregation applying for admission into union with the Convention of the Diocese, shall, at least three months before the meeting of the Convention to which the application is to be made, place in the hands of the Bishop, or of the ecclesiastical authority of the Diocese, a petition for admission into union with the Convention, which petition shall be in the proper one of the two Forms numbered V. and X., of Forms for the Formation of New Parishes and Congregations, together with the other requisite papers, and it shall be the duty of the Bishop, or ecclesiastical authority, to send all such petitions and papers, at least sixty days before the meeting of the Convention, to the Committee on the Admission of New Parishes and Congregations, which Committee shall consider all such applications before the meeting of the Convention and make report thereon to the Convention.

SEC. 4. Whenever hereafter any Church in union with the Convention, shall neglect for three years in succession to make a Parochial Report, and shall not during the same period

have employed a Clergyman as its Parish Minister, such Church shall be regarded as having forfeited its connection with the Convention and shall no longer have a right to send a delegate to the same. The Bishop shall report such Church to the Convention in his Annual Address. Such Church, however, may be re-admitted upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just; such re-admission to take effect from and after the rising of the Convention consenting to such admission.

SEC. 5. No new place of worship shall be established until consent has been given by the Bishop and the Standing Committee.

Amended, 1894, 1897, 1900, 1901, 1907.

Canons of 1793, 1794, 1799, 1803, 1835, 1845, 1847, 1851, 1881, 1886.

CANON VIII.

Of Missions.

SEC. 1. Each Annual Convention of the Diocese shall take order for Church Extension and Support. It shall elect members of the Committee of Missions, as hereinafter provided; shall review and direct the work of said Committee as it may deem wise, and shall authorize the Committee to raise a specified sum of money for the Missionary Work of the Diocese.

SEC. 2. There shall be a Committee of Missions, which shall consist of the Bishop, the Bishop Coadjutor and Suffragan Bishop, if there be such, the Archdeacons, one Layman to be elected by each Archdeaconry, as provided in Canon IX., and three Clergymen and three Laymen to be elected by each Annual Convention. All members shall serve until their successors are elected. The Committee shall have power to fill vacancies which may occur in the number of elected members between meetings of the Convention, and it may adopt such rules as it may find expedient for the transaction of its business. At any meeting seven members shall constitute a quorum.

SEC. 3. The Committee of Missions shall have supervision of the Missionary Work of the Diocese, and shall devise plans for Church Extension and Support, and for developing Missionary interest throughout the Diocese.

SEC. 4. The Committee shall receive and disburse all contributions for Diocesan Missionary work; it may apportion to the several Archdeaconries the sum authorized by the Convention to be raised, and may distribute to the Archdeaconries the amount to be expended for Missionary Work within their limits. It may also, in its discretion, give pecuniary assistance to Clergymen in charge of Parishes or Congregations which are now, or may be hereafter in union with this Convention.

SEC. 5. No Mission shall be established, nor any Missionary appointed by said Committee of Missions, but with the advice and consent of the ecclesiastical authority of the Diocese.

SEC. 6. The Committee of Missions shall also receive and disburse the Fund for *Superannuated and Disabled Clergy*, and may at its discretion, out of the current offerings for said funds, give pecuniary assistance to widows and orphans of deceased Clergymen of the Diocese of Maryland; and any Clergyman, who shall have been canonically resident and continuously at work in this Diocese for twenty-five years, and shall have reached the age of seventy, shall be entitled to, and on his application to the Bishop, stating his desire to retire from the active duties of his ministry, shall receive a minimum retiring allowance of \$400 per annum from such fund.

SEC. 7. The Committee shall appoint one of its lay members Treasurer of the funds to be administered by it, who shall disburse the same under the direction of the Committee, and shall report to each Annual Convention.

SEC. 8. It shall be the duty of the Minister in charge of each Parish, Congregation or Mission to devise and carry into effect ways and means for the collection of moneys for the work of the Church herein provided for.

SEC. 9. It is hereby declared that, in so far as the City of Baltimore is concerned, said Committee of Missions is intended to be, and shall be considered as the substitute for the City

Committee of Missions in Baltimore, referred to in the preamble to the articles of association of the Baltimore City Protestant Episcopal Missionary Committee.

SEC. 10. Nothing in this Canon contained shall be construed or taken to interfere with or hinder the Baltimore City Protestant Episcopal Missionary Committee in conducting Missionary or other work within the scope of its charter; nor to prohibit any Parish or Congregation from conducting any Missionary operations of its own, and appropriating to such operations any funds which may be contributed therefor.

Amended, Journal, 1903, p. 4, 22, 207.

Canon 11, 1850. Amended, 1853, 1872, 1873, 1886, 1896, 1903, 1908.

CANON IX.

Of the Archdeaconries of the Diocese.

SEC. 1. For the prosecution of its Missionary Work the Diocese shall be divided into four Archdeaconries, as follows:

First. The City of Baltimore, to be known as the Archdeaconry of Baltimore.

Second. The Counties of Baltimore, Harford and Carroll, to be known as the Archdeaconry of Towson.

Third. The Counties of Howard, Anne Arundel and Calvert, to be known as the Archdeaconry of Annapolis.

Fourth. The Counties of Frederick, Washington, Allegany and Garrett, to be known as the Archdeaconry of Cumberland.

SEC. 2. The Archdeaconries shall be organized under the direction of the Bishop, who shall preside in them when present. In the absence of the Bishop, the Bishop Coadjutor, and Suffragan Bishop, if there be such, shall preside when present. Each Archdeaconry shall have an Archdeacon to be appointed annually at the first meeting in each year by the Bishop, with the approval of the Archdeaconry. He shall perform such duties as may be appointed him by the Bishop or Archdeaconry, and shall report to the Convention, through

the Bishop, at each Annual Session, concerning the Missionary Work in his Archdeaconry.

SEC. 3. Each Archdeaconry shall meet at least twice each year. Its membership shall consist of the Clergy residing within its limits, who have seats in the Convention of the Diocese or are engaged in pastoral work, and of at least one Lay Delegate from each Parish, separate Congregation or Mission; provided that each Parish, separate Congregation or Mission may elect as many Lay Delegates as it has Lay Delegates to the Diocesan Convention. The Lay Delegates shall be communicants, and shall be elected annually by the Vestries of their respective Parishes or Congregations, or in failure of an election, or where there is no Vestry, they shall be appointed by the Minister in charge.

SEC. 4. Each Archdeaconry shall elect annually one of its Laymen to be a member of the Committee of Missions of the Diocese.

SEC. 5. Each Archdeaconry shall take order to inform itself of the religious needs of its own district, and shall devise means for increasing interest in Missions; it shall under the advice of the Bishop administer the Missionary Work within its own limits; it shall have control and distribution of the money which may be allotted to it by the Committee of Missions; it shall apportion among its several Parishes, Congregations and Missions the amount of Money which may be desired of it by said Committee; it may at its discretion, with the approval of the Bishop, undertake special Missionary Work and raise funds for such purposes, provided it shall first have complied with the requirements of the Committee of Missions.

Canon, 1874, 1897, 1903.

CANON X.

Of the Support of Ministers.

Whereas, It is enjoined that the Minister of the Gospel shall live of the Gospel, and it is the right and duty of every parishioner or member of a Congregation to contribute his

or her share to the support of the Ministry, as God hath given ability; and *whereas*, it is the business of the Vestry of each Parish or Congregation to take care for the fulfillment of the Divine Command, by the diligence of the people: It shall be the duty of the Vestry of each Parish or Congregation to provide, by taking care for the gathering of offerings in Divine service, except the alms at Holy Communion, or by the procurement and collection of subscriptions or of pew-rents by committees or otherwise, for the payment of the amount stipulated for the support of the Rector or Minister or Ministers quarterly in advance, or such intervals and on such conditions as may be stipulated and agreed upon by the Vestry and Rector, or Minister or Ministers.

Canons of 1850, 1856, 1872, 1873, 1900.

CANON XI.

Of the Permanent Clerical Sustentation Fund.

There shall be established, under the sanction of this Convention and be held by it, a Fund to be entitled, "The Permanent Clerical Sustentation Fund." Until otherwise directed, this Fund shall be administered by the Trustees of Church Charities, and the income shall be allowed to accumulate until it shall amount yearly to at least one thousand dollars. From and after that time the yearly income shall be paid over to the Committee of Missions of the Diocese for Pastoral Aid or, in their discretion, for Emergency Relief of Clergymen and their widows or children, and any surplus over what may be required for these purposes shall be expended for the establishment and maintenance of Mission Stations within the Diocese.

Canon, 1875. Journal, .p. 62. Journal, 1917, p. 19.

OF CLERICAL DISCIPLINE.

CANON XII.

Of the mode of instituting Proceedings against Clergymen.

Whenever the Bishop shall, either from his own observation or from any information which he shall deem worthy of notice, have reason to believe that there are grounds for an investigation into the conduct of any Priest or Deacon of this Diocese, for having been guilty of offenses for which he is liable to be tried according to Canon 22, of the General Convention, he may, in his discretion, convene the Standing Committee and lay before them the information in his possession. And whenever the Standing Committee, or a majority of them, shall, from any information so laid before them by the Bishop or from any other information which they or a majority of them may think worthy of notice, be of opinion that it is proper that a judicial investigation of the conduct of any Priest or Deacon should take place, they shall present that fact to the Bishop, with such a general statement of the facts of the case as may serve for a ground work upon which charges may be drawn. It shall be the duty of the Bishop upon the receipt of such presentment, to cause the charge or charges to be drawn up in such form as will, with reasonable certainty, give to the accused notice of the particular matters charged as offences. This style of charge, or charges, shall be, "Articles, or charges, against _____, exhibited on behalf of the Church to the Bishop of the Diocese of Maryland, by _____, acting as Church Advocate, in consequence of a presentment made to the said Bishop, by the Standing Committee of the said Diocese."

Canons of 1788, 1790, 1800, 1801, 1835, 1847, 1859, 1862, 1873.

CANON XIII.

Of Advocates and of Parties.

Whenever it shall be determined to bring to trial any Clergyman, the Bishop shall appoint one person as Church Advocate, whose duty it shall be to prepare the charges and conduct the trial, on the part of the Church. It shall also be his duty to reduce the charges into form. He shall conduct the case with a single eye to eliciting the truth and shall regard himself as much bound to protect the interests of the accused as those of the church. The Church Advocate shall be considered the party on one side, and the accused on the other. The accused shall have a right to call in any one person whom he may choose to assist him.

Canon XXII, 1835. Amended 1847, 1873.

CANON XIV.

Of Ecclesiastical Courts.

There shall be an Ecclesiastical Court for the Diocese of Maryland, to try such charges as may be preferred against any Priest or Deacon of said Diocese. It shall be composed of seven Presbyters, not members of the Standing Committee. They shall be appointed by the Bishop, by and with the advice and consent of the majority of the Diocesan Convention, during the present Convention (1847), and biennially thereafter, and shall continue in office until others shall have been chosen in their places, unless sooner removed by a vote of the Convention. The Bishop, by and with the advice and consent of the majority of the Convention, shall have power to fill all vacancies which may occur by such removal or by death, resignation, removal from the Diocese, or election into the Episcopate or Standing Committee. Provided, that when any vacancy occurs from any of the aforesaid causes, in the interval between the sessions

of the Convention, the Bishop shall have power to fill the same, until the meeting of the next Convention. Whenever a charge or charges against any Priest or Deacon of this Diocese shall have been reduced to writing by the Church Advocate, agreeably to the provisions of the Canons, it shall be his duty to deliver to the Bishop two copies of the same, signed with his own hand. It shall then be the duty of the Bishop to transmit one of the said copies to the accused, together with notice of the time and place of the trial, both of which the Bishop shall prescribe. The charges and notice shall be delivered to the accused or left at his place of abode, at least thirty days before the time appointed for the trial. The Bishop shall also issue a precept, directed to all the members of the Ecclesiastical Court, requiring them, or any five or more of them, to proceed to the trial of the accused at the prescribed time and place, which precept, together with another copy of the charges, signed by the Church Advocate, shall be transmitted by the Bishop to the President of the Court, whose duty it shall be, upon receipt of the same, to cause all the members of the Court to be summoned to meet at the prescribed time and place. Any five of them who shall attend, in pursuance of such summons, shall constitute the Court. It shall be the duty of the members of the Court to convene, immediately after the election, at a time and place to be appointed by the Bishop and elect, from their own body, a President and Secretary. It shall be the duty of the Secretary, within five days after such election and after every change in the office of President, to notify the Bishop of the name of the person chosen President.

Canons of 1788, 1807, 1835, 1847, 1871.

CANON XV.

Provisions relative to Discipline, during a vacancy in the Episcopal Office.

If the President of the Convention shall himself be the exercise all the powers relating to discipline, given to the

Bishop by the Canons, except such as belong exclusively to the Episcopal Order.

In case of a vacancy in the Episcopal Office, the President of the Convention, for the time being, shall have and person accused, any two members of the Standing Committee may apply to any Bishop of the Protestant Episcopal Church in the United States, to exercise the powers of the Bishop of Maryland in the particular case, and the Standing Committee shall take the canonical steps for the trial of the accused under the direction of such Bishop.

Canons of 1800, 1835, 1847.

CANON XVI.

Of the Trial of Clergymen.

Upon the trial of any Clergyman upon any charge or charges, both parties shall have a right to summon witnesses and have reasonable delay, if necessary in the opinion of the Court, to obtain their attendance, and both parties may take depositions, to be used at the trial, after giving to the other reasonable notice of the time and place of taking the same. No accused Clergyman shall be convicted of any offence, except upon the oath of two credible witnesses, or upon the oath of one witness whose testimony is corroborated by pregnant circumstances.

All testimony shall be upon oath, which shall be administered by the President of the Court.

All spectators shall be excluded except the Clergy of the Diocese and the Vestry of the Parish or Congregation with which the accused is connected, and such of the relations and friends of the accused as to the Court may appear proper. The presence of a majority of the members of the Court shall be requisite to the transaction of any business connected with the trial, and on the final question, whether the accused is guilty or not, no member shall be permitted to vote or considered present, who shall not have been present at the delivery of all the testimony during the whole trial and of the defence of the

accused, if he have made any. Unless a majority of the members of the Court, entitled to vote on the final question of whether the accused is guilty or not, shall vote that he is guilty, he shall be acquitted. And in no case shall he be found guilty unless at least three members of the Court vote for his conviction.

Canon IX, 1788. Amended, 1807, 1809, 1835, 1847, 1873.

CANON XVII.

Of the mode of Compelling the Appearance of an Accused Clergyman.

If any Clergyman, accused of any offence, shall neglect to attend at the time and place appointed for the meeting of the Court which is convened to try him, after due notice given to him, the Court shall report the fact to the Bishop, who shall suspend such Clergyman from the Ministry for contumacy, until he shall appear and demand a trial. If he apply to the Bishop, within six months from the day on which the sentence of suspension shall have been pronounced, for a trial, a Court shall be convened and the trial proceed in the manner provided for in the Canons. If he shall not apply for a trial within six months, the Bishop shall pronounce sentence of degradation from the Ministry, for contumacy.

Canon XXII, 1835. Canon XI, 1847.

CANON XVIII.

Of Clergymen who shall be charged with renouncing the Ministry or separating themselves from the Communion of the Church, and shall neglect to answer such charge.

If any Clergyman shall be charged with wilfully discontinuing, without lawful cause, the Ministry of this Church, or with separating himself from her Communion, and shall, after

having been canonically notified of the time and place of trial, neglect to appear at such time and place, it shall be lawful for the Court, if they think proper to do so, to hear the case in his absence; if the majority shall find him guilty, to report to the Bishop, as if he had appeared, whereupon the Bishop shall proceed to pass sentence.

Canon XII, 1847.

CANON XIX.

Of Ecclesiastical Sentences.

If the accused, after canonical trial, shall be found guilty by a canonical majority, the opinion of the Court, together with all their proceedings, including all the testimony taken in the case, shall be transmitted to the Bishop before it is transmitted to the accused or in any way made public. The Court shall also declare to the Bishop the punishment, which, in their opinion, the offence or offences deserve. Should he concur in opinion with the Court, he may proceed to reprove, suspend or degrade, as the offence may be thought by him to deserve; always provided, that he shall inflict no punishment beyond that recommended by the Court.

Canon IX, 1788. Amended, 1801, 1835, 1847.

CANON XX.

Of the Promulgation of Ecclesiastical Sentences.

All sentences of reproof, suspension or degradation, shall be pronounced by the Bishop. A copy of a sentence of suspension shall be sent to the accused and another to the Vestry or Vestries of the Parish or Parishes, or Congregation or Congregations, with which he may be canonically connected, and such other publicity may be given to it as the Bishop may think expedient. A sentence of degradation shall be made known in the manner directed by Canon 31 of the General Convention of 1904.

Canon XXII, 1835. Amended
1847.

CANON XXI.

*Provision for Pronouncing Sentence on Clergymen, during a
Vacancy in the Episcopal Office.*

In case any Clergyman, who shall have been duly notified of the time and place fixed for his trial, shall have neglected to appear or been canonically found guilty of any charge, the Court may transmit their report in the case of contumacy, or in case of conviction, their opinion, with the testimony and other proceedings, to the Bishop of some other Diocese, who shall be requested, and is hereby authorized to act thereon and proceed in the same manner as he would be authorized to do were he the Bishop of this Diocese.

Canon XX, 1835. Amended, 1847.

REGULATIONS RESPECTING THE LAITY.

CANON XXII.

Communicants to have Family Worship.

It shall be the duty of every Communicant in this Church, who is the head of a family, to live in the daily exercise of family worship.

Canon XVII, 1801. Amended, 1835, 1847.

CANON XXIII.

*The members of this Church to instruct their families in the
principles of Religion.*

The members of this Church shall instruct their families as far as they are able, in the principles of the Christian Religion and shall cause their children to attend the catechetical instructions of their Rector; and as soon as they are sufficiently

informed and impressed with the importance and sacredness of their baptismal vow, they shall present them to the Rector as candidates for Confirmation, who shall examine them and, if satisfied of their fitness, recommend them to the Bishop for Confirmation.

Canon XVIII, 1801. Amended, 1835, 1847.

MISCELLANEOUS CANONS.

CANON XXIV.

Of Parish Registers.

Whereas, By Canon 15 of the General Convention it is required that "It shall be the duty of every Minister of this Church to record in the Parish Register all Baptisms, Confirmation, Communicants, Marriages, and Funerals, within his cure," it is hereby made the duty of the Vestry of each Parish or Church, to provide a suitable and substantial book, which book shall be the "Parish Register;" which shall be kept by the Minister of the Parish or Church, and left, upon his death or removal, for the use of his successor. It shall be the duty of every Minister, in making the records, to specify the name and date of birth of each child baptized, with the names of the parents and sponsors; the name of the adult baptized, the witnesses; also the name of the officiating Minister; the names of the persons confirmed, and the name of the Bishop who performed the rite; the names of the Communicants in the Parish or Congregation, with the incidents of removal, death or discipline; the names of the parties married and the name of the officiating Minister; the names and ages of the persons buried, as also the time when and where each rite was performed.

Every Minister shall also make out and continue, as far as practicable, a list of all the families and adult persons within

his cure. He shall also report, as a separate item, the number of confirmed persons in his parish or congregation who have not communed within the past year.

“Every Minister shall annually correct the List of Communicants in the Parish Register, noting thereon all deaths all removals to other Churches by Letters of Transfer and all removals without Letters of Transfer. In case any person whose name is on said list shall not have received the Holy Communion within a year, the Minister shall make diligent efforts by inquiry of him, in person or by letter, to learn whether the name of said person has been placed on the Register of another Church. No name shall, under any circumstances, be erased from or canceled on said Parish Register.

Every Minister shall, in addition to revising the List of Communicants in the Parish Register, prepare and revise annually a separate list to be known as the Roll of Communicants, in form of a book or of a card catalogue, entering thereon the full names of all regular Communicants recorded in the Parish Register who have received the Holy Communion within a year.

The Minister shall thereafter enter upon the Parish Register and the Roll of Communicants the names of all persons who shall be confirmed in said Church, and all those who present to him a Letter of Transfer from another congregation, and of those who desire to be enrolled but for any cause satisfactory to the Minister do not produce a Letter of Transfer. But before entering such names in the Parish Register and the Roll of Communicants the Minister shall notify in writing the Minister of the Church in which said person was confirmed, or of that at which *he* was last an attendant, that he intends to place such name on the Parish Register; but no person shall be enrolled on either List without *his* knowledge and consent.

Every Minister receiving such notice shall enter the same upon the Roll of Communicants and the Parish Register of his Church, and the person named shall be held to be transferred as though a Letter of Transfer had been given him.

The Minister shall, after noting on the Roll of Communicants, separate from the Parish Register, the death or with-

drawal of any member, draw a canceling line through the name of such member, or shall remove his card from the catalogue.

Every Minister shall in his annual report to the Diocesan Convention certify that he returns only the number of names shown on the Roll of Communicants."

Canons I, II, III, IV, 1790. Amended, 1835, 1873, 1914.

CANON XXV.

Of the Standing Committee.

Whereas, By Article IV of the Constitution of the General Convention it is required that "In every Diocese shall be a Standing Committee, to be appointed by the Convention thereof," therefore, in addition to the Canons of the General Convention and the provision of the 9th Article of the Constitution of the Diocese of Maryland touching Standing Committees, it is hereby declared that the Bishop shall have power to call special meetings of the Standing Committee at such times and places as may appear to him to be necessary and expedient; and also, that if from any cause, the Annual Convention should not be held at the appointed time or if such Convention should be held but no election made, then the last Standing Committee elected shall continue to perform the duties of the office until a new election takes place. It shall be the duty of the Secretary of this Committee to keep a faithful record of all its proceedings; which record, together with all records in their hands, relative to the Church, shall be subject to the examination of the Bishop. They shall annually make a report to the Convention of their official acts.

Canon XXIX, 1847. Amended, 1873. Last two sentences added 1876 Journal, p. 50, 51.

CANON XXVI.

Of Vacant Parishes or Congregations.

SEC. 1. When a Parish or Congregation becomes vacant, it shall be the duty of the Vestry forthwith to give notice thereof to the Bishop or, if there be no Bishop, to the President of the Standing Committee.

SEC. 2. It shall also be the duty of the Vestry to make suitable provision for the due and regular performance of Divine Services and for such ministerial acts as may be required during the vacancy. Should the Vestry, fail through neglect or inability, for the space of one calendar month, to make such provision, it shall then be the duty of the Bishop or, if there be no Bishop, of the President of the Standing Committee, to take such order for the temporary supply as in each case may be practicable; and it shall be the duty of the Vestry of the Parish or Congregation thus supplied to defray the reasonable expenses thus incurred.

Canons of 1800, 1812, 1835, 1847, 1848, 1888. See Journal, 1888, p. 18, for present Canon.

CANON XXVII.

Informal Ballots for Election of Bishop.

Before proceeding to the election of a Bishop in this Diocese, and after opportunity for nominations has been afforded, there shall be three informal ballots by the Clergy and the Laity, voting concurrently, and the votes shall be reported by tellers for each Order, as in the case of elections under the provisions of the Rules of Order.

Journal, 1900, p. 13, 19.

CANON XXVIII.

Of the Deputies to the General Convention.

SEC. 1. At the Annual Convention immediately preceding the meeting of the General Convention, there shall be elected by ballot, four Clerical and four Lay Deputies to said General Convention, who shall receive a majority of the votes of the Convention.

SEC. 2. Immediately after the election of said Deputies, there shall be elected by ballot, four Clerical and four Lay Alternate Deputies.

SEC. 3. It shall be the duty of the Secretary of the Convention at least one month before the session of the General Convention to notify each of the deputies elected, to signify to him at least one week before the session of the General Convention, his acceptance of the election and appointment, and of his intention to perform the duties of such office; and in default of receiving such notice from any one or more Deputies, the Secretary of the Convention shall designate and certify from the list of persons elected as Alternate Deputies, such persons as may be necessary to secure a full attendance of the Deputies of each Order from this Diocese at the next ensuing session of the General Convention.

And should a deficiency in such attendance occur in any way thereafter or during a session of the General Convention, the Secretary of the Convention, on receiving notice thereof, shall designate and certify from the list of persons elected as Alternate Deputies such persons as may be necessary to secure a full attendance of the Deputies of each Order from this Diocese at the next ensuing or pending session of the General Convention.

And the persons thus designated by the Secretary of the Convention, when furnished by the Secretary of this Convention with a certificate of such designation, shall have all the power and authority of Deputies duly elected as such by the Convention of this Diocese.

Provided, however, that such designation from such list of Alternate Deputies shall be made, beginning with that person of the order among whose members such deficiency may have occurred, who shall have received the highest number of votes cast for persons in that order; and designations afterwards shall be made in succession from those receiving the next higher number of votes in such order.

SEC. 4. In case of the absence or inability to act of the Secretary of the Convention, the person who acted as Assistant Secretary at that session of the Convention at which the election of Deputies to the General Convention was had shall discharge the duties in this Canon assigned to such Secretary of the Convention.

Canon, 1892.

CANON XXIX.

Of the Diocesan Board of Religious Education.

SEC. 1. There shall be a Board of Religious Education, subject to the Convention, the duty of which shall be to promote religious education in the Diocese.

SEC. 2. The members of the Board shall be the Bishop of the Diocese, the Bishop Coadjutor, and the Suffragan Bishop, if there be such (*ex officio*), and fifteen other persons, six of whom shall be of the order of the Clergy and nine of the Laity, men or women; of the Laity the Bishop shall appoint three. The Board as thus constituted shall hold office until the meeting of the Diocesan Convention in 1916.

SEC. 3. The Board shall hold monthly meetings, from October until the following May inclusive, each year. At the first meeting it shall select from its members four to serve for one year and a like number to serve for two and also for three years. Of the members so elected to serve for each of the several periods at least two shall be Clergymen. Each Convention thereafter shall elect two Clergymen and two of the Laity to serve for three years, to take the place of those whose terms of office shall have expired. The Board shall elect its own officers.

SEC. 4. The Board shall have power to adopt such measures as shall be necessary for promoting the objects for which it was created and for co-operating with the General and Provincial Boards of Religious Education.

SEC. 5. The Board shall annually present to the Diocesan Convention an estimate of the amount needed for the work of religious education in the Diocese during the ensuing year. The Diocesan Convention shall determine how this amount, or such an amount as the Convention may approve, shall be provided.

SEC. 6. The Board shall report annually to the Diocesan Convention.

CANON XXX.

On Diocesan Assessments and Apportionments.

SECTION 1. The Fiscal Year of each Parish, Congregation and Mission in the Diocese and of the Cathedral Congregation shall, beginning with January 1, 1917, be the Calendar Year.

SEC. 2. It shall be the duty of every Minister in this Diocese in charge of a Parish, Congregation or Mission, and of the Canon in Charge of the Cathedral Congregation, or, if there be no Minister in charge, of the Vestry or other proper officer and of the Lay Council of the Cathedral Congregation to prepare upon the blank form adopted by the General Convention a Report for each Fiscal Year, beginning with January 1, 1917, and to deliver the same on or before the 31st day of January succeeding to the Bishop of the Diocese. Said reports, or such parts of them as the Bishop may deem proper, shall be published in the Journal of the Convention of the year in which they are so delivered.

SEC. 3. In the event of the failure of any Parish, Congregation or Mission or of the Cathedral Congregation to deliver its Report within the period above prescribed, its current expenses may be estimated and its basis of apportionment

fixed by the Committee on Diocesan Assessments and Apportionments.

SEC. 4. At every annual session of the Convention the Bishop shall appoint two laymen and two Clergymen, who shall hold office until their successors are appointed and who, with the Treasurer of the Diocese, shall constitute a Committee on Diocesan Assessments and Apportionments. Vacancies in said Committee, except in the case of the Treasurer, shall be filled by a majority vote of the members of the Committee.

SEC. 5. On and after the first day of February in each year beginning with the year 1918, the reports of the Parishes, Congregations and Missions and of the Cathedral Congregation delivered to the Bishop during the previous month shall be accessible to the Committee on Diocesan Assessments and Apportionments.

SEC. 6. All resolutions carrying appropriations intended to be offered at any annual session of the Convention shall be submitted to the Committee on Diocesan Assessments and Apportionments by the first day of October preceding that session, and the Committee shall have said resolutions printed for distribution among the delegates when the Convention meets.

SEC. 7. On the basis of the Annual Reports and the Resolutions carrying appropriations, the Treasurer of the Diocese acting under the direction of the Committee, shall make an assessment or apportionment for the ensuing Diocesan Year on the Parishes, Congregations and Missions of the Diocese and on the Cathedral Congregation for the total of the amounts fixed by the proper authorities for the following objects:

- (a) The Convention Fund.
- (b) Diocesan Missions.
- (c) Domestic and Foreign Missions.

SEC. 8. The assessments and apportionments for these objects shall be based upon all expenditures within the Parish, Congregation or Mission or the Cathedral Congregation (as

shown by its Annual Report), including payment of salaries, but excluding expenditures for charitable purposes, repairs and improvements, payment of debts and interest thereon, and expenses of Sunday School.

SEC. 9. The Committee shall classify the Parishes, Congregations and Missions and the Cathedral Congregation according to their expenditures and shall make a sliding scale assessment based on such classification, and shall announce to the Convention at the opening of each annual session the classification of the apportionment and the proportion of the same for which each Parish, Congregation or Mission and the Cathedral Congregation shall become responsible in case said resolutions carrying appropriations are adopted by the Convention.

SEC. 10. The Committee shall have the power to determine from time to time what exceptions and allowances shall be made in the case of Missions and other abnormally weak or struggling Churches.

SEC. 11. After the adjournment of the Convention the Committee shall amend its table of apportionments to correspond to the appropriations actually voted by the Convention, and a notice of the amount of the current expenses and of the assessments thereon shall be sent by the Treasurer of the Diocese to the corporate authorities of each Parish, Congregation or Mission and of the Cathedral Congregation by the twentieth day of November, which notice shall invite said Parish, Congregation or Mission or the Cathedral Congregation to appear before the Board of Adjustment, hereinafter provided for, at a date and place to be set forth in said notice, and in person or by writing show cause, if any, why said assessment should be changed.

SEC. 12. The assessment so laid by the Committee shall be deemed to be confirmed unless before the twentieth day of December the Board of Adjustment shall change the same.

SEC. 13. It may be the duty of the Treasurer of the Diocese to report to the Convention the names of all the Parishes, Congregations or Missions or the Cathedral Congregation, which

for two successive years shall have failed to pay the sums assessed them.

SEC. 14. There shall be a Board of Adjustment, consisting of the Committee on Diocesan Assessments and Apportionments and the Archdeacons, whose duty it shall be to receive and consider any petition or request regarding the assessments or apportionments upon any Parish, Congregation or Mission, and after due consideration to adjust the same at such amount as the Board shall deem to be fair and equitable.

Such petitions or requests, if in writing, shall be addressed to the Board of Adjustment, and shall be placed in the hands of some member thereof on or before the date set forth in the Treasurer's notice hereinbefore provided for, which date as well as the place of hearing shall have been previously fixed by said Board.

The Board shall certify the amount so determined to the Treasurer of the Diocese by the twentieth day of December in each year, and thereupon the Treasurer shall cause his books to conform with the action of the Board and notify any Parish, Congregation or Mission if any change has been made in its assessments by the Board of Adjustment.

Canon, 1914, Journal, p. 41. Amended, 1917.

CANON XXXI.

Of the Church Pension Fund.

SEC. 1. In conformity with the resolutions adopted by the General Convention of 1913, setting forth the principles upon which a pension system for the Clergy of the Church and their dependents should be constructed, pursuant to which the corporation the Church Pension Fund has been created to carry these principles into effect, the Diocese of Maryland adopts the system of the Church Pension Fund.

SEC. 2. The Ecclesiastical Authority of the Diocese shall appoint annually a Committee to be entitled The Commit-

tee on the Church Pension Fund, and to consist of one Clergyman and two Laymen. The duties of this Committee shall be as follows:

a. To furnish annually to the Church Pension Fund the canonical roll of the Clergy of the Diocese, and of the Clergy canonically belonging to other dioceses or missionary districts who may be licensed to officiate in this Diocese, with a statement of the stipends received by each of said Clergymen from any parish, congregation, mission, or other ecclesiastical organization in this Diocese.

b. To receive from the Church Pension Fund annually a statement of the premium necessary to be paid by each parish, congregation, mission, or other ecclesiastical organization in the Diocese, in order that the Clergymen in receipt of stipends from such parishes, congregations, missions, and other ecclesiastical organizations may be entitled respectively to pensions.

c. To receive from the Trustees of the Superannuated and Disabled Clergy Fund the annual interest accruing on the money held for investment by said Trustees when this Canon goes into effect, and to transmit the same to the Church Pension Fund to be applied ratably on account of the premiums necessary to be paid by the parishes, congregations, missions, and other ecclesiastical organizations in the Diocese respectively.

d. To inform the duly constituted authorities of each parish, congregation, mission, and other ecclesiastical organization in the Diocese of the premiums payable by it, and of the time and manner of payment thereof.

e. To elect a Treasurer, who may or may not be a member of the said Committee, who shall be required to give a bond satisfactory to the Committee, and whose duty it shall be to receive, monthly, from all of the parishes, congregations, missions and other ecclesiastical organizations in this Diocese the aforesaid premiums and to transmit the same to the Treasurer of the Church Pension Fund.

f. To inform the Church Pension Fund from time to time of the clergy and the widows and minor orphans of clergy, canon-

ically connected with this Diocese, who may be entitled to receive pensions from the Church Pension Fund.

g. In general, to inform the clergy and laity of the Diocese of the pension system created by the General Convention, and committed by it to the operation of the Church Pension Fund, whereby the clergy of the Church are assured of pensions, as of right, to themselves in the event of old age or disability, and to their widows and minor orphans in the event of death, and to do all things that may be necessary or advisable in the premises to the end that the moneys necessary to be paid by the parishes, congregations, missions, and other ecclesiastical organizations may be fully and systematically paid.

SEC. 3. a. It shall be the duty of the Committee of Ways and Means of the Diocese to make all necessary arrangements with the Trustees of the Episcopal Fund of the Diocese to provide for the annual payment to the Committee on the Church Pension Fund of the premiums payable on behalf of the Bishop of the Diocese, and also of the Coadjutor Bishop and the Bishops Suffragan, if there be such, and it shall be the duty of said Trustees to pay said annual premiums to the Committee on the Church Pension Fund.

b. It shall also be the duty of the Committee of Ways and Means to make all necessary arrangements with the Committee of Missions of the Diocese to provide for the annual payment to the Committee on the Church Pension Fund of the premiums payable on behalf of all clergymen receiving stipends from said Committee.

c. It shall also be the duty of the Committee of Ways and Means to authorize the Treasurer of the Convention to pay, annually, to the said Committee on the Church Pension Fund the premiums payable on behalf of all other clergymen whose stipends are paid directly by the Diocese, and to make all necessary arrangements to provide for the cost of such premiums.

SEC. 4. It shall be the duty of the Committee of Missions of the Diocese to pay, annually, to the said Committee on the Church Pension Fund the premiums payable on behalf of all clergymen receiving stipends from said Committee.

SEC. 5. It shall be the duty of the Trustees of the Superannuated and Disabled Clergy Fund to pay, semi-annually, or oftener at their option, to the said Committee on the Church Pension Fund, all of the income of the investments held by said Trustees, upon the said Trustees of the Superannuated and Disabled Clergy Fund receiving satisfactory assurance from the Church Pension Fund that the latter corporation will assume and pay all of the annuities paid by the said Trustees of the Superannuated and Disabled Clergy Fund when this Canon goes into effect, and so long as said payments are actually made by the Church Pension Fund.

SEC. 6. It shall be the duty of every clergyman receiving a stipend or stipends, and the duty of every parish, congregation, mission, or other ecclesiastical organization in the Diocese paying a stipend or stipends to furnish a statement of such stipend or stipends to the Committee on the Church Pension Fund whenever said Committee shall, in writing, ask for such statement.

SEC. 7. This Canon shall go into effect when the Secretary of the Convention shall receive notification from the Church Pension Fund that dioceses, missionary districts and General Boards or other General Institutions of the Church have, by legislation, provided for entering into the pension system of the Church Pension Fund in number sufficient, in the opinion of the said Church Pension Fund, to enable its system to go into operation; provided that the number of clergy canonically connected with said co-operating dioceses or missionary districts, or whose stipends are wholly paid by said co-operating Boards or General Institutions of the Church shall be not less than two thousand individuals.

Charitable and Educational Institution of the Diocese of Central America

THE BOARD OF DIRECTORS

1880-1881

THE BOARD OF DIRECTORS OF THE INSTITUTION OF THE
DIocese OF CENTRAL AMERICA

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